



# The Official Catholic Airectory Anno Aomini 2000

# apart II

- Special Pilgrimage and Tourist Section
- Worldwide Archdiocesan and Diocesan Data
- U.S. Church Statistics Updates and Additions
- Products and Services Guide

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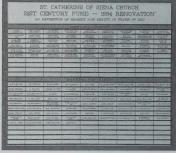
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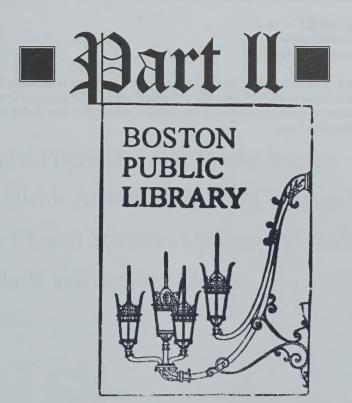
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The 2000 edition of The Official Catholic Directory, Part II was prepared by National Register Publishing's Database Publishing Group.

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Part 2
2000

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Printed and bound in the United States of America

International Standard Book Number: 0-87217-374-7 International Standard Serial Number: 0078-3854 Library of Congress Catalog Card Number: 81-30961

National Register Publishing has used its best efforts in collecting and preparing material for inclusion in *The Official Catholic Directory*, *Part II* but does not warrant that the information herein is complete or accurate, and does not assume, and hereby disclaims, any liability to any person for any loss or damage caused by errors or omissions in *The Official Catholic Directory*, *Part II* whether such errors or omissions result from negligence, accident or any other cause.



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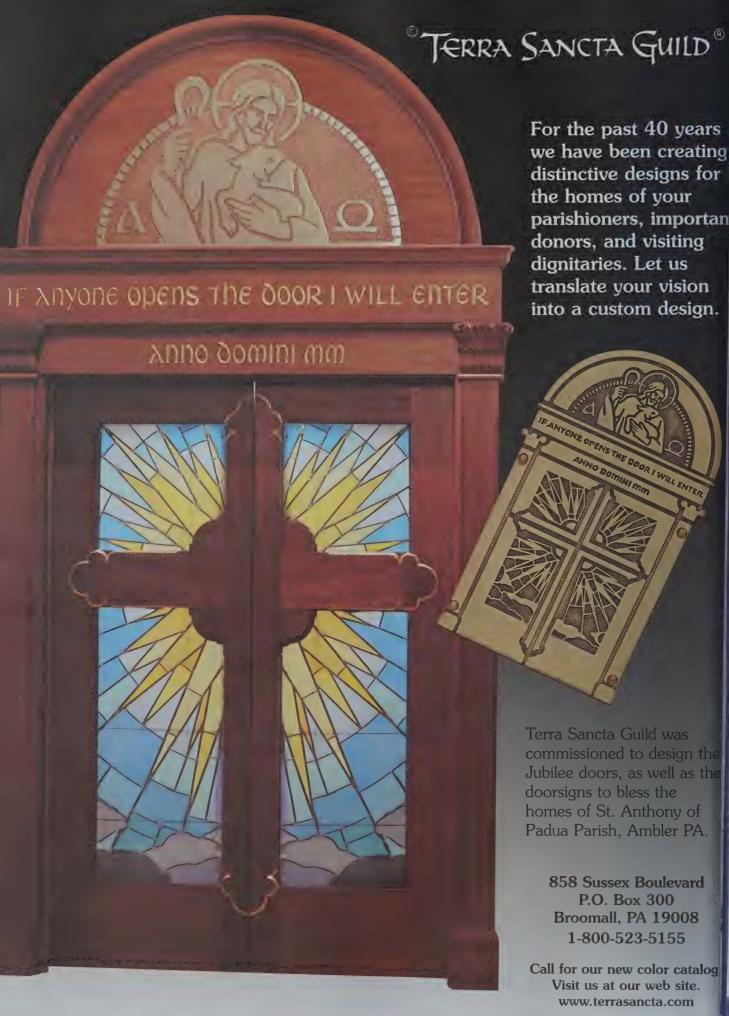


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We would welcome the opportunity to visit your diocese, parish or school to discuss your development and stewardship efforts. We will prepare an honest and objective appraisal of your program at no cost to you.

#### CURRENT ARCH/DIOCESAN CLIENTS

- Diocese of Galveston-Houston, TX *Celebrating Our Faith in the Third Millennium*, Directing a \$70,000,000 campaign for a New Cathedral, Chancery, Youth Center, Catholic Education, Priests Retirement, Family Ministry and additional diocesan and parish needs
- Diocese of Kansas City-St. Joseph, MO \$25,000,000 campaign, *The Gift of Faith*, for restoration of Immaculate Conception Cathedral, Catholic High School capital improvements, Priest retirement and parish development.
- **Diocese of Greensburg, PA** Conducting a \$25,000,000 campaign for a variety of diocesan and parish needs.

• Diocese of St. Petersburg, FL

Conducting a Feasibility Study for a \$55,000,000 campaign to build and upgrade Catholic High Schools, Catholic Charities, Priest Retirement, and Parish Development.

• Diocese of St. Augustine FL

Directing a \$30,000,000 campaign to build and expand Catholic High Schools, Inner City Schools, Christian Formation, Vocations, Clergy needs, and Parish Development.

#### PAST ARCH/DIOCESAN CLIENTS

• Diocese of Norwich, CT

Directed an \$18,000,000 capital campaign, *Response of Faith*, for Catholic Education Endowment, Seminarians, Priests Retirement, Catholic Charities, and Parish Development.

• Diocese of Helena, MT

Conducted a Planning Study in preparation for a diocesan-wide capital campaign.

• Diocese of Juneau, AK

Conducted a Planning Study in preparation for a diocesan-wide capital campaign.

• Diocese of Savannah, GA

Directed a \$19,000,000 campaign, *One Faith...One Family*, to Restore the Cathedral of St. John the Baptist, establish a Historic Trust, Hispanic Ministry, linking the parishes to the diocese through technology, and Parish Development.

• Archdiocese of Seattle, WA

Conducted a \$25,000,000 campaign to coincide with the 150th anniversary of the Archdiocese under the theme, *The Gift of Faith*.

· Diocese of Oakland, CA

Conducted a Parish Planning Study in preparation for individual parish and regional campaigns for new churches, Catholic schools and inner city parishes.

• Diocese of Houma-Thibodaux, LA

Implemented Sacrificial Giving on a diocesan-wide basis using the Stewardship program developed by the Catholic Bishops of the United States and directed the 1998 and 1999 Annual Bishop's Appeals.

• Diocese of Erie, PA

Directed a campaign to build a new Catholic High School and educational facilities for the DuBois Area Regional Schools.

• Diocese of Las Vegas, NV

Completed a Planning Study in preparation for a \$20,000,000 campaign.

Archdiocese of Anchorage, AK

Directed the Priests' Retirement Fund, *Promises to Keep*, and raised the funds to build a new community center at St. Elizabeth Ann Seton Parish.

• Diocese of San Jose, CA

Directed a capital campaign that raised \$25,000,000 to address a variety of parish and diocesan needs with the theme, *Caring For God's Household*.

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#### The Official Catholic Directory

P.J. Kenedy & Sons, Publishers

Randy Mysel Publisher

#### **FOREWORD**

P.J. Kenedy & Sons continues the celebration of this momentous Jubilee year with *The Official Catholic Directory Part II*. This year, as in the past, we have enjoyed the staunch and unwavering support of the ecclesiastical authorities throughout our country. Their involvement has provided the most current information available. We would like to thank them for their cooperation and responsiveness.

This supplement includes a host of recent revisions and lists of new assignments which are essential to maintaining contact with Archdioceses in the United States. It also includes contact information for all of the (Arch)Dioceses of the World. The principal source for the information about the (Arch)Dioceses of the World is the 2000 Annuario Pontificio, used with the permission of the Vatican Secretariat of State and the Vatican Press. We wish to thank them for their willingness to work with us in producing this important document.

With a renewed emphasis on the global nature of the church, this edition presents two sections of particular interest. The first is the U.S. Catholic Mission Association's contribution of materials, which highlights statistical information for missionary activity around the world. The second section is the *Pilgrimage Destinations Guide*, which provides a wealth of information about places of historic and religious interest. To aid in travel preparation, a brief history of the sites is followed by nearby places of interest and contact information. This is a uniquely useful and highly enjoyable resource for anyone researching destinations within the U.S. and abroad.

Our 183-year-long tradition of serving the Catholic Church inspires us as we continually strive to produce a reference book of unparalleled excellence. We welcome further suggestions and insights to assist us in reaching our goal.

Sincerely,

Randy Mysel Publisher



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#### PILGRIMAGE DESTINATIONS

#### **PREFACE**

Jubilee Year 2000, the beginning of a new Christian millennium, saw a great upsurge in pilgrimage as the faithful flocked in record numbers to holy sites around the world.

One of the most avid of the pilgrims was Pope John Paul II, who—despite his increasingly frail health—traveled far and wide. Among his destinations were Fátima, where he presided at the beatification of two of the three shepherd children, and his native Poland, where he made an unscheduled stop at the Shrine of Our Lady of Czestochowa.

But perhaps the most important of his Jubilee pilgrimages, by his own estimation, was his week-long trip to the Holy Land. The pope made it clear that he considered that journey one of the high points of his pontificate. "The joy and the understanding that I carry in my soul because of this gift from the Lord, which I had so deeply desired, are impossible to express," he told a throng of pilgrims in Saint Peter's Square upon his return to Rome.

This updated and expanded edition of *The Official Catholic Directory Pilgrimage Destinations Guide* includes shrines around the world, from Europe and the Holy Land to South America and Asia. New to this edition are these destinations:

- Bologna, Italy, which for centuries has drawn pilgrims to the tomb of Saint Dominic, founder of the Dominicans, and to its many other shrines and churches.
- The National Shrine of Saint John Neumann, which honors a nineteenth-century immigrant priest who became Bishop of Philadelphia.

Additionally, the coverage of all destinations has been updated to include the most recent developments and up-to-date contact information.

Our aim once again is to provide help and inspiration to those who might experience the joy of pilgrimage as a celebration of the new century.

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#### **INTRODUCTION**

Pilgrimages—journeys to sacred places for religious motives—are as old as civilization. Since the earliest times, such journeys have been made as acts of devotion, penance, or thanksgiving or in search of blessings or miracles.

The concept crosses all ideological boundaries. In the ancient Near East, a portion of the harvest was carried to shrines to be offered to the gods in gratitude and homage. Muslim law prescribes a pilgrimage to Mecca, the birthplace of Muhammad, for all who are able to undertake the journey. For Hindus, a pilgrimage to Varanasi (Benares), to bathe in the sacred waters of

the Ganges, is considered an obligation.

Christian pilgrims, from early in the second century, traveled great distances to venerate places in the Holy Land sanctified by the presence of Jesus Christ, the Virgin Mary, or the Apostles. The number of pilgrims increased greatly in the fourth century, after Emperor Constantine I converted to Christianity and legalized the faith throughout the Roman Empire. He and his mother, Helena, were themselves the most influential of pilgrims. The historian Eusebius of Caesarea attributed to Constantine the discovery of Christ's tomb, the Holy Sepulcher; other accounts credit his mother with finding the True Cross.

Word of the discoveries spread, spurring the pilgrimage movement. Although travel was always difficult and often perilous, by the end of the fourth century pilgrimages to the Holy Land were relatively common.

Rome, as it became the center of the Christian faith, became a frequent pilgrimage destination, as did Greece and Egypt, where the faithful could follow the

footsteps of the Apostles.

By the Middle Ages, pilgrimages had become a significant part of Christian devotional life, whether they involved a journey between neighboring cities or across half the civilized world. Churches and cathedrals throughout Europe holding relics of the Holy Family, the Apostles, and other early saints drew throngs of the faithful, from common people and

parish priests to emperors and popes.

The role of such relics—particularly those that were instruments of Christ's Passion—is strong in pilgrimage, and many have survived to our time. Notre Dame Cathedral in Paris, for example, enshrines part of the Crown of Thorns, wood from the Cross, and a nail from the Crucifixion. Kept in individual reliquaries encased in a gilded ark, they are on view only during Lent. The Sancta Sanctorum Chapel in Rome has relics of the Cross, Christ's sandals, and a portrait of Christ "not painted by mortal hands." At Aachen, Germany, relics include the infant Jesus' swaddling clothes and the Virgin's veil. The Shroud of Turin, believed by many to be Christ's burial cloth, is world famous despite continuing questions about its origin.

Corporeal relics—the bodies of saints, or parts of them—have also formed the basis of many famous shrines. Prominent among such places is Santiago de Compostela in northern Spain, revered since the early ninth century as the burial place of the remains of Saint James the Apostle, who was beheaded by King Herod in Judea in A.D. 44 and whose body was thrown to dogs.

The heads, hearts, and various limbs of other saints were sometimes removed—not by their enemies, but after death by their adherents—and enshrined separately. In Paris, the heart of Saint Vincent de Paul is kept in a reliquary on the altar of his shrine in the motherhouse of the Sisters of Charity; his bones are encased in a wax figure in the chapel of the Vincentian Fathers. In Goa, India, millions were drawn a few years ago to a week-long exposition of one of Saint Francis Xavier's arms. Counted among shrines marking the tombs of saints are those of Saint Martin in Tours, France (once the most frequented shrine in Europe), and that of his mentor, Saint Hilary, in nearby Poitiers, both dating from the fourth century. There are scores of others, on every continent.

Holy objects other than relics have given rise to many other popular shrines. At Częstochowa, Poland, the icon Our Lady of Częstochowa, also known as the Black Madonna, is believed to possess miraculous powers and has been venerated since the fourteenth century. At the shrine of Our Lady of Guadalupe in Mexico City, millions come to see the peasant's cape on which the Blessed Virgin's image miraculously appeared following an apparition in 1531. In Brazil, an image of the Virgin was discovered on a rock by a small child and has led to a wide cult following. In Ancona, Italy, a weeping statue of the Virgin has drawn pilgrims since the early nineteenth century.

Numerous places have become the destinations of pilgrims because of apparitions of the Blessed Virgin, particularly in the nineteenth and twentieth centuries. Famed among them are Lourdes and La Salette in France and Fátima in Portugal; at all three, the Virgin appeared to young children and urged mankind's repentance and prayer. Pilgrims now number in the millions, and devotion has resulted in numberless

reported favors and cures.

Church authorities are cautious about giving credence to accounts of apparitions of Mary and approving of devotion at the places where they occur. Since the early nineteenth century, about 200 reports of such apparitions have been investigated, and only about 1 in 40 has received canonical sanction. In addition to Lourdes, La Salette, and Fátima, sanctioned apparitions since 1842 have occurred at the church of Saint Andrea della Frate in Rome and at Illaca in Croatia, Philippsdorf in Germany, Pontmain in France, Knock in Ireland, and Beauraing and Banneux in Belgium.

No country in Europe is without its Christian shrines. In England, a number of shrines that were widely known long before the Reformation of the early sixteenth century are the object of growing devotion today. Chief among them are Walsingham, Glastonbury, and Canterbury. (Chaucer's pilgrims of *The Canterbury Tales* were on their way to the shrine there of the martyred Saint Thomas Becket.)

Other shrines honor the founders of religious orders. Three of these, all in Italy, are the shrines of

Saint Benedict at Monte Cassino, Saint Dominic in Bologna, and Saint Francis at Assisi.

New places of pilgrimage continue to arise. At Akita, Japan, an apparition of the Virgin in 1973 was declared "worthy of belief" by the Vatican, and the resulting shrine is attracting increasing numbers of the faithful.

Pilgrimage typically begins even before such apparitions are recognized by the Catholic Church. Such is the case with the small village of Medjugorje in Bosnia, where millions of people visit the site of apparitions of the Virgin that have occurred since 1981, although there has been no ruling from the Vatican on their validity.

The simple "desire to honor Catholic beliefs or devotions" gives rise to still another class of shrines, such as the Basilica of Sacré-Coeur on the summit of Montmartre in Paris, built by national subscription as a manifestation of contrition and hope after the Franco-Prussian War.

Canada and Latin America have numerous Christian shrines, and more than 100 are listed within the United States, chief among them the National Shrine of the Immaculate Conception in Washington, D.C. Some were created in thanks for prayers answered or to remind the faithful of the messages received at Fátima and Lourdes; others mirror shrines in the Old World, such as Częstochowa, or mark scenes of martyrdom of early missionaries to the New World, such as the Shrine of the North American Martyrs near Albany, N.Y.

The popularity of Christian pilgrimage has waxed and waned, but it has lived on despite such cataclysmic events as the Reformation and the French Revolution and despite the skepticism of modern times.

The reasons for an individual pilgrimage are varied, but the results are often the same. Chateaubriand wrote: "There never was a pilgrim who did not come back to his village with one less prejudice and one more idea." Many, it is said, return stronger in body and at peace with God.

#### **ROME**

The faithful came to Rome in their millions during Holy Year 2000 to celebrate a great milestone in the history of the Christian faith.

Pilgrims from every part of the world were on hand throughout the year as an elaborate slate of events took place to mark the occasion.

A Holy Year, or Jubilee, is described by the Vatican as a year of "forgiveness of sins . . . a year of reconciliation between adversaries, of conversion and receiving the Sacrament of Reconciliation, and consequently of solidarity, hope, justice, and commitment to serve God with joy and in peace with our brothers and sisters."

It was a momentous year for Rome, a city whose Christian history dates back nearly to the beginning of the faith itself.

In A.D. 67, during the reign of Emperor Nero, the

Apostle Peter was crucified—head downward, at his own request—in the middle of a Roman racecourse.

Nero was celebrating his thirteenth year as emperor with bloody entertainments that included every type of torture and execution. Peter, the former Galilean fisherman appointed by Christ as an apostle, had brought Christianity to pagan Rome; he was chief among the emperor's victims.

After Peter's death, some of the faithful built a simple tomb for his remains in the center of a pagan cemetery on Vatican Hill. The tomb soon began drawing pilgrims, and over the next few years their number steadily increased.

The Roman Catholic Church grew from Peter's apostolate in Rome, and from his grave site grew the Basilica of Saint Peter and the Vatican palaces that today serve as the center of the faith and a magnet for the faithful from around the world.

The apostle Paul, a tentmaker and scholar before his conversion, traveled widely in the ancient world spreading the gospel. His travels were perilous; he was flogged, stoned, shipwrecked, imprisoned, and banished from numerous cities, until his ministry ended in Rome; he was beheaded there by Nero, probably in the same year that Saint Peter was crucified. His martyrdom similarly drew an increasing number of pilgrims over the following decades.

It was after the year 313, however, that pilgrimage to Rome increased enormously. With the Peace of the Church—when Emperor Constantine I legalized Christianity throughout the empire following his own conversion—there was a flurry of church building in Rome that included a basilica on Vatican Hill over the old cemetery. The Basilica of Peter the Apostle was richly decorated and furnished and began attracting pilgrims from the far reaches of the empire. Another basilica, San Paolo fuori le Mura (Saint Paul's outside the Walls) was built by Constantine to enshrine Saint Paul's tomb.

By the late fourth century, crowds of pilgrims came to worship at both basilicas and at the catacombs, the vast network of underground cemeteries where early Christians held their forbidden services and hid from frequent persecutions.

Saint Jerome, about A.D. 365, described crowds of visitors at the catacombs and martyr churches in Rome; and Saint John Chrysostom, writing in 387, spoke of the heads of state, generals, and consuls who were traveling to Rome to venerate the tombs of Saints Peter and Paul—"a fisherman and a tentmaker."

As Rome declined as an imperial power, both the role of the city as the center of the Christian faith and pilgrim traffic increased. Scholae, or hostels, were built for pilgrims from different nations; the earliest is believed to have been built by King Ine of Wessex about 730.

By the Middle Ages, pilgrimages to Rome had become entirely too popular in the view of some church officials. In canon law, the usual penalty for striking a cleric was a pilgrimage to Rome, because forgiveness for this crime could only be granted by the pope. But historians say that with the rise of the uni-



versities the penalty had to be abolished—too many

students were taking advantage of it.

Pope Boniface VIII, in 1300, proclaiming the first Holy Year, prescribed visits to the basilicas of Saint Peter and Saint Paul as required of all pilgrims. In 1350 Pope Clement VI added Saint John Lateran (San Giovanni in Laterano); and in 1400 Pope Urban VI added Saint Mary Major (Santa Maria Maggiore). Ever since, visits to these four basilicas have been the custom for pilgrims to Rome.

By the late fifteenth century, Constantine's Basilica of Saint Peter had fallen into disrepair and was structurally unsound. Over the next two centuries, it was replaced by the present basilica and the buildings

of today's Vatican.

The Vatican's spiritual, historical, and architectural wonders are well known, from Saint Peter's (the world's largest church and among the highest architectural achievements of the Renaissance) to the famed

Sistine Chapel and the Vatican Museums.

Saint Paul's outside the Walls (so called because it was beyond the walls of the old city) was originally even larger than Saint Peter's. It eventually fell into disuse and disrepair and remained neglected until the eleventh century, when it was restored and again became a center of pilgrimage. In 1823 fire destroyed all but the cloisters; and although the original basilica was replaced, only the cloisters give an idea of the first building's grandeur.

The Basilica of San Giovanni in Laterano is the Cathedral of Rome and the official seat of the Bishop of Rome—the pope. Its present facade, which dates from the mid-1930s, mimics that of Saint Peter's. Much of the rest of the present building is about a century older,

although parts of its predecessor structures remain,

dating back to Constantine's time.

Among San Giovanni's relics, enshrined in a fourteenth-century Gothic tabernacle, are what are believed to be the heads of Saint Peter and Saint Paul. Nearby, in a sixteenth-century building, are the Holy Steps (Scala Santa), which are said to be the marble steps from Pontius Pilate's palace in Jerusalem.

The fourth church requiring a visit by the true pilgrim, Santa Maria Maggiore, has had far less rebuilding and is therefore one of the oldest churches in Rome, dating from about 440. Legend holds that the Virgin Mary appeared to Pope Sixtus III and ordered him to build a church in her honor at a place, in Rome, where snow would fall on August 5. The snow fell, the church is on that spot, and the miraculous event is commemorated every August 5 with the feast of the Madonna of the Snows. During a special mass, white rose petals cascade from the ceiling.

There are many more churches awaiting the modern pilgrim. Rome is a city of churches, many of them of considerable historical, religious, and architectural importance. Among the more noteworthy are:

- Saint Andrea della Frate, where there was an apparition of the Blessed Virgin in 1842
- Il Gesu, mother church of the Jesuits, designed in 1568 and second only to Saint Peter's in the opulence of its decoration
- the shrine of Saint Philip Neri, founder of the Oratorians, in the Chiesa Nuova (new church), formally known as the Church of Santa Maria in Vallicella
- San Pietro in Vincoli (Saint Peter in Chains), which was built to hold the chains with which Saint Peter was bound after his arrest in Rome. and which houses Michelangelo's famous statue of Moses

#### **Papal Audiences**

Most pilgrims hope for an audience with the pope, and this is frequently possible. The pope holds mass audiences on Wednesday mornings. From March to October, they are held in Saint Peter's Square or at the summer papal residence at Castel Gandolfo; during the winter, they are held in an auditorium.

Tickets are required and must be applied for in advance. They are available through some tour operators and travel agencies, or requests can be addressed directly to the Bishop's Office for United States Visitors to the Vatican, the address of which can be found below under Contact Information.

When the pope is in Rome, he also makes a weekly appearance at the window of the Vatican Palace on Sunday at noon.

Visitors to churches, particularly Saint Peter's, must observe dress codes. While women are no longer required to cover their heads, they must cover bare

arms and shoulders. Skirts and dresses should fall below the knees. Neither women nor men may wear shorts. No restrictions apply to the mass papal audiences; for other types of audiences, consult the Vatican Information Office.

#### Elsewhere in Rome

For the modern pilgrim, the possibility of seeing the pope and visiting the shrines of the Apostles may be the main purpose of the voyage, but the relics of Rome's ancient glory are there as well. These are among the most noteworthy:

- The Colosseum, ancient Rome's most famous building, dates from the first century A.D. As many as 80,000 Romans of all classes—from Caesar to slave—would fill the huge amphitheater in its heyday to witness spectacles of savage brutality put on as public entertainment.
- The Roman Forum, the heart of Rome before imperial times, is in ruins. Some of these date from about 500 B.C.; others from about A.D. 400.
- The Pantheon, the "home of the gods," was built by Emperor Hadrian in the second century A.D. and converted into a church four centuries later.
- Trajan's Column was built to memorialize the Emperor Trajan's successful second-century campaign in Yugoslavia.

Also of note are the many monuments of Renaissance Rome, the city's numerous museums and galleries, its parks and gardens, and its scores of fountains—a fixture of the city even in ancient times.

#### Transport and Accommodation

Getting to Rome by air from the United States can be easily arranged from all major airports. Numerous tour operators offer pilgrimage packages of various durations, sometimes combining Rome with the Holy Land or with the Marian shrine at Medjugorje in Bosnia.

Rome is well served by public transportation, but visitors keen on seeing as much as possible should be prepared to do considerable walking; much in the old city cannot be reached by a vehicle of any kind. The city is linked by air, rail, and road with the rest of Italy and Europe.

Rome offers all types of accommodation in all price ranges. Most major American hotel chains are represented. Restaurants of every sort are also plentiful, from fast food to haute cuisine.

#### **Contact Information**

Bishop's Office for United States Visitors to the Vatican, Rev. Msgr. Roger C. Roensch, Director, Via dell'Umilta 30, 00187 Rome. Tel. [39] (6) 690-011. Fax [39] (6) 679-1448.

U.S. Embassy, Via Veneto 119/A, 00187 Rome. Tel. [39] (6) 46741. Fax [39] (6) 4674-22177.

U.S. Embassy, Vatican City: Via Delle Terme Deciane 26, Rome 00153. Tel. [39] (6) 46741. Fax [39] (6) 638-0159.

Italian Government Tourist Offices: New York 212-245-5618, Chicago 312-644-0990 or 644-0996, Los Angeles 310-820-0098.

Internet: www.enit.it; www.cin.org; www.christusrex.org; www.vatican.va.

#### THE HOLY LAND

Among the many thousands of pilgrims drawn to the Holy Land during Jubilee Year 2000 was Pope John Paul II.

He had been there 36 years earlier and had been deeply impressed. In 1978, during his first Christmas as pope, he vowed to return.

It wasn't to happen for another 22 years, and only after 90 other papal visits to every part of the world. But his visit to the Holy Land in March 2000 was memorable for the pontiff himself, for the people of the troubled region, and for those who simply followed his travels from home. It was the first papal visit to the Holy Land since Paul VI went there in 1964.

Those traveling with John Paul II said his pilgrimage had several aims, among them peacemaking and reconciliation among Christians, Jews, and Muslims. But perhaps foremost was the personal spiritual enrichment he hoped to gain.

Nearing his 80th birthday, the frail pope seemed to draw strength from the holy places he visited. Over the ages, many others have experienced the same.

Christian pilgrims have journeyed great distances to the Holy Land since at least the second century to visit the sites of the founding of their faith.

All the major events in the life of Jesus Christ—the Annunciation, the Nativity, his ministry, and the Passion, Crucifixion, and Resurrection—took place in what today is Israel, a country only about the size of New Jersey. The sites of those events have been revered, preserved, desecrated, destroyed, rebuilt, and in some cases lost and relocated over the following centuries as sovereignty over the Holy Land has repeatedly changed.

There is scholarly disagreement about whether some of the sites are correctly identified; alternate locations that seem to fit with scriptural accounts have been suggested for some of them, notably the Holy Sepulcher. Two conditions must be fulfilled for any of the holy places to be considered authentic: The location must not contradict the data of the Bible, and the tradition connected with the site must go back to Apostolic times. This is the case with all the sites of the Holy Land, including those over which there is some question.

Although Christian pilgrimage to the Holy Land began in the second century, it was in the fourth century, when Emperor Constantine I legalized Christianity throughout the Roman Empire, that the number of pil-



grims increased substantially. Encouraged by the emperor and by such influential scholars as Jerome (an early Bishop of Bethlehem, who translated the Bible into Latin), Christian pilgrims of Gentile origin flocked to Jerusalem, Bethlehem, Nazareth, and other places sanctified by the presence of the Holy Family and the Apostles.

Jerusalem's religious significance, of course, precedes the Christian era by more than 1,000 years. The city is sacred to people of three faiths—Christianity, Judaism, and Islam—and therefore to a third of the world's population. Here, in the ancient City of David, Solomon the Wise built the Temple to the Lord about 950 B.C.; near the site of that temple is the Western Wall or Wailing Wall, sacred to Judaism. Here, too, are the Dome of the Rock and the al-Aksa Mosque, which according to Muslim tradition are at the place at which Muhammad had his vision of heaven and received from God the commandments for the faithful.

For Christians, the same part of Jerusalem is the scene of the Passion, the Crucifixion, and the Resurrection. The Way of the Cross, or Via Dolorosa, in the Old City is believed to be the path Christ walked carrying the cross from the place of his trial to the place

of his execution and entombment. The route passes the Stations of the Cross, and countless pilgrims follow it, many of them with a procession by Franciscans each Friday at three o'clock. The last of the stations are within the Church of the Holy Sepulcher. Commissioned in 326 by Constantine, the church has been rebuilt and modified time after time. Since the Crusades (1099–1270), it has enclosed the traditional locations of both Christ's crucifixion and burial.

Numerous Christian denominations have a presence in the Church of the Holy Sepulcher: the Greek Orthodox and Roman Catholics are prominent, followed by Armenians and Copts, who have their sections, and Ethiopians and Syrians, who have access rights.

Nearby, but outside the walls of the Old City, is Mount Zion, the place long recognized as the tomb of King David. It is also the location of the Cenacle, the "upper room" in which the Last Supper—a seder meal that evolved into the Christian Eucharist—took place.

The Mount of Olives offers a broad view of the Old City, and at its foot is the Garden of Gethsemane, where Christ prayed and sorrowed and where he was arrested by Roman soldiers on the last night of his life. On the crest of the Mount of Olives is the Chapel of the Ascension, traditionally believed to be the place at which he ascended into heaven.

Bethlehem, Jesus' birthplace, is only a few miles from Jerusalem. The original Church of the Nativity was built in the fourth century to enshrine the site, but—like the Church of the Holy Sepulcher—it has been rebuilt and extensively repaired many times. Under an old arrangement, it is shared by Roman Catholics (represented by the Franciscans), Greek Orthodox, and Armenian Orthodox. And as is true at the Church of the Holy Sepulcher, the relationship has not always been happy; a disagreement between the Franciscans and the Greek Orthodox was a factor leading to the outbreak of the Crimean War (1854–1856). There are still occasional heated disagreements over who is in charge of what; sometimes the participants have come to blows, to the surprise of pilgrims expecting a scene of peace and tranquillity.

The Church of the Nativity is built over the cave where Jesus was born. In a grotto beneath the main altar, a silver star marks the traditional place of the actual birth, and nearby is the Chapel of the Manger, where Mary placed her newborn child.

The principal Roman Catholic church in Bethlehem, Saint Catherine's, is linked to the Church of the Nativity by a connecting door.

Manger Square, just outside, is the scene of colorful Christmas Eve celebrations held on various dates. Christmas for the Greek Orthodox is January 7; for the Armenians, it is January 19. On December 24, the festivities continue long into the evening, and the mass is shown on an enormous outdoor television screen for those unable to get inside the church. It is also broadcast around the world via satellite.

Nazareth—the scene of the Annunciation, when the angel Gabriel appeared to Mary and told her she would bear the Christ-child—was a small village in Christ's time and is now an Arab city of about 50,000. About half its inhabitants are Muslim, half Christian; it is consequently quiet on Fridays and Sundays, the sabbaths of the two faiths, but exceptionally busy on Saturdays.

The cave dwelling where the Annunciation is believed to have taken place has been revered for at least 1,600 years. A Byzantine church built on the site in the fifth century was rebuilt by the Crusaders in the twelfth century, then destroyed in the thirteenth century by the Mamluks. A Franciscan church was built in the early eighteenth century and was razed in 1954 to be replaced by the huge church now on the site, dedicated in 1969 and containing some of the remains of the earliest structures.

Nearby is the Church of Saint Joseph, said to be on the site of Joseph the Carpenter's workshop. The Church of Saint Gabriel marks the source of the spring at which some traditions say the Annunciation took place.

On the road toward Tiberias from Nazareth is the Arab village of Kafr Kana, the biblical Cana, where Jesus performed his first miracle, turning water into wine at a wedding and thus beginning his public ministry.

The route from Nazareth to Megiddo passes Mount Tabor, the traditional site of the Transfiguration (although some scholars favor Mount Hermon), where the disciples Peter, James, and John saw Christ "transfigured" ("his face shone like the sun and his garments became as white as light") and saw him in conversation with Moses and Elijah.

#### **Transport**

Getting to the Holy Land by air from the United States can be easily arranged from all major airports. A nonstop flight takes from 9 to 11 hours. Numerous tour operators offer Holy Land pilgrimage packages of various durations.

Within Israel, air service is available between major centers, and regular rail service links Jerusalem, Haifa, and Tel Aviv. The best way to travel between or outside major towns is by road, either in a rented vehicle (care is advised; Israeli drivers are notoriously reckless) or by bus, limousine, or minibus. In town, taxis are plentiful.

#### Accommodation

There is the widest possible selection of hotel accommodation in Israel, from modest guest houses to luxury hotels. Most major American chains are represented. There are also numerous holiday villages, Christian hospices, youth hostels, campsites, and kibbutz guest houses.

Similarly, restaurants run the gamut from snack stands in the streets to elegant restaurants.

#### Contact Information

U.S. Consulate General, 27 Nablus Rd., Jerusalem. Tel. [972] (2) 622-7000. Fax [972] (2) 627-2233.

U.S. Embassy, 71 Hayarkon St., Tel Aviv. Tel. [972] (3) 519-7575. Fax [972] (3) 516-0315. E-mail amctelaviv@state.gov. Internet: www.usembassy-israel.org.il. Israeli Government Tourist Offices: New York 212-560-0650, Los Angeles 213-658-7462.

#### **ASSISI**

A series of earthquakes in late 1997 brought death and widespread damage to one of the capitals of Christendom, the picturesque hillside city of Assisi in Umbria, central Italy.

But Assisi is rebuilding, and pilgrims are once again streaming there from around the world. Among them in January 1998 was Pope John Paul II, who urged the people of Umbria and Assisi to look to the future bravely and with optimism.

The pope surveyed the damaged Basilica of San Francesco, where he stopped to pray at the tomb of Saint Francis. Afterward, he saluted those who are working to restore the city, and encouraged them to follow the example of their nation's patron saint, working in a spirit of charity and brotherhood.

Assisi's fame stems largely from Saint Francis, founder of the Franciscans, the largest of all religious orders. He and Saint Clare, one of his devoted followers and founder of the contemplative order known as the Poor Clares, were both born there in the late twelfth century and the city is dominated by reminders of their lives and work.

Saint Francis was born in 1181 or 1182, the son of Pietro di Bernardone, a wealthy textile merchant. In his early years, Francis's love of life and worldly pleasures made him a popular figure and a leader of Assisi's youth. But after being imprisoned at about the age of 20 during intercity fighting between Assisi and Perugia, and later falling seriously ill, he became dissatisfied with his life and entered a period of deep self-analysis and prayer.

His conversion in 1205 followed a vision: At the Church of San Damiano, he heard a voice from a crucifix saying, "Go, Francis, and repair my house, which is in ruins." He renounced his possessions, broke relations with his father, and began a life of rebuilding churches and of service to the poor.

His love of man and nature and his mystical approach to poverty and simplicity soon drew others to him, and the first order was formed. Francis called his followers "friars minor" (lesser brethren). In 1209 or 1210, the order received the approval of Pope Innocent III, who gave the friars permission to preach and made Francis a deacon.

The order expanded quickly. Francis devoted himself to its spiritual growth and continued to travel and preach widely, but frequently he retreated to a solitary hermitage. On September 14, 1224, during a prolonged period of fasting and prayer, he received the

stigmata—the imprint on his own body of the wounds suffered by Christ in the Crucifixion. His was the first documented occurrence of stigmatization.

At the end of his life, Francis was blind and seriously ill. He died at Assisi on October 3, 1226, and was canonized on July 16, 1228, by Pope Gregory IX, who the following day laid the cornerstone of the church that would contain Francis's remains.

His generosity, his love of nature, his humility, and his devotion to God and man place Francis among the most beloved of saints. He was proclaimed patron of Catholic Action in 1916, and in 1939 he was named patron of Italy. More recently, Pope John Paul II proclaimed him the patron saint of ecologists. In addition to establishing the Franciscan order, he is commemorated in the names of numerous other religious organizations. His feast day is October 4.

#### Clare and the Second Order

Like Saint Francis, Saint Clare was born to a well-to-do Assisi family. In 1211, after hearing Francis speak a Lenten message, she became one of his fervent followers. The two perfectly understood each other's desire to flee from a worldly life and to give themselves fully to

a life of contemplation.

About a year later, on the night after Palm Sunday (March 18, 1212), 18-year-old Clare and a close friend secretly went to the Portiuncula, a small chapel that had become the cradle of Francis's movement. There, he and his friars dressed her in the Franciscan robe, cut her hair to consecrate her to a life of penance, and thus formed what is known as Francis's second order. The friend who accompanied her, Pacifica di Guelfuccio, was the first sister to join the order.

Clare's example was soon followed by her sister Agnes and later by their mother, Ortolana, and another sister, Beatrice. The order took as its mother house the Church of Saint Damian and initially was called the Poor Women of Saint Damian's. In 1215, Pope Innocent III granted Clare the privilege of taking the vow of poverty, and her rule was approved in 1253, just a few

days before her death.

Clare was canonized two years later. She is venerated as the patron of good weather and of television, and her intercession is sought in cases of eye disease

and in childbirth. Her feast day is August 11.

The Poor Clares followed Francis's ideal of poverty: Individual sisters, and their community, were forbidden to hold property of any kind and were to live "as strangers and pilgrims in this world . . . content to serve the Lord in poverty and humility."

#### Assisi's Shrines

Assisi, which now has a population of about 25,000, is a major spiritual and artistic center and has long been a favored pilgrimage destination. In some years marking anniversaries of major events in Saint Francis's life, the number of pilgrims to Assisi approaches five million.

Assisi's fortunes have varied since the time of Saints Francis and Clare, but in the past century its importance as a center of the faith has increased.

Despite the great damage caused by the 1997 earthquakes, much of ancient and medieval Assisi is intact. Even during World War II, when the central and northern portions of Italy were heavily bombed, Assisi escaped damage because the Germans designated it a hospital town.

Assisi's religious buildings are particularly noteworthy. The Basilica of San Francesco, which enshrines Saint Francis's remains, is one of Italy's most famous monuments. Richly decorated and ornamented, its features include a fresco cycle by Giotto—a precursor of the Italian Renaissance—and members of his school. Sadly, parts of the fresco cycle fell in the earthquakes and were shattered; restorers are occupied with the mammoth task of piecing them back together as others work to stabilize and restore the structure of the basilica itself.

The restorers are still busily at work, but had the basilica's upper church ready for visitors late in 1999, in time for the record number of pilgrims who came to Assisi during the Jubilee Year. The lower church of the basilica, spared heavy damage, reopened to visitors in November 1997.

The government of Italy is funding most of the massive restoration effort, and additional funds are

being sought elsewhere.

The thirteenth-century Basilica of Santa Chiara contains Saint Clare's remains and the crucifix that spoke to Francis and led him to a religious life. (That event took place about a mile away at the eleventh-century Oratory of San Damiano.)

The Basilica of Santa Maria degli Angeli (built 1569–1676 and rebuilt in 1836) is a massive baroque structure enclosing the Portiuncula, the little chapel restored by Francis that became central to the formation of his order and years later was the place of his death.

About two miles from Assisi is the Hermitage of the Carceri, a monastery on the thickly wooded slopes of Mount Subasio at the place where Francis and his followers first lived and to which he often returned.

Shrines elsewhere in Italy honor the founders of two other religious orders—the shrine of Saint Benedict at Monte Cassino and the shrine of Saint Dominic at the church of San Domenico in Bologna.

#### In the Region

Umbria, "The Green Heart of Italy," is a picturesque region of hills and valleys that contains some of Italy's most memorable scenery as well as noteworthy medieval and earlier buildings and other man-made structures.

Perugia, a well-preserved medieval city and Umbria's largest, is situated atop a group of hills. The Duomo (cathedral) and its adjoining museum are among the old town's principal features. Other sites of historical and artistic importance are the Collegio del Cambio with its late fifteenth-century frescoes and the Archaeological Museum of Umbria, which offers artifacts dating back beyond the Roman era to the city's Etruscan origins. Near Perugia is the wine-making center of Torgiano.

Northeast of Perugia is the medieval mountain town of **Gubbio**. The thirteenth-century Duomo and the Palazzo Ducale are among its best-preserved buildings.

South of Assisi is **Spoleto**, another scenic medieval town whose walls enclose quaint cobbled streets and centuries-old buildings. Spoleto is dominated by a fourteenth-century castle (until recently used as a prison) and known for its Ponte delle Torri (Bridge of the Towers), built in the same era as the castle on Roman foundations. Spoleto is known as a quiet place except during June and July when it hosts an arts festival, the Festival of Two Worlds, which packs the town and its environs with visitors.

Near Spoleto is the Church of San Salvatore, one of Italy's oldest. Built by Eastern monks in the fourth century, it has changed little since a renovation in the ninth century.

**Loreto** in the neighboring province of the Marches, known to pilgrims for its House of the Blessed Virgin (see the following chapter) is within easy reach of Assisi.

#### Transport and Accommodation

Assisi and other major towns and cities in Umbria are easily accessible from Rome by train, bus, and automobile. Hotel and inn accommodation of various classes is plentiful in most of Umbria, but reservations are recommended, particularly in summer and during festivals. Restaurants are also numerous and many of them are of superior quality.

#### **Contact Information**

Tourist information for Assisi can be obtained from this address: Piazza del Comune 12, Assisi, Italy. Tel. 75-812534.

Internet: www.romagiubileo.it/assisi/eng/default.htm. (For additional contact information, see **Rome**.)

#### **LORETO**

Saints-to-be, princes, and more than 50 popes are among the countless pilgrims who have visited the Italian town of Loreto and its Holy House of the Blessed Virgin, one of the most revered monuments of Christianity.

Loreto's significance dates back more than 700 years to the late thirteenth century. The Holy House is believed to be the home of the Blessed Virgin, flown from the Holy Land to its present site by a band of angels.

According to tradition, the angels felt that the house—which had been turned into a church by the Apostles in the first century—needed to be moved because Nazareth had fallen into the hands of Muslim invaders with the fall of the Latin Kingdom of Jerusalem in 1291.



The legend, as recorded by Pietro di Giorgio Tolomei in 1470, says that the angels first took the house—containing a statue of the Virgin made by Saint Luke—to Tersatto, near Rijeka (Fiume) in present-day Croatia, in 1291. When it was not properly venerated there, it was moved about three years later (again by angels) to a wooded area near the Italian village of Recanti overlooking the Adriatic coast. Eight months later, it was moved again, to a nearby hillside, but this spot also was deemed imperfect and the angels moved the house a fourth time, a short distance to its present location.

Within about a year, the Virgin revealed the origin of the 31- by 13-foot house to a holy man in a dream. Word spread, and the people of Recanti took steps to protect the building and sent a 16-member delegation to Nazareth to look into the matter. The delegation returned to report that the building was no longer where it had been in Nazareth, having "vanished," and that the foundation left behind there was of the same dimensions as that of the house that had mysteriously appeared near their village.

The Holy House quickly became a shrine. Its rough stone walls are now enclosed in a elaborate marble tabernacle, which in turn is enclosed in the magnificent Basilica of the Holy House. The basilica, begun in 1468 and completed in 1587, includes the work of many of Italy's foremost architects. Its facade is by Donato Bramante, the dome is by Giuliano da Sangallo, and beneath the dome is the marble tabernacle executed by Andrea Sansovino and more than two dozen other artists. The frescoes decorating the cupola are by Melozzo da Forli and Marco Palmezzano (1477), and the sacristy was painted by Luca Signorelli in 1479. Numerous other painters and ceramists of noted Renaissance schools also contributed their artistry.

The shrine was made a parish in 1482 and placed under papal protection two years later. It became a collegiate church in 1514 and was made a minor basilica in 1728. An Office of Loreto in the Breviary and Missal (1699) was extended to all of Italy in 1916.

In 1920 Our Lady of Loreto was declared the patron of airmen and air travelers. A prayer for safe

flight, composed by Pope John Paul II, is available at the shrine in numerous languages.

Investigations in recent times have shown that the stone of which the house is built is not found near Loreto but is commonly found around Nazareth and that the house has clearly been moved from another site. A hypothesis raised is that the house was brought to Italy not by angels but by Crusaders.

Whatever its precise origin, the shrine has been the scene of many miraculous cures and has drawn pilgrims from far and wide and from every level of society for centuries. The throngs reach their peak at Easter and at the Feast of the Holy House on December 10.

#### In the Region

Loreto is north of Rome and east of Umbria, in the region of the Marches. While scenic, the region is not among Italy's most-frequented tourist destinations and is highly recommended as an off-the-beaten-track locale.

The city of **Urbino** is the Marches' second most popular destination. The hilltop city has been a center of learning for centuries and is still home to a university and a number of respected fine-arts academies.

In appearance, Urbino is much as it was in its fifteenth-century heyday. It centers on its famed Ducal Palace, built in that era by Duke Federico da Montefeltro. The palace, considered an example of the spirit of the Renaissance at its height, now houses the National Museum of the Marches. The museum's large and well-displayed collection of sculpture, paintings, and other works of art includes numerous noteworthy pieces, among them Paolo Uccello's "Profanation of the Host," Titian's "Resurrection" and "Last Supper," and Piero della Francesca's "The Flagellation of Christ."

Urbino is also the birthplace of the painter Raphael, and the house in which he was born is open to visitors. Another well-known native of the city is the Renaissance architect Donato Bramante, who designed the facade of Loreto's basilica.

Ascoli Piceno is another Marches city of interest to tourists. In a valley on the Tronto River, Ascoli Piceno's historic center includes the Piazza del Popolo with its Palazzo del Popolo (a town hall dating back to the thirteenth century) and the Gothic church of San Francesco. Ascoli Piceno is also known as the place of origin of the liqueur anisette.

Ancona is a busy port on the Adriatic that was largely rebuilt after being very heavily bombed during World War II. Although little of the old city remains, it is a handy point of embarkation by ferry for Venice or other Adriatic ports.

Assisi in neighboring Umbria (see preceding pages) is within easy reach of Loreto.

#### Transport and Accommodation

The Marches is accessible from Rome by rail and road. Because of the hilly terrain and a relative lack of modern highways, however, travel within the region by road or rail is often slow.

As in neighboring Umbria, hotels, inns, and restaurants are numerous and many are of excellent quality. Seafood is a specialty, and in Loreto itself much of the local cuisine is game-based.

#### **Contact Information**

Tourist information for Loreto can be obtained from this address: Via Solari 3, Loreto, Italy (Tel. [39] (71) 977139).

(For additional contact information, see Rome.)

#### **PADUA**

Homage to Saint Anthony of Padua—preacher, teacher, and wonder-worker—draws throngs of pilgrims to the ancient Italian city of his surname. Padua (Padova) was Saint Anthony's last home, and he is entombed there in the magnificent Basilica of Sant'Antonio.

Anthony was born to a noble family in Lisbon, Portugal, in 1195 and received his early education at Lisbon Cathedral School. In 1210, as a teenager, he joined the Augustinian Canons Regular and engaged in study at Coimbra, then the Portuguese capital.

In 1220, when the relics of the first missionary martyrs of the newly founded Franciscan order were brought to Coimbra for burial, Anthony was inspired to follow in their footsteps. He obtained his release from the Augustinians, became a Franciscan the following year, and embarked for North Africa. But he was not destined for martyrdom, and North Africa was not to be the place where he would do his work.

Illness forced Anthony to return, but his voyage was diverted when his ship was driven off course by bad weather and landed in Sicily. He made his way to Assisi, where Saint Francis had founded the new order. For a brief period he lived in solitude and penance in the hermitage of Monte Paolo near Forli, but his reputation as a scholar and inspiring preacher soon brought him to prominence. Francis commissioned him to preach against heretics in northern Italy and southern France and also assigned him to teach his brother friars as the order's first lector in theology.

Anthony was a short man, inclined to chubbiness and in frail health, but he had a powerful and attractive personality. This, combined with his superior knowledge of the scriptures and his great talent as a speaker, caused his reputation to grow. Wherever he went, throngs came to hear him speak, and many were brought to the faith. He became known as "the hammer of heretics" and often preached against usury and avarice.

After the death of Francis in 1226, Anthony remained at Padua, where he was greatly revered. His frail health gave out, however, and he died on a trip back to Padua from a retreat on June 13, 1231, at the age of 36.

A great popular devotion to him rose and he was canonized within a year. Many miracles were attributed to him, particularly after his death, and he continues to be revered as a worker of wonders. Saint Anthony is frequently invoked for the return of lost objects, and he is believed to protect the pregnant and travelers. He also is the patron saint of the poor, and alms given to obtain his intercession are frequently referred to as "Saint Anthony's bread."

At Saint Anthony's canonization in 1232, Pope Gregory IX called him a "teacher of the Church," and in 1946 Pius XII made him a Doctor of the Church with the title Doctor evangelicus.

#### The City

According to legend, Padua was founded by the mythical Trojan prince Antenore. It received Roman citizenship in 49 B.C. and in the time of the emperor Augustus was probably the empire's second wealthiest city after Rome. Its fortunes varied, however. It was destroyed by the Lombards in the sixth century, then revived in the tenth. Over the following centuries, it was under the jurisdiction of various nation-states until it became part of the Kingdom of Italy in 1866. It was prominent among the northern Italian cities that were the cradle of the Renaissance.

The city is rich in sites of religious interest, many of which predate Saint Anthony. Notable among these is the ninth-century Chiesa di Santa Sophia. The Basilica of Sant'Antonio, which dates to Saint Anthony's time, is Romanesque-Gothic with Venetian and Byzantine elements; in its interior are sculptures by Donatello and Sansovino, paintings by Titian, and marble reliefs by Tullio Lombardo. (Donatello, who lived in the fifteenth century, executed a series of bronze reliefs illustrating Saint Anthony's life that are among the basilica's most famous treasures.)

Elsewhere in Padua are the Cappella degli Scrovegni, an early fourteenth-century chapel with frescoes by Giotto; Chiesa degli Eremitani, a thirteenthcentury church with frescoes by Mantegna; and Chiesa di Santa Giustina, a sixteenth-century church with paintings by Veronese including the huge altarpiece "The Martyrdom of Saint Justine."

The University of Padua was established in the early thirteenth century and counts the poets Dante, Petrarch, and Tasso among its alumni.

#### In the Region

Padua is only about 25 miles to the west of **Venice**, which dominates the region and was once its ruler. Venice offers countless artistic and historical treasures, and the region as a whole is rich in art and architecture and is one of Italy's best-known wine-producing areas.

Another popular tourist destination is **Verona** (the setting for *Romeo and Juliet*), whose attractions include a well-preserved Roman amphitheater built in the first century. Among its notable churches are the Gothic Sant'Anastasia and the Romanesque Duomo.

#### **Transport and Accommodation**

The region's principal airport is Venice's Marco Polo, which handles international and domestic traffic.



Padua is linked by rail to Milan, Florence, Bologna, and Rome; Venice is a rail trip of less than half an hour. Bus service links smaller centers as well as the major cities, and there is a modern and efficient highway system.

Padua offers a range of accommodation and restaurants, and both hotels and eating places are plentiful in the region as a whole. In and near Venice, prices are higher.

#### **Contact Information**

Tourist information services in Padua are headquartered at the main train station, Tel. [39] (49) 875-2077. (For additional contact information, see **Rome**.)

#### **TURIN**

The Holy Shroud, believed by many to be the burial cloth of Jesus Christ, has drawn countless pilgrims to the northern Italian city of Turin.

The shroud was on display from August 12 to October 22, 2000, to mark the new Christian millennium, and drew enormous crowds. It had last been on display for six weeks in 1998, when Pope John Paul II was among the more than three million pilgrims who came to Turin to see it.

The shroud is a rectangular length of woven linen cloth measuring 14 feet 3 inches (4.3 meters) long by 3 feet 7 inches (1.1 meters) wide. Normally, it is kept inside a sealed silver reliquary in the cathedral. On the shroud is the image of a man whose wounds correspond with accounts of the Crucifixion—whip marks, head wounds from the crown of thorns, nail wounds, a wound in the side.

The shroud's history is known with relative certainty back to the early 1350s, when it was displayed in Lirey, France. It came into the possession of the House of Savoy at Chambéry, France, in 1453 and in 1578 was taken to Turin. But several noted historians believe that

it is in fact the Mandylion, or "Veronica," a piece of cloth bearing the likeness of Christ that was venerated by early Christians. The Mandylion was displayed in a wooden case, the face visible through an oval opening; the supposition is that the entire shroud was folded within the case.

That theory aside, the earliest references to Christ's burial shroud come from the fifth or early sixth century and are attributed to Saint Nino. Additional references come from the seventh century, when replicas of a such a shroud were used in the Byzantine liturgy. In 1171 William of Tyre reported that the burial shroud of Christ was preserved in the imperial palace in Constanting and

in Constantinople.

In 1203 Crusaders reported that the shroud was displayed in Constantinople and that the image of the Lord was clearly visible. It is possible that when Constantinople seemed likely to fall back into Oriental hands the shroud was taken away. It disappeared during the fourth Crusade in 1203, and the Latin emperor's prime minister, who had access to it, returned to France at about that time. He was of the family of Geoffrey de Charny, who brought the shroud to Lirey about 1354.

The shroud has narrowly escaped destruction by fire three times, the most recent in 1997. The date of the first fire is unknown, but burn marks were already evident on the shroud before 1532, when the second fire took place. On that occasion, fire struck the Cathedral of Sainte Chapelle in Chambéry, and the reliquary was subjected to such extreme heat that it started to melt. Before it was taken from the burning church, molten silver had dropped onto the shroud, causing burns along both sides of the image.

The third fire, in April 1997, extensively damaged Turin's fifteenth-century cathedral. The fire began in either the dome of the chapel, which was undergoing renovation, or in the west wing of the Royal Palace, which adjoins it. The fire quickly spread through the complex and approached the place where the shroud had been temporarily placed during the renovations.

The reliquary was sealed within a large enclosure of bulletproof glass an inch and a half thick; a fireman wielding a large sledge hammer managed to smash through the glass and the shroud was carried to safety as pieces of the burning dome fell around its rescuers. Authorities later said that if the shroud had been in its normal resting place it would have been consumed by the flames.

The shroud is probably the world's most-studied artifact. It has been subjected to scientific tests of many kinds, but none have conclusively proved or disproved its origins. Although radiocarbon dating in the late 1980s indicated that the cloth might be only about 700 years old, research a decade later indicated that it may well be centuries older. In 1997 several eminent scientists cast doubt upon the results of the earlier radiocarbon-dating tests for a number of reasons.

When he viewed the shroud on May 24, 1998, Pope John Paul II called for further studies and medita-

tion on its origin.

It has been said, however, that for unbelievers, no amount of proof is sufficient, and for believers no

amount of proof is necessary. Whether or not the shroud is the burial cloth of Christ, it is one of the world's most venerated objects. As Pope Paul VI said in the 1970s, "Aside from what scientists and researchers have said or may yet say about the shroud, this incomparable portrait of the Man of Sorrows will continue to touch the minds and hearts of people for ages to come. It will speak to them of the boundless love of Christ for mankind."

#### In the Region

Turin, on the Po River 320 miles northwest of Rome, is Italy's fourth largest city and dates back to pre-Roman times. It is the regional capital of Piedmont, the center of several of the country's leading industries, particularly automobiles, chemicals, and metals. But Piedmont and neighboring Valle d'Aosta also offer some of Europe's most spectacular Alpine scenery and historical attractions, from the Matterhorn and Mont Blanc to the well-preserved Roman city of Aosta.

Turin's 500-year-old Cathedral of Saint John the Baptist, the Chapel of the Holy Shroud, and Royal Palace are in the heart of the city. Nearby is the seventeenth-century Church of San Lorenzo, designed by Guarino Guarini, the priest and master of baroque architecture who also designed the chapel. Also among his creations are Turin's Palace of the Academy of Sciences, which now houses two museums, and the Palazzo Carignano, the birthplace of two kings and the meeting place of Italy's first parliament.

About 12 miles west of Turin is the Abbey of Sant'Antonio di Ranverso, founded in the twelfth century as an abbey hospital to care for victims of the crippling disease Saint Anthony's Fire. Over the centuries, it was the destination of throngs of pilgrims seeking cures or giving thanks for recoveries.

A short journey from there leads to the secluded and impressive Abbey of Saint Michael (Sacra di San Michele), built in the eleventh century on Monte Pirchiriano.

North of Turin are the **Matterhorn** (Monte Cervino), which straddles the border of Italy and Switzerland, and **Mont Blanc** (Monte Bianco), Europe's highest peak.

The small city of **Aosta**, founded as a Roman garrison in the first century B.C., retains many of its ancient structures, including the Arch of Augustus built in 25 B.C. Ecclesiastical buildings include the Collegiata di Sant'Orso, dating from the sixth century and added to or modified numerous times since and thus exhibiting a wide variety of architectural styles. The oldest parts of the city's cathedral date from the tenth century.

#### Transport and Accommodation

Turin is a major transportation hub, with road and rail connections in all directions. The region's international airport, Aeroporto Caselle, is about 10 miles from the city. Turin is also on the main rail line from Rome to Paris and is only about an hour and a half from Milan. Rome to Turin is a six- to nine-hour rail trip.

As a major city, Turin has plentiful lodging and many restaurants of all classes. Outlying areas of Piedmont and Val d'Aosta, because of their numerous tourist attractions, also offer abundant and varied accommodation and notable cuisine. Both winter and summer are prime seasons for tourism.

#### **Contact Information**

Tourist information for Turin can be obtained from this address: Via Roma 222, Torino, Italy (Tel. 11-535-901). Internet sites dedicated to information on the Holy Shroud are http://sindone.torino.chiesacatholica.it, www.shroud.com, and www.shroud.org. (For additional contact information, see **Rome**.)

#### **BARI** and **APULIA**

For centuries, pilgrims have journeyed to the Adriatic port city of Bari in southeastern Italy to honor Saint Nicholas of Myra, one of the most popular saints in Christendom.

And visitors to Bari will find that Apulia (or Puglia), the region of which it is the capital, includes a number of other places of pilgrimage. Prominent among them are Monte Sant'Angelo—whose countless visitors over the ages have included Saint Francis of Assisi—and San Giovanni Rotondo, which in recent decades has drawn many to the shrine and tomb of Padre Pio.

Saint Nicholas, despite his great popularity, is a somewhat mysterious figure. It is known with certainty that he was bishop of Myra in Lycia (now part of Turkey) in the first half of the fourth century, but details of his life and his ancestry are sketchy. Accounts abound, but many conflict or are given little credence.



His legend holds that he was born in the port city of Parara, in Lycia, and as a youth made pilgrimages to Egypt and Palestine. He became known for his zeal and piety, and was soon named bishop of the metropolitan church at Myra. He is said to have been imprisoned during the persecutions of the church during the reign of the emperor Diocletian, and to have taken part in the First Council of Nicaea in 325.

The date of his death is uncertain; some accounts give it as 345, others as 352. He was entombed in his cathedral at Myra, and his shrine there became well-known and revered.

It was more than seven centuries later that his connection with Bari came about. Myra had fallen into the hands of the Saracens, and several Italian cities saw this as a justification and an opportunity to acquire the saint's relics for themselves. In 1087 Italian sailors or soldiers removed Saint Nicholas's body from the shrine at Myra and "translated" it to Bari.

By that time, devotion to the saint had already spread far and wide; his cult had been brought to Germany a century earlier by the Byzantine Princess Theophano, wife of Otto II, and accounts of numerous miracles circulated throughout the Christian world. Once Saint Nicholas's relics were enshrined at Bari—in the presence of Pope Urban II—devotion greatly increased. The Basilica di San Nicola quickly became an important center of pilgrimage.

Over the centuries, the saint's popularity continued to grow. He is patron of children, scholars, sailors, captives, merchants, bakers, virgins, and pawnbrokers. In the Middle Ages, he was regarded by thieves as their patron saint. He is patron of Greece, Russia, Sicily, Lorraine, the Diocese of Liäge, and of numerous cities in Italy, Germany, Austria, Belgium, and across Europe. More than 2,000 churches are dedicated to him in Germany, France, and England. In Christian art, he is said to have been represented more frequently than any saint except for the Blessed Virgin.

Probably because several of Saint Nicholas's legends involve the giving of gifts, he is the figure upon whom Santa Claus is based. The transformation of Saint Nicholas into Santa Claus or Father Christmas occurred initially among Protestants, particularly where Reformed churches were in the majority. In Germany, the Netherlands, and Switzerland, he was known as the secret purveyor of gifts to children on December 6, his feast day. Later, Dutch settlers in New Amsterdam—now New York City—replaced Nicholas (Sinter Claes) with the figure who became the benevolent magician known as Santa.

#### The City

Bari is ancient. Established in the fourth century, it went to the Ostrogoths after the fall of the Roman Empire, was sacked in the mid-seventh century by the Byzantines, then passed to the Lombards. There was a Moslem occupation in the mid-ninth century, after which it returned to Byzantium before being taken by the Normans in 1071. Later it came under the control of Aragon, Spain, the Hapsburgs, and the Bourbons. The

city was a main port of embarkation for many pilgrims and Crusaders on their way to the Holy Land in the Middle Ages and remains a principal port for travelers taking ferries across the Adriatic to Greece.

The Basilica di San Nicola is the foremost monument of Apulia and was the only building in Bari to survive destruction by the Normans under William the Bad in the mid-twelfth century. The basilica logically became the focal point of the city's reconstruction.

Bari's cathedral, roughly the same age, was badly damaged in that sacking but was rebuilt over the following decades and was restored early in this century. It has a shrine centering on an icon, Santa Maria de Costantinopoli. Near the cathedral is the impressive Byzantine-Norman castle built in the thirteenth century by Holy Roman Emperor Frederick II.

#### In the Region

Apulia, the heel of the Italian "boot," has been a place of importance and a crossroads of civilization for well over 2,000 years. Its original inhabitants were probably Illyrian. The province was taken by Rome in the fourth century B.C. and was subject to numerous invasions before being joined to the Kingdom of Sicily by Frederick II.

Its attractions are varied, and numerous tours operate from Bari. For religious travelers, the chief attractions are **Monte Sant'Angelo** on the Gargano Peninsula, which has drawn pilgrims for some 1,500 years, and the ancient village of **San Giovanni Rotondo**, where pilgrims in increasing numbers pay homage to the Capuchin monk Padre Pio (see following chapter).

Apulia also offers some of Italy's best beaches, pristine scenery, and historic sites.

#### **Transport and Accommodation**

Bari is accessible by train from northern Italy, and there are air connections via Alitalia from other Italian cities.

Apulia is known for its cuisine, which draws on centuries of influence from its many occupiers, and hotels and inns are plentiful and generally inexpensive.

#### **Contact Information**

There are a number of Internet sites offering tourist information on Bari, Apulia, and on Italy as a whole. (For additional contact information, see **Rome**.)

#### SAN GIOVANNI ROTONDO

Veneration of the Capuchin priest and mystic Padre Pio is drawing millions of people to the hillside town in southern Italy where he spent most of his life.

In 1998 the number who came to San Giovanni Rotondo topped seven million, surpassing even the Marian sanctuary at Lourdes. And in 1999, after Padre Pio was beatified on May 2, the number of pilgrims continued to swell.

The beatification ceremony itself thronged the Vatican; a crowd estimated at nearly 500,000, far more than Saint Peter's Square could hold, was on hand as Padre Pio was moved a step closer to sainthood.

During his lifetime, Padre Pio developed a huge following. Tens of thousands sought his help and counsel, including a young Polish priest, Karol Wojtyla, who years later was to become Pope John Paul II.

Said the pontiff during the beatification: "I had a chance to meet him personally, and I thank God for allowing me today to enter Padre Pio's name in the book of the blessed."

The pope gave Communion that day to a woman, Consiglia de Martino, who Padre Pio is credited with miraculously curing of a life-threatening chest ailment in 1995.

Beatification is the second step in the process of canonization, the act of the church that declares one of its deceased members a saint. Many expect Padre Pio to be canonized within a few years, and many pray for that to happen.

He was born in the southern Italian town of Pietrelcina in on May 25, 1887, the son of farmer Grazio Forgione and Giuseppina Di Nunzio. In the ancient village church, Santa Maria degli Angeli, they baptized him Francesco.

Francesco was a sickly child and deeply pious. He felt an early call to a religious life; at age 15, he entered the novitiate of the Capuchin Friars in Morcone, where on January 22, 1903, he donned the robe of the Franciscans and became Brother Pio. On January 27, 1907, he took solemn vows, entering the order for life.

His health continued to be weak, but he worked diligently toward becoming a priest and took the Holy Orders in the Cathedral of Benevento on August 10, 1910, becoming Padre Pio. Six years later, on July 18, 1916, after a number of prolonged illnesses, he arrived at the monastery at San Giovanni Rotondo, where he remained until his death on January 23, 1968, at the age of 81.

The principal event that led to his widespread reputation occurred on September 20, 1918, when he received the stigmata—the appearance on his body of Christ's wounds from the Crucifixion. He was the first priest to bear the stigmata since Saint Francis in the thirteenth century. As word spread, pilgrims began arriving from around the world.

Numerous miracles and intercessions were credited to him, and his following rapidly grew. But Padre Pio was controversial, and there was great concern within the church. The Vatican ordered at least a dozen investigations and issued several reprimands; it even bugged the padre's confessional and opened his mail. Padre Pio was also banned from saying mass for many years. Nonetheless, his reputation as a mystic and miracle worker continued to spread.

Offerings from his devotees made possible the founding of the House for Relief of Suffering (Casa Sollievo della Sofferenza) at San Giovanni Rotondo in 1956.

Today the town is thronged with pilgrims who visit the scenes of Padre Pio's life and pray at his tomb;

Pope John Paul II has been among them.

San Giovanni Rotondo itself dates back to the eleventh century. Founded by the Pirgians, it was named for a small, round temple they originally built to honor the god Janus and later, after they were Christianized, to honor their patron saint, Saint John the Baptist. That building still stands.

But such is the level of pilgrimage that a huge church—capable of holding as many as 30,000 people—is under construction on top of the hill overlooking the town. Designed by noted Italian architect Renzo Piano (whose work includes the Georges Pompidou Center in Paris), the church will be near the modest Capuchin monastery in which Padre Pio spent half a century.

The vast building may seem a far cry from the life of poverty and devotion of Padre Pio's order. Late in his life, as his legions of admirers steadily grew, he once said, "I want to be only a poor friar who prays." Prayer was his life. "In books we learn of God," he said, "in prayer we find Him. Prayer is the key that opens the heart of God."

#### In the Region

Religious travelers will be interested in a nearby town, Monte Sant'Angelo, which has drawn pilgrims—including Saint Francis of Assisi in 1216—for some 1,500 years. At its center is the Santuario di San Michele, which was erected over a grotto where the Archangel Michael is said to have appeared in an apparition in the year 490. Crusaders on their outward journey often stopped there. Also nearby is Bari, where the Basilica di San Nicola (Saint Nicholas) has been a pilgrimage destination since the eleventh century (see preceding chapter).

The coast of the nearby **Gargano Peninsula** offers attractive resort towns (among them is Manfredonia) and some of Italy's most attractive beaches and vil-

lages

#### **Transport and Accommodation**

The best way to reach San Giovanni Rotondo and Monte Sant'Angelo is probably by road. They are about a five-hour drive from Rome, but rental cars are available in major nearby centers, such as Bari, that are connected to the capital by train. Accommodation can be scarce near the two destinations but is more plentiful along the coast and in more urban centers.

#### **Contact Information**

Several organizations have information on Padre Pio and on traveling to San Giovanni Rotondo. Two in the United States are The National Centre for Padre Pio, Inc., 2213 Old Route 100, Barto, PA 19504; Tel. 610-845-3000. Fax 610-845-2666. E-mail ncfpp@earthlink.net; and the Padre Pio Foundation of America, 463 Main St., Cromwell, CT 06457; Tel. 860-635-4996, e-mail piopadre@padrepio.com.

Several Internet sites also have information on Padre Pio and San Giovanni Rotondo. Among them is www.padre-pio.com/inglese/index.html.

The San Giovanni Rotondo Tourist Office is at Piazza Europa 104, 71013 San Giovanni Rotondo, FG Italy (Tel./fax [39] (0882) 45-62-40).

(For additional contact information, see Rome).

#### **BOLOGNA**

The city of Bologna, at the foot of the Apennines in northern Italy, has a long Christian history and for centuries has drawn pilgrims to its many churches and shrines—particularly to the tomb of Saint Dominic, founder of the religious order of Friars Preachers, or Dominicans.

Dominic died in Bologna in 1221, and his remains are enshrined in the thirteenth-century church named in his honor. His tomb is a treasury of the work of some of the greatest artistic masters, including the young

Michelangelo.

The future saint was born Domingo de Guzman in Calaruega, Spain, about 1170. As a child he received religious training from an uncle who was an archpriest, and at about age 17 he entered the University of Palencia to study philosophy and theology. In about 1196 he became a canon in the chapter of the Cathedral of Osma and was elected subprior about 1201.

In 1203 he went with the bishop of Osma, Didacus of Acebes, on a religious mission to Rome and on the return trip was dismayed at the state and needs of the church, particularly in the region of Languedoc in southern France where the Albigensian heresy had

taken hold.

Albigensianism, probably the single most important heresy within the Christian church during the Middle Ages, took its name from the Languedoc town of Albi, a center of the movement. Albigenses followed a dualist doctrine that originated in eastern Europe, believing in the independent existence of a god of good and a god of evil, and believing that existence was a struggle between the two. The god of light, goodness, and spirit was usually associated with Christ and the God of the New Testament; the god of evil, darkness, and matter was identified with Satan and the God of the Old testament. All material things—possessions, food, even the human body—were evil. Importantly, Albigenses were steadfastly in opposition to the Roman church and the widespread corruption of the clergy at that time.

Dominic was commissioned by Pope Innocent III to work among the Albigenses. He returned to Languedoc in 1206 and began his task, training and supplying preachers against the heresy. He envisioned an order of men who were not necessarily priests and not contemplatives like monks, but who would concentrate on sacred studies, preaching, and teaching.

The order was formed and based at a monastery he had founded at Prouille. In October 1216 it was con-

firmed by Pope Honorius III, who also granted the friars special privileges, among them the right to preach and hear confessions anywhere without obtaining local authorization—something for which Dominic had seen a need in his work among the Albigenses. The order's motto became "To contemplate and to give others the fruits of contemplation."

The following summer Dominic dispatched most of his small band of friars to the field. Seven went to Paris, two to Toulouse, four to Spain. Two stayed at Prouille, and Dominic himself went to Rome, where he quickly built a reputation as a preacher and where the order quickly began to grow. During 1218 and 1219 he personally established friaries in Spain, Italy, and France. He arrived in Bologna late in the summer of 1219, and the first general chapter of the order was held there. By 1221 there were about 60 friaries, some as far afield as Palestine, Hungary, England, Poland, and Scandinavia.

Dominic died on August 6 of that year at the age of about 52, his order well established. He was canonized in 1234. By the end of the century the Dominicans had reached Russia, Greece, and Greenland, always working as teachers and upholders of orthodoxy. Today, the Dominicans are found at work around the world. Scores of members of the order have become cardinals; four have become popes.

(It should be noted that while the Dominicans became an eminently successful order, their early efforts to reconvert the Albigenses by peaceful means met with little success. The strength of the heretical movement led Pope Innocent III to launch the Albigensian Crusade—1209–1229—which pitted the nobility of northern France against that of the south, brutally repressed the Albigenses, and laid waste to much of southern France.)

### The Shrine

The Church of San Domenico is on Piazza San Domenico, off Via Garibaldi, near the Dominican convent in which Dominic died. His tomb, called the Arca di San Domenico, includes the work of many artists over numerous generations. One of them, Niccolo di Bari, changed his name to Niccolo dell'Arca to note his connection with the work. In addition to contributions by dell'Arca and Michelangelo, the tomb includes a casket carved by Nicolo Pisano. The church is open daily.

## The City

Bologna, capital of Emilia-Romagna, is a city rich in attractions both religious and secular.

Its university, founded in the eleventh century, is Europe's oldest, and gives the city the nickname "Bologna the Learned." Religion and learning have always been at the forefront, and seven popes were born there: Gregory XV, Benedict XIV, Honorius II, Lucius II, Alexander V, Gregory XIII, and Innocent IX.



Many believe Bologna to be Italy's gastronomic capital. It is so renowned for its cuisine that it is also nicknamed "Bologna la Grassa"—Bologna the Fat.

There are many attractions for the religious pilgrim in addition to the shrine of San Domenico.

- The Church of Santo Stefano is actually several churches contained in one building. The oldest of them is the eighth-century Church of Santi Vitale e Agricola, followed by the eleventh-century Church of the Crucifix, and the twelfth-century Church of San Sepolcro, which contains the tomb of Saint Petronius (San Petronio).
- The Basilica di San Petronio on Piazza Maggiore was begun in 1390 but is still incomplete; six centuries later, its facade still lacks most of the marble facing the designers intended. Among its many notable artworks is the main doorway carved by Renaissance master Jacopo della Quercia. The basilica is huge, more than 430 feet long and 185 feet wide.
- The Church of San Giacomo Maggiore, built in the thirteenth century and much altered since, is filled with art treasures. It contains the burial chamber of Bologna's foremost family of the Middle Ages, the Bentivoglios. The sculptor della Quercia carved its most impressive tomb, that of Antonio Bentivoglio.

- The Church of Corpus Domini was founded by Saint Catherine de'Vigri (Saint Catherine of Bologna), whose body is entombed there.
- The Shrine of the Madonna di San Luca, which draws many pilgrims, takes its name from an icon attributed to Saint Luke, brought to Bologna in the twelfth century from Byzantium. On Monte della Guardia overlooking the city, it is reached via an arcade more than two miles long with more than 600 arches. The present shrine dates from about 1730.

## In The Region

About 25 miles northwest of Bologna is the city of Modena, home to the famous racing cars Ferrari and Maserati. Heavily bombed during World War II, the city has largely been rebuilt, but among its surviving earlier structures is its noted Romanesque cathedral. The cathedral was consecrated in 1184 and dedicated to the fourth-century Saint Geminiano, the city's patron saint, whose tomb is in the crypt. The cathedral's exterior is richly decorated with Renaissance sculptures.

Thirty-five miles further northwest is Parma, famous as a center for the arts—particularly opera—and the home of two well-known Italian delicacies, prosciutto and parmigiano. Marie-Louise, widow of Napoleon, was its ruler in the early 19th century and her art collection is on display at the Galleria Nazionale. The cathedral, on Piazza del Duomo, is an eleventh-century Romanesque treasure. Antonio Corregio, one of greatest painters of the high Renaissance, contributed a fresco, "Assumption of the Virgin." Other religious buildings include the richly frescoed Baptistery (Battistero), which is among northern Italy's greatest Romanesque buildings and includes sculpture by Benedetto Antelami.

# **Transport and Accommodation**

Bologna has a major international airport and is well connected with the rest of Italy and other European cities by road and rail. As a major center, it offers accommodation of all types and every kind of restaurant.

### **Contact Information**

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## **LOURDES**

In most years, the town of Lourdes, in the French Pyrenees, is the most frequented pilgrimage site of the Catholic world, surpassing both Rome and Jerusalem.

The town has a population of only 18,000, but between Easter and October each year it draws

between four million and five million visitors, making it France's most often visited city after Paris.

Lourdes has been drawing pilgrims since 1858, when the Blessed Virgin appeared to 14-year-old Bernadette Soubirous, the daughter of an impoverished local miller, in the Massabielle grotto along the Gave de Pau river. There were 18 further apparitions over the following few months. During the ninth of these, Bernadette dug at the ground with her hands and a gush of water was released from a previously unknown spring. Belief spread that the water had miraculous healing powers, and crowds began to accompany her to the grotto. As the apparitions continued, the throng grew to about 8,000 and armed soldiers had to escort her.

Local church authorities remained skeptical for some time. After a four-year investigation, the miracle was authenticated by Rome, the visions proclaimed authentic, devotion to Notre Dame de Lourdes authorized, and a sanctuary erected over the grotto. The first organized procession was held in 1864.

The grotto has since been restored to the condition it was in at the time of Bernadette's visions, although the river has been diverted some distance from its entrance. A statue of the Virgin stands in the natural recess in which the apparition first appeared. At the statue's foot are inscribed the words in the Gascon dialect that Bernadette heard on March 25, 1858: "Que soy era Immaculada Councepciou (I am the Immaculate Conception)."

Bernadette became a nun and died in 1879, at age 35, at a convent in Nevers, France. She was canonized in 1933.

The annual pilgrimage season begins at Easter, when Lourdes is the site of the Festival International de Musique Sacrée, and continues through October. There are now six official annual pilgrimages, the most important on August 15, the Feast of the Assumption, and that date marks the height of the season.

The Caverne des Apparitions, better known as La Grotte, where Bernadette experienced the apparitions, is the focus of the town. During the pilgrimage season there are long lines, including many elderly or ailing pilgrims seeking miraculous cures.

Among other sites related to Bernadette in Lourdes is the Musée Bernadette, a museum that is devoted to her life and that also offers an illustrated history of the pilgrimages. There is also the Moulin des Boly, the mill where she was born on January 7, 1844, and the "shabby little room" in the Cachot, a disused jail where her family lived at the time of the apparitions; both are open to visitors.

Lourdes has two nineteenth-century basilicas (Basilique Supérieure, 1871, and Basilique du Rosaire, 1889) in the New Gothic and Romano-Byzantine styles, respectively (one guidebook comments: "Their spiritual function far outweighs their aesthetic appeal"), as well as the vast underground Basilique Saint-Pie X, the world's largest underground church. The latter was consecrated in 1958 to mark the centenary of the apparitions and can hold up to 20,000 worshippers.



In season, particularly during the weeks following August 15, Lourdes is extremely busy and crowds can be daunting. While many visitors are true pilgrims, many are simply sightseers.

In a mixture of religion and commerce, there are scores of souvenir shops offering religious keepsakes ranging from the inexpensive to the quite expensive. Restaurants of all types abound, from haute cuisine to pizza.

Lourdes has more than 350 hotel rooms at all prices. Some hotels are run by religious organizations and are specifically for pilgrims as opposed to tourists.

Out of season, there are few pilgrims or tourists. As a consequence, most shops are shuttered and the majority of the restaurants and hotels are closed.

# **Earlier History**

Before 1858, Lourdes was a much-disputed fortress. A former feudal chateau, Lourdes Castle, perched on a rocky outcrop, became a prison in the seventeenth century and was later a barracks. It is now Musée Pyrénéen, considered to be one of France's best provincial museums, devoted to popular customs and arts throughout the Pyrenees and Béarn regions.

# In the Region

Lourdes has been called the Gateway to the Pyrenees, and the region is known for its dramatic mountain scenery. It is an easy day trip to nearby Pau or Cauterets, and train and bus service are excellent in season. Other nearby destinations offer points of scenic, religious, and historic interest.

One of France's most renowned spas and resorts, **Cauterets** is 19 miles (an hour by bus) from Lourdes and only about eight miles from the Spanish border. It is located in a scenic valley on the edge of the Parc

National des Pyrénées Occidentales, which attracts international crowds to its green pastures and extensive network of hiking trails.

Since Roman times, Cauterets has been known for its hot springs, revered as a miracle cure for female sterility and ailments of the throat, sinuses, and ears. The town and spa were visited and lauded by Rabelais, Victor Hugo, George Sand, and Viscount François René de Chateaubriand. The Cauterets region also offers some of the best skiing in the Pyrenees, both downhill and cross-country. In some years, skiing lasts until May.

About 25 miles northwest of Lourdes, Pau is the historic capital of Béarn. Early in the nineteenth century, it became popular as a winter resort for the wealthy British, who once made up a third of its population. The vacationers created France's first golf course there in 1856, introduced fox hunting, and launched the Pont-Long steeplechase, which remains a popular attraction. Pau's chateau, built in the fourteenth century, was turned into a Renaissance palace in the sixteenth century by Marguerite d'Angoulême, sister of King François I. Her grandson, Henri IV, was born there in 1553.

Gavarnie, about 20 miles from Cauterets, is at the foot of the Cirque de Gavarnie, one of the world's most remarkable examples of glacial erosion. When the upper snows melt, numerous streams cascade from the cliffs to form spectacular waterfalls, the longest of which falls nearly 1,400 feet.

Among other towns of note in the area are Saint-Savin, an important religious center in the Bigorre region; Argelès-Gazost, a popular summer resort and spa with a church dating from the tenth and eleventh centuries; Barèges, which offers a spa, casino, and winter sports; Bagnères de Luchon, an area known for its shooting, hiking, and ski resorts (and where the spa waters are said to benefit the vocal cords); and Bagnères de Bigorre, another popular spa known since Roman times, which boasts a fifteenth-century church and convent, and the remains of the thirteenth-century Cloître Saint-Jean.

#### **Contact Information**

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## **POITIERS**

The ancient city of Poitiers in west central France has been an important religious center since the fourth century, largely because of its first bishop, the scholarly Saint Hilary.

Its roots go considerably deeper. Poitiers sits on a promontory at the confluence of the rivers Clain and Vienne that was occupied from very early times. In the Roman era, it was known as Limonum and was the seat of the propraetor of Aquitania from Caesar's conquest of Gaul until the barbarian invasion of 276.

But it was Hilary—the leading theologian of Western Christianity of his time—whose influence brought the city to prominence as the destination of pilgrims and a hub of religious activity in the early days of Christianity in Europe. Many signs of that early importance remain, among them the oldest Christian building in France: the Baptistère Saint-Jean (Baptistery of Saint John).

Hilary was born into a distinguished family at Poitiers in 315 and trained in philosophy and the classics. He married and had a daughter, Abra, before his conversion to Christianity in early manhood. His conversion came about, he wrote, through his study of the Bible and how its teachings contrasted with the materialism of pagan mythology.

Hilary became Bishop of Poitiers in 353 and soon became embroiled in the controversy over Arianism, a heresy that negates the Holy Trinity by denying the divinity of Christ. His anti-Arian efforts resulted in his exile to Phrygia (in what is now central Turkey) from 356 to 359 by Emperor Constantius II. His opposition to Arianism continued, however; he was released from exile in large part because his enemies in Phrygia regarded him as a "sower of discord and the trouble-maker of the Orient." He was allowed to return to his episcopacy at Poitiers in 360, and his persecution over Arianism ended with Constantius's death the following year.

Hilary spent the rest of his life repairing the damage Arianism had done to the church in Gaul and Italy. He preached, wrote, and suffered exile in defense of the divinity of Christ, strengthening the faith of the clergy and laity in this fundamental dogma.

Soon after his return to Poitiers, Hilary had one of his disciples, who was later to be Saint Martin of Tours, found the nearby monastery of Ligugé, probably the first monastery in France.

Hilary died at Poitiers in 368 (the date is uncertain) and was proclaimed a doctor of the church by Pope Pius IX in 1851. His tomb is in the eleventh-century Church of Saint-Hilaire-le-Grand, one of Poitiers's many noteworthy religious monuments.

Poitiers's importance increased over the centuries. Clovis defeated the Visigoths near the city in 507, and it became part of the Frankish kingdom; in 732, Charles Martel stopped an Arab expedition from Spain near Poitiers; as the capital of the Duchy of Aquitaine, it was fought over for years by the French and English.

Charles II often held court there and founded a university. Joan of Arc went there in 1429 to have her mission studied and approved.

Benedictine abbeys arose in Poitiers, then other religious houses founded by Jesuits (1604), Calvairiennes (1617), and Brothers of Saint John of God (1619). John Calvin was among numerous scholars associated with Poitiers, and the first Calvinist confession of faith was composed there in 1558.

## **Noteworthy Buildings**

Radegunda (later Saint Radegunda), wife of King Clothar, founded a convent of nuns at Poitiers in 552, and in 569 it was dedicated to the Holy Cross upon presentation of a relic of the Cross by Emperor Justin II. Radegunda founded the Church of Saint Mary outside the convent's walls and was buried there in 587. Pilgrimages to her tomb are as popular as those to Saint Hilary's. A stone at her tomb is said to bear the footprint of Christ, left when he visited her just before her death.

The oldest religious building in Poitiers—and in all of France—is Saint Hilary's Baptistery of Saint John. Begun in the fourth century and enlarged in the seventh and eleventh centuries, it includes an octagonal baptismal pool fed by a Roman aqueduct. It is now a museum dedicated to the Merovingians, the first dynasty of Franks to rule that part of Europe.

At the church of Notre-Dame-la-Grande, built in the eleventh and twelfth centuries, one finds the venerated sixteenth-century statue of Our Lady of the Keys, commemorating the deliverance of Poitiers from a siege. The building is held to be one of France's most outstanding examples of Romanesque architecture.

Saint-Hilaire-le-Grand, consecrated in 1049, which contains Saint Hilary's tomb, is noted for its twelfth-century murals.



Other religious buildings include Saint-Jean-de-Montierneuf, consecrated in 1096, Saint-Porchaire (1520), and a seventeenth-century Jesuit college, now a lyceum.

## **Transport**

As a major center, Poitiers is easily reached by road and rail. The journey from Paris, which has the nearest international airports, is about 160 miles.

## In the Region

Poitiers is equidistant from a number of noteworthy cities. Within 80 miles are Angoulême, Limoges, and Châteauroux. Tours and the Loire valley are also nearby.

Niort, about 45 miles southwest of Poitiers, contains the remains of a castle built by the English kings Henry II and his son, Richard the Lion-Hearted. It now houses a museum with a major collection of costumes and arms.

West of Niort is the region known as Marais Poitevin, also called the Green Venice because of its extensive network of canals running through a patchwork of fields. Small boats can be rented in local villages, with guides and without. In the region are the ruins of the Abbaye de Maillezais, once a bishop's seat as well as an influential monastery. The earliest part of the ruins dates from the eleventh century.

West of the Marais Poitevin, on the sea, is La Rochelle, with its picturesque harbor buttressed by two fourteenth-century towers. Boats leave daily in summer for the islands of Ré (with its oyster beds and vineyards), Aix, and Oléron.

The former **Abbey of Ligugé**, founded by Martin under Hilary's direction and probably France's earliest monastery, is about five miles south of Poitiers. Gallo-Roman remains have been identified, including the apse of the fourth-century basilica built by Martin, as well as some fifth- and sixth-century Merovingian tombs. The nearby Church of Saint-Martin dates from the sixteenth century.

**Tours**, about 80 miles north of Poitiers, was a highly frequented pilgrimage site and religious center from the fourth century. It is known for its numerous churches and other religious buildings, including the tombs of Saint Martin and Saint Gregory.

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### **TOURS**

In the early Middle Ages, Tours—in the Loire valley of west central France—was the most famous and most frequented pilgrimage center in Christendom. For centuries, monarchs and popes were among those who came to pay homage or seek favor at the shrine of Saint Martin.

Martin was Bishop of Tours from 371 to 397, and two aspects of his episcopacy are of basic importance: He evangelized the countryside, establishing the first six rural parishes in France, and he gave monks an important role in this apostolate.

Martin was born about 316 along the Danube in Upper Pannonia, now part of Hungary, and was raised in Pavia, Italy. His parents were pagans, but he became a catechumen on his own initiative at about the age of 10. When he was 15, he enrolled in the imperial cavalry, a move that may have been required because he was a Roman officer's son.

While Martin was stationed at Amiens, an incident is said to have taken place that tradition has made famous. According to the legend, on a bitter winter day he saw an old man at the gates of the city, starving, nearly naked, and begging for alms. Martin removed his own cloak, cut it in half with his sword, and gave one piece to the beggar. That night, in his sleep, he saw Christ—dressed in the half of the cloak he had given away—and heard him say, "Martin, yet a catechumen, has covered me with this garment."

According to the contemporary historian Sulpicius Severus, the young soldier "flew to be baptized." Thereafter, he described himself as "a soldier of Christ" rather than of Caesar, and within five years he

was discharged.

He went to Poitiers, where the future Saint Hilary was bishop, and became one of Hilary's disciples. Some time later, he returned to his home and converted his mother and others to Christianity, but his zealous activity there against Arianism (a heresy that negates the Holy Trinity by denying the divinity of Christ) put him in disfavor and forced him into exile.

Martin entered the monastic life at Milan but was driven away by the Arian bishop Auxentius, whereupon he went to the island of Gallinaria in the Gulf of Genoa. Hilary, meanwhile, had been exiled by the Arian Emperor Constantius II and was away from France during the same period. When Hilary was allowed to return to Poitiers in 360, Martin also returned.

Martin established at Ligugé (about five miles south of Poitiers) what may have been the first French monastery, a community of monk-hermits. He lived there for a decade, preaching throughout the country-side, and numerous miracles were attributed to him.

In 371, having been drawn to Tours by a ruse, Martin was consecrated its bishop, an office he is said to have "accepted with great reluctance." Soon afterward, he established another monastic center at nearby Marmoutier and lived there as a monk while carrying out his duties as bishop.

Every year he traveled through the district, visiting each of the outlying parishes. His apostolate extended to Chartres, Paris, Autun, Sens, and Vienne, and he was in a remote part of his diocese—and more than 80 years old—when he died at Candes on November 8, 397.

Legend holds that as his body was being carried by boat to Tours, trees suddenly sprouted leaves, flowers bloomed, and birds sang. In France, the warm period after frost has since been known as "Saint Martin's Summer."

A vast crowd attended Martin's burial at Tours. According to Sulpicius Severus, who had become one of his disciples, more than 2,000 monks were among the mourners.

The Abbey of Saint-Martin became famous. Successive kings of France preserved Martin's cape and kept for themselves the title Abbot of Saint Martin. Martin became the patron saint of France and his feast is November 11, the date of his burial.

The shrine was highly frequented for the next 800 years, but it lost importance in the early thirteenth century as Rome, the Holy Land, Santiago de Compostela in northwestern Spain, and Mont-Saint-Michel in Normandy became more popular.

The monastic community founded at Ligugé grew into a great monastery that continued until 1607 and was revived by the Solesmes Benedictines in 1852.

In 853, a Norman invasion led to the saint's relics being moved to Auxerre, but they were returned in 885. In all, the relics were dispersed three times: in 853, in 1562, and in 1793, during a campaign of dechristianization late in the French Revolution. The saint's tomb was rediscovered late in 1860.

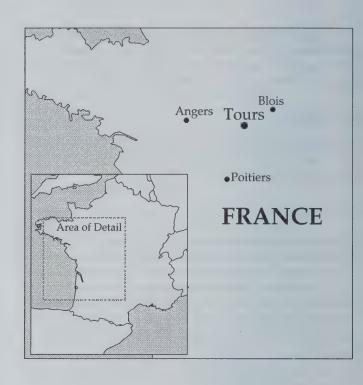
The modest sanctuary built to hold Saint Martin's remains was replaced in the thirteenth century by a sumptuous basilica. It was sacked by the Huguenots in 1562 during the Wars of Religion, and all that remains are two restored towers. Today, the new Basilica of Saint-Martin, completed in 1924, occupies a corner of the old structure and claims to preserve the tomb in its original location.

## **Transport**

The closest international airports to the Loire valley are the two principal Paris airports, Charles de Gaulle and Orly. The region is served by regular trains from Paris and other major cities. By road, the journey from Paris is about 80 miles.

# In the Region

The city of Tours has been an important center since ancient times. It was the capital of the Gallic tribe Turones and a Gallo-Roman *civitas* under the name Caesarodunum (Caesar's Hill). It increased in importance—particularly as regards the church—throughout the Middle Ages and the Renaissance. Although it suffered heavy damage during World Wars I and II, its



surviving monuments have been preserved and restored.

Tours was the home of a number of other saints (among them Saint Gregory, one of Martin's successors as bishop), the monk Alcuin, who was an advisor to Charlemagne and Abbot of Saint-Martin in the eighth century, and such later figures as the painters Jean Fouquet and François Clouet. Another native was Honoré de Balzac, who set much of his writing in Tours.

Old Tours, which includes the basilicas of Saint-Martin, centers on Place Plumereau, with its fifteenth-century half-timbered houses, shops, restaurants, and cafes.

Other religious sites in Tours include the Cathedral of Saint-Gatien, begun in the thirteenth century and completed nearly 300 years later, which shows the full evolution of the Gothic style. The interior includes thirteenth- to fifteenth-century stained-glass windows.

Near the cathedral are the Cloître de la Psalette, with fifteenth- and sixteenth-century frescoes, and the Musée des Beaux-Arts, one of the leading art museums of the Loire valley.

Other cultural attractions, restaurants, and accommodations are plentiful.

Tours is a central point for the exploration of the Loire valley, westward to Angers or eastward to Orléans. The region is known for its wines, scenery, and châteaux.

Angers is about out 70 miles west of Tours. Its attractions include a Gothic cathedral, a number of art galleries, and a medieval fortress filled with noted tapestries, among them the 120-yard-long Apocalypse Tapestry, completed in 1390, which illustrates 70 scenes from the Book of Revelation.

Saumur, known for producing about 100,000 tons of mushrooms a year, is between Tours and Angers. Among its sights is an elegant fourteenth-century château, its Musée des Arts Décoratifs, and its Musée du Cheval, which traces the history of the horse.

Nearby is Fontevraud, known for its medieval abbey. Founded in 1099, the abbey contains the tombs of Henry II of England; his wife, Eleanor of Aquitaine; and their son, Richard the Lion-Hearted. Napoleon made the abbey a prison, and it remained one until 1963.

Among the picturesque towns east of Tours are Amboise, with its numerous hotels and restaurants, busy market, and noted château (built on the site of a Stone Age fortress and once a royal palace); Chenonceaux, also the location of a famed château; Loches with its noteworthy Church of Saint-Ours; and the larger center of Blois, whose château is among France's most famous.

**Poitiers** (see preceding chapter), which is closely connected with Saint Martin, is about 80 miles south of Tours. It offers the oldest Christian building in France, Saint Hilary's Baptistery of Saint John, begun in the fourth century. The baptistery is now a Merovingian museum. Among its other noteworthy religious buildings are the Cathedral of Saint-Pierre, built between 1162 and 1271, and Saint-Jean-de-Montierneuf, consecrated in 1096.

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# LA SALETTE

On September 19, 1846, two peasant children were tending a small herd of cows in a mountain glen near the village La Salette in the French Alps. Suddenly a "beautiful lady," resplendently dressed, appeared before them in a globe of shining light. She was weeping.

The lady gave the two children a message: Unless there was repentance from widespread religious apathy, there would be universal calamity. She asked them

to pray and told each of them a secret.

The children—15-year-old Melanie Mathieu-Calvat and 11-year-old Maximin Giraud—were generally disbelieved. But when a spring suddenly appeared at the spot where they saw the apparition and numerous miraculous cures were ascribed to its waters, word spread and pilgrims began coming to the spring in growing numbers.

There was considerable skepticism; it was noted that the children had virtually no secular or religious

education—a factor that was argued both in favor of the authenticity of their vision and against it.

The bishop of nearby Grenoble, Philibert de Bruillard, began an inquiry that proved unusually exhaustive, continuing without any announcement for five years. He then ruled that the apparition had the appearance of truth and that there were grounds for believing in it and in the resulting miracles. The result was the authorization of devotion to Our Lady of La

The children passed the secrets the lady had told them to Pope Pius IX, who confirmed La Salette and the cult. A proper Mass and Office was granted nearly a century later, in 1942.

Neither Maximin nor Melanie became manifest saints, but the authenticity of a vision is not dependent upon the persons to whom it is revealed. Maximin, who died at age 40 in nearby Corps, was quoted as saying "Our Lady left me as I was." Melanie, who lived until 1904, made several efforts to become a religious but did not succeed. Neither ever repudiated their account of the vision.

In 1852, after completing his investigation, Bishop de Bruillard organized a group of diocesan priests to serve at the church being built on the spot at which the apparition took place. From this group grew the Missionaries of Our Lady of La Salette. Their early work was in Norway and Switzerland, and missions were established later in Madagascar, the United States, Canada, Poland, and South America. In the United States, the order has established a number of seminaries and colleges.

# In the Region

In any season, the Grenoble region offers much for the visitor, from world-famous ski resorts in winter to spas, lakes, and Alpine scenery in the summer.



Grenoble itself is a large, cosmopolitan city. A cable car climbs to the Fort de la Bastille, a vantage point for panoramic views of the city and the River Isère. Other attractions within the city are the Musée Dauphinois, a regional museum housed in a seventeenth-century convent; the Musée de Peinture et de Sculpture, which offers a noted collection of modern art that includes the work of Picasso, Gauguin, Matisse, and Modigliani; and the church of Saint Laurent, whose sixth-century crypt is one of the oldest Christian structures in France.

North of Grenoble, in the Chartreuse Mountains, is the old town of **Chambéry** with its fourteenth-century Château des Ducs de Savoie. The Gothic château has impressive stained glass and a replica of the Shroud of Turin.

The spa town of **Aix-les-Bains** on the Lac du Bourget has had thermal baths since Roman times. The Roman Temple of Diana, dating to the second and third centuries, now houses an archaeology museum.

Across the lake from Aix-les-Bains, and accessible by regular boat service, is the **Abbaye de Hautecombe**, where mass is celebrated with Gregorian chant.

Within easy access of Grenoble are numerous Alpine reserves, among them the Parc du Vercors, the Parc des Ecrins, the Parc du Queyras, and the Parc de la Vanoise. The Italian Alps are to the east, Lyon and the Rhone valley to the west, and Provence to the south.

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# **MONT-SAINT-MICHEL**

Silhouetted against the sky atop a towering crag off the Normandy coast, Mont-Saint-Michel is one of the world's most impressive sights.

Historian Henry Adams wrote in 1913 that it was an "assertion of God and Man in a bolder, stronger, closer union than ever was expressed by other art."

More than 500 years in the building, the abbey has withstood storm, war, revolution, fire, and neglect. But through it all, as the principal shrine of the Archangel Michael, it has drawn pilgrims from far and wide for nearly 13 centuries.

The abbey's origins go back to the early eighth century when the archangel appeared in a vision to Aubert, bishop of nearby Avranches, and commanded him to build a chapel in his honor on the rocky hill. At the time the hill was known as Mont Tombe and rose from a dense forest. But not long afterward the sea inundated the forest and the hill became an island, isolated from the mainland by fast-moving tides that rise as much as 45 feet.

The bishop built a small circular oratory, which soon attracted pilgrims. Two centuries later, in 966, Richard I, Duke of Normandy, established a Benedictine abbey at the site and replaced Aubert's small chapel with a rectangular Carolingian structure. In 1017, Richard II was married there and ordered construction of a Romanesque church. This took 60 years to build, and was no sooner complete than Abbot Hildebert II ordered that the 250-foot summit of the rock be leveled to build still another new church, the first step in a plan to cover the rock with monastic buildings. That goal was finally accomplished in 1520 with the elaborate Gothic and Romanesque complex that remains today.

In the meantime Mont-Saint-Michel had become a center of medieval intellectual life and was drawing pilgrims from across Europe. Thus it remained for about a century, until a long period of decline set in; discipline waned and the size of the abbey community dwindled, although Maurists (given charge of the abbey in 1622) remained there in decreasing numbers until the French Revolution.

During the eighteenth century the abbey was used in part to imprison enemies of the crown, and its status as a prison became official with the Revolution. It continued to serve only that function, notoriously, until Emperor Napoleon III—responding to a public outcry—shut it down in 1863. A decade later, it was declared a public monument and restoration began.

Since 1922 the monastery church has been once again a place of worship, and monks have been able to live and work on the Mont for the past quarter century.

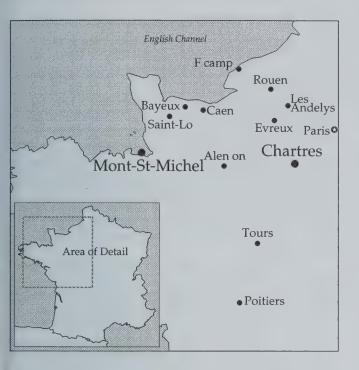
The complex includes the Church of Saint Michael at the top, a cloister, a medieval refectory and crypts, great halls, and the monks' residence. A town clusters at the feet of the abbey, complete with inns, restaurants, and a profusion of religious and secular souvenir shops.

Because of the throngs who visit Mont-Saint-Michel during the summer, many pilgrims opt for the off-season, from September to May.

## In the Region

Because of its location on the sea at the western edge of Normandy, Mont-Saint-Michel has been at the cross-roads of conflict time and again. In 1066 Norman forces en route to the Battle of Hastings made their last stop there before crossing the Channel to England. During the Hundred Years War (1337–1453) it was attacked repeatedly. In more recent times, it was near heavy fighting during the Invasion of Normandy in World War II.

About 45 miles northeast of Mont-Saint-Michel is Saint-Lo, which played a pivotal role in the Battle of Normandy in 1944 and was almost totally destroyed in the process. It lies inland, but near the Calvados Coast beaches of Operation Overlord, known by the code names Utah, Omaha, Gold, Juno, and Sword. Omaha, where nearly 10,000 American troops died, is near the town of Colleville-sur-Mer. The Monument du Débarquement near there stands among the largely



undisturbed remains of bunkers and trenches. The Musée du Débarquement at Arromanches chronicles the invasion, and remnants of one of the floating harbors built for the invasion can still be seen in the bay.

A short distance inland is **Bayeux**, which offers the Bayeux Tapestry, a 225-foot scroll embroidered in 1067 that depicts the story of William the Conqueror's victory in the Battle of Hastings the year before. Other attractions in Bayeux include the Cathédrale Notre-Dame, a notable combination of Gothic and Norman design, and another museum tracing the events of June through August 1944, the Musée de la Bataille de Normandie.

Seventeen miles from Bayeux is Caen, which also has a museum on the Normandy Landings (the Mémorial). The town is also known for its Abbaye aux Hommes (Men's Abbey), a monastery built by William the Conqueror, and Abbaye aux Dames (Women's Abbey) built by his wife, Matilda.

The nearby coastal towns of Cabourg, Honfleur, Trouville, and Deauville have long been among north-

ern France's preferred vacation spots.

Farther along the coast is **Fecamp**, an ancient fishing port that was once Normandy's principal pilgrimage destination. The pilgrims were drawn by what was believed to be a vial of Christ's blood, brought there in the seventh century. The town became the home of the monastic order of the Précieux Sang et de la Trinité, and its impressive Eglise la Trinité stands as evidence of Fecamp's religious history. The town is also where the liqueur Benedictine originates.

In another direction, Mont-Saint-Michel is also within reach of **Chartres** and its renowned cathedral. Chartres has drawn pilgrims since the earliest years of the Christian are (see following reace)

the Christian era (see following pages).

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## **CHARTRES**

Few cathedrals equal the grandeur of Notre-Dame de Chartres, often called the supreme monument of High Gothic architecture. For centuries, pilgrims making their way to Chartres have been inspired by the sight of its soaring towers, visible from miles away.

But pilgrims were traveling to Chartres long before the present cathedral was built in the late twelfth century. Druids had considered the place sacred as early as 100 B.C., and were converted to Christianity about 45 A.D. Then, in 876, according to tradition, the Sacred Tunic, worn by the Blessed Virgin at the time of Jesus's birth, was given to Chartres by Emperor Charles II (Charles the Bald). Over the centuries, this holy relic drew throngs of pilgrims from across Europe.

By the eleventh century Chartres had become a leading religious and intellectual center. When much of the town was devastated by fire in June 1194, its cathedral—the fifth to occupy the site—was left in ruins. However, word went out that the Sacred Tunic had been miraculously spared and the resulting religious fervor was such that a new cathedral was built in the exceptionally short period of 26 years.

In the Middle Ages religious and worldly matters were tightly interlinked, and this was very much so in Chartres. The rebuilding of the cathedral drew contributions of every kind, from financial support to physical labor. Thousands of the faithful came to Chartres from far and wide, and peasants and nobles worked side by side at such tasks as pulling carts laden with building stone from remote quarries. By 1220 the new cathedral, the building that exists today, had risen from the ashes.

Pilgrimage continued and increased over the next five centuries, but came to a virtual halt with the French Revolution of 1789 and its aftermath. During that era, in 1793, the Sacred Tunic was cut up and dispersed; part of it, however, has been recovered and pilgrimage is once again on the rise.

#### The Cathedral

Notre-Dame de Chartres embodies a history of High Gothic architecture from the twelfth century to the sixteenth. While most of its construction was in the early years of the thirteenth century, numerous features were added later—the taller (and more ornate) of its famed spires, for example. The cathedral also includes several important features of the twelfth-century Romanesque church it replaced, among them its west facade with its noteworthy sculpture and stained glass.

The cathedral's twelfth- and thirteenth-century stained glass is among its best-known features, particularly the rich "Chartres blue" used in many of its 176 windows. Much of the glass has been cleaned and restored in recent years.

The total length of the building is 428 feet, and its vault rises to 118 feet. Built on the Latin-cross plan, it was largely inspired by the Abbey of Saint-Denis in Paris.

Also in Chartres, and also a magnet for pilgrims, is a holy well that is reputedly the resting place of first-century martyrs.

Behind the cathedral is the former Bishop's Palace, now the Musée des Beaux-Arts (Museum of Fine Arts), dating from the eighteenth century.

Other churches in Chartres known for their outstanding architecture and early stained glass are the Eglise Saint-Aignan and the Eglise Saint-Pierre.

## **Transport and Accommodation**

Chartres, a small city of about 30,000 population, is about 50 miles southwest of Paris and easily accessible from the capital by car, train, or bus. Accommodation and restaurants are plentiful in all price ranges.

## In the Region

North of Chartres is **Evreux**, a town that has stood in the path of war for centuries. The town was repeatedly ravaged by the Vandals, the Normans, the English, and several French monarchs, and saw action as recently as World War II. Its Cathédrale Notre-Dame has been a victim of hostilities from the twelfth century on, but in its present state is a prime example of Flamboyant Gothic architecture.

Les Andelys, on the banks of the Seine on a byway between Evreux and Rouen, offers the remains of Château de Gaillard, a castle built by English king Richard I (Richard the Lion-Hearted) in 1196.

Rouen, although it suffered considerable damage in World War II, is known as the City of a Hundred Spires. Chief among its many religious buildings is Cathédrale Notre-Dame, a Gothic masterpiece. Among others considered noteworthy are the flamboyant Eglise Saint-Maclou and the modern Eglise Jeanne d'Arc, dedicated to that saint and built on the spot where she was burned at the stake in 1431.

Also within reach of Chartres is the famed Abbey of Mont-Saint-Michel on its rocky coastal island near the border of Normandy and Brittany (see preceding pages).

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## SHRINE OF THE MIRACULOUS MEDAL, PARIS

The story of a 24-year-old novice through whom the world received the Miraculous Medal has drawn pilgrims to a chapel in Paris for more than a century.

Zoé Labouré was born May 2, 1806, at Fain-les-Moutiers, near Dijon, to the large family of a prosperous farmer, Pierre Labouré. Her mother died when she was a small child and Zoé managed the busy household, never attending school. In her early teens she felt called to a religious life and lived piously, keeping the commandments, attending daily mass, and spending hours in prayer.

Her father was against her taking religious vows and in late 1829 sent her to Paris to work in a cafe operated by his brother. Discontented, she fled after a short time to relatives in Chatillon-sur-Seine, where she joined the Daughters of Charity of Saint Vincent de Paul. She took Catherine as her religious name and was sent to the order's convent on the rue du Bac in Paris after her postulancy.

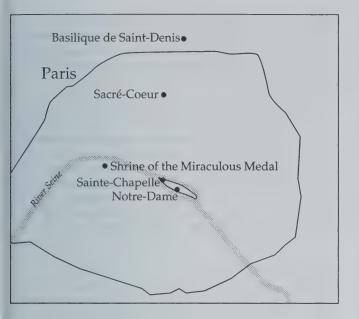
It was there, in July 1830, that she had the first of a series of visions of the Blessed Virgin. She said she was awakened by an angel in the form of a small child, who led her to the convent's chapel. The Virgin appeared, and as the young novice knelt at her knee they talked for more than two hours. The Virgin warned that difficult times lay ahead—France was about to enter a period of renewed unrest—and that Catherine would be given a mission.

About four months later, on November 27, Mary appeared to Catherine again in the chapel, this time manifesting herself as if in a picture. She was standing on a globe, crushing a serpent beneath her foot; rays of light were streaming from her hands, and around her were the words: "O Mary, conceived without sin, pray for us who have recourse to thee." The picture turned, revealing the reverse side; it showed the letter M surmounted by a bar and cross, below which were two hearts—one pierced by a sword, the other crowned with thorns.

Catherine heard a voice say, "Have a medal struck after this model. All who wear it will receive great graces. They should wear it around the neck." This vision was repeated several times over the next year, always with the same basic message.

Catherine told only one person, her confessor, M. Aladel, about the visions. He accepted her word as true and the visions as authentic and obtained permission from the archbishop of Paris to have the medal struck. An initial 1,500 were made in June 1832, and four years later a canonical inquiry ruled favorably on the authenticity of Catherine's visions.

The medal's popularity quickly grew, spurred in part by its role in the conversion of an outspoken atheist, Alphonse Ratisbonne, in 1842. Soon it was being worn by tens of thousands across Europe and beyond; today, its devotees are in the millions and numerous miracles have been ascribed to it.



Catherine remained at the convent at rue du Bac only about a year, then was transferred to a convent at Enghien-Reuilly where her duties were menial. She acted as doorkeeper, looked after the convent's poultry, worked in the kitchen and laundry, cared for elderly people in the convent hospice, and cleaned the chamber pots. Her superiors described her as hard working and virtuous but noted that she seemed "insignificant" and "cold, even apathetic."

For more than 40 years she didn't speak about the visions, not revealing her role in the creation of the Miraculous Medal until a few months before her death

at Enghien-Reuilly in November 1876.

She was beatified in May 1933 and canonized on July 27, 1947, by Pope Pius XII. Her incorrupt body lies in the chapel of the Daughters of Charity motherhouse on rue du Bac where her first vision occurred.

She spoke once of her method of prayer: "I tell [God] what comes into my mind. I tell him my troubles and my joys, and I listen to him. If you listen to him, he will speak to you, too. He always speaks when one

goes to him sincerely and simply."

There are numerous shrines dedicated to Our Lady of the Miraculous Medal, among them the National Shrine of the Miraculous Medal in Perryville, Missouri, where the Venerable Felix de Andreis, first superior of the Vincentians in the New World, is buried. The Web site of the Association of the Miraculous Medal is at http://www.amm.org.

Paris has a wealth of great churches. Among the

most noteworthy are

 Sainte-Chapelle. King Louis IX, who was to become Saint Louis, built this chapel to house what he believed to be Christ's Crown of Thorns from the Crucifixion and some fragments of the True Cross. The church is considered to be one of the great ecclesiastical buildings of the Middle Ages and is usually thronged by visitors. Its stained glass is of special note.

- Sacré-Coeur. Sacred Heart Basilica, at the height of Montmartre, is among the city's best-known landmarks. Built by public subscription and government funds, it was begun in 1873 at the conclusion of the costly and disastrous Franco-Prussian War in part to symbolize confidence that times would improve. Construction went on until World War I. The basilica is known for its outstanding mosaics and its commanding views of the city.
- Basilique de Saint-Denis. This huge cathedral in the suburb of Saint-Denis was built between 1136 and 1286 and is important in part as a very early example of Gothic architecture. Several kings of France chose the basilica as their final resting place, and their richly sculpted tombs can be seen in the choir at the building's east end. The basilica's thirteenth-century nave is particularly noteworthy, and the facade has a small rose window believed to be the earliest in France.
- Notre-Dame. This great cathedral, possibly the world's best-known church, has been at the center of Paris life for eight centuries. It was begun in the early 1160s on a site that had held numerous earlier religious buildings including a Roman temple (Roman settlement of what is now Paris dates back to the first century). Notre-Dame remained essentially unaltered until the French Revolution, when anything thought to be "anti-Republican" was removed from it or destroyed. It has been the site of numerous historical events, including Napoleon's coronation as emperor in 1804.

## **Transport and Accommodation**

Paris, of course, is among the greatest of cities and for generations has drawn visitors from all points of the globe. It is also a principal starting point for tours of other regions of France, a country rich in attractions for religious pilgrims (see preceding chapters).

International travelers will find frequent connections to Paris by air, road, and rail. The city's variety of accommodation is vast, and dining opportunities run the gamut from fast food to the highest of haute cui-

sine.

#### **Contact Information**

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# **CZESTOCHOWA**

More than a million pilgrims are drawn each year to Częstochowa in south-central Poland by the renowned icon Our Lady of Częstochowa, also known as the Black Madonna.

The wooden icon is said to have miraculous powers and has been the object of veneration for centuries. It was brought to Częstochowa in 1382 by Prince Ladislaus Opolszyk (Władysław of Opole) from his castle in Belz in the Ukraine. The prince founded a monastery of Paulite monks to care for the icon, and the original shrine church on Jasna Góra (Bright Hill) was built in 1386.

According to tradition, the icon was painted by Saint Luke on a tablet manufactured by Saint Joseph for the Holy Family, was taken from Jerusalem to Constantinople, and in the late tenth century was given to Princess Anna, wife of Vladimir of Kiev.

Soon after its arrival in Częstochowa, the icon—known as the Black Madonna because the faces and hands of the Virgin and Child are dark—began attracting pilgrims. Cuts on the Virgin's right cheek are said to have resulted from desecration in 1430 by thieves who became enraged when they found the icon becoming heavier and heavier as they tried to carry it away. Another version of the legend says that a Hussite soldier, unable to dislodge the picture, slashed the face with his sword, whereupon blood issued from the wounds.

The monastery was fortified in the 1620s and in 1655 withstood a siege by invading antipapal Swedes who by that time had subdued much of Poland. The icon was credited with keeping the monastery unconquered, and this further increased its popularity as an object of devotion. Our Lady of Częstochowa was acclaimed Queen of Poland the following year and became the symbol of Polish nationalism and religious liberty. In 1717, the icon was crowned in the name of Pope Clement XI.

The icon now hangs above the altar in the north chapel of the monastery church. Twice daily, a protective cover is ceremoniously drawn up before a large

congregation.

Today, the monastery walls are covered with small replicas of arms, legs, and other parts of the body left by pilgrims in thanks for miraculous cures. Considered one of the richest of shrines in terms of such tributes, its museum and treasury contain an array of offerings presented by generations of the faithful as well as a noteworthy collection of church vestments and furnishings.

The priory established by Prince Ladislaus in 1382 founded numerous daughter houses in Poland and elsewhere and received numerous grants from successive kings of Poland who came there to venerate the icon. The existing church on Jasna Góra dates from 1644 and its 344-foot tower from 1701.

The icon was restored in 1925, making a full examination possible. Until then, only the faces and hands of the Virgin and Child had been visible, much of the remainder of the icon having been encased in precious metals. According to the *New Catholic* 

Encyclopedia, the icon probably is of ninth-century Greek or Greek-Italian origin with thirteenth-century overpaintings. Many icons have been attributed to Saint Luke the Evangelist, but the church cautions that the origin of this tradition cannot be traced with certainty.

Nonetheless, the shrine is considered the holiest in a nation that is 90 percent Roman Catholic. The high point of the pilgrimage season is August 15, when hundreds of thousands arrive in Częstochowa—many of them on foot as a sign of penance—for Assumption Day observances that coincide with a celebration of the harvest. Vendors selling fresh fruit, vegetables, and flowers set up shop next to others offering statuettes, likenesses of the pope, and other religious mementos.

## In the Region

The city of Częstochowa, on the River Warta, is a growing industrial center with a population of more than 250,000. It lies about 68 miles from Cracow and about 135 miles from Warsaw.

The route from Częstochowa to Cracow passes through some of Poland's most scenic country, the Cracow Jurs, the Pradnik valley, and the Ojców National Park. Fourteen medieval castles (nicknamed eagles' nests) perch on cliffs along the route. Most are in ruins, but one—Pieskowa Skała (Dog's Rock)—has been restored and is open to the public.

Also along the route is **Wadowice**, the small village about 35 miles from Cracow that was the birth-place of Pope John Paul II and has itself become a

popular pilgrimage destination.

Cracow—a city of about 750,000 and long the intellectual and historic heart of Poland—is emerging from years of hardship and repression and is again becoming one of Europe's favored tourist destinations.

Cracow's streets offer medieval and Renaissance churches (more than 60 in all), castles, and stately homes. There are also a sixteenth-century synagogue



and the Jagiellonian University, founded in 1364, which numbers Copernicus and Pope John Paul II among its alumni.

An outstanding attraction is the thirteenth-century Wawel royal castle and its cathedral, which overlook the city from a high limestone hill above the Vistula River. A complex of Gothic and Renaissance buildings, this was Poland's royal residence for more than five centuries (until the end of the sixteenth century, when the capital was transferred to Warsaw). Sharing the cathedral's vaults with most of the Polish kings and their families are the revered nationalist leaders General Tadeusz Kosciuszko (1746–1817) and Marshal Józef Piłsudski (1867–1935).

It was from the cathedral that Karol Cardinal Wojtyla set out in 1978 for the Vatican conclave that

elected him pope.

Among Cracow's other noteworthy religious attractions are the two-tiered Church of Saint Andrzej (eleventh century) and, next door to it, the Church of Saints Peter and Paul, Cracow's first baroque structure. On the nearby market square are the imposing Mariacki Church, with its towers of uneven heights, and the smaller Saint Adalbert's.

The city's old Jewish district, Kazimierz, is a short walk from Wawel.

Only about 15 miles from Częstochowa is Oswiecim, notorious under its German name, Auschwitz, as the site of the Nazis' principal concentration camp. There, and at nearby Birkenau, between two million and four million people were put to death between 1940 and 1945. The camp at Auschwitz is now a national museum dedicated to the memory of those who died in the Nazi Holocaust.

Warsaw, the Polish capital, is 135 miles northeast of Częstochowa. Unlike Cracow, which remained largely unscathed, Warsaw was 75 percent destroyed during World War II. It was rebuilt during the 1950s and 1960s under Russian domination; then, as economic times grew harder, it fell largely into disrepair. During the 1990s, however, it has been getting a facelift and is regaining popularity with foreign visitors.

Since Poland's emergence from Communist rule, changes in the Warsaw streetscape have been dramatic, with boutiques, fast-food restaurants, and modern cafes taking the place of the shops of butchers, tailors,

and shoemakers.

Among noteworthy Warsaw sites are the Palace of Culture and Science (a gift from Stalin during the 1950s) and the great square surrounding it, the elegant Aleje Ujazdowski leading to the Belvedere Palace (now the official presidential residence), and the Lazienki Palace and park.

As Poland's capital, Warsaw is well served by bus, train, and air transportation and has regular connections with major cities not far from its borders,

among them Prague and Vienna.

A route between Warsaw and Częstochowa (avoiding the major manufacturing city of Lódz) passes through the picturesque Holy Cross Mountains.

Just across the Czech border is **Brno** (population about 385,000), at the confluence of the Svratka and Svitava rivers in the eastern foothills of the Bohemian-

Moravian region. Several churches survive from the nineteenth century, when Brno was a monastic center. The botanist Gregor Mendel (1822–1884) performed his genetic experiments at the Augustinian monastery there.

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Polish National Tourist Office, 275 Madison Ave., No. 1711, New York, NY 10016. Tel. 212-338-9412. Internet: www.polandtour.org/home.html.

# **FÁTIMA**

On May 13, 1917, in the desolate landscape near the small Portuguese village of Fátima, three shepherd children saw a light shining from just above the branches of a holm oak. The Blessed Virgin appeared, "a lady brighter than the sun," and asked them to pray for world peace.

War was raging across Europe. Russia was in the midst of the Bolshevik revolution. Portugal itself had been experiencing political violence and a succession of short-lived governments. The monarchy had been overthrown in 1908 and the country was ruled by anticlerical factions; since 1911, as many as 1,700 priests, monks, and nuns had been murdered.

All three children—10-year-old Lúcia dos Santos and her cousins Francisco, 9, and Jacinta, 7—saw the figure standing on a cloud just above the tree. Lúcia and Jacinta heard her speak.

The lady asked the children to return to the same spot on the thirteenth of each month and said that in October she would reveal her identity and what she desired.

The children did as they were asked. About 50 people accompanied them in June, 1,000 in July. On August 13, the children were kidnapped by the civil prefect of Outrem and interrogated for two days, but the lady appeared to them on August 19 and promised that in October a miracle would occur. By September the throng accompanying the children had grown to 30,000, and by October it exceeded 50,000.

On a wet and bleak October 13, the lady announced to the children that she was Our Lady of the Rosary. According to the *New Catholic Encyclopedia*, "the sun appeared and seemed to tremble, rotate violently, and finally fall, dancing over the heads of the throng before it returned to normal."

Each time, only the children saw the apparition, but others said that they saw movement in the tree and the appearance and disappearance of the cloud. Many in the crowd of October 13 said they had witnessed what became known as "the Miracle of the Sun."

During the apparitions, the Virgin asked the children to encourage people to "pray a great deal and



make many sacrifices," to "pray the rosary every day to obtain peace for the world." She promised that if her requests were heeded, the result would be "the salvation of many souls, the conversion of Russia, and world peace." Otherwise, she warned, a second great war would erupt and Russia would "spread her errors throughout the world, fomenting wars and persecutions against the church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated . . . but in the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, it will be converted, and a period of peace will be given to the world."

Despite opposition from Portugal's strong anticlerical movement, word quickly spread and pilgrims began visiting Fátima in the thousands. Miracle cures were proclaimed. In 1922 a canonical process of enquiry was opened that lasted seven years. In 1930 the bishop of Leiria pronounced the visions worthy of credence and authorized the cult of Our Lady of Fátima; four decades later, the occurrences at Fátima were declared to be "an affirmation of the Gospel" by Pope Paul VI.

Francisco died in 1919 and Jacinta the following year, both of influenza. In 1928 their cousin Lúcia entered the Carmelite convent in Coimbra, Portugal, where she remains.

On May 12 and 13, 2000, Pope John Paul II traveled to the shrine to preside at the beatification of Francisco and Jacinta.

"The message of Fátima is an appeal to conversion," the pope said in his homily at the beatification ceremony. "In her motherly solicitude, the Blessed Virgin came here, to Fátima, to ask men not to offend God any more. It was a mother's sorrow that obliged her to speak."

Just before the ceremony, which was attended by a congregation estimated at 600,000, the pope prayed at the graves of Francisco and Jacinta. He also met privately with the third seer, Sister Lúcia, now 93, who was present for the beatification.

During his visit the pope made headlines by disclosing the content of the "third secret" of Fátima: a vision that essentially predicted the attempt on his life by an assassin in Saint Peter's Square on May 13,

1981—the feast of Our Lady of Fátima.

Each year, the major pilgrimages to Fátima take place on May 13 and October 13, when the roads leading to Fátima are choked with pilgrims, most of them on foot. The months between, particularly around the 13th, are also busy.

The pilgrims converge on Cova da Iria, the site of the apparitions. There, a neoclassical basilica (begun in 1928 and consecrated in 1953), topped by a 213-foot tower surmounted by a bronze crown and a great crystal cross, now stands at one end of a vast paved square. The square has seen up to a million pilgrims at a time; many cross it on their knees.

One published tour guide notes that the basilica and its surroundings are "of no architectural interest; Fátima is not for observers. An official notice puts it like this: 'If you come simply as a visitor, respect the pilgrims at prayer. This place has nothing to satisfy mere curiosity. What matters here is the heart."

## **Transport and Accommodation**

Fátima is on the Entroncamento–Coimbra-B train route. Passengers from Lisbon (about 70 miles south) change at Entroncamento, from which Fátima is a train ride of only about 15 minutes. Coimbra is about 90 minutes from Fátima by train. There are also frequent buses from Lisbon and between Fátima and nearby towns.

Although it is popular as a pilgrimage destination, Fátima remains relatively isolated. Apart from vendors of religious medals, figurines, and sacred images, the village is predominantly made up of religious houses and hostelries for the accommodation of pilgrims and the infirm. There are many places to stay, but reservations are needed far in advance for the major pilgrimage dates. Restaurants are also plentiful, but the majority of them are in the hotels.

# In the Region

Batalha, 11 miles west of Fátima, is home to the former Dominican cloister of Santa Maria da Vitoria. In 1385, at Aljubarrota, King John I of Portugal vanquished the Spaniards who were attempting to incorporate his country into the Castilian kingdom. In fulfillment of a vow to the Virgin in return for the victory, he began the building of Santa Maria da Vitoria as a monument to Portuguese independence. The work, which progressed under successive monarchs, is regarded as an outstanding example of Iberian art.

Alcobaça, about 11 miles from Batalha, offers one of Portugal's most impressive religious monuments, the Monastery of Saint Mary of Alcobaça, also built in fulfillment of a vow made in gratitude for victory in a

battle—against the Moors in 1147 for Santerém. Finished in 1178, it is Portugal's largest church.

Coimbra, about 60 miles north of Fátima, was Portugal's first capital. It is essentially a university town and is at its best when school is in session. Students at the University of Coimbra wear traditional black capes and adorn their briefcases with ribbons, whose color denotes which faculty they attend (red for law, yellow for medicine, and so forth). In May, after final exams, they burn their ribbons in a ceremony called Queima das Fitas that amounts to a city-wide

Coimbra's highlights include the Sé Velha (Old Cathedral), designed and built in the twelfth century; the Sé Nova (New Cathedral), a seventeenth-century Jesuit church; and the Museu Machado de Castro, originally built to house the prelates of Coimbra, which offers one of Portugal's finest collections of sculpture.

Leira, situated between the rivers Lena and Lis 14 miles northwest of Fátima, is the center of a region known for its handicrafts, particularly fine hand-blown glassware. Its castle, Renaissance cathedral, and former royal palace are among its attractions.

The Four Caves Circuit, eight miles from Fátima, near the village of Mira de Aire, is a series of caverns segmented into many smaller caves, some with lakes. The best known of these is the Lake of Pearls, which has rock formations unique in Europe.

Lisbon is Portugal's capital, largest city, and chief port. There was a major settlement on the site before the Romans arrived in 205 B.C., but the oldest part of the present city dates from the 300-year occupation of the Moors, which began in the eighth century. Historic attractions from every subsequent period abound, although much of the city was destroyed by an earthquake and tidal wave in 1755.

Notable among Lisbon's buildings are Castelo de São Jorge (Saint George's Castle), the Sé (Cathedral),



Belém Tower, Jerónimos Monastery, and the Gulbenkian Museum.

#### **Contact Information**

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Portuguese National Tourist Offices: 590 Fifth Ave., New York, NY 10036. Tel. 800-767-8842, 212-354-4610. Fax 212-575-4737; 88 Kearny St., Suite 1770, San Francisco, CA 94108. Tel. 415-391-7080, Fax 415-391-7147.

Internet: www.portugal.org.

## SANTIAGO DE COMPOSTELA

Santiago de Compostela in northwestern Spain, where the remains of the Apostle James are said to be enshrined, came to prominence as a pilgrimage destination in the Middle Ages. For centuries it was surpassed in importance only by Jerusalem and Rome.

Making the arduous journey along the Camino de Santiago (Way of Saint James) was believed in medieval times to be an assurance of a place in heaven. Pilgrims obtained a compostellana, a document that not only certified that the holder had completed the pilgrimage but also served as a plenary indulgence, offering remission from purgatory.

The shrine reached its peak as a pilgrimage destination during the twelfth century, when it attracted an estimated two million pilgrims a year from across Europe and from all levels of society. It was during that era that the pilgrimage to Santiago de Compostela became the basis for the first known guide book, part of the Codex Calixtinus, a collection of texts relating to Saint James and his worship.

The numbers of pilgrims have varied over the centuries, but today the shrine is thronged once again, particularly in "jubilee years," when the feast day of Saint James (July 25) falls on a Sunday. In all years, the shrine and the city are at their busiest in July and

August.

Legend has it that the Apostle James the Greater traveled from the Holy Land to convert Spain to Christianity and remained there for seven years before returning to Judea, where he fell victim to King Herod in A.D. 44 and was beheaded. His disciples are said to have returned to Spain with his remains. The burial site was lost to memory until the early ninth century, when a star is said to have guided Bishop Theodemir of Iria Flavia to it. The relics found there soon gave rise to a cult, and the site—then called Libredón—became a popular object of pilgrimage.

Legend also holds that in 844 Don Ramiro I was leading Spanish troops in an attack on the occupying Moors near Logroño when a knight in armor, mounted on a charger and bearing a white standard with a red cross, appeared on the battlefield and beat back the infidels. The Spanish recognized the knight as Saint James, gave him the surname Matamoros (Slayer of

Moors), and gave the reconquest of Spain a patron saint.

This added greatly to the significance of the remains at Santiago. King Alfonso II of Asturias (792–842) built a church over the tomb, and Alfonso III (866–911) built a larger one. It was razed by the Moors in 997, along with the rest of the city, but—according to Islamic as well as Christian sources—the Moors were afraid to touch the tomb of Saint James.

The remains were secure until 1589, when they were taken from Santiago de Compostela to a place of safety because Sir Francis Drake had attacked the nearby port of La Coruña. Their whereabouts were unknown for nearly 300 years, until they were found in 1879 and returned. In 1884 Pope Leo XIII recognized the legitimacy of the relics and the tomb of Saint James.

Although modern scholars disagree on the authenticity of the legend, exploratory excavations in recent times indicate that some remains at the site date to the first century.

It is still possible to obtain a *compostellana*, the certificate that identifies one as a true pilgrim to Santiago de Compostela, and several thousand are issued each year. The requirements are stringent: Intending pilgrims must acquire a "pilgrim's passport," which is necessary both to obtain the *compostellana* at the end of the journey and to stay at any of the many pilgrim refuges along the way; in addition, the pilgrim must walk, cycle, or go on horseback for a minimum of 100 kilometers (about 60 miles) of the route.

### The Cathedral

The present cathedral, begun in 1075 and consecrated in 1211, is regarded as both an architectural and a religious treasure, and it is unique in all of Spain because it can be seen from plazas on all sides. Like most ancient churches, it has numerous later additions, but most of them blend well with the original. Of particular note is the Obradoiro facade, a Baroque masterpiece that since 1750 has framed the cathedral's main entrance, raised two stories above the Plaza del Obradoiro. Between twin towers, Saint James—in pilgrim costume—looks down from a lofty height.

Inside the entrance is the twelfth-century Pórtico de la Gloria, the original entrance completed in 1188 by Maestro Mateo, its three arches carved with biblical figures from the Last Judgment and purgatory. In the center, Christ is flanked by his apostles and the 23 Elders of the Apocalypse. Just below Christ is a serene Saint James, poised atop a richly carved column that includes the humble face of Maestro Mateo at the bottom.

The interior of the cathedral is richly ornamented. The high altar is surmounted by a thirteenth-century statue of Saint James, and beneath the altar a crypt has been built into the foundations of the ninth-century church that contained the Saint James's tomb and now enshrines the relics of the saint and his two disciples, Saint Theodore and Saint Athanasius.

Santiago de Compostela is one of the most impressive and intact of Spain's old cities, and the plazas and streets surrounding the cathedral offer con-

siderable variety. Among noteworthy buildings are the San Martin Pinario Monastery and its church, the Plaza de España, a spacious square bordered by the cathedral, and numerous other buildings of architectural interest, including the bishop's palace (Palacio Gelmírez).

## Transport and Accommodation

There is an international airport near Santiago de Compostela, with regular flights to London, Paris, Zurich, Geneva, and Frankfurt, as well as daily service to Madrid and Barcelona. The journey to Santiago de Compostela is about 11 hours by train from Madrid. There is also regular bus service from major cities in Spain and elsewhere in Europe.

There is a wide variety of accommodation in Santiago de Compostela and in the surrounding region, from small guest houses and hostels to Paradors, a government-run chain of luxury hotels. Among the latter is the former Pilgrims' Hospital near the cathedral and the Hotel de los Reyes Católicos (Catholic Monarchs), both of which were built in the early sixteenth century by Ferdinand and Isabella in gratitude to Saint James for having finally expelled the Moors.

## In the Region

The camino francés (French route) to Santiago de Compostela within Spain covers a distance of about 250 miles from the Pyrenees through the regions of Navarre, the Rioja, Old Castile, and Galicia. Along it are some of the most outstanding buildings in Spain: churches, monasteries, cathedrals, hostels, and hospitals, all associated with the pilgrimage.

The Asturian route, which runs roughly parallel but farther to the north, near the coast, offers similar scenic attractions. The two routes join at León, which is about 200 miles east of Santiago de Compostela.

León, in the high plains of Old Castile on the Bernesga River, was founded in A.D. 70 as a permanent camp for the Roman legions. The city's richest era was early in the reconquest, when the capital was moved there from Oviedo, in the far north, in the early tenth century. Sections of the medieval ramparts can still be seen. A wealthy provincial capital today, it offers the variety of modern city life alongside its half-timbered old town. Among the city's architectural features are its impressive Gothic cathedral on the Plaza de Regia, dating from 1205. Along the Bernesga is the Antiguo Monasterio de San Marcos, a former monastery that is now a five-star hotel in the Parador chain.

Astorga, about 276 miles southwest of León, is worth a visit because of its Neo-Gothic Palacio Episcopal (Archbishop's Palace), a fanciful building designed by Antoni Gaudí a century ago. The building contains the Museo del Camino (Museum of the Way), which offers a history of the pilgrimage.

The nearby Galician Coast offers scenic harbors, seaside towns and fishing villages, among them Muros, Padrón, and La Coruña. The latter offers Sobrado de los Monjes, one of Galicia's vast monaster-

ies, built between the Renaissance and Baroque periods. Also on the coast, at the Portuguese border, is Túy, which according to legend was founded by Diomedes, son of the Homeric hero Tydeus. It shows signs of habitation by Greeks followed by Romans and Visigoths.

#### **Contact Information**

U.S. Embassy, Serrano 75, 28006 Madrid. Tel. [34] (91) 587-2200. Fax [34] (91) 587-2303.

Tourist Offices of Spain: New York 212-265-8822, California 323-658-7188, Chicago 312-642-1992.

Internet: www.okspain.org.

## **COLOGNE and AACHEN**

The cities of Cologne (Köln) and Aachen in west central Germany share a number of distinctions. Both were early centers of the Christian faith in Europe, both became the repositories of holy relics, and both over the centuries have been important centers of pilgrimage.

And although both cities were devastated by heavy bombing in World War II, their imposing cathedrals—among Europe's most noteworthy—both survived.

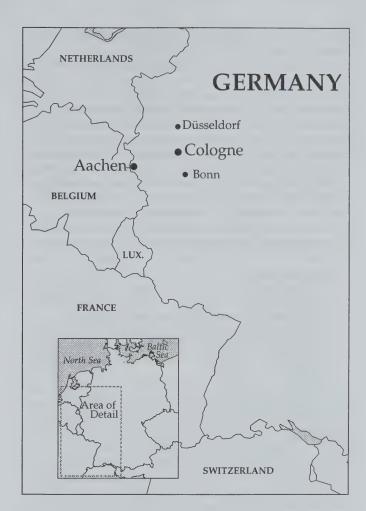
Cologne has been a center of influence since Roman times. Settled by the Romans in 38 B.C., it achieved prominence within a century. In 15 A.D. it was the birthplace of Julia Agrippina, who was to become the wife of the Roman Emperor Claudius; in her honor, Claudius made it a Roman capital (called Colonia Claudia Ara Agrippinensis) in 50 A.D.

The city had Christian churches as early as the fourth century, when Emperor Constantine I began the Christianization of the empire. Under the Franks (from about 400 A.D.) it became a royal residence, famous for its many churches. Under Charlemagne (from about 775 A.D.) it was the center from which Saxony was conquered and evangelized. From the eleventh to sixteenth centuries it was the Holy Roman Empire's largest and richest city.

Its importance as a center of pilgrimage grew enormously after its acquisition in 1194 of relics of the Three Magi, the Wise Men who brought gifts to the infant Jesus. For a time, it was a pilgrimage destination second only to Rome.

It was felt that the relics needed a home worthy of their importance, and work began in 1248 on the Kölner Dom, a Gothic cathedral that would rise on a magnificent scale. The relics remain there today, in the same huge reliquary, heavily worked in silver and gold, in which they were originally displayed.

The cathedral—dedicated to Saint Peter and the Blessed Virgin—was built on the site of several previous churches dating to the sixth century. An aim of the design was to accommodate large numbers of pilgrims at one time, and the cathedral's measurements are impressive: 470 feet in length, 147 feet wide at the nave, and with an interior peak of 140 feet, making it larger even than Notre-Dame de Chartres, which had been completed a few decades earlier. At the time they were



built, the Kölner Dom's twin west towers, at 515 feet, were by far the tallest man-made structures in the world.

Construction continued off and on until 1880, and the cathedral stands today virtually as it was then—the only one of Cologne's more than 100 churches to have emerged virtually undamaged from nearly three years of bombing.

#### Aachen

Pilgrims in countless numbers came to Aachen from across central Europe in the Middle Ages largely because of a rich trove of holy relics that have been there since the reign of Charlemagne, the first Holy Roman Emperor.

The story of Aachen, in fact, is inseparable from the story of Charlemagne, his father Pepin the Short, and the empire itself.

The earliest traces of Christianity date to a fifth-century chapel at an ancient bath shrine. King Pepin replaced that chapel with a small palace chapel in the eighth century and Charlemagne a few years later built an eight-sided chapel (modeled on the church of San Vitale in Ravenna, Italy) that now forms the core of Aachen's cathedral, a structure that was built over the course of the next 1,000 years.

The most important of its relics are the swaddling clothes of Christ, the loin cloth of the Lord, the cloth for John the Baptist's head, and the Blessed Virgin's cloak.

They have been kept in a Gothic Marian shrine in the cathedral since 1239. Also in the cathedral is a fourteenth-century statue of the Virgin that is venerated as miraculous.

The Domschatzkammer (cathedral treasury) is unusually rich; Charlemagne himself journeyed to Rome to be crowned Holy Roman Emperor in 800, but the next 32 Holy Roman Emperors were crowned at Aachen and each of the coronations brought sumptuous gifts to the cathedral. The cathedral's notable tenthcentury altar painting, for instance, was donated by Otto III, and the richly decorated golden shrine that contains Charlemagne's remains by Frederick II.

The cathedral also holds Charlemagne's marble throne, modeled after the throne of Solomon.

## In the Region

Cologne and Aachen, less than 45 miles apart, are two of the principal cities of Germany's Rhineland.

Cologne—known for eau de cologne, the toilet water first produced there in the early eighteenth century—is also a center of European and international trade fairs.

A lively and cosmopolitan city, it is as famous for its restaurants, bars, and shops as for its cultural attractions. Among the latter, in addition to the famous cathedral, are the Museum Ludwig and the Wallraf-Richartz-Museum, which together have the Rhineland's most significant art collection. The Wallraf-Richartz-Museum has paintings from the past six centuries; the Ludwig concentrates on the twentieth century, with an emphasis on Picasso. Near the cathedral is the Römish-Germanisches Museum, built on the ruins of a wealthy Roman businessman's villa.

The city has 12 distinctive Romanesque churches, and while all but the cathedral were heavily damaged during the war, all have been substantially rebuilt. Notable among them is Gross St. Martin, part of which dates to the thirteenth century. It is in the Martinsviertel, the reconstructed old city that is now a center of Cologne night life.

Aachen, near Germany's border with Belgium and Luxembourg, is also known by its French name, Aix-la-Chapelle. It still has the hot springs that drew the Romans and Pepin the Short. Their waters are said to be capable of curing an assortment of ailments; over the ages, some have preferred to drink them, others to bathe in them.

Aachen's Rathaus (Town Hall), near the cathedral, features a Gothic hall first used in the fourteenth century for the coronation banquet of Emperor Karl IV. The town also has several museums; one specializes in German, Flemish, and Dutch art and early woodcarvings, another in Rococo and Biedermeier furnishings, and a third (the Internationales Zeitungsmuseum) offers a vast and international collection of newspa-

Bonn, about 15 miles south of Cologne, the capital of West Germany until reunification in 1990, is well known as a government and intellectual center and also had its beginnings before the Christian era, as a Roman outpost known as Castra Bonnensia. Its medieval cathedral is said to be built upon the spot

where two Roman soldiers, Cassius and Florentius, were martyred in 251 for their Christian beliefs.

Ludwig van Beethoven was born in Bonn; his birthplace is now a museum dedicated to his memory.

A third city within easy reach of Cologne and also on the Rhine is Düsseldorf, an economic capital of post-war West Germany famous for its classy shops and cafes, particularly along the broad double boulevard called the Königsallee. Among Düsseldorf's noteworthy churches is St. Lambertus, a Gothic thirteenth-century house of worship now designated a basilica minor.

## Transport and Accommodation

The region is served by International Airport Köln/Bonn and Düsseldorf International Airport. Numerous train and bus services connect with other points in Germany and Europe. Travel on the Rhine itself is popular with many visitors.

These are "world-class" cities, offering accommodation and restaurants of all types and in all price ranges.

### **Contact Information**

U.S. Embassy: Neustaedtische Kirchstrasse 4-5, Berlin. Tel. [49] (30) 238-5174.

German National Tourist Office, New York: 122 E. 42nd St., New York, NY 10168. Tel. 212-661-7200.

German National Tourist Office, Los Angeles: Post Office Box 641009, Los Angeles, CA 90064. Tel. 310-234-

Regional Tourist Office for the Northern Rhineland: LVV Rheinland, Rheinallee 69, Bad Godesberg, 5300 Bonn 2. Tel. [49] (228) 362-921.

Aachen: Kur- und Verkehrsamt, Markt 39, 5100 Aachen. Tel. [49] (241) 180-2960.

Bonn: Tourist Information, 2 Münsterstr. 20, 5300 Bonn. Tel. [49] (228) 773-466.

Cologne: Verkehrsamt der Stadt Köln, Unter Fettenhennen 19, am Dom, 5000 Köln 1. Tel. [49] (221)

## MUNICH and BAVARIA

The churches and shrines of Bavaria and its capital, Munich, have attracted the faithful for centuries.

Bavaria's long history is closely tied with the church. Religious communities have existed there since the time of Roman rule, and formal ecclesiastical organization dates back to the era of Charlemagne in the eighth century. During the eleventh century, three princes of the church coming from the Bavarian territories became popes: Clement II, Damasus II, and Victor II. Always a bastion of the faith, Bavaria remains predominantly Roman Catholic today.

Religious fervor was particularly high during the Counter-Reformation of the sixteenth and seventeenth centuries. Following the Thirty Years War (1618–1648) the region and its churches and monasteries (most of

them Benedictine) drew growing numbers of pilgrims, leading to a long period of intensive church building. Despite the ravages of subsequent wars, most of these structures and shrines are with us today.

The region stretching from Munich toward Germany's borders with Switzerland, Austria, and the Czech Republic is so rich in shrines and other places of worship—many of them architectural masterpieces—that it is sometimes called the *Pfaffenwinkel* (Priests' Corner).

Munich (*München* in German, a name derived from *Munichen* or "home of the monks") is Germany's third-largest city and one of its most attractive; with Bavaria as a whole, it is by far the country's most popular tourist destination.

The city's churches are famous. Although Munich was heavily bombed during World War II, its damaged buildings—particularly its religious buildings—have been faithfully rebuilt with great attention to authenticity. The following are among the city's most noteworthy.

Frauenkirche (Church of Our Lady), with its towering twin onion-domed steeples, is a symbol of Munich. The late-Gothic brick structure was consecrated just over 500 years ago and the steeples added about a century later. The cathedral entombs several early rulers of Bavaria as well as its original architect, Jörg von Polling.

Asamkirche may be Munich's most famous church. An outstanding example of rococo architecture dating from about 1730, it is known formally as the Church of Saint Johannus Nepomuk but takes its popular name from its two builders, the brothers Cosmas and Egid Asam. A relatively small church, it is sandwiched neatly between residences on Sendlingerstrasse and attached to what was the Asams' home. Its interior is one of the most richly decorated rococo churches in existence. The skeleton of the saint for which it is formally named (a fourteenth-century Bohemian monk) is enshrined there in a glass case.

Sankt Michaelkirche on Neuhauserstrasse was built in the late sixteenth century, on a monumental scale, by Duke Wilhelm V and is one of Germany's largest Renaissance churches. It includes his tomb as well as those of many other Bavarian notables.

Theatinerkirche is newer, a baroque structure noted for its twin towers, dome, and elegant but subdued stuccowork and sculpture.

Dreifaltigkeitskirche (Holy Trinity) is a baroque structure with frescoes by Cosmos Asam.

Franziskanerklosterkirche Sankt Anna im Lehel is a Franciscan monastery church dating from 1737 that also shows the work of the Asam brothers.

Peterskirche, Munich's oldest parish church, was built in the early fourteenth century on the site of four earlier churches. Its tower, Alter Peter, is a downtown landmark.

Munich's other attractions are widely known. The city is a center of art, music, and commerce, famed for many sites and events, including its annual beer festival, Oktoberfest.

## In the Region

Andechs, with its hilltop Benedictine monastery and pilgrim church, is one of southern Bavaria's most frequented shrines, attracting more than 600,000 pilgrims each year. Large wooden crosses, carried there over long distances by penitents, line the walls of the abbey.

The fifteenth-century pilgrim church at Andechs, which features rococo decoration added during the eighteenth century, houses religious relics said to have been brought from the Holy Land 1,000 years ago. Among them are three communion wafers, one said to bear the fingerprint of Christ.

The monks of Andechs are famous for their dark beer, brewed according to a 400-year-old recipe, and their cheese; both are served in the popular monastery tavern.

Near Andechs is **Diessen**, a small town with a baroque abbey-church known for its impressive gilt and marble altar.

**Oberammergau**, about 50 miles from Munich, is famous for its Passion play, a portrayal in 16 acts of the final days of Christ's life, from the Last Supper to the Crucifixion and Resurrection (see following chapter).

Between Oberammergau and Neuschwanstein (site of King Ludwig II's most famous castle), near the villages of Rottenbuch and Steingaden, is a pilgrim church considered to be the finest example of Bavarian rococo architecture. As such, it draws hundreds of secular as well as religious visitors year round. The Weiskirche (Church in a Meadow) was built by Dominicus Zimmermann in the mid-1700s near a place where a local woman saw tears streaming down the face of a picture of Jesus in 1739.

About 45 miles east of Munich, roughly on the route to Salzburg, is another famous shrine: The Chapel of Mercy in the village of **Altötting** houses a thirteenth-century statue of the Blessed Virgin to which numerous miraculous cures are credited.

Devotion at Altötting followed two miracles. In 1489, a three-year-old boy apparently drowned in a nearby river; his mother carried his body to the chapel and prayed fervently for his life, and the child opened his eyes and recovered. The second miracle involved a six-year-old who fell under the wheels of a heavily laden wagon; this child, too, was rushed to the chapel and was spared.

Our Lady of Altötting draws at least 500,000 pilgrims a year, and thousands of votive offerings at the chapel indicate the success of pilgrims' petitions. In recent years, the pilgrims have included Pope John Paul II.

The chapel, which dates to the ninth century, also houses a number of silver urns containing the hearts of a long line of monarchs of the Kingdom of Bavaria: the Wittelsbachs, who ruled for more than 700 years (1180–1918). There also is the Golden Horse, a noted piece of French Gothic workmanship dating from about 1400.

Another attraction for pilgrims within reach of Munich is **Benediktbeueren**, whose monastery has been there for 1,200 years. Double "onion" domes crown its baroque church, the interior of which features the work of several noted eighteenth-century German masters.



## **Transport and Accommodation**

Munich is one of Europe's most popular cities and is easily reached by air from the United States, or by train or road from most European locations. Bavaria similarly is well served by road and rail.

Accommodation in the city and in Bavaria as a whole is abundant and varied, and restaurants of many types and all classes are plentiful.

### **Contact Information**

U.S. Consulate General, Königinstrasse 5, Munich. Tel. [49] (89) 288-8522. Fax [49] (89) 280-9998.

Central tourist office (Fremdenverkehrsamt), Munich: Rindermarkt and Pettenbeckstr., near Marienplatz. Tel. [49] (89) 233-0300.

Upper Bavarian Regional Tourist Office (Fremdenverkehrsverband München-Oberbayern): Sonnenstrasse 10, Munich. Tel. [49] (89) 829-2180.

Shrine information for Altötting is available from Verkehrsbüro Altötting, Kapellplatz 2a, 84503 Altötting. Tel. [49] (8671) 80-68.

(For additional contact information, see Cologne and Aachen.)

# **OBERAMMERGAU**

The story of Christ's Passion was retold many times and with exceptional significance during the year 2000, but nowhere with more fervor than in the village of Oberammergau in the Bavarian Alps.

In 1632, amid the chaos of the Thirty Years War, Bubonic plague—the Black Death—was raging across Europe. Swedish troops were laying waste to the Bavarian countryside, and the contagion came with

them. It reached Oberammergau, and over the following year it took the lives of about 10 percent of the village's population.

Terrified, the devoutly Catholic people of Oberammergau vowed that if their village could be spared further deaths they would sacrifice a year every decade to stage a Passion play, re-enacting the final days of Christ. They made the promise not only for themselves but for their descendants, both as a plea for deliverance and as a penance.

On Whitsunday in 1634, the Passion play was performed for the first time in the cemetery next to parish church. Tradition is that there were no further

deaths; Oberammergau was spared.

Ever since, the play has been performed in nearly every year ending in zero apart from three—1870, 1920,

and 1940—when it was interrupted by war.

An outdoor auditorium seating nearly 5,000 was built in 1930 to stage the play and has recently undergone a thorough renovation. Its stage, 148 feet across and 98 feet deep, is the world's largest.

In 2000, the play was presented five times a week between May and October and was a sell-out. Total attendance was estimated at about 500,000.

Performances start at 9 in the morning and end at 5:30 in the afternoon, with brief morning and afternoon intermissions and a three-hour break for lunch. The 16-act play begins with Jesus' triumphal entry into Jerusalem and chronicles the events of his last days, from the Last Supper through the Crucifixion and the Resurrection.

Originally, the players had to be natives of Oberammergau; it is still necessary to have lived there at least 20 years to be eligible. All are amateurs, leaving their usual occupations to devote themselves full time to the production for at least a year. The parish council casts the roles.

An indication of the play's importance to Oberammergau is that more than 2,000 residents—nearly half the population—are actively involved in the production, as actors on stage, as singers in the chorus, in the orchestra, or backstage.

Oberammergau, of course, didn't invent the idea of the Passion play; it was a common phenomenon of the Middle Ages. And the day-long performances at Oberammergau set no record—at the height of their popularity, in the fifteenth and sixteenth centuries, Passion plays often extended over three days.

# In the Region

Oberammergau is also famed for its wood-carvers, whose work is featured, among other places, in the Heimatmuseum of antique carved Christmas creches. The town's eighteenth-century Church of Saints Peter and Paul includes some of the finest work of rococo architect Josef Schmmuzer, with frescoes by Matthäus Günther. Many houses are also elaborately frescoed.

In years when the Passion play doesn't consume it, Oberammergau is a typically scenic and charming Bavarian alpine village and is within easy reach of northern European capitals as well as such well-known tourist destinations as Innsbruck, Garmisch-

Partenkirchen, and Zugspitze (Germany's highest mountain). Among attractions near the village are Ettal with its Benedictine monastery, and Schloss Linderhof, the castle of King Ludwig II.

Bavaria as a whole is of considerable interest in religious history and is rich in its churches, monasteries, and shrines (see preceding chapter). In the eleventh century, it produced three popes.

### **Transport and Accommodation**

Oberammergau is easily reached via Munich, and the region as a whole has excellent road and rail connections. Accommodation in Bavaria is plentiful and varied, and restaurants of all classes are easily found. It is important to remember, however, that the village of Oberammergau is crowded to overflowing during Passion play years.

#### **Contact Information**

U.S. Consulate General, Königinstrasse 5, Munich. Tel. [49] (89) 288-8522. Fax [49] (89) 280-9998.

Verkehrs-und Reisebüro (Oberammergau Trade and Travel Bureau), Geschäftsstelle der Passionsspiele 2000, Eugen-Pabst-Str. 9a, 82487 Oberammergau, Germany. Tel. [49] (0) 8822-92-31-0. Fax [49] (0) 8822-94-31-44.

Upper Bavarian Regional Tourist Office (Fremdenverkehrsverband München-Oberbayern): Sonnenstrasse 10, Munich. Tel. [49] (89) 829-2180.

A useful Oberammergau site on the Internet is at www.oberammergau.de.

(For additional contact information, see Cologne and Aachen.)



### **ECHTERNACH**

Each year, on Whit-Tuesday, thousands of pilgrims gather in the town of Echternach in Luxembourg to take part in the Springprozession, a curious dancing procession that honors Saint Willibrord, monk and missionary.

It is an ancient ritual and its origins are not known with certainty. The Springprozession was well established by the Middle Ages, but some scholars believe it dates back to Willibrord's own time in the late seventh and early eighth centuries.

The ritual begins at 9 a.m. with a sermon preached in the open air at an ancient cross near the river Sûre. The throngs of pilgrims, led by the clergy and other religious, then set out through the streets of the town for the basilica.

They go four or five abreast, holding hands, linking arms, or holding either end of a white scarf. Accompanied by groups of musicians playing a song that is as old as the procession itself, they bounce from foot to foot chanting "Holy Willibrord, founder of churches, light of the blind, destroyer of idols, pray for us!"

The form of the dance has not always been the same. At one time, the dancers would repeatedly stop and fall to their knees at the striking of a bell, then start out again. In the late 1700s, they performed their steps backward and slightly on the oblique. In more recent times, the dance has involved three bouncing steps forward and two back. And now there is a movement toward an all-steps-forward version (with occasional bouncing from side to side) to accommodate the growing number of participants; although the route is only about a mile long, the procession can take several hours.

When the participants arrive at the basilica, the dance continues around the tomb of Saint Willibrord. Prayers are recited, and the ceremony concludes with Benediction of the Blessed Sacrament.

The most popular legend is that the procession developed in the fourteenth century as an attempt to ward off plagues, such as the Black Death and Saint Vitus' Dance, that swept Europe during the Middle Ages. By imitating the symptoms of these ailments while seeking Saint Willibrord's intercession, it was thought, the dancers might be spared.

In more recent times the procession has been undertaken by the faithful as an act of penance or expiation, but it is still seen by many as a protection against nervous diseases, particularly epilepsy.

It is known to have taken place each year virtually without interruption from the mid-1300s until 1777, when its music and dancing were forbidden by the archbishop of Trier. In 1786 Holy Roman Emperor Joseph II abolished it altogether, and then came the upheavals of the French Revolution. But it wasn't long before the procession began to be an annual ceremony once again; it was reinstated in 1802 and has continued ever since.

Saint Willibrord, of course, is known for much more than being the inspiration for the Springprozession. He was born in Northumbria in northern England in 658 and at the age of seven was placed in a monastery at Ripon in Yorkshire. When he was 20 he went to Rathmelsigi in Ireland where he became the disciple of Egbert of Iona. He was ordained as a Benedictine in 688, and the following year Egbert sent him with 11 others as missionaries to Frisia in what is now the Netherlands.

This proved a difficult and dangerous task. Willibrord established a mission at Wiltaburg and then one at Utrecht, but things went poorly until he went to Rome and obtained specific authorization for his mission from Pope Sergius I. During a subsequent trip to Rome, in 695, he was consecrated Archbishop of the Frisians by Sergius I, who also gave him the Latin name Clement. He returned to Utrecht, established his cathedral there, and in 698 founded the abbey of Echternach.

There were setbacks, however. In 715 the former pagan king of Frisia, Radbod, regained power, destroyed churches and replaced them with temples and shrines to pagan idols, and killed many of the Christian missionaries. Willibrord was forced to flee, but after Radbod's death four years later he returned and worked successfully to re-establish his mission.

Willibrord retired to the Benedictine abbey he had founded at Echternach. He died there in 739 at the age of 81 and was almost immediately honored as a saint. Canonized as Saint Willibrord of Utrecht, Apostle of the Frisians, he is distinguished as the first of a succession of Anglo-Saxon missionaries to northern Europe who were instrumental in introducing Christianity there in the face of considerable hostility and hardship. He is patron saint of the Netherlands, and of epileptics. His feast day is November 7, the date of his death.

#### The Town

Echternach, a town of about 4,000, is one of Luxembourg's most popular tourist centers. Willibrord's abbey became famous throughout the western world during the eleventh century for its school of copyists, which produced a number of illuminated masterpieces including the Golden Gospel Books. Examples can be seen in a museum in the abbey.

Saint Willibrord's relics are now entombed in the basilica (the abbey church), which was restored in the mid-nineteenth century, then almost completely rebuilt after being heavily damaged in World War II when Echternach was caught up in the Battle of the Bulge.

On a hill near the abbey is the Church of Saints Peter and Paul, built on the ruins of a large Roman villa. Each spring, the two churches host the worldfamous Echternach Festival of Classical Music.

# In the Region

The Grand Duchy of Luxembourg is a tiny country—at just under 1,000 square miles, it is smaller than Rhode Island. The object of political squabbles for hundreds of years, it became independent in 1839. It borders on Belgium, France, and Germany and in recent years has become increasingly prosperous as a banking center for the European Union.

Echternach is less than an hour's drive from the capital, **Luxembourg City**, a scenic and compact city of about 80,000 that can be easily explored on foot.

Of particular interest are the remains of Luxembourg City's ancient fortifications. As far back as Roman times, the city was a fortress. As recently as World War II, soldiers fought and died on ground that had seen many battles over previous generations. One such site is the Citadelle du Saint-Esprit (Citadel of the Holy Spirit), built in the seventeenth century on the remains of a monastery.

The Cathédral Notre-Dame is the city's religious center. A miraculous image—Our Lady, Comfort of the Afflicted (patron of both the city and the grand duchy)—has drawn pilgrims for more than three centuries. Also in the cathedral is the tomb of John the Blind, the revered fourteenth-century king of Bohemia and Count of Luxembourg.

The Chapelle de Saint-Quirin is built into a cliff face and is believed to have been cut from the rock by the Celts. It has housed a chapel since the fourth century, but the present structure was built in 1355 and has been renovated numerous times since.

## **Transport and Accommodation**

Reaching Luxembourg by air from the United States usually involves flying first to Frankfurt, London, Paris, or Amsterdam, from which there are direct and relatively quick connections with Luxembourg City's Findel Airport. There are also good rail and road connections from major European centers.

Hotels and restaurants are plentiful in Luxembourg City and in and near Echternach, but can be busy during holidays, festivals, and spring and summer weekends.

### **Contact Information**

U.S. Embassy, 22 Boulevard Emmanuel-Servais, Luxembourg City. Tel. (352) 46-01-23.

Luxembourg National Tourist Office, 17 Beekman Place, New York, NY 10022. Tel. 212-935-8888. Fax 212-935-5896.

Echternach Syndicat d'Initiative, Boîte Postale 30, Echternach L6401.

Internet: www.luxembourg.co.uk; www.luxcentral.com; www.luxembourg-city.lu; www.visitluxembourg.com.

## **BEAURAING AND BANNEUX**

Between late November 1932 and early March 1933, the Blessed Virgin appeared to children in two Belgian villages, Beauraing and Banneux.

Both villages are in the Ardennes, only about 55 miles apart, and the second series of apparitions occurred shortly after the first ended.

In 1949 these became the last two cases of Marian apparitions to receive the full approval of the Vatican;

several more-recent apparitions in various parts of the world have the approval of local bishops, but not of Rome.

In the nearly seven decades since the apparitions, both Beauraing and Banneux have drawn countless pilgrims, among them Pope John Paul II.

## **Beauraing**

Beauraing is an out-of-the-way village only a few miles from the French border. On the early evening of a cold November 29, 1932, Fernande Voisin, 15, and her brother Albert, 11, walked to meet their sister Gilberte, 13, who was studying late at her convent school. On their way, they were joined by two friends, Andrée Degeimbre, 14, and her nine-year-old sister Gilberte.

When they reached the school, they made the sign of the cross as they passed a small Lourdes grotto in the convent garden near a stone railway overpass. Albert rang the school doorbell, then turned to see a woman apparently walking in the air above the railway bridge, her feet in a small cloud. "Look!" he exclaimed, "a lady in white is walking in the air!"

The three others laughed but looked—and saw the same thing. Then Gilberte Voisin came out of the school, accompanied by the sister doorkeeper; Gilberte saw the vision, but the sister didn't and scolded the children. Confused and frightened, they ran away.

At home, thinking they may have seen the Blessed Virgin, all five told their story but were accused of making it up. When they returned to the school the next evening, they saw the vision again, but again they faced disbelief and anger at home. On the third day, Mrs. Degeimbre, a widow, went along with the children, accompanied by her eldest daughter, Jeanne, 18, and several male relatives. They were determined to find out who was playing pranks and frightening the children.

When they got there, the children saw the vision again—this time closer, near a hawthorn tree—but no one else did. By now, the children were sure it was the Virgin. She was dressed in white, wearing a long veil, and bright rays of light formed a crown around her head.

Mrs. Degeimbre and Mrs. Voisin went to the local dean, who advised them to keep silent. But the children, excited, had told their friends, and the school and village were soon buzzing with the news. Alarmed, the school's mother superior forbade any talk of the visions on the school grounds and severely lectured the two eldest children, Fernande Voisin and Andrée Degeimbre.

The apparitions continued. The children, no longer afraid, spoke with the Virgin and were surprised that no one else saw or heard her.

By December 8, the crowds accompanying the children had grown huge. Contemporary photographs show streets thronged from side to side. The Virgin appeared, and the children were transfixed as they gazed at a vision no one else could see.

During the vision, doctors checked the children's pulses, shined lights into their eyes, and pinched and pricked them. None showed any reaction.



The visions went on. By January 3, the crowd had swollen to between 25,000 and 30,000 people. After that day's apparitions, the children were questioned individually by a panel of scores of doctors. Their stories remained consistent.

It was to be the last of 33 apparitions. The Virgin's messages to the children that day included "I am the Mother of God, the Queen of Heaven," "I will convert sinners," "Pray always," and "Do you love my son? Do you love me? Then sacrifice yourself for me."

In 1933 more than two million pilgrims journeyed to Beauraing. A chapel was built at the site of the apparitions and other facilities—including a retreat house and a Marian museum—have been built in the intervening years as pilgrims have come to Beauraing from around the world. Special international pilgrimages take place each year on August 21 and 22.

#### Banneux

Less than two weeks after the apparitions at Beauraing ended, those at Banneux began. There, the Virgin appeared eight times to 11-year-old Mariette Beco.

Mariette's visions began on the early evening of January 15. As she was watching from the kitchen window for her brother's arrival, she saw a radiant figure standing near the family's vegetable garden. It was a woman dressed in white and holding a rosary in her hand.

Mariette began to pray, and the woman beckoned to her. Mariette told her mother, who—not knowing what might be outside—told her to stay in the house and locked the door. When Mariette returned to the window, the woman was gone.

Mariette thought of little else, and three days later she went into the backyard, knelt, and prayed that the radiant woman would return. Her prayers were answered; the vision appeared in the distant sky and slowly moved closer until she was standing before Mariette. She beckoned Mariette to a nearby spring, where she spoke: "Plunge your hands into the water." As Mariette did so, the woman said, "This spring is reserved for me." During the next apparition, the woman told Mariette who she was ("I am the Virgin of the Poor") and explained that the spring was "reserved for all nations, for the sick." She also said she wanted a small chapel to be built at the site.

The apparitions continued. During the last of them, on March 2, the Virgin told Mariette "I am the mother of the Savior, Mother of God" and urged her to

"pray hard."

Word spread, and the Becos' backyard became a place where scores of people came in hope of receiving the Virgin's blessing. Over the years many miracles have been attributed to the water from the spring, and today thousands come to Banneux to be healed and uplifted spiritually. A hospital at the shrine, built in 1993, houses nearly 250 patients.

Pilgrimages to Banneux start on May 1 each year, and a major international pilgrimage takes place on the

Feast of the Assumption on August 15.

### In the Region

The wooded hills, farms, and ancient towns and cities of the Ardennes are popular with tourists from neighboring France, Germany, and the Netherlands, as well as from across Europe and beyond. The region is close to Cologne, Bavaria, and Luxembourg (see preceding chapters), all of which are rich in shrines as well as scenic and secular attractions.

Chief among the major cities of the region is Liège in the Meuse valley, which goes back to the tenth century and was once an independent principality. The city is known for its churches. The Romanesque Eglise Saint-Barthélemy holds a masterpiece of Art Mosan, a baptismal font dating from the early twelfth century, and the Cathédral Saint-Paul has in its treasury a reliquary presented to the city by Charles the Bold in 1471. Among other churches worth visiting in Liège is the Eglise Saint-John, a heavily restored octagonal church dating from the tenth century that holds a noteworthy carving of the Virgin and Child from the early thirteenth century.

Other often-visited towns in the immediate region include **Huy**, **Saint-Severin**, **Spa** (the original spa, frequented by the Romans and later by royalty and the wealthy from across Europe), **Dinant**, and **Namur**, where the Institute of the Sisters of Our Lady houses the Trésor Hugo d'Oignies with its rich collection of religious objects made by Brother Hugo early in the

thirteenth century.

Over the cent

Over the centuries the Ardennes has seen much warfare, particularly in World Wars I and II. Many who fell in those wars remain there, in the Cimitière Americain des Ardennes at **Neuville-en-Condroz**, where more than 5,000 U.S. soldiers are interred, and the Cimitière de Henri-Chapelle near **Herve**, where

nearly 8,000 soldiers who fell in the Battle of the Bulge are buried.

## **Transport and Accommodation**

The best way to see the region, particularly its smaller towns—such as Beauraing and Banneux—is by car. Train connections are good between Brussels and Liège (a journey of about an hour) and from there to other major destinations in the Ardennes.

The region is rich in restaurants and inns, and

accommodation is plentiful.

### **Contact Information**

U.S. Embassy, 27 Boulevard du Régent, B-1000, Brussels, Belgium. Tel. [32] (2) 508-2111. Fax [32] (2) 511-2725.

Father Rector of our Lady's Shrine, rue d'Eglise 37, 5570, Beauraing, Belgium. Tel. [32] (082) 71-12-18. Fax [32] (082) 71-40-75.

Doris M. Poisson, Secretary, Pro Maria Committee, 22 Second Ave., Lowell, MA 01854-2808 (this committee is the U.S. contact point for information about the shrine at Beauraing). Tel. 978-453-5281. E-mail ProMaria@aol.com.

Beauraing Tourist Office, rue de l'Eglise 22, 5570 Beauraing, Belgium. Tel. [32] (082) 71-11-40.

Sanctuary of the Virgin of the Poor, Secretary of International Pilgrimages, rue de l'Esplanade 57, 4141 Banneux Notre Dame, Belgium. Tel. [32] (04) 360-82-26. Fax [32] (04) 360-82-39.

Syndicat d'Initiative de Banneux (tourist office), rue de l'Esplanade 49, 4141 Banneux-Sprimont, Belgium. Tel. [32] (04) 360-82-44. Fax [32] (04) 360-92-66.

# **CANTERBURY**

The city of Canterbury in southeastern England has long been venerated as a holy place. It was the spot at which Christianity took root in England, but its huge popularity as a shrine came six centuries later at the time of Thomas Becket—archbishop, martyr, and saint.

The pilgrims of Chaucer's fourteenth-century *Canterbury Tales* were making a journey that was by then enormously popular throughout the British Isles and Europe. Other English shrines—among them Walsingham, Winchester, and Glastonbury—also drew worshippers, but not in the same vast numbers.

Canterbury's religious importance dates back to the year 597, when Pope Gregory I sent the monk Augustine (later to be Saint Augustine of Canterbury) from Rome with a group of monks to evangelize the Anglo-Saxons. When Augustine landed at Ebbsfleet in 597, the king, Ethelbert of Kent, gave him permission to preach, as well as a house and an old church in Canterbury. Although Augustine died only seven years after his arrival, the apostolate soon spread.

Thus, Canterbury had become of prime importance as the seat of the Roman Catholic Church in England by the time Thomas Becket was appointed its archbishop in 1162 by the young King Henry II. The two were bound by a strong mutual affection, and in 1154 Henry had made Becket lord chancellor. Becket resisted appointment as archbishop, but he was required to accept; the king wanted an agent and ally in his growing campaign to have a submissive church and thus more complete control of his kingdom.

Within a few years, Becket and Henry were seriously at odds, with Becket refusing to cooperate with the king's insistence upon supremacy. The differences between the two deepened, and Becket was forced into exile. He and the king reached sufficient agreement for Becket to return to Canterbury in 1170, but he was to

die for his beliefs before the end of the year.

In late December, the exasperated king spoke the words that led to Becket's death: "Will no one rid me of this low-born cleric?" The comment was heard by four knights loyal to Henry and opposed to the archbishop. The four went to Canterbury and forced their way into the cathedral, where Becket was waiting for them. He was slain on the spot.

Becket's martyrdom was quickly followed by reports of miraculous cures through his intervention, and within a little more than two years he was canonized.

The murder of Becket caused such outrage that Henry had to give up his attempts to subjugate the church, and soon after Becket's canonization the king was forced to do penance for the murder, in the form of a flogging at the slain archbishop's coffin.

Not long afterward, the cathedral was destroyed by fire and a new and considerably grander one built to house the Shrine of Saint Thomas, financed by a grow-

ing pilgrimage trade.

Veneration grew steadily for three centuries, until King Henry VIII's quarrels with the Vatican led to formation of the Church of England with him at its head. He plundered and destroyed the shrine and secretly disposed of the relics of Saint Thomas, denouncing him as a traitor.

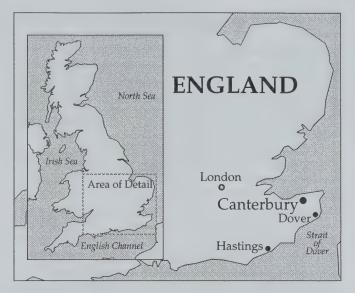
Today, the place in the cathedral that the shrine had occupied is marked by a single candle and an inscribed stone. Pope John Paul II and the Archbishop of Canterbury have knelt there together in prayer.

## **Transport**

Canterbury is an easy trip of about two hours from London by road or rail. For international travelers, Gatwick Airport is considerably closer to the region than London's Heathrow.

# In the Region

The city of Canterbury, in the Kent countryside on the River Stour, offers abundant historic treasures. The Romans originally landed in the area and stayed in



England for four centuries; the Saxons followed and ruled until they were defeated by William the Conqueror at a battle near Hastings in 1066.

The cathedral, the first of England's great Norman cathedrals, was built during the twelfth through fourteenth centuries in the English Late Gothic style and is dominated on the exterior by the central tower, Bell Harry. The crypt is the largest and one of the finest in England. Next to the cathedral are two monastery buildings dating from the twelfth century. A series of thirteenth-century stained-glass windows illustrate Becket's miracles.

Several other churches are notable, among them the eleventh-century Saint Dunstan's (restored in the nineteenth century); Saint George's, where the writer Christopher Marlowe was baptized in 1564; Saint Martin's, a small church thought to be the oldest Christian church in England; and Saint Mildred's and Saint Peter's, both built in the thirteenth century.

At nearby **Barfreston** (five miles southeast) is the church of Saint Nicholas, a Norman village church with noteworthy twelfth-century carvings.

Chilham, between Canterbury and Wye, offers medieval jousting displays on summer holidays.

Canterbury is a good starting point from which to explore the English Channel coast, and nearby coastal towns of note include Sandwich, Margate, Broadstairs, Ramsgate, and Deal.

Hastings is another coastal town not far away, but the scene of the famous Battle of Hastings is a place some miles from it, called **Battle**. Its attractions include what remains of Battle Abbey, founded by the victorious William the Conqueror and positioned astride the actual field of combat. The abbey's gatehouse stands in the marketplace of the town that grew up around it.

### **Contact Information**

U.S. Embassy, 24/31 Grosvenor Square, London W1A 1AE. Tel. [44] (171) 499-9000. Fax [44] (171) 495-5012. British Tourist Authority, 551 Fifth Ave., New York, NY 10176-0001. Tel. 212-986-2200, 800-462-2748.

## **WALSINGHAM**

The shrine of Walsingham in the small town of Little Walsingham in Norfolk was once England's second most frequented place of pilgrimage. At its peak during the Middle Ages, it drew the faithful from all corners of the British Isles and from the Continent. Only Canterbury was more popular.

The Reformation led to destruction of Walsingham's religious buildings and virtually erased the town from the ecclesiastical map in the 1500s, but a rekindling of interest in the shrine in recent times is attracting pilgrims in ever-increasing numbers.

The event that led to Walsingham becoming a major shrine occurred about 1100 when Richelde de Fervaques, the wife of a local magnate, dreamed that she had been transported to the house in Nazareth where the Virgin Mary received the Annunciation of Christ's birth. She was told to build a replica of the Holy House in Walsingham, and she did so. But soon afterward, according to the legend, the wooden structure was moved about 200 feet by mysterious forces.

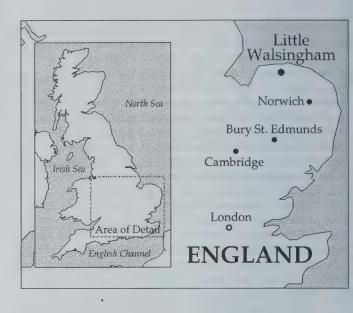
Word spread, and pilgrims began to arrive. In 1153, an Augustinian priory was established at the site by Richelde de Fervaques's son, Geoffrey, and the shrine steadily increased in popularity. King Henry III (1216–1272) frequently made the pilgrimage, as did his son Edward I (1272–1307), who had a great veneration for a statue of the Blessed Virgin there. They were the first of a succession of monarchs to show devotion to the shrine, and this royal interest redoubled Walsingham's fame and its fortunes.

In the fourteenth century, the shrine's church and priory were rebuilt and the Franciscans established a friary nearby. By some accounts, Walsingham actually surpassed Canterbury as a place of pilgrimage in the early sixteenth century.

Then came Henry VIII—who had made the pilgrimage to Walsingham himself, with his wife Catherine of Aragon—and the Reformation. Five years after Henry's separation of the English church from Rome, the shrine was despoiled of its wealth. Because of their roles in a conspiracy against Henry, Prior George Gysburghe and Sub-Prior Nicholas Mileham were executed. The statue of the Virgin was taken to London, where it was burned.

Today, only remnants of the priory and its church survive. The most impressive section of the ruins is the church's large east window, dating from the fourteenth century. Some remains of the refectory wall are all that survives of the priory.

Efforts to revive the pilgrimage began about a century ago, and two churches were established for this purpose. An Anglican church was built in 1931 and enlarged in 1938, while about two miles away Catholics installed and consecrated the Slipper Chapel in a four-teenth-century building (it takes its name from the pilgrims' ancient custom of removing their footwear a mile or so before reaching the shrine).



## **Transport and Accommodation**

Walsingham is, and has always been, a small town. The Dutch scholar Erasmus visited the shrine in 1511 and wrote that it was "a town maintained by scarcely anything else but the number of its visitors." To a large extent, this is still true.

The town, near the North Sea coast, is a three- to four-hour drive from London. The nearest city, Norwich, is about two and a half hours from London by rail.

The region, however, offers ample accommodation ranging from hotels in major towns to bed-and-breakfast establishments in all price ranges.

# In the Region

Norfolk and the bordering counties of Suffolk and Cambridgeshire are rich in historical importance and offer numerous sites of religious and secular interest. Few regions of England have a similar wealth of impressive churches and half-timbered buildings.

Norwich, founded by the Saxons, is known for its cathedral and its castle. The cathedral was begun in 1096 by Herbert de Losinga, who had come from Normandy in 1091 to be its first bishop and is entombed there. The cathedral is enclosed by high walls, and only its lofty spire is visible from a distance. The city also has more than 30 well-preserved churches dating from before the Reformation. The castle, like the cathedral, was begun by the Normans not long after the Conquest. It now houses a museum.

Bury St. Edmunds owes its name to the martyrdom of Edmund, the last king of the Anglo-Saxon kingdom of East Anglia. Edmund was murdered by the pagan Danes in 896 and was canonized. His shrine attracted numerous pilgrims, and eventually a town grew around it. In the eleventh century a Norman abbey marked the town's considerable status as a religious center; its ruins are now the site of the Abbey Botanical Gardens. Two of the original churches inside

the abbey walls survive, both dating from the fifteenth

century.

Cambridge, best known for its university dating from the early thirteenth century, blends medieval with later Tudor, Jacobean, and Georgian buildings. The university dominates the town and offers its major attractions for visitors, among them King's College Chapel—Perpendicular Gothic in style and regarded as one of the most beautiful buildings in England. The town, a crossing point on the River Cam, has been inhabited since prehistoric times.

Ely, about 15 miles north of Cambridge, is dominated by its cathedral, which can be seen for miles. Begun by the Normans in 1081, it was built on the site of a Benedictine monastery that dated to the sixth century and is considered a prime example of medieval

architecture.

### **Contact Information**

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## **GLASTONBURY**

Few places are as steeped in legend as the town of Glastonbury in England's West Country. A renowned place of pilgrimage, it once had England's largest and wealthiest monastery—now one of Europe's most famous ruins.

Glastonbury's origins are obscure, and the myths surrounding it are numerous and tangled. By some accounts, it was the first Christian settlement in England, founded by Joseph of Arimathea in the first century. It is said that Joseph brought to Glastonbury the Holy Grail—the chalice used by Christ at the Last Supper—and that it remains hidden there.

King Arthur and his queen, Guinevere, are said to be buried in the town, along with Saint Patrick the

Younger and Saint Brigid of Ireland.

What is known with certainty is that Celtic monks were at Glastonbury from at least the fifth century and that Benedictine rule was instituted there in the eighth century. Saint Dunstan was made abbot in 940, and Glastonbury became the center of the great monastic revival; from there, missionaries spread Benedictine life throughout England and Scandinavia.

By the time of the Conquest (1066), Glastonbury had become a seat of considerable wealth and influence; as a measure of its importance, three Saxon kings

had been buried there.

In 1184 the monastery complex was destroyed by fire, but this event spurred its heyday as a place of pilgrimage. Monks at Glastonbury spread the word that they had found the tombs of Joseph of Arimathea and King Arthur, and the resulting deluge of pilgrims brought enough wealth to enable construction of England's largest monastery of the time, completed in 1303. Glastonbury Abbey became known for its empha-

sis on intellectual development, its huge library, and its

promotion of scientific farming.

The monastery thrived until the Reformation of the sixteenth century. Its last abbot, Richard Whiting, acquiesced to the gradual assumption of control of the English church by Henry VIII, but he made the error of holding back some of the abbey's material wealth. In 1539, Henry dissolved and plundered the abbey and executed the elderly Whiting, whose head was impaled on a spike on the abbey gate and his body quartered and sent to Bath, Wells, Ilchester, and Bridgwater as an example to others.

# In the Region

Glastonbury is among England's most popular attrac-

tions for tourists and pilgrims of every type.

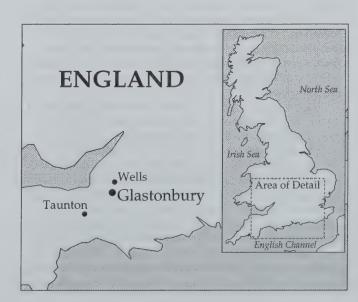
The buildings of Glastonbury Abbey quickly fell into ruin after the mid-sixteenth century, and much of the stone was hauled away and used for construction of countless other buildings in the vicinity. What remains of the abbey are parts of several walls, arches, portals, and pillars. Portions of the Chapel of the Virgin remain, but the only virtually undamaged building of the complex is the fourteenth-century abbot's kitchen, which is among the best-preserved medieval kitchens in Europe.

The town is built around Glastonbury Tor, a grassy hill more than 500 feet high and topped by a single stone tower, all that remains of the Church of Saint Michael. The hill offers panoramic views of the town and the surrounding countryside; Arthurian legend holds that the king and his Knights of the Round Table are buried somewhere within it and that the chalice is

hidden in a deep well at its foot.

Also in Glastonbury is the Lake Village Museum, in a fifteenth-century house, which has remains of an Iron Age settlement on the site. There is also the Somerset Rural Life Museum, housed in a fourteenth-century tithe barn built to store the one-tenth of the town's total harvest that was owed to the church.

Wells, England's smallest cathedral city, is only about five miles from Glastonbury. Wells's medieval



character is largely intact. Its twelfth-century Cathedral Church of Saint Andrew, considered a masterpiece of Gothic architecture, rises behind the high walls of the moated Bishop's Palace, the earliest parts of which date to about 1235.

The towns of Somerset have some of England's most impressive church buildings, notable among which are the parish church of Saint Cuthbert in Wells and the church of Saint Mary Magdalene in **Taunton**.

The region is a good starting point for an exploration of the West Country, which offers some of Britain's most noteworthy scenery and buildings.

## Transport and Accommodation

England's West Country (the counties of Somerset, Devon, and Cornwall) is an easy drive of about three hours from London, and its major towns are reachable by regular rail and bus service.

Accommodation is relatively plentiful, from hotels of various classes in urbanized areas to country inns and bed-and-breakfast establishments.

### **Contact Information**

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# **KNOCK**

Until the night of August 21, 1879, the town of Knock in County Mayo, Ireland, was simply a quiet backwater. That night, 14 people saw an apparition of the Blessed Virgin, Saint Joseph, and Saint John on an outer wall of the parish church, and the town was changed forever.

As the 14 beheld the vision they were drenched by a heavy rain, but the immediate area where the apparition appeared remained dry. The Virgin, they said, was dressed in a white cloak and wore a golden crown.

The witnesses were devout Christians, and the apparition became a matter of deep belief locally and, over the next few years, throughout the region. The local archbishop, John McHale, convened a commission of enquiry; it found that found the apparition had been genuine.

The small parish church soon became a place of pilgrimage, initially from neighboring towns and villages, then from across Ireland and beyond.

It was largely through the work some decades later of a parish priest, John Horan, that Knock became known internationally. His efforts have led to a level of pilgrimage that has transformed the town into "the Lourdes of Ireland." A huge basilica, dedicated to Our Lady of Knock, opened in 1976 and holds 20,000 worshippers. Its construction involved contributions of every kind from every county of Ireland, including 32 pillars in the basilica's circular ambulatory representing the counties. The wall of the old church that was the

site of the apparition has been enclosed in glass and is the object of constant veneration.

There are many reported visions of the Blessed Virgin—more than 200 since the early nineteenth century—and church authorities are careful about approving devotion at the places where they occur. Knock is one of fewer than a dozen to have received canonical sanction since 1842.

As is the case at several other well-frequented Marian shrines, there also has been considerable commercial development. The once-quiet village now has scores of parking lots, souvenir shops, chapels, and other businesses and religious facilities that cater to the more than one million pilgrims who visit Knock each year.

Soon after the basilica rose, a major airport with runways capable of handling jumbo jets was built not far from the town in a controversial project strongly backed by the same Father Horan. The facility opened in 1986, inaugurated with the outward-bound flights of two planeloads of pilgrims to Rome.

## In the Region

Ireland is a favored tourist destination, and Knock is just one of its many attractions of religious significance. County Mayo alone has numerous holy places.

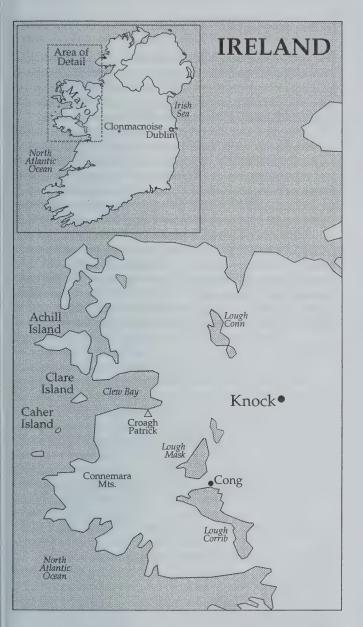
Among them are **Cong**, on Lough Corrib, which has an ancient abbey, founded in the seventh century and favored by a succession of Irish kings. While much of the abbey was rebuilt in the twelfth century, portions of the original structure remain. Ashford Castle in Cong is now a luxury hotel.

Ballintubber is the site of Ballintubber Abbey, founded in the early thirteenth century by Cathal O'Connor (Cathal of the Wine Red Hand), king of Connacht, and known as "The Abbey that Refused to Die." Mass has been said there continuously for nearly eight centuries, although the abbey was suppressed in the early days of the Reformation and attacked and burned by Cromwellian soldiers in 1653.

Some 20 miles from Ballintubber is **Croagh Patrick**, the mountain where Saint Patrick is said to have spent 40 days and nights in prayer and fasting in the year 441. Many pilgrims climb the mountain, some with bare feet, to reach a chapel at its summit and the broad vista of Clew Bay more than 2,500 feet below. The mountain is known to have drawn religious pilgrims even before the Christian era, particularly on the day of Crom Dubh, an ancient Celtic mythic figure.

The islands of Clare, Caher, and Achill are just off the coast west of Croagh Patrick. Caher, now uninhabited, features early monastic settlements; a small, roofless church is surrounded by a dozen stone crosses each at least a thousand years old. On Clare are the Holy Well at Toberfelabride and a fifteenth-century abbey. Achill, the largest and most frequented of the islands, is connected to the mainland by bridge; the others are reachable by boat.

The Connemara region lies not far from Knock in the western part of County Galway and is a scenic mountain area dotted with ancient monuments, tombs, and castles favored by Irish as well as international tourists.



Pilgrims are drawn to other sites associated with Saint Patrick, Ireland's patron saint, and there are many of them—including quite a few that scholars believe have no real connection with him. There is much speculation about details of Saint Patrick's life, including the precise years of his birth and death (generally thought to be 389 and 461), and much written about him is based on legend.

For example, question surrounds Station Island in Lough Derg, known as Saint Patrick's Purgatory. Thousands of pilgrims make their way there each summer, between Whitsunday and the Feast of the Assumption. They stay for three days, doing without sleep and without food (apart from plain tea and toast) and walking barefoot over stony ground to pray at a series of small shrines. But while the island has been attracting such devout pilgrims for at least 700 years, church scholars say the place probably has no direct connection with the saint.

Similarly, Saint Patrick is said to be buried in the

churchyard of an eighteenth-century cathedral in Downpatrick, Northern Ireland. While the cathedral is believed to be on the site of a monastery Patrick built, and in fact is on the site of a number of earlier churches, many hold that it is more likely his resting place is in another Northern Ireland city, Armagh. More can be learned about these and other matters at Downpatrick's Saint Patrick Heritage Museum, near the cathedral.

International visitors will usually include the capital, **Dublin**, in any trip to the Irish Republic. Dublin's history goes back more than 15 centuries, and its fortunes have varied widely. It was occupied by the Vikings in the ninth century, taken by the Anglo-Normans in the twelfth, developed as a major trading center during the Middle Ages, was sacked by Oliver Cromwell in the seventeenth century, recovered and grew in size and importance in the eighteenth, declined sharply in the first half of the nineteenth, then saw a new period of expansion in the Victorian era. Today it is a major center of the arts and commerce.

Among Dublin's many sites of religious interest are the Carmelite Church, which contains the remains of Saint Valentine, patron saint of lovers—a gift from Pope Gregory XVI in the early nineteenth century; the Church of Saint Francis Xavier, built in 1829, the year of Catholic Emancipation; the Church of the Holy Trinity on the grounds of Dublin Castle; and the imposing Pro-Cathedral, built in the early nineteenth century and

used for important state funerals.

Traveling between Dublin and Knock, many pilgrims make a stop at Clonmacnoise in County Offaly, the site of a monastic settlement founded about 548 by Saint Ciaran that is among Ireland's most noted holy places. A major pilgrimage is held on September 12, the Feast of Saint Ciaran. Clonmacnoise's cathedral dates from the early tenth century. Another common stop on the route is Maynooth, home to Saint Patrick's College, the training center for Ireland's Catholic diocese.

# Transport and Accommodation

Regular flights from major U.S. airports connect with Dublin, and within Ireland there are connections by air from Dublin to Knock. Bus and rail services are also

plentiful, as are organized tours.

Accommodation throughout Ireland is available at all levels, from luxury hotels to village inns and farm bed-and-breakfast establishments. Most towns offer a variety of eating places. In major centers, restaurants and pubs are plentiful and offer a wide range of cuisines and prices.

### **Contact Information**

U.S. Embassy, 42 Elgin Road, Ballsbridge, Dublin. Tel. [353] (1) 668-7122. Fax [353] (1) 668-9946.

Knock Shrine Society, Brigemount, Belcarra, Castlebar, Ireland.

Irish Tourist Board, 345 Park Ave., New York NY 10154. Tel. 800-223-0800.

Internet: www.mayo-ireland.ie/mayo/towns/knock/ knock.htm.

# **MEDJUGORJE**

The small Bosnian village of Medjugorje, southwest of Sarajevo, was virtually unknown to the outside world until 1981. On June 24 of that year, a Sunday, six teenagers reported that they had encountered the Blessed Virgin on a hillside near the village. They said they had seen a beautiful woman with dark hair and blue eyes who seemed to be about 25 years old. She was dressed in gray and white, with a white veil; her feet were in a froth of clouds, and an arc of stars appeared above her head.

The teenagers—four girls and two boys—asked who she was, and she replied, "I am the Blessed Virgin

Mary."

The apparitions continued. Members of the group, sometimes individually and sometimes together, continued to meet with the Virgin, going into trances for as long as 40 minutes. After each apparition, they would repeat the message they had received to an ever growing crowd. Repeatedly, the Virgin asked them to claim and exercise the power of prayer.

The civil war in the former Yugoslavia has slowed but by no means stopped the flow of pilgrims. At times, the fighting has come perilously close to Medjugorje, but the faithful continue to arrive; up to 20 million have come from around the world to worship

there.

Although the Vatican has not recognized the authenticity of the visions, Medjugorje has been transformed into a center of pilgrimage and tourism.

The six then-teenagers—Vicka, Ivan, Jakov, Ivanka, Marija, and Mirjana—continue to have visions of the Virgin. Two of the women, now married with children, have less frequent visitations; the others have essentially devoted themselves to a life as intermediaries, relaying the Virgin's "locutions."

Visitations now take place, on a regular schedule and virtually every evening, in the Apparition Room of the parish rectory near the new village Church of Saint James. The Virgin's message is received by one or more of the visionaries and passed on—translated into several languages—to the attending crowds.

The basic message is consistent: The Virgin stresses that God is present in the world and that prayer and repentance are needed to bring peace—to Bosnia and

the world.

# **Transport and Accommodation**

As of mid-2000, a travel warning from the U.S. State Department remained in effect for Bosnia and Hercegovina because of continuing hostilities in the former Yugoslavia as a whole. Officials at the shrine, however, said that travel to Medjugorje was safe. While unrest in the region has affected the level of pilgrimage, the faithful continue to come in their thousands.

A number of tour operators include Medjugorje as an option in a package with Rome, from which it is a relatively short trip across the Adriatic, and the State Department suggests that visitors will be safest if they participate in a group tour.

## In the Region

The twin-towered Church of Saint James is the focus of the village of Medjugorje. Nearby are scores of shops selling souvenir religious articles of all descriptions. Also abundant are tour company offices, fast-food restaurants, and accommodations at various levels.

Pilgrims can often visit with one or more of the six visionaries. The place of the original apparitions, Podbrdo (Hill of the Apparitions), is near the village, and many also trek up Krizevac (Hill of the Cross) near the church, on a "path of peace" that passes 14 crosses symbolizing the Stations of the Cross; the trip up and back can take more than three hours.

Tours usually reach Medjugorje via **Split**, on the Adriatic, a city that has drawn travelers since ancient times. The Roman emperor Diocletian was born in nearby Salona in the mid-third century, and his seaside palace at Split is among the region's most noteworthy sights. After Diocletian's death in 313, the palace became a residence for exiled Roman emperors and



their families. The vast walled complex, covering more than seven acres, forms the city's core.

Nearby is the Venetian piazza, dating from the years of rule by Venice (1420–1797).

Conditions permitting, there are frequent boat tours of the Adriatic coastal towns (among them Hvar and Brac) from Split, as well as numerous bus tours to outlying areas of scenic or historical importance.

### **Contact Information**

U.S. Embassy Sarajevo: Ali Pasina 43, Sarajevo. Tel. [387] (71) 445-700. Fax [387] (71) 659-722. Internet: www.medjugorje.org.

### **GUADALUPE**

The image of Our Lady of Guadalupe is one of the most famous in Latin America and the world, and the sanctuary in Mexico City in which it is enshrined draws an ever-increasing number of pilgrims.

According to tradition, on December 9, 1531, the Blessed Virgin appeared to an Indian named Juan Diego at Tepeyac, a hill where the Aztecs worshipped the mother of their gods. The Virgin instructed Juan Diego to have the bishop, Fray Zumárraga, build a church on the site. The priests were skeptical, but three days later the Virgin appeared to Juan Diego again. This time, she told him to pick flowers and take them to the bishop. He did so, wrapping the flowers in his cloak. When he opened the cloak before the bishop, it bore the Virgin's image.

Several early accounts of the event exist, the oldest of them left by Juan González, a young canon who was an interpreter at the meeting of Juan Diego and Bishop Zumárraga (Juan Diego knew no Spanish, and the bishop didn't speak the Indian language).

By the late sixteenth century, the tradition and the image had spread to various parts of the world. Its renown grew, and in 1737 the Most Holy Mary of Guadalupe was chosen as the patroness of Mexico City. Other important cities of Mexico followed suit, and in 1746 the patronage spread to all of New Spain, which stretched at that time from central California to El Salvador and Guatemala. In 1754 Pope Benedict XIV granted a Mass and Office proper to the celebration of the feast on December 12. In 1910 Pope Pius X declared the Virgin Patroness of Latin America, and in 1935 Pope Pius XI extended the patronage to the Philippines. Official coronation of the image took place in 1895, with pontifical authority.

At least a dozen popes have expressed veneration for the holy image and its tradition. Pius XII, on the fiftieth anniversary of the coronation in 1945, stated that the Virgin of Guadalupe was the "Queen of Mexico and Empress of the Americas" and that the image had been painted "by brushes that were not of this world."

Each year on December 12, millions of pilgrims now converge on the site of Juan Diego's vision, many crawling on their knees for the last few hundred yards, seeking cures and other favors.

The first sanctuary was built there not long after the apparitions took place. In 1556, Alonzo de Montúfar, the second archbishop of Mexico and a promoter of devotion to Our Lady of Guadalupe, began erection of a second church. In 1695, the cornerstone of a third sanctuary was laid on the site, and this church was dedicated in 1709. With additions made in the late nineteenth century and again in the 1930s, it stands today as the Basilica Vieja (Old Basilica).

The number of pilgrims grew in modern times to the extent that the Basilica Vieja was no longer large enough to accommodate them, so in 1976 the Mexican government built the Basilica Nueva (New Basilica), a modern structure of controversial design that can hold 10,000 worshippers. Juan Diego's cloak is enshrined

there in its own altar, and is viewed from a moving sidewalk. The Basilica Vieja now houses a museum of votive offerings and religious art from the fifteenth to the eighteenth century.

In a visit to Guadalupe in January 1999, Pope John Paul II called for a movement to "stir up a new springtime of holiness" across the Americas. His vast audience at the Basilica of Our Lady of Guadalupe included more than 500 bishops from the United States, Canada, and Latin America.

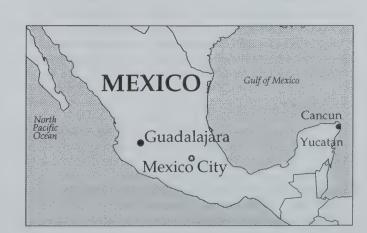
## In the Region

La Villa de Guadalupe, the site of the two basilicas of the Virgin of Guadalupe, is also the place from which the Spaniards besieged the Aztec capital, Tenochtitlán, about a decade before the apparitions. A plaque near the basilicas marking the fusion of Aztec and Spanish cultures reads, in translation: "On August 13, 1521, Tlatelolco—heroically defended by Cuauhtémoc—fell to the power of Hernán Cortés. There was neither triumph nor defeat in this. It was the painful birth of the present, mixed race of Mexico."

Close on the heels of the conquering Spanish forces came the priests and monks, who—largely with enslaved Indian labor—built hundreds of churches and convents, about 50 of which remain.

Mexico City has its share of problems—pollution, poverty, and crime among them—but it is also a cosmopolitan city of about 20 million people (including tens of thousands of expatriates) and is the cultural center of Mexico. There are restaurants of virtually every type and every price and a similar abundance of accommodations.

In central Mexico City, on the Zócalo (the largest paved square in the Western Hemisphere), is the Catedral Metropolitana (Metropolitan Cathedral), the oldest and largest cathedral in Latin American, begun in 1573 and built over the next three centuries. It is noticeably lopsided when viewed from across the square, having sunk into the spongy subsoil over the decades, but a project to stabilize it was completed in recent years. The building is a combination of Neoclassical and Baroque architecture, with five altars and 15 chapels. Nearby is the small Sagrario Church (similarly tilted), dating from the 1700s.



Also on the Zócalo is the Palacio Nacional (National Palace). The original structure was built by Cortés on the site of the home of Montezuma II, the last Aztec emperor, and the present building dates from 1693, with later additions and modifications. It is now the seat of national government, and it is open to visitors.

A block north of the Palacio Nacional are the ruins of the Templo Mayor (Great Temple of the Aztecs), unearthed accidentally during construction work in 1978 and now a frequented archaeological site and museum.

La Iglesia de San Francisco, on the site of Mexico's first convent (1524), is an eighteenth-century French Gothic structure.

Museums abound in Mexico City, from those marking ancient sites and cultures to the more modern, among them the Museo de Leon Trotsky, where the Russian revolutionary lived and was assassinated in 1940 and where his ashes remain.

Mexico City also has the Plaza México (the world's largest bullring), the floating gardens of Xochimilco, and the pyramids at San Juan Teotihuacán.

Guadalajara, Mexico's second-largest city, sits on the high plain of the Sierra Madre about 150 miles inland from the Pacific. It was the center of a silvermining region, and, by the late sixteenth century, wealth poured in. Much of the wealth went to the creation of churches, monuments, and palatial homes. Its sixteenth-century cathedral is a focal point for visitors. Guadalajara is readily accessible from Mexico City.

In southeastern Mexico, the **Yucatán peninsula** is increasingly popular with tourists, both those seeking beach resorts and those interested in ancient ruins. There are regular connections from Mexico City by rail and air.

The Yucatán is internationally famed for the remains of the pre-Columbian cities of the Maya. There are hundreds of sites, only a few of which have been excavated. The best known is **Chichén Itzá**, once a large city, which includes huge pyramids and a Mayan astronomical observatory. **Uxmal** is smaller and has simpler but more elegant buildings. Less well-known ruins (less frequented by tourists) are found at **Kabah**, **Sayil**, **Dzibilchaltún**, and **Cobá**.

The other face of the Yucatán is its luxury resorts. Chief among them is Cancún, now Mexico's leading tourist attraction. Cancún didn't exist until 1974; it was created on a small barrier island, the site chosen by a computer fed with such variables as "beaches" and "distance from the United States." Cancún now has more than 20,000 hotel rooms and draws more than a million visitors a year.

#### **Contact Information**

U.S. Embassy, Paseo de la Reforma 305, 06500 Mexico, Distrito Federal. Tel. [52] (5) 209-9100. Fax [52] (5) 511-9980.

Mexico Government Tourist Office, 405 Park Ave., New York, NY 10022. Tel. 800-446-3942. Internet: http://mexico-travel.com.

### **FINCA BETANIA**

Growing numbers of the faithful are journeying to Venezuela to visit Finca Betania, a rural shrine where many say they have seen apparitions of the Blessed Virgin. Many pilgrims to Betania are able to meet with Maria Esperanza, the visionary who first saw the Virgin there in 1976.

Maria Esperanza was born in the village of San Rafael, Barrancas, Venezuela, on November 22, 1928, and began to have supernatural religious experiences in early childhood. At the age of five, she saw an apparition of Saint Theresa of the Little Flower; she told her mother that the saint appeared from the waters of the Orinoco river and gave her a rose.

As she grew older, she felt a strong desire to become a religious and lived for a time with Franciscan nuns in Merida, Venezuela. But in October 1954 she had another vision of Saint Theresa as she prayed after mass. Saint Theresa, she said, told her that her vocation would not be as a religious, but as a wife and mother. At the same time, she felt drawn to Rome, and there, while studying at the Reginia Ravasco Institute of the Daughters of the Hearts of Jesus and Mary, she met Geo Bianchini Giani, who worked for a Vatican charity. They were married in December 1956 in the Chapel of the Immaculate Conception in Saint Peter's Basilica. The couple had seven children—a boy and six girls—now all grown with children of their own.

Over the following years, Maria Esperanza reported receiving a number of messages from the Blessed Virgin, who spoke about a "holy land" in north central Venezuela that would become "a place of constant prayer and pilgrimage" for the Venezuelan people and eventually for all people. When the family returned to Venezuela, Maria Esperanza was led to the place and recognized it from the messages—an old house, a sugar and coffee plantation, and a grotto with clear running water.

Two years later, on March 25, 1976, the Feast of the Annunciation, the Virgin appeared to Maria Esperanza at Betania for the first time, telling her that she wanted to be known under the title of "Reconciler of Peoples and Nations." She continued to appear to Maria Esperanza, and exactly eight years after the first apparition she appeared to others gathered at Betania. On that occasion, about 150 people—a mixed group of children and adults that included students, psychologists, physicians, and engineers—say they saw the Virgin clearly and distinctly.

There was an immediate investigation by Monsignor Pio Bello Ricardo, bishop of the diocese of Los Teques. It culminated three and a half years later in an official approval that the apparitions at Finca Betania were authentic. "After having studied repeatedly the apparitions of the Most Holy Virgin in Betania and having begged the Lord earnestly for spiritual discernment," the monsignor wrote, "I declare that in my judgment said apparitions are authentic and have a supernatural character. I therefore approve, officially, that the site where the apparitions have occurred be considered as sacred. . ." This means, in part, that the

site should be kept as a place of prayer, worship, and pilgrimage, and that liturgical acts may take place there.

In 1990 the monsignor reported that by then more than 2,000 people had seen the apparitions at Finca Betania, and that Maria Esperanza had seen them "countless times."

The Virgin's messages urge prayer, forgiveness, and reconciliation, and include warnings that "fire, war, and death" are in the future if there is not a widespread return to faith. Maria Esperanza in 1984 reported that the Virgin had told her that "My message is of faith, love and hope. More than anything, it brings reconciliation between people and nations."

The shrine is surrounded by low hills and lush tropical vegetation. A stream, the Tarma, leads to the grotto where most of the apparitions have taken place. Masses are celebrated on weekends and on most feast days, and the shrine is open to pilgrims all year.

## **Transport and Accommodation**

Finca Betania is near the town of Cua, in the rain forest about an hour's drive south of the capital city of Caracas. Several pilgrimage tour operators offer trips to the shrine from major U.S. cities via Caracas; alternatively, travelers can make their own way to Caracas and then to the shrine by rental car.

Caracas, a cosmopolitan city with a population of four million, offers a broad choice of accommodation and dining. Hotels and restaurants nearer Finca Betania, however, are much less plentiful.

# In the Region

Venezuela, at the northern tip of South America, has one of the highest standards of living on that continent. It boasts sandy beaches, vast plains, rain forests, mountain peaks, and the world's tallest waterfall. There are 42 national parks, some of them immense. Venezuela has only two seasons—one wet, one dry (the latter runs



from December to April)—but temperatures are generally pleasant.

Its Caribbean coastline, more than 1,700 miles long, is known worldwide for its resorts big and small. One famous destination is **Margarita Island**, which offers all the amenities and attractions of a top-scale Caribbean resort.

Caracas itself offers attractions of every kind. The religious pilgrim will find worthwhile visits to the Metropolitan Cathedral, completed in the late seventeenth century, and the Iglesia de San Francisco (Church of Saint Francis), famed for its 10 gilded altars and colonial-era icons.

### **Contact Information**

U.S. Embassy and Consulate, Calle F con Calle Suapure, Colinas de Valle Arriba, Caracas 1060 (postal address Box 62291, Caracas 1060-A). Tel. [58] (2) 975-6411.

Embassy of Venezuela, 1099 30th St. N.W., Washington, DC 20007. Tel. 202-342-2214.

The nonprofit Betania Foundation has a site on the Internet at www.betania.com.

# SANTUÁRIO DEL COBRE

On a scorching January 24, 1998, Pope John Paul II placed golden crowns on Cuba's most revered icon and patron saint, the Virgin of Charity of El Cobre, and the Christ Child she holds in her arms.

The moment came at the conclusion of a four-hour mass as a 200-voice choir sang and many in an audience of more than 100,000 wept and cheered. A chant arose: "John Paul, our brother, now you are a Cuban!"

The coronation was a highlight of the pope's historic five-day visit to Cuba and took place in Santiago, site of the birthplace of the country's most important events—from the Spanish conquest of the early sixteenth century to Fidel Castro's revolution of the 1950s.

The wooden statue of the Madonna and Child, about three feet high, is a powerful symbol in Cuba not only of faith but of national unity and patriotism.

According to legend, it was found in the Bay of Nipe near Santiago in the 1600s by two fishermen, Rodrigo and Juan de Hoyos, and a 10-year-old boy. Struggling in a storm-tossed sea, the three heard a voice say, "I am the Virgin of Charity," and across the waves they saw the statue floating on a board. The Virgin—a mulatta, like the fishermen, of mixed black and white heritage—carried a mulatto baby Jesus in her left arm and held a cross in her right hand. She wore long, dangling earrings, and a yellow dress, which the fishermen said was miraculously dry. "I am the Virgin of Charity" was inscribed on the board.

The shrine in which the statue is usually kept is some 12 miles from Santiago in a modest, cream-colored church in a small mining town, Santuário del Cobre. It is by far Cuba's most sacred pilgrimage site. For more than three centuries, people have come to ask the Virgin's help in times of need, to pay homage, or to leave a tribute of gratitude.

National heroes of Cuba's struggle for independence in the 1800s prayed to the Virgin of El Cobre for victory, and later in thanks. Although Cuba has had a Marxist government for four decades, devotion at the shrine has never ceased. Castro's mother, Lina Ruz, asked the Virgin to save her son's life when he was fighting his revolution in the late 1950s, and crowds of his troops and supporters flocked there to give thanks at the end of that struggle.

Tributes left at the shrine have ranged from candles and flowers to sports trophies (including numerous signed baseballs), military medals and uniforms, letters and photographs, replicas of afflicted body parts believed to have been healed with the Virgin's help, canes and crutches, wheelchairs, even a large gallstone accompanied by a note of gratitude for its successful removal. Writer Ernest Hemingway, who lived in Cuba for years, donated his 1954 Nobel Prize for Literature to the Virgin; the medal is no longer on display there because of attempts to steal it, nor is a small figure of a guerrilla with backpack and rifle, left by Castro's mother.

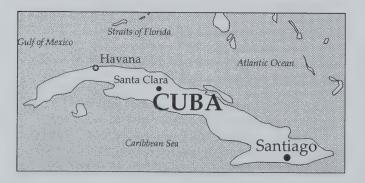
Others have come to the shrine in recent decades asking the Virgin's help in bringing about yet another political change, or for help in leaving Cuba. Some of the photographs show Cubans now living in Miami.

Just before the pope's visit, a guide at the shrine told a visitor that "Without the Virgin, we Cubans are nothing. She is for all Cubans because she does not recognize political ideology. You can be a communist or even an exile in Miami and she won't care."

### Travel to Cuba

Although hundreds of U.S. pilgrims went to Cuba by special arrangement during the pope's visit, travel to Cuba is made difficult (in most cases, illegal) by the continuing U.S. trade embargo. This applies even if a U.S. resident makes his or her visit via a third country, such as Mexico.

As of mid-2000, travel from the United States was limited to "journalists regularly employed by a news-reporting organization," members of certain international organizations, U.S. government officials on official business, and "family visitors traveling once a



year due to extreme humanitarian needs."

More information is available from the Licensing Division, Office of Foreign Assets Control, U.S. Department of the Treasury, 1500 Pennsylvania Ave. N.W., Treasury Annex, Washington, DC 20220. Tel. 202-622-2480.

# SAINTE-ANNE-DE-BEAUPRÉ

Miracles and favors attributed to Saint Anne, the mother of the Blessed Virgin, draw more than a million pilgrims a year to Quebec's Basilica of Sainte-Anne-de-Beaupré.

Devotion to Saint Anne was brought to the New World by the earliest French colonists. The majority of them came from eastern France, where the ancient devotion had lately been revived at the shrines of Sainte-Anne du Carrefour and Sainte-Anne d'Auray.

The Canadian shrine, on the Saint Lawrence River about 20 miles east of Quebec City, originated in 1658 when Etienne de Lessard of the Beaupré coast donated a piece of land at Petit Cap for a chapel. A wooden chapel was built within the year and dedicated to Saint Anne, but it was an event four years later that established the site as a pilgrimage destination. When three boatmen were caught in raging seas off nearby Cape Tourmente, they prayed to Saint Anne for deliverance; they were safely tossed ashore near the chapel and were quick to attribute their salvation to her intervention. Word quickly spread, and pilgrims began arriving with their prayers and petitions.

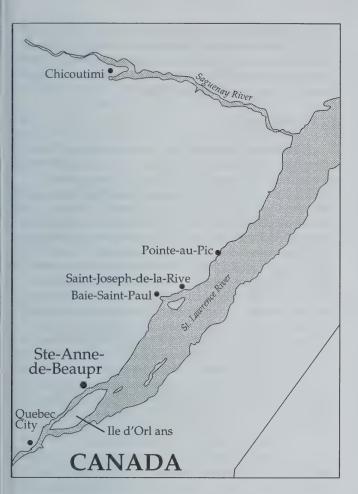
The small chapel was built so close to the often turbulent waters of the Saint Lawrence that it was damaged by waves and tides and within a few years was replaced by a stone church a little farther inland. As pilgrimage grew steadily, successive churches were built at the site. By 1876, the original small chapel had given way to a basilica. When it was destroyed by fire in 1922, the present neo-Roman basilica took its place.

Today the shrine is one of the largest and most celebrated in North America.

Every 20 years a new accounting of miracles and favors attributed to Saint Anne—Quebec's patron saint—is published by the Redemptorist fathers, who have been in charge of the shrine since 1878. Just inside the basilica's main entrance, under its towering twin spires, there are high piles of canes and crutches—attesting, according to countless notes of thanks left with them, to the saint's healing powers.

The small town of Sainte-Anne-de-Beaupré is dominated by the basilica, designed by architects Maxime Rosin of Paris and Louis-N. Audet of Quebec. Built in the shape of a Latin cross, it has 22 chapels and 18 altars. Ceiling mosaics illustrate details from Saint Anne's life, while 214 stained-glass windows by French artists Auguste Labouret and Pierre Chaudiäre feature personages believed to have been instruments of God over the centuries.

Near the basilica is the Chapel of the Holy Stairs, which has a replica of the stairs Christ climbed as he



went before Pontius Pilate. Pope John Paul II climbed the stairs on a visit to the shrine in 1984. Also nearby is the Commemorative Chapel built in 1878 on the foundations of an earlier church and including many of its remnants, such as a crucifix sculpted by François-Noël Levaseur in 1775.

# In the Region

Sainte-Anne-de-Beaupré is at the western end of the picturesque region of **Charlevoix**, which extends along the north bank of the Saint Lawrence to its confluence with the Saguenay River and takes its name from Jesuit priest François-Xavier de Charlevoix, Quebec's first historian.

The region combines mountain, pastoral, and coastal scenery, and offers resorts, picturesque villages, and numerous establishments catering to the tourist trade. Among its better known locations are the towns of Baie-Saint-Paul (dating to 1628), Pointe-au-Pic, La Balbaie, Cap-a-l'Aigle, Saint-Joseph-de-la-Rive, and Baie-Sainte-Catherine.

West of Sainte-Anne-de-Beaupré is **Quebec City**, one of the oldest and most picturesque cities in North America. The first European to set foot on the spot, in 1535, was explorer Jacques Cartier. Samuel de Champlain founded the settlement in 1608, and in the years that followed the growing city played a major role in events shaping the New World.

The church was a primary force from the earliest

years as religious orders (among them the Jesuits, the Franciscan fathers, and several orders of nuns) founded churches, hospitals, and schools. The city's church of Notre Dame de la Victoire is the oldest standing cathedral on the North American continent, dating from 1678. In fact, much of today's city dates from the seventeenth and eighteenth centuries.

Near Quebec City, in the direction of Sainte-Anne-de-Beaupré, is **Ile d'Orléans**, an island in the Saint Lawrence that has retained the atmosphere of an earlier time. The rural, largely agricultural island (measuring about 21 by 9 miles) offers churches and homes that are among the oldest in the province.

### **Transport and Accommodation**

Quebec City has a major airport and the region as a whole is well served by bus and train services and well-maintained highways. Accommodation of every type is plentiful, as are restaurants of every class.

### **Contact Information**

Tourisme Quebec, 12 rue Ste.-Anne (CP 20000), Quebec, PQ G1K 7X2. Tel. 418-643-2280, 800-443-7000. Internet: www.tourisme.gouv.qc.ca.

Quebec City Region Tourism and Convention Bureau, 60 rue d'Auteuil, Quebec, PQ G1R 4C4. Tel. 418-692-2471.

Association Touristique de Charlevoix, 166 blvd. de Comporté (CP 417), La Malbaie, PQ G0T 1JO. Tel. 418-665-4454.

## SHRINE OF OUR LADY OF MARTYRS, AURIESVILLE, NEW YORK

The seventeenth-century martyrdom of eight missionaries in the North American wilderness is commemorated at the Shrine of Our Lady of Martyrs in Auriesville, N.Y.

Jesuit missionaries had come from France to the New World in the 1600s in hope of converting the native people to Christianity. Their work was centered principally among the Huron Indians in southeastern "New France," the present-day Canadian provinces of Quebec and Ontario.

The year 1642 found the Jesuits' missionary center, Mission Sainte Marie, badly in need of supplies. This required a difficult journey to Quebec, about 600 miles away, its dangers compounded by the fact that the Iroquois, including the Mohawk tribe, were constantly at war with the Huron and deeply distrustful of the few Europeans they had seen.

An expedition headed by Father Isaac Jogues arrived in Quebec in mid-July after a trek of several weeks. On their return trip up the Saint Lawrence in early August, in canoes laden with supplies, the convoy of about 40 was set upon by a war party about 70 Mohawk.

Many in the convoy were killed outright. Father Jogues and his young mission assistant, Brother René Goupil, survived the attack but were beaten and tortured during the next two weeks as the war party headed home with them as captives. There was worse to come.

Once in Mohawk country, in what is now Upstate New York, they were taken from village to village and tortured continually. Then, on September 29, Brother Goupil was slain after being accused of practicing black magic—he had been seen making the Sign of the Cross over a small child. Father Jogues was spared, but remained captive for more than a year. Finally escaping with the help of Dutch settlers at Fort Orange (now Albany), he made his way to New Amsterdam (now New York) and crossed the Atlantic to France, where he received a hero's welcome. Before long, however, his mission in the New World called him back and he set sail for North America again.

In early May of 1646 he was once more among the Mohawk, leading a peace mission for the French and the Huron. Initial approaches went well, but soon afterward he and a donné (lay assistant), John Lalande, were taken prisoner—blamed for pestilence and crop failure that had plagued the Mohawk since their previous visit. Although the Mohawk were divided on their fate, both men were put to death. Father Jogues was tomahawked and beheaded, his body thrown into the nearby river and his head impaled on a spike of the high palisade fence surrounding the village. The next day, Lalande was also slain and beheaded.

By December 1649, five of their fellow missionaries had met similar fates at their Canadian outposts—priests Antoine Daniel, Jean de Brébeuf, Gabriel Lalemant, Charles Garnier, and Noël Chabanel.

The church confers the title "martyr" only after rigorous inquiry proves that hatred of the faith motivated those who killed them. These eight, known as the North American Martyrs, were beatified in 1925 and canonized in 1930. Brother Goupil, the first to die, thus became the first canonized martyr of North America.

### The Shrine

The Mohawk abandoned the village where Father Jogues and Lalande were slain not long after the martyrdoms and its precise location was unknown until its rediscovery in 1884 following long research that included examination of detailed letters written by Father Jogues after his escape in 1643.

The site, known by the Mohawk as Ossernenon and now Auriesville, immediately became a shrine. The first pilgrimage took place in 1885, when about 4,000 faithful climbed a rough hillside to kneel outside a small chapel. Today the shrine covers 600 acres and is visited by more than 300,000 pilgrims each year between May and October. Always among them is a group from Caughnawaga in Saint Lawrence County, Canada—descendants of the Mohawk who inhabited Ossernenon three centuries ago.

One of the shrine's outstanding features is the Coliseum, a circular church that can accommodate

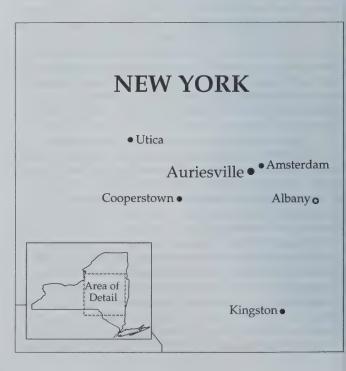
6,500 worshippers. The shrine's most precious treasure is a reliquary containing fragments of the bones of Saints John de Brébeuf, Gabriel Lalemant, and Charles Garnier—the only three of the eight martyrs whose remains were partially recovered.

## In the Region

A few miles from Auriesville, near the town of Fonda, is the National Tekakwitha Shrine. This shrine honors Kateri Tekakwitha, who was born at Ossernenon in 1656, the daughter of an Algonquin mother who had converted to Christianity and a Mohawk sachem of the Turtle clan. She first met Christian missionaries at the age of 11 and was baptized at 20, on Easter Sunday 1676. Her beliefs were met with hostility by many of her people, however, and she relocated to a Christian Indian settlement near Montreal. She died there less than three years later, but in that short time Kateri had become known for her piety, her love of those around her, and her patience in times of suffering. She was declared a Servant of God by Pope Pius XII in 1943, and declared Blessed by Pope John Paul II in 1980.

The North American Martyrs are also honored at a Martyrs Shrine Church conducted by Jesuits near the site of the village of **Sainte Marie** where the missionaries worked from 1639 to 1649. The village itself, near Midland, Ontario, has been reconstructed.

Auriesville is in the region known as Leatherstocking Country, which offers some of New York State's most scenic pastoral countryside. The Mohawk Valley itself was the scene of considerable action in the Revolutionary War and numerous sites commemorate its battles; noteworthy among them is Rome's Fort Stanwix National Monument, a faithful reconstruction of a fort successfully held by the Continental Army during a long siege by British forces in 1777.



Also in Leatherstocking Country is **Cooperstown**, home of the National Baseball Hall of Fame and Doubleday Field, where baseball was born in 1839. Nearby is Lake Otsego, immortalized by James Fenimore Cooper as "Glimmerglass."

To the immediate north of Auriesville is Adirondack Park, an area covering six million acres, much of it designated "forever wild" by the state. Also nearby, to the south, are New York's Catskill Mountains.

### **Transport and Accommodation**

Auriesville is roughly midway between New York City and Montreal and lies just off the New York Thruway between interchanges 27 and 28. There is regular train and bus service to towns within a few miles of the shrine, and accommodation is plentiful.

#### **Contact Information**

Shrine of Our Lady of Martyrs, 136 Shrine Rd., Auriesville, NY 12016. Tel. 518-853-3033.

Internet: www.martyrshrine.org.

Jesuit Retreat House for Priests, Religious and Lay People, Auriesville, NY 12016.

National Shrine of Blessed Kateri Tekakwitha, Box 627, Fonda, NY. Tel. 518-853-3371.

Oneida County Convention & Visitors Bureau (Mohawk Valley-Utica), Box AA, Oriskany, NY 13424. Tel. 800-237-0100.

Cooperstown Chamber of Commerce, Chestnut Street, Box 46, Cooperstown, NY 13326. Tel. 607-772-8860.

## **CHIMAYÓ**

For nearly two centuries pilgrims have traveled to a small town in northern New Mexico to worship and to ask divine help at the Santuário de Chimayó. Today, an estimated 300,000 make the journey each year—some 50,000 during Holy Week alone—and the shrine is becoming known as "the Lourdes of America."

As at Lourdes, many come seeking cures. The adobe chapel encloses a site whose soil is said to have miraculous healing powers, and many people say they have been healed by God at the santuário. Discarded crutches, braces, and canes, as well as scores of notes and letters of thanksgiving, line the santuário's walls.

According to legend, a man who lived in the village in the early years of the nineteenth century saw a mysterious light shining from the ground on the night of Good Friday. He and others from the village dug at the spot and unearthed a large wooden crucifix. They took it to their church three times, but each time it disappeared—only to be found soon afterward at the spot from which they had taken it. They concluded that the site was sacred and built a small oratory or chapel to enclose it; the oratory is now part of the larger santuário.

The chapel and its santos (religious images) are featured in Willa Cather's 1927 novel *Death Comes for the Archbishop*.

The shrine, which has been designated a National Historic Landmark, is particularly revered by Hispanic Catholics. Its annual feast is celebrated on the last

Sunday in July.

The santuário is dedicated to Our Lord of Esquipulas, a devotion originating from Esquipulas, Guatemala, where a statute of the Crucifixion has attracted pilgrims from across Central America since the late sixteenth century.

## In the Region

Chimayó and its immediate area are also well known for weaving, wood carving, and outstanding regional cuisine. The nearby village of **Cordova** is the center of a wood-carving industry that for generations has produced santos and other decorative figures for churches and private devotions. Cordova's Saint Anthony of Padua Chapel is noted for its locally crafted statuary and other woodwork.

The region features gently hilly countryside dotted with orchards and small farms, set against a backdrop of the rugged Sangre de Cristo Mountains. It is within easy reach of New Mexico's capital, Santa Fe, and of Taos, both popular tourist destinations.

Taos is in fact three places: the town of Taos itself,

Taos Pueblo, and Ranchos de Taos.

The town of Taos, which blends Native American, early Spanish, and Anglo cultures, is known around the world as a literary and art center. Among its famous devotees were writer D. H. Lawrence, painter Georgia O'Keeffe, and photographer Ansel Adams. (The D. H. Lawrence Shrine near Taos contains Lawrence's ashes; the La Fonda de Taos Hotel has some of his paintings.) Numerous galleries and museums house the work of Taos artists past and present and celebrate such figures as the legendary frontier scout Kit Carson, who lived there for more than 25 years.



A popular day trip from Taos is the Enchanted Circle, a 90-mile drive through the peaks, canyons, and forests of the Carson National Forest.

Taos Pueblo, two miles north of the center of town, is the location of the multi-story pueblo dwelling known as San Geronimo (Saint Jerome) de Taos that has housed a community of Taos-Tiwa Indians for nearly 1,000 years. It is among the oldest continuously occupied dwellings in North America.

Ranchos de Taos, four miles south of town, is a ranching and farming community founded by the Spanish centuries ago. It is the site of one of the Southwest's most noteworthy churches, the Church of San Francisco de Asis (Saint Francis of Assisi), an outstanding example of Early Mission architecture. Built in the seventeenth century and recently restored, it is known for its rich collection of religious artifacts and paintings. In the nearby parish hall, visitors can see the painting "Shadow of the Cross"; in the evening the shadow of a cross, not seen during daylight hours, appears over Christ's shoulder.

Among the region's outstanding museums is the Millicent Rogers Museum, which contains more than 5,000 pieces of Hispanic and Native American art.

Santa Fe, the second-oldest city in the United States (after Saint Augustine, Florida), was founded in 1609 by Don Pedro de Peralta as La Villa Real de la Santa Fe de San Francisco de Asis (the Royal City of the Holy Faith of Saint Francis of Assisi) and has retained much of the pueblo appearance of its colonial times. A notable exception is the Cathedral of Saint Francis, built in the late 1860s in the French Romanesque style for Santa Fe's first archbishop, Jean Baptiste Lamy. The archbishop is entombed beneath the church's high altar. An adjoining adobe chapel holds La Conquistadora (Our Lady of the Conquest), the oldest representation of the Virgin in the United States.

Built in the same era, by the same French architects and Italian stonemasons, was Santa Fe's Loretto Chapel. Legend surrounds a "Miraculous Staircase" leading to its choir loft. The 20-foot wooden staircase, a double helix with no visible central support, is said to have been built by an unknown old man who offered to help when the workmen had difficulty designing a stairway to the loft. He built it single-handedly, using only a square and a saw; many believe he was Saint Joseph.

Another Santa Fe church, the Church of Cristo Rey, was built in recent times (1939) but of traditional mud-and-straw brick, and is the largest adobe structure in the United States.

### **Contact Information**

Santuário de Chimayó, Box 235, Chimayó, NM 87522. Tel. 505-351-4889, 505-351-4131.

Taos County Chamber of Commerce, 229 Paseo del Pueblo Sur, Post Office Drawer 1, Taos, NM 87571. Tel. 505-758-3873, 800-732-8267.

Santa Fe Convention and Visitors Bureau, 201 W. Marcy St., Box 909, Santa Fe, NM 87504. Tel. 505-984-6760, 800-777-2489.

Santa Fe Chamber of Commerce, 510 Guadalupe St., De Vargas Center N., Santa Fe, NM 87501. Tel. 505-983-7317.

New Mexico Department of Tourism, Lamy Bldg., 491 Old Santa Fe Trail, Santa Fe, NM 87503. Tel. 505-827-6400.

## NATIONAL SHRINE OF SAINT ELIZABETH ANN SETON, EMMITSBURG, MARYLAND

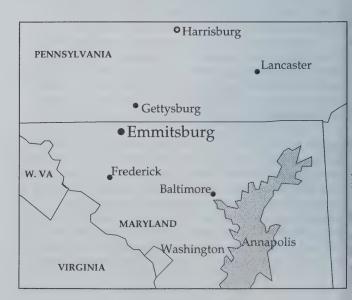
Elizabeth Ann Seton—the first American-born saint—was a wife, mother, convert, and the founder of the American Sisters of Charity of Saint Joseph. The national shrine in her honor is nestled in the foothills of the Catoctin Mountains in Emmitsburg, Maryland, where she lived from 1809 to her death on January 4, 1821.

She was born in New York City on August 28, 1774, the middle daughter of Dr. Richard Bayley, professor of anatomy at King's College (later Columbia University), and Catherine Charlton Bayley, both staunch Episcopalians.

Her mother died when Elizabeth was a small child, but she received careful education and training from her father. While still a child, she showed a deep interest in religion and an abiding concern for the poor and the sick.

At 19, a wealthy and beautiful debutante, she married William Magee Seton, the son of a prominent shipowner. Five children—two sons and three daughters—were born of the marriage. In the following decade, however, the family's fortunes turned. For William Seton, business difficulties coincided with serious illness. While staying with friends in Italy in late 1803, he died.

Elizabeth spent the early months of her widowhood with her hosts, the Filicchi family, and during that period came to know the Catholic faith. She returned to New York in mid-1804 a convinced Catholic, and was received into the church in March



1805. This was met with considerable opposition from friends and family, who ostracized her.

After working briefly at a school for boys and then running a school boarding house, she was invited in 1807 by Father William DuBourg of Saint Mary's Seminary in Baltimore to found a school for girls in that city. The school opened the following year and soon drew both students and a number of young women who offered themselves as assistants. Father DuBourg and Bishop John Carroll of Baltimore gave her a set of rules and directed her to admit subjects to her sisterhood. The bishop permitted her to adopt a religious habit and gave her the title of Mother.

Meanwhile, a Virginia convert and seminarian offered \$10,000 for the establishment of a school for poor children, and Mother Seton became its founder. In June 1809 she moved to the village of Emmitsburg and adopted a permanent rule that was a modification of the one given the first Sisters of Charity by Saint

Vincent de Paul.

Over the next few years she laid the foundations of the American parochial school system, training teachers, preparing textbooks, writing, and translating noteworthy religious works from French. She also found time to continue her lifelong dedication to helping the poor and the sick, and won many converts to the Catholic faith.

Her order grew quickly, first with the opening of an orphanage in Philadelphia in 1814 and one in New York three years later. Today thousands of Mother Seton's sisters serve throughout the Americas, in Italy,

and in numerous foreign missions.

Mother Seton was declared venerable in December 1959, and beatified by Pope John XXIII in March 1963. On the day of her canonization, September 14, 1975, Pope Paul VI declared "Elizabeth Ann Seton is a saint. She is the first daughter of the United States of America to be glorified with this incomparable attribute."

### The Shrine

Pilgrims usually begin their tours at the Visitors Center, which houses a theater where a 15-minute video presentation on the life of Elizabeth Ann Seton is shown. Surrounding the theater area is a museum containing many artifacts and memorabilia from her life and time.

The Stone House (circa 1750) was Mother Seton's first permanent home when she came to Emmitsburg in 1809. In February of the following year, she and her companions moved into a newly built log building; later faced with clapboard and painted white, it is now known as the White House. A school opened there by Mother Seton for the children of the neighborhood was the first parochial school in the United States.

The shrine's Mortuary Chapel, housing Mother Seton's remains, was built in 1846 through a substantial donation made by her son William. Her relics now rest in the basilica built in the mid-1960s in anticipation of her canonization. Formally dedicated on May 1, 1965, it was designated a minor basilica in 1991 by Pope John Paul II. On August 1 of that year the formal ceremony

was carried out by Archbishop Agostino Cacciavillan, Apostolic Pro-Nuncio to the United States.

Tours of the shrine are self-guided. Docents are on duty at each site to offer information and answer questions. Hours are 10 a.m. to 4:30 p.m. seven days a week, except for Mondays between November 1 and April 1, the last two weeks in January, New Year's Day, Easter, Thanksgiving, and Christmas. Eucharistic liturgy is celebrated Saturdays and Sundays at 9 a.m. in the basilica.

### Transport and Accommodation

There is no public transportation to Emmitsburg. The closest major airports, train stations, and bus terminals are in Baltimore (65 miles away), Washington, D.C. (70 miles), and Harrisburg, Pa. (50 miles). Motels and bedand-breakfast establishments are located near Emmitsburg. All shrine sites are handicapped-accessible, there is ample free parking, and group tours are welcome.

## In the Region

The shrine is located approximately 22 miles north of Frederick, Maryland, just off U.S. Route 15. About 15 miles from Emmitsburg is **Gettysburg**, Pennsylvania, the site of the battle in July 1863 that is considered the turning point of the American Civil War.

### **Contact Information**

Seton Shrine Center, 333 South Seton Ave., Emmitsburg, MD 21727. Tel. 301-447-6606. Fax 301-447-6061. E-mail setonshrine@FWP.net.

Internet: www.setonshrine.org.

## NATIONAL SHRINE OF SAINT JOHN NEUMANN, PHILADELPHIA, PENNSYLVANIA

John Neumann's piety, kindness, and missionary zeal made their mark on mid-nineteenth-century America and led to his canonization. Ever-growing numbers of pilgrims come to his shrine in Philadelphia to honor him and prayerfully seek his intervention.

The man who was to become Saint John Neumann was born in Bohemia (part of today's Czech Republic) in 1811. Although he lived less than half a century, he became a revered leader in an era that often presented great challenges for American Catholics. At the time of his death he was Bishop of Philadelphia.

John was the third of six children of Philip Neumann and Agnes Lebis and was baptized John Nepomucene after Bohemia's patron saint. As a boy he showed considerable intellectual ability and a gift for languages that would prove of great use later in life.

In 1831 he entered the seminary of Budweis, and during his five years there his goal became to go to America as a missionary. In 1836, not yet ordained but having completed his studies, he sailed from Le Havre,

France, aboard the three-masted *Europa* bound for New York.

He arrived in early June—age 25, ragged and impoverished, but determined. The next morning, he found his way to Christ Church on Ann Street, whose pastor gave him the address of the Bishop of New York, John Dubois, who ordained him later the same month.

The bishop needed German-speaking priests, not only in the growing city but in the distant corners of the New York diocese hundreds of miles away. The young priest soon found himself bound for the isolated wilderness and farm country on the Niagara frontier in far Upstate New York, where he ministered to German, Irish, and French Canadian settlers and to Native Americans who were still numerous there.

Four years later he decided to join the Redemptorist order and became the order's first novice to be professed in the United States, making his initial vows at Saint James Church in Baltimore, Maryland.

As a Redemptorist, Father Neumann found himself on the road again, trekking into the Allegheny mountains, the Shenandoah Valley of West Virginia, and along the Susquehanna to give pastoral care to a far-flung flock.

In 1844 he became superior of the Redemptorists' house in Pittsburgh and three years later was appointed vice regent, and later vice provincial, of all Redemptorists in the United States. While in those posts, his work placed the Redemptorists in the forefront of the parochial school movement.

In 1849 he became a parish priest again in Baltimore, and among those who came to him for confession was Archbishop Francis P. Kenrick, who in 1852 appointed him Bishop of Philadelphia. His consecration came on Passion Sunday 1852, Father Neumann's forty-first birthday.

As bishop, he was an innovator and a builder. He was responsible for the construction of more than 80 churches, including the Cathedral of Saints Peter and Paul, a Philadelphia monument. He also greatly increased the number of parochial schools in the diocese, instituting a central board of education that became a national model, and during his episcopate the number of children attending parochial schools more than doubled. He also founded a congregation of religious women, the Sisters of the Third Order of Saint Francis at Glen Riddle, Pennsylvania.

But his episcopate was to last only eight years. On January 5, 1860, at age 48, he collapsed while walking on Vine street a few blocks from his new cathedral and died. Many said he had worked himself to death for his faith.

He was entombed in a basement crypt in Saint Peter the Apostle Church on Fifth Street at Girard Avenue, and his grave soon began to draw pilgrims, many of whom claimed his miraculous intercession.

Bishop Neumann's cause was introduced in Rome in 1897, and he was beatified in October 1963. He was canonized by Pope Paul VI on June 19, 1977. Pilgrimage continues to grow steadily, and countless visitors to the shrine say their prayers have been answered.



The National Shrine of Saint John Neumann is at Saint Peter's Church, 1019 North Fifth Street. The saint's body lies in repose beneath the shrine's altar, where mass is offered daily. The shrine museum is open every day from 9 A.M. to 5 P.M., and the gift shop Monday to Saturday from 9 A.M. to 4 P.M.

## In the Region

Philadelphia was founded in 1682 by William Penn, a Quaker, as a "holy experiment," a place where religious freedom was guaranteed, and where no person "shall ... be molested or prejudiced in their religious persuasion or practice or in manner of faith or worship." It naturally became a refuge for persecuted Catholics, and there were Catholic congregations there from its earliest days. Immigrants of every faith from across Europe flocked there in the eighteenth and nineteenth centuries, contributing to a cosmopolitan society that continues today.

In addition to the Shrine of Saint John Neumann, a Philadelphia site that draws many religious pilgrims is the Cathedral of Saints Peter and Paul at Eighteenth Street and Ben Franklin Parkway. The cathedral, built in the Italian Renaissance style, is the basilica of the Archdiocese of Philadelphia. Six bishops and archbishops of Philadelphia are buried beneath the altar.

Philadelphia is most famous, of course, as the place where the Declaration of Independence was signed in 1776 and where the Constitution was formally adopted 11 years later. The carefully preserved sites where these events took place combine to form Independence National Historical Park in the heart of the city.

Philadelphia is also widely known for quality restaurants of every type and accommodation at all price levels. It has its own international airport, and its location about midway between New York and Washington, D.C., makes it a logical stop for visitors to the Northeast.

About 20 miles northwest of the city is **Valley Forge**, where George Washington made his headquarters from December 1777 to June 1778; 12,000 troops camped there through that bitter winter without adequate food, clothing, or shelter.

Two other regions near Philadelphia are well-known tourist destinations: **Bucks County**, a picturesque area stretching north through the Delaware Valley, and **Lancaster County**, about 65 miles to the

Although suburban sprawl has made inroads into the Bucks countryside, it remains largely rural. Two of its towns, New Hope and Doylestown, have long been centers for the arts. Restaurants and upscale bed-andbreakfast inns are plentiful.

Near Doylestown is the National Shrine of Our Lady of Częstochowa, created in homage to the renowned "Black Madonna" of Częstochowa, Poland, an ancient icon that has been the object of veneration for centuries (see the earlier chapter titled Częstochowa). The Pennsylvania shrine has received millions of pilgrims since its dedication 1966, among them Pope John Paul II, several U.S. presidents, Polish leader Lech Walesa, and scores of bishops, archbishops, and cardinals from around the world. The shrine complex includes a church, cemetery, gift shop, cafeteria, and bookstore.

Lancaster County is the heart of "Pennsylvania Dutch" country, home to the Old Order Amish whose way of life has changed little over the centuries. Much of the region remains undeveloped, although suburbanization and tourism have made many changes. Lancaster County's great popularity as a tourist destination makes off-season visits less crowded.

#### Contact Information

National Shrine of Saint John Neumann, 1019 North Fifth St., Philadelphia, PA 19123. Internet: www.stjohnneumann.org. E-mail neumann@philanet.com. To arrange group visits: Tel. 215-627-3080. Fax 215-627-3296. E-mail tours@philanet.com.

Philadelphia Convention and Visitors Bureau, 1515 Market St., Suite 2020, Philadelphia, PA 19102. Tel. 215-636-3300. Fax 215-636-3327.

Internet: www.pcvb.org.

Independence National Historical Park. Tel. 215-587-8974. Internet: www.NPS.gov./inde/exindex.htm.

Bucks County Tourist Commission, Box 912, Dept. 69, Doylestown, PA 18901. Tel. 800-836-2825 or 215-345-4552. Internet: www.bctc.org.

National Shrine of Our Lady of Częstochowa, Ferry Road, Box 2049, Doylestown, PA 18901. Tel. 215-345-0600. Internet: www.polishshrine.com.

Pennsylvania Dutch Convention and Visitors Bureau, Dept. 2201, 501 Greenfield Rd., Lancaster 17601. Tel. 800-735-2629 or 717-299-8901.

Internet: www.padutchcountry.com.

# NATIONAL SHRINE OF THE IMMACULATE CONCEPTION, WASHINGTON, D.C.

More than 35 million people from across the United States and around the world have visited the National Shrine of the Immaculate Conception in Washington, D.C., since its dedication in 1959.

The shrine basilica is the largest Catholic church in the Western Hemisphere and the eighth largest church in the world, with a seating capacity of 3,500 and a total capacity of 6,000.

The project began in 1914 when Bishop Thomas Shahan, fourth rector of the Catholic University of America in Washington, received the approval for the

undertaking from Pope Pius X.

An early proposal for a Gothic design was rejected in favor of a more contemporary structure embodying elements of the Byzantine and Romanesque styles that has allowed for gradual architectural and artistic adornments over the years. The principal creator of the final design was Charles Maginnis; following his death in 1955, an associate, Eugene F. Kennedy, Jr., was architect for the erection of the superstructure.

The cornerstone was laid on September 23, 1920, and at the shrine's dedication nearly 40 years later the interior of the massive structure was still incomplete. Officiating at the dedication—the largest ecclesiastical ceremony in the history of the Church in America—was Cardinal Francis Spellman of New York, in the presence of four other cardinals and more than 200 archbishops and bishops.

In the form of a Latin cross, the building is 459 feet long, 240 wide at the transepts, 120 feet high to the peak of the roof, 237 feet to the top of the dome, and 329 feet to the top of the bell tower. It was built entirely of masonry, as were the great medieval cathedrals of Europe.

Artistic details were planned by an iconography committee made up of theologians, artists, and historians. The east wall is on the theme of faith; the west wall on charity. The north features contemplatives, and the facade centers on Christ and the Blessed Virgin.

In the interior, a 3,500-square-foot mosaic, "Christ in Majesty," by John de Rosen dominates the north apse of the upper church, portraying Christ as celestial ruler. Other large mosaics illustrate the creation, the outpouring of the Holy Spirit at Pentecost, and the last judgment.

Reflecting the religious heritage brought to America by generations of immigrant Catholics, there are more than 60 chapels and oratories within the shrine. Numerous nationalities and regions are represented, as are religious orders and other groups, including the Augustinians, Carmelites, Catholic Daughters of the Americas, Claretians, Dominicans, Franciscans, Jesuits, Montfort Missionaries, Oblates of Mary Immaculate, Redemptorists, Salesians, Sisters of Charity, Sisters of Providence, and Vincentians.

The shrine has a full schedule of daily and Sunday masses, confessions, and regular services, and

provides guides and services for pilgrims and other visitors. It also has a gift shop, cafeteria, and bookstore.

### **Contact Information**

Basilica of the National Shrine of the Immaculate Conception, 400 Michigan Avenue N.E., Washington, DC 20017. Tel. 202-526-8300.

Internet: www.nationalshrine.com.

### **AKITA**

A small convent in northern Japan has become widely known in recent years because of a series of supernatural events there declared by the Vatican to be "reliable and worthy of belief."

The events have included apparitions of the Blessed Virgin to the visionary Sister Agnes Sasagawa, followed by blood, sweat, and tears flowing from a wooden statue of the Virgin. Over a period of six years, the statue wept a total of 101 times, often before many witnesses.

Agnes Katsuko Sasagawa was born to a Buddhist family in May 1933. In ill health throughout her childhood, she suffered from paralysis of the central nervous system at 19. She was immobilized for 16 years, spending much time in hospitals and undergoing numerous operations.

During a period of recuperation, she met a nurse at a Catholic hospital who gave her several books on the faith; after reading them, she decided to devote her life to Christianity.

She initially joined the Sisters of the Immaculate Heart of Mary in Nagasaki, but soon fell ill again. After her recovery, she decided to change her vocation and join the Institute of the Handmaids of the Eucharist.

Formed in 1946, the institute consisted of a small group of women living in a modest convent in the hamlet of Yuzawadai on the outskirts of Akita. They led a life of prayer and lived on strict necessities, having abandoned their worldly goods in order to consecrate themselves to God.

There, Sister Agnes—who had become deaf—devoted herself entirely to prayer. It was during this period that the supernatural events began.

On June 12, 1973, alone at prayer in the convent's chapel, Sister Agnes saw a bright light apparently shining from the tabernacle. Overwhelmed, she dropped to the floor and remained there face down for about an hour. When she arose, the light had disappeared. Early the next morning, she returned to the chapel and saw the light again. The following day, at prayer with several companions, she saw it once more, although the others failed to see it.

Her visions continued and intensified. Then, toward the end of June, she developed a painful cross-shaped wound on the palm of her left hand.

On July 3, in the early hours of the morning, Sister Agnes says she was visited by her guardian angel, who spoke to her and led her to the chapel.

There, the Virgin spoke to her for the first of what were to be three times.

As she knelt before the statue of the Virgin, "a voice of indescribable beauty struck my totally deaf ears," Sister Agnes later wrote.

The three messages are said to be strikingly similar to those received by the three children at Fátima, Portugal, in 1917: They are stern messages calling for prayer, penance, and repentance, and they include a warning that unless there is widespread repentance and conversion, there will be "a terrible punishment on all humanity."

Although it was only Sister Agnes who heard the Virgin's voice, scores of people—not just religious, but people from many walks of life—were witnesses to the events that followed.

The statue of the Virgin was carved in the 1960s, on commission from the order, by a Japanese Buddhist wood-carver. It was fashioned from a single block of wood from a katsura tree and was patterned on a German painting, "Our Lady of All People." About three feet tall, the statue shows the Virgin standing on a globe and in front of a cross.

On the day Sister Agnes first heard the Virgin's voice, she and several of the other sisters saw drops of blood flowing from a cross-shaped wound on the palm of the statue's right hand. About ten weeks later, on September 29, the wound disappeared, but that same day the statue began to perspire profusely, particularly from the head and neck. As they dried the statue with



cotton, the sisters noticed that the liquid had a sweet, subtle fragrance.

On October 3, 1973, Sister Agnes received the third and final message, and there were no further events for nearly two years. Then, on January 4, 1975, the statue began to weep.

Sister Agnes was among the first to see the tears flowing copiously from the Virgin's eyes. Summoned to the chapel by another sister, she gazed at the statue in astonishment and then spread the word. The entire community gathered in the chapel within a few moments.

The statue wept twice more that first day, and there were at least 20 witnesses. From that day to September 15, 1981, it wept on 101 occasions. The last time, on the Feast of Our Lady of Sorrows, about 65 people were present.

Meanwhile, Sister Agnes had been temporarily cured of her deafness, but on March 7, 1981, she became totally deaf again. This time doctors pronounced her deafness incurable, but—as had been predicted by her guardian angel—she was suddenly and completely cured on May 30, 1982, the Feast of Pentecost.

In April 1984, the Most Rev. John Shojiro Ito, Bishop of Niigata, declared the events of Akita to be of supernatural origin and authorized the veneration of the Holy Mother of Akita throughout the diocese. The bishop said his investigation had shown that the blood from the wound on the statue's hand was "true human blood," that the perspiration the statue had shed was similarly human, and that the tears shed on 101 occasions were "true human tears."

In June 1988, the Vatican—through Joseph Cardinal Ratzinger, Prefect, Congregation for the Doctrine of the Faith—judged the events and messages "reliable and worthy of belief."

## **Transport and Accommodation**

The shrine at Akita is small, but it is drawing increasing numbers of pilgrims and can provide accommodation to about 40 at a time. There are also hotels nearby.

Elsewhere in Japan, particularly in urban areas, the variety of accommodation is broad and restaurants are plentiful.

Flights to Tokyo and other Japanese destinations from the United States are frequent throughout the year. There are several daily flights to Akita from Tokyo and from Osaka, but many travelers prefer to use the

convenient and efficient train system. Train connections to Akita are via Morioka.

### In the Region

Akita is about 350 miles north of Tokyo on the Sea of Japan, in the region known as Tohoku in northern Honshu (Japan's main island). It is a region still largely undiscovered by Western tourists.

The city of Akita itself is a commercial center and prefectural capital. Apart from the shrine, its principal tourist attraction is the Kanto festival in early August, during which men hoist 30-foot poles adorned with dozens of lit paper lanterns.

Senshu Park in Akita is the site of the ruins of Kubota Castle, as well as the Hirano Masakichi Art Museum, which has a noteworthy collection of Japanese art as well as works by European masters. Near the park is the Akita Sangyo Kaikan, an arts and crafts museum that also offers items for sale.

Tour buses from Akita give access to such nearby attractions as the scenic **Oga Peninsula**, **Tazawako** (Lake Tazawa, Japan's deepest lake), and **Mount Komaga-take**. The city of **Hirosaki** is also popular with visitors, as are **Sukayu Onsen**'s sulphur springs.

Package tours, including religious pilgrimage tours, often include destinations elsewhere in Japan, such as Tokyo and Mount Fuji.

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Akita Convention & Visitors Bureau, 4-4-21, Omachi, Akita-shi, Akita-ken, Akita 010-8621. Tel. [81] (18) 824-1211. Fax [81] (18) 824-0400. E-mail acvt@bic-akita.or.jp. Internet: www.bic-akita.or.jp/acvb.

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Saint John, New Brunswick

SAINT JOHN'S, NEWFOUNDLAND Saint-Maron de Montréal Saint Paul in Alberta Saint-Sauveur de Montréal Sainte-Anne-de-la-Pocatière

Saints Cyril and Methodius of Toronto

Saskatoon

Saskatoon (Ukrainian) Sault Sainte Marie SHERBROOKE Thunder Bay **Timmins** TORONTO Toronto (Ukrainian) Trois-Rivières Valleyfield VANCOUVER Victoria Whitehorse

WINNIPEG (UKRAINIAN)

Yarmouth

Cape Verde

WINNIPEG

Santiago de Cabo Verde

Caroline Islands Caroline Islands

Central African Republic

Bangassou BANGUI Berbérati Bossangoa Bouar Kaga-Bandoro Mbaiki

Chad

Doba Goré Moundou N'DJAMÉNA Pala Sarh

Chile

ANTOFAGASTA

Arica Chillán CONCEPCIÓN Copiapó Iquique LA SERENA Linares Los Angeles Melipilla Osorno

PUERTO MONTT Punta Arenas Rancagua San Bernardo San Carlos de Ancud San Felipe

SANTIAGO DE CHILE

Talca Temuco Valdivia Valparaíso

China

ANKING (ANQING), HUAI-NING

Ankwo (Anguo)

CANTON (GUANGZHOU) CHANGSHA (CHANGSHA) Changteh (Changde)

Chaohsien (Zhaoxian) Chengchow (Zhengzhou) Chengting (Zhengding) Chengtu (Chengdu) Chihfeng (Chifeng) Chowchich (Zhouzhi) Chowtsun (Zhoucun) Chumatien (Zhumadian) CHUNGKING (CHONGQING)

Fengsiang (Fengxiang) Fenyang (Fenyang)

FOOCHOW (FUZHOU), MIN-HOU

Funing (Xiapu) Fushun (Fushun) Haimen (Haimen)

Hanchung (Hanzhong), Nancheng HANGCHOW (HANGZHOU)

HANKOW (HANKOU) Hanyang (Hanyang) Hengchow (Hengyang) Hsíamen (Xiamen), Amoy Hungtung (Hongdong) Ichang (Yichang) Ichow (Linyi) Jehol (Jinzhou) KAIFENG (KAIFENG) Kanchow (Ganzhou) Kangting (Kangding) Kaying (Meixian), Kiaying

Kí-an (Jí'an) Kíatíng (Leshan) Kinghsien (Jingxian) Kírín (Jilin)

Kongmoon (Jiangmen) KUNMING (KUNMING) Kweíteh (Shangqui) KWEYANG (GUIYANG)

LANCHOW (LANZHOU), KAO-LAN

Lanlung (Anlong) Laohokow (Laohekou) Lishui (Lishui) Loyang (Luoyang) Lu An (Changzhi)

MUKDEN (SHENYANG), FENGTIEN

NANCHANG (NANCHANG) Nancheng (Nancheng) NANKING (NANJING) NANNING (NANNING) Nanyang (Nanyang) Níng Po (Ningbo), Ninghsien

Ningsia (Yinchuan) Ningyüan (Xichang) Pakhoi (Beihai)

Paoting (Baoding), Ching-Yüan PEKING (BEIJING)

Pengpu (Bengbu), Peng-Fou Pingliang (Pingliang) Puchi (Puqi) Sanyüan (Sanyuan) Shanghaí (Shanghai)

Shíhnan (Enshi) Shíuchow (Shaoguan), Shao-Chou

Shohchow (Shuoxian) Shunking (Nanchong) Shunteh (Xingtai) SIAN (XI'AN), CHANG-AN Siangyang (Xiangyang) Síenhsíen (Xianxian) Sínyang (Xinyang)

Siwantze (Chongli-Xiwanzi) Soochow (Suzhou), Wuhsien

Süanhwa (Xuanhua) Süchow (Xuzhou)

Suifu (Yibin), Siüfu

SUIYUAN (HOHOT), KUEI SUI Swatow (Shantou)

Szepíngkai (Siping), Szepingchieh

Taíchow (Linhai) TAIYUAN (TAIYUAN)

Tali (Dali) Taming (Daming) Tatung (Datong) Tíentsín (Tianjin) Tingchow (Changting) Tsaochow (Caozhou, Heze) TSINAN (JINAN)

Tsínchow (Tianshui) Tsíngtao (Qingdao) Tsíníng (Jining) Wanhsien (Wanxian) Weihwei (Jixian) Wuchang (Wuchang)

Wuchow (Wuzhou, Cangwu), Tsang-Wu

Wuhu (Wuhu) Yangku (Yanggu) Yenan (Yan'an), Fu Shih Yenchow (Yanzhou), Tze-Yang Yenki (Yanji)

Yentai (Yantai), Chefoo Yingkow (Yingkou)

Yüanling (Yuanling), Shen-Chou

Yükíang (Yujiang)

Yungkia (Yongjia, Wenzhou), Wenchow Yüngnien (Yongnian, Weixian) Yüngping (Yongping, Lulong), Lu Long

Yütze (Yuci)

Colombia

Apartadó Arauca Armenia

Barrancabermeja BARRANQUILLA BOGOTÁ

BUCARAMANGA Buenaventura

Buga Caldas CALI CARTAGENA

Cartago Chiquinquirá Cúcuta

Duitama-Sogamoso

Espinal Facatativá Florencia Garagoa Garzón Girardot Girardota IBAGUÉ Ipiales Istmina-Tadó Jericó

La Dorada-Guaduas Libano-Honda Magangué Málaga-Soatá **MANIZALES** MEDELLÍN Mocoa-Sibundoy Montelíbano Montería

NUEVA PAMPLONA

Ocaña Palmira Pasto Pereira POPAYÁN Quibdó Riohacha

SANTA FE DE ANTIOQUIA

Santa Marta Santa Rosa de Osos Sincelejo Socorro y San Gil Sonsón-Rionegro TUNJA Valledupar Villavicencio

### Cook Islands

Rarotonga

Zipaquirá

### Costa Rica

Alajuela Ciudad Quesada Limón San Isidro de El General SAN JOSÉ DE COSTA RICA Tilarán

Djakovo o Bosna i Srijem

### Croatia

Dubrovnik, Ragusa Gospic-Senj Hvar, Lesina Krizevci, Crisio Krk, Veglia Porec i Pula, Parenzo e Pola Pozega RIJEKA-SENJ, FIUME-SEGNA SPLIT-MAKARSKA, SPALATO-MAKARSKA Varazdin ZADAR, ZARA ZAGREB, ZAGABRIA

## Cuba

**CAMAGÜEY** Ciego de Avila Cienfuegos Holguín Matanzas Pinar del Rio

SAN CRISTÓBAL DE LA HABANA

Santa Clara

SANTIAGO DE CUBA

Santísimo Salvador de Bayamo Y Manzanillo

# Cyprus

CIPRO

### Czech Republic

Ceské Budejovice Hradec Králové Litomerice OLOMOUC Ostrava-Opava Plzen

**PRAHA** 

Denmark

Kobenhavn, Copenhagen

Djibouti

Djibouti

Dominican Republic

Baní Barahona La Vega Mao-Monte Cristi

Nuestra Señora de la Altagracia en

Higüey Puerto Plata

San Francisco de Macorís San Juan de la Maguana San Pedro de Macorís

SANTIAGO DE LOS CABALLEROS

SANTO DOMINGO

Ecuador

Ambato Azogues Babahoyo CUENCA Guaranda GUAYAQUIL Ibarra Latacunga Loja

Portoviejo QUITO Riobamba

Machala

Santo Domingo de los Colorados

Tulcán

Egypt

Assiut, Lycopolis Iskanderiya, Alessandria

Ismaylia Le Caire Luqsor, Tebe

Minya, Ermopoli Maggiore, Minieh

Sohag

El Salvador

Chalatenango
San Miguel
SAN SALVADOR
San Vicente
Santa Ana
Santiago de María

Sonsonate Zacatecoluca

**Equatorial Guinea** 

Bata Ebebiyin MALABO

Eritrea Barentu

Keren

Ethiopia

ADDIS ABABA

Adigrat Asmara Fiji Islands

SUVA

Finland Helsinki

France

Agen
Aire
AIX
Ajaccio
ALBI
Amiens
Angers
Angoulême
Annecy
Arras
AUCH
Autun

AVIGNON Bayeux Bayonne Beauvais

Belfort-Montbéliard Belley-Ars

BESÁNÇON Blois BORDEAUX BOURGES Cahors CAMBRAI Carcassonne Cayenne Châlons CHAMBÉRY

Chartres
Clermont
Coutances
Créteil
Digne
Dijon

Evreux Evry-Corbeil-Essonnes

Fréjus-Toulon Gap Grenoble La Rochelle

La Rochelle
Langres
Laval
Le Havre
Le Mans
Le Puy-en-Velay

Le Puy-en-Vel-Lille Limoges Luçon LYONS MARSEILLE Meaux Mende

Meaux
Mende
Metz
Montauban
Montpellier
Moulins
Nancy
Nanterre
Nantes
Nevers
Nice

Nevers Nice Nîmes Orléans Pamiers PARIS Périgueux Perpignan-Elne

Poitiers Pontoise

Quimper, Cornouailles

REIMS
RENNES
Rodez
ROUEN
Saint-Brieuc
Saint-Claude
Saint-Denis
Saint-Dié
Saint-Etienne
Saint-Flour

Sainte-Croix-de-Paris Sées

SENS
Soissons
STRASBOURG
Tarbes et Lourdes
TOULOUSE
TOURS
Troyes
Tulle
Valence
Vannes
Verdun
Versailles
Viviers

French Antilles

Basse-Terre

French Polynesia

PAPEETE

Taiohae o Tefenuaenata

Gabon

Franceville LIBREVILLE Mouila Oyem

Gambia

Banjul

Germany

Aachen Augsburg BAMBERG BERLIN

Dresden-Meissen

Eichstätt Erfurt Essen

FREIBURG IM BREISGAU

Fulda HAMBURG Hildesheim Köln Limburg Magdeburg Mainz

MÜNCHEN UND FREISING

Münster Osnabrück PADERBORN Passau Regensburg

Rottenburg-Stuttgart

Speyer Trier Würzburg

Ghana

ACCRA CAPE COAST Damongo Goaso Ho Jasikan Keta-Akatsi Koforidua

Konongo-Mampong

Kumasi

Navrongo-Bolgatanga

Obuasi

Sekondi-Takoradi

Sunyani TAMALE Wa Wiawso Yendi

Gibraltar Gibraltar

Great Britain

Aberdeen Argyll and The Isles Arundel and Brighton BIRMINGHAM

Brentwood CARDIFF Clifton Dunkeld East Anglia Galloway GLASGOW Hallam

Hexham and Newcastle

Lancaster Leeds LIVERPOOL Menevia Middlesbrough Motherwell Northampton Nottingham Paisley Plymouth

Portsmouth SAINT ANDREWS AND EDINBURGH

Salford Shrewsbury SOUTHWARK WESTMINSTER Wrexham

Greece

**ATHENS** 

Candia, Creta, La Canea

CORFÙ

NAXOS, ANDROS, TINOS AND

MYKONOS RHODOS Santorino, Thira

Syros Grenada

Saint George's in Grenada

Guatemala

Escuintla **GUATEMALA** Huehuetenango

LOS ALTOS—QUETZALTENANGO

San Marcos

Santa Cruz del Quiché Santa Rosa de Lima Sololá-Chimaltenango Suchitepéquez-Retalhuleu

Vera Paz, Cobán

Zacapa y Santo Cristo de Esquípulas

Guinea

CONAKRY, KONAKRY Kankan

N'Zérékoré

Guinea-Bissau

Bissau

Guyana

Georgetown

Haiti

Fort-Liberté Hinche Jacmel Jérémie Les Caves Les Gonaïves PORT-AU-PRINCE Port-de-Paix

Honduras

Choluteca Comayagua Juticalpa San Pedro Sula Santa Rosa de Copán **TEGUCIGALPA** Trujillo

Hong Kong

Hong Kong (Xianggang)

Hungary

Debrecen-Nyíregyháza

EGER

**ESZTERGOM-BUDAPEST** 

Gyor Hajdúdorog

KALOCSA-KECSKEMÉT

Kaposvár Pécs

Szeged-Csanád Székesfehérvár Szombathely Vác

VESZPRÉM

Iceland Reykjavik

India Adilabad

Agartala AGRA

Ahmedabad

Aizawl

Ajmer and Jaipur

Allahabad Alleppey Ambikapur Amravati

Asansol Aurangabad Bagdogra Balasore BANGALORE Bareilly

Baroda Baruipur

Battery (Syro-Malankaras)

Belgaum Bellary Belthangady Berhampur Bettiah Bhagalpur BHOPAL Bijnor **BOMBAY** Bongaigaon CALCUTTA Calicut Chanda

CHANGANACHERRY

Chikmagalur Cochin Coimbatore Cuddapah

**CUTTACK-BHUBANESWAR** 

Daltonganj Darjeeling DELHI Dharmapuri Dibrugarh Diphu Dumka Eluru

ERNAKULAM-ANGAMALY

GOA E DAMAO Gorakhpur Gumla Guntur **GUWAHATI** Gwalior Hazaribag **HYDERABAD** 

IMPHAL Indore Irinjalakuda Jabalpur Jagdalpur Jalpaiguri Jammu-Srinagar Jamshedpur Jhansi

Jullundur Kalyan Kanjirapally Kannur Karwar Khammam Khandwa Khunti Kohima

Kothamangalam Kottapuram

Kottar Kottayam Kumbakonam Kurnool Lucknow (MELIAPOR) **MADURAI** 

Krishnagar

MADRAS AND MYLAPORE

Mananthavady Mangalore Marthandom Meerut Muzaffarpur Mysore NAGPUR Nalgonda Nashik Nellore

Ootacamund Palai Palayamkottai

Neyyattinkara

Palghat PATNA

PONDICHERRY AND CUDDALORE

Port Blair Punalur Purnea Quilon Raiganj Raigarh Raipur Rajkot RANCHI Rourkela Sagar Salem

Sambalpur Satna SHILLONG Shimoga

Silchar

Simdega Simla and Chandigargh

Sivagangai Srikakulam

Tanjore TELLICHERRY

Tezpur

Thamarasserry (Syro-Malabar) Thuckalay Tiruchirapalli

Tiruvalla TRICHUR TRIVANDRUM Trivandrum

Tura Tuticorin Udaipur Ujjain Varanasi Vasai Vellore VERAPOLY

Vijayapuram Vijayawada Visakhapatnam

Warangal

Indonesia

Agats Amboina Atambua Bandung Banjarmasin Bogor

Denpasar ENDE **JAKARTA** Jayapura Ketapang KUPANG Larantuka Malang

Manado

Manokwari-Sorong MEDAN **MERAUKE** Padang Palangkaraya Palembang Pangkal-Pinang PONTIANAK Purwokerto Ruteng Samarinda Sanggau SEMARANG Sibolga Sintang

Surabaya Tanjungkarang UJUNG PANDANG

Weetebula

Iran

**AHWAZ ISPAHAN** Ispahan, Esfáan Salmas, Shahpour **TEHERAN** 

URMYA, URMIA, REZAYEH

Iraq

Alquoch Amadiyah, Amadia

Agra, Akra ARBIL, ERBIL

BAGHDAD (BABILONIA) BASSORAH, BASRA

KERKUK MOSSUL Sulaimaniya Zaku, Zakho

Ireland

Achonry Ardagh ARMAGH CASHEL Clogher Clonfert Cloyne Cork and Ross Derry

Down and Connor Dromore

**DUBLIN** Elphin Ferns

Galway and Kilmacduagh

Kerry

Kildare and Leighlin

Killala Killaloe Kilmore Limerick Meath Ossory Raphoe TUAM

Waterford and Lismore

Israel

AKKA, SAN GIOVANNI D'ACRI,

TOLEMAIDE HAIFA-TERRA SANTA

Italy

ACERENZA Acerra Acireale Acqui Adria-Rovigo Agrigento Alba Albano Albenga-Imperia Ales-Terralba

Alessandria Alghero-Bosa Alife-Caiazzo

Altamura-Gravina-Acquaviva delle Fonti

AMALFI-CAVA DE' TIRRENI

Anagni-Alatri ANCONA-OSIMO

Andria Aosta

Arezzo-Cortona-Sansepolcro Ariano Irpino-Lacedonia

Ascoli Piceno

Assisi-Nocera Umbra-Gualdo Tadino

Asti Avellino Aversa Avezzano BARI-BITONTO Belluno-Feltre **BENEVENTO** Bergamo Biella **BOLOGNA** 

Bolzano-Bressanone, Bozen-Brixen

Brescia

**BRINDISI-OSTUNI CAGLIARI** 

Caltagirone Caltanissetta

CAMERINO-SAN SEVERINO MARCHE

CAMPOBASSO-BOIANO

**CAPUA** Carpi

Casale Monferrato

Caserta Cassano all'Jonio

Castellaneta **CATANIA** 

CATANZARO-SQUILLACE

Cefalù

Cerignola-Ascoli Satriano

Cerreto Sannita-Telese-Sant'Agata de'

Goti Cesana-Sarsina Chiavari CHIETI-VASTO Chioggia

Città di Castello

Civita Castellana Civitavecchia-Tarquinia

Como

Concordia-Pordenone Conversano-Monopoli COSENZA-BISIGNANO

Crema Cremona

CROTONE-SANTA SEVERINA

Cuneo Fabriano-Matelica

Faenza-Modigliana Fano-Fossombrone-Cagli-Pergola

FERMO Fidenza

FERRARA-COMACCHIO

Fiesole FIRENZE FOGGIA-BOVINO

Foligno Forli-Bertinoro Fossano Frascati

Frosinone-Veroli-Ferentino

**GAETA GENOVA GORIZIA** Grosseto Gubbio Iglesias Imola Ischia

Isernia-Venafro

Ivrea Jesi

La Spezia-Sarzana-Brugnato

Lamezia Terme LANCIANO-ORTONA

Lanusei L'AQUILA

Latina-Terracina-Sezze-Priverno

LECCE Livorno Locri-Gerace Lodi LUCCA Lucera-Troia Lungro

Macerata-Tolentino-Recanati-Cingoli-

MANFREDONIA - VIESTE

Mantova

Massa Carrara-Pontremoli Massa Marittima-Piombino

MATERA-IRSINA Mazara del Vallo Melfi-Rapolla-Venosa

MESSINA-LIPARI-SANTA LUCIA DEL

MELA **MILANO** 

Mileto-Nicotera-Tropea MODENA-NONANTOLA

Molfetta-Ruvo-Giovinazzo-Terlizzi

Mondovi MONREALE

Montepulciano-Chiusi-Pienza

NAPOLI Nardò-Gallipoli Nicosia

Nocera Inferiore-Sarno

Nola Noto Novara Nuoro Oppido Mamertina-Palmi

Opus Dei Oria **ORISTANO** Orvieto-Todi Ostia **OTRANTO** Ozieri Padova **PALERMO** Palestrina Parma

Pavia PERUGIA - CITTÀ DELLA PIEVE

**PESARO** PESCARA-PENNE

Patti

Pescia Piacenza-Bobbio Piana degli Albanesi Piazza Armerina

Pinerolo **PISA** Pistoia

Pitigliano-Sovana-Orbetello

Porto-Santa Rufina

POTENZA-MURO LUCANO-MARSICO

NUOVO Pozzuoli Prato Ragusa

RAVENNA-CERVIA REGGIO CALABRIA-BOVA Reggio Emilia - Guastalla

Rieti Rimini

ROSSANO-CARIATI Sabina-Poggio Mirteto

SALERNO-CAMPAGNA-ACERNO

Saluzzo

San Benedetto del Tronto-Ripatransone-Montalto

San Marco Argentano - Scalea San Marino-Montefeltro

San Miniato San Severo

SANT'ANGELO DEI LOMBARDI-CONZA-NUSCO-BIACCIA

SASSARI Savona-Noli Senigallia Sessa Aurunca

SIENA-COLLE DI VAL D'ELSA-

MONTALCINO SIRACUSA

Sora-Aquino-Pontecorvo

SORRENTO-CASTELLAMMARE DI

STABIA

SPOLETO-NORCIA Sulmona-Valva

Susa TARANTO Teano-Calvi Teggiano-Policastro Tempio-Ampurias Teramo-Atri Termoli-Larino Terni-Narni-Amelia

Tivoli Tortona

TRANI-BARLETTA-BISCEGLIE

Trapani

TRENTO Treviso Tricarico Trieste Trivento TURIN

Tursi-Lagonegro

UDINE

Ugento-Santa Maria di Leuca

URBINO-URBANIA-SANT'ANGELO IN VADO

Vallo della Lucania Velletri-Segni Ventimiglia-San Remo

VERCELLI Verona Vicenza Vigevano Viterbo Vittorio Veneto Volterra

## **Ivory Coast**

Abengourou ABIDJAN Bondoukou BOUAKÉ Daloa GAGNOA Grand-Bassam Katiola KORHOGO Man Odienné

San Pedro-en-Côte-d'Ivoire

Yamoussoukro Yopougon

### Jamaica

KINGSTON IN JAMAICA Mandeville

Montego Bay

### Japan

Fukuoka Hiroshima Kagoshima Kyoto NAGASAKI Nagoya Naha Niigata Oita OSAKA Sapporo Sendai Takamatsu TOKYO Urawa

# Jordan

Yokohama

PETRA E FILADELFIA

### Kenya

Bungoma Eldoret Embu Garissa Homa Bay

Kakamega Kericho Kisii KISUMU Kitale Kitui Lodwar Machakos Malindi Marsabit Meru MOMBASA

Rumbek Kiribati

Muranga

NAIROBI

Nakuru

Ngong

NYERI

Tarawa and Nauru

Korea Andong Cheju Ch'ong Ju Chonju (Jeon Ju) Ch'unch'on Hamhung

Inchon KWANGJU Masan Pusan P'yong-yang SEOUL Suwon TAEGU Taejeon Wonju

Latvia Jelgava Liepaja Rezekne-Aglona

RIGA Lebanon

ANTÉLIAS Baalbek - Deir El-Ahmar

BAALBEK, BA'LBEK, ELIOPOLI BAIRUT, BEIRUT Bairut, Beirut

BAIRUT, BEIRUT ARMENIAN Bairut Beirut for Chaldeans BANIYAS, CESAREA DI FILIPPO,

PANEADE Jbeil, Byblos Joubbe, Batrun and Sarba

SAÏDA, SAIDA, SIDONE

TRIPOLI DEL LIBANO, TARABULUS

TYR, TIRO, SUR Zahleh

ZAHLEH E FURZOL

Lesotho

Leribe MASERU Mohale's Hoek Qacha's Nek

Liberia

Cape Palmas Gbarnga MONROVIA

Liechtenstein

VADUZ

Lithuania Kaisiadorys KAUNAS Panevezys Telsiai Vilkaviskis

VILNIUS

Luxembourg

LUXEMBOURG, LUXEMBURG

Macao Macau

Macedonia

Skopje-Prizren, Scopia-Prisriana

Madagascar Ambanja Ambatondrazaka

ANTANANARIVO Antsirabé ANTSIRANANA Farafangana FIANARANTSOA

Mahajanga Mananjary Miarinarivo Morombe Morondava Port-Bergé Toamasina Tôlagnaro Toliara

Tsiroanomandidy

Malawi

**BLANTYRE** Chikwawa Dedza Lilongwe Mangochi Mzuzu Zomba

Malaysia

Keningau Kota Kinabalu KUALA LUMPUR KUCHING Melaka-Johor

Miri Penang Sibu

Mali BAMAKO Kayes

Mopti San Ségou Sikasso

Malta Gozo **MALTA** 

Martinique

FORT-DE-FRANCE

Mauritania Nouakchott

Mauritius Port-Louis

Mexico **ACAPULCO** Aguascalientes

ANTEQUERA-OAXACA

Apatzingán Atlacomulco Autlán Campeche Celaya **CHIHUAHUA** Chilpancingo-Chilapa Ciudad Altamirano Ciudad Guzmán Ciudad Juárez

Ciudad Lázaro Cárdenas Ciudad Obregón Ciudad Valles Ciudad Victoria

Coatzacoalcos Colima Córdoba

Cuauhtémoc-Madera Cuautitlán

Cuernavaca Culiacán **DURANGO** Ecatepec Ecatepec **GUADALAJARA HERMOSILLO** Huajuapan de León Huejutla

**JALAPA** 

La Paz en la Baja California Sur

León Linares Matamoros Matehuala Mazatlán Mexicali **MÉXICO** MONTERREY **MORELIA** Netzahualcóvotl

Nuestra Señora de los Mártires del Libano

Nuestra Señora del Paraíso en México

Nuevo Casas Grandes Nuevo Laredo

Orizaba Papantla Parral

PUEBLA DE LOS ANGELES

Querétaro Saltillo

San Andrés Tuxtla San Cristóbal de las Casas San Juan de los Lagos SAN LUIS POTOSÍ

Tabasco
Tacámbaro
Tampico
Tapachula
Tarahumara
Tehuacán
Tehuantepec
Tepic
Texcoco

Tijuana TLALNEPANTLA

Tlapa
Tlaxcala
Toluca
Torreón
Tula
Tulancingo
Tuxpan
Tuxtepec
Tuxtla Gutiérrez
Veracruz

Vicariate Apostolic of Tarahumara

YUCATÁN Zacatecas Zamora

Moldova Tiraspol

Monaco MONACO

Morocco RABAT TANGER

Mozambique

BEIRA
Chimoio
Gurué
Inhambane
Lichinga
MAPUTO
Nacala
NAMPULA
Pemba
Quelimane
Tete
Xai-Xai

Myanmar

Hakha
Kengtung
Lashio
Loikaw
MANDALAY
Mawlamyine
Myitkyina
Pathein
Pyay
Taunggyi
Taungngu
YANGON

Namibia Keetmanshoop WINDHOEK

Netherlands

Breda Groningen Haarlem Roermond Rotterdam

's-Hertogenbosch, Bois-le-Duc

UTRECHT

**Netherlands Antilles** 

Willemstad

New Zealand

Auckland Christchurch Dunedin

Hamilton in New Zealand Palmerston North

WELLINGTON

Nicaragua

Estelí Granada Jinotega Juigalpa León MANAGUA Matagalpa

**Niger** Niamey

Nigeria

Aba
Abakaliki
Abeokuta
ABUJA
Ahiara
Awka
BENIN CITY
CALABAR
Ekiti
Enugu
IBADAN
Idah
Ijebu-Ode
Ikot Ekpene
Ilorin

Issele-Uku Jalingo JOS **KADUNA** Kafanchan Kano **LAGOS** Lokoja Maiduguri Makurdi Minna Nsukka Ogoja Okigwe Ondo **ONITSHA** Orlu

Osogbo

Otukpo
OWERRI
Oyo
Port Harcourt
Sokoto
Umuahia
Uyo
Warri
Yola

Norway Oslo

Oceania

Agaña NOUMÉA Samoa-Pago Pago

Pakistan

Faisalabad

Hyderabad in Pakistan Islamabad-Rawalpindi

KARACHI LAHORE Multan

Panama

Chitré Colón - Kuna Yala

David PANAMÁ Penonomé

Santiago de Veraguas

Papua New Guinea

Aitape
Alotau-Sideia
Bereina
Bougainville
Daru-Kiunga
Goroka
Kavieng
Kerema
Kundiawa
Lae
MADANG

Mendi MOUNT HAGEN PORT MORESBY RABAUL

Vanimo Wabag Wewak

Paraguay

Alto Paraná ASUNCIÓN Benjamín Aceval Caacupé Carapeguá

Concepción en Paraguay

Coronel Oviedo Encarnación

San Juan Bautista de las Misiones

San Lorenzo San Pedro

Villarrica del Espíritu Santo

Peru

Abancay AREQUIPA AYACUCHO O HUAMANGA

Cajamarca Callao Carabayllo Chachapoyas Chiclayo Chimbote Chosica Chulucanas CUZCO Huacho Huancavélica **HUANCAYO** Huánuco Huaraz Ica

Puno Tacna y Moquegua

Tarma TRUJILLO

LIMA

Lurín

**PIURA** 

#### **Philippines**

Alaminos Antipolo Bacolod Balanga Bangued Bayombong Boac Borongan Butuan Cabanatuan CACERES

CAGAYAN DE ORO

Calbayog CAPIZ Catarman CEBU **COTABATO** Daet DAVAO Digos

Dipolog Dumaguete Gumaca Iba Ilagan Iligan Imus JARO Kabankalan Kalibo Kidapawan

Laoag

Legazpi LINGAYEN-DAGUPAN

LIPA Lucena Maasin Malaybalay Malolos MANILA Marbel Masbate

NUEVA SEGOVIA

**OZAMIS** Pagadian

Mati

Naval

**PALO** Romblon San Carlos SAN FERNANDO

San Fernando de la Union

San Jose

San Jose de Antique

San Pablo Sorsogon Surigao Tagbilaran Tagum Talibon Tandag Tarlac

TUGUEGARAO Urdaneta Virac ZAMBOANGA

# Poland

BIALYSTOK Bielsko-Zywiec CZESTOCHOWA Drohiczyn Elblag Elk **GDANSK** Gliwice **GNIEZNO** Kalisz KATOWICE

Kielce Koszalin-Kolobrzeg

KRAKÓW Legnica LÓDZ Lomza Lowicz LUBLIN Opole Pelplin Plock POZNAN PRZEMYSL PRZEMYSL-ARSAW

Radom Rzeszów Sandomierz Siedlce Sosnowiec

SZCZECIN-KAMIEN

Tarnów Torun WARMIA WARSZAWA Warszawa-Praga

Wlocławe, Wladislavia, Cujavia WROCLAW, BRESLAVIA Wroclaw-Gdansk Zamosc-Lubaczów

#### Portugal

Angra Aveiro Beja BRAGA

Bragança e Miranda

Zielona Góra-Gorzów

Coimbra ÉVORA

Faro **Funchal** Guarda Lamego Leiria-Fátima

Portalegre - Castelo Branco

Porto Santarém Setúbal Viana do Castelo Vila Real Viseu

# Puerto Rico

Arecibo Caguas Mayaguez Ponce

SAN JUAN DE PUERTO RICO

# Republic of Congo

Basankusu Bokungu-Ikela Boma Bondo BRAZZAVILLE Budjala BUKAVU Bunia Buta Butembo-Beni Doruma-Dungu

Goma Idiofa Inongo Isangi Isiro-Niangara Kabinda Kalemie-Kirungu Kamina

KANANGA Kasongo Kenge Kikwit Kilwa-Kasenga Kindu Kinkala KINSHASA KISANGANI Kisantu Kole Kolwezi Kongolo

Lisala Lolo LUBUMBASHI Luebo Luiza Mahagi-Nioka Manono

Matadi MBANDAKA-BIKORO

Mbujimayi Molegbe Mweka Nkayi Ouesso Owando Pointe-Noire Popokabaka Sakania-Kipushi Tshumbe

Uvira Wamba

#### Reunion

Saint-Denis-de-La Réunion

#### Romania

ALBA JULIA

BUCURESTI, BUCAREST

Cluj-Gherla, Claudiopoli-Armenopoli

FAGARAS E ALBA JULIA

Iasi Lugoj

Maramures

Oradea Mare, Gran Varadino

Oradea Mare, Gran Varadino, Nagyvárad

Satu Mare, Szatmár

Timisoara

#### Russia

Vladivostak

#### Rwanda

Butare
Byumba
Cyangugu
Gikongoro
Kabgayi
Kibungo
KIGALI
Nyundo
Ruhengeri

# Saipan, MP

Chalan Kanoa

# Sao Tomé and Príncipe

Sao Tomé e Príncipe

# Senegal

DAKAR Kaolack

Saint-Louis du Sénégal

Tambacounda Thiès Ziguinchor

# Seychelles

Port Victoria o Seychelles

#### Sierra Leone

FREETOWN AND BO

Kenema Makeni

# Singapore

SINGAPORE

#### Slovakia

Banská Bystrica, Neosolio BRATISLAVA-TRNAVA

KOSICE Nitra

Presov, Prjasev Roznava Spis

#### Slovenia

Koper, Capodistria LJUBLJANA Maribor

162

# Solomon Islands

Auki Gizo HONIARA

### Somalia

Mogadiscio

# South Africa

Aliwal Bethlehem

BLOEMFONTEIN

CAPE TOWN, KAAPSTAD

De Aar Dundee DURBAN Eshowe Johannesburg Keimoes-Upington

Kimberley
Klerksdorp
Kokstad
Kroonstad
Mariannhill
Oudtshoorn
Pietersburg
Port Elizabeth
PRETORIA
Queenstown
Rustenburg
Tzaneen
Umtata
Umzimkulu

#### Spain

Albacete

Witbank

Alcalá de Henares

Almería Astorga Avila

Barbastro-Monzón BARCELONA Bilbao BURGOS Cádiz y Ceuta

Calahorra y La Calzada-Logroño

Cartagena
Ciudad Real
Ciudad Rodrigo
Córdoba
Coria-Cáceres
Cuenca
Getafe
Girona
GRANADA
Guadix

Ibiza Islas Canarias

Jaca Jaén

Huelva

Huesca

Jerez de la Frontera

León

Lleida Lugo MADRID Málaga Mallorca Menorca

MÉRIDA-BADAJOZ Mondoñedo-Ferrol

Orense

Orihuela-Alicante Osma-Soria OVIEDO Palencia

PAMPLONA Y TUDELA

Plasencia Salamanca

San Cristóbal de La Laguna, Tenerife

San Sebastián Santander

SANTIAGO DE COMPOSTELA Segorbe-Castellón de la Plana

Segovia SEVILLA

Sigüenza-Guadalajara

Solsona
Tarazona
TARRAGONA
Teruel y Albarracín

TOLEDO Tortosa Tui-Vigo Urgell VALENCIA VALLADOLID

Vic Vitoria Zamora ZARAGOZA

#### Sri Lanka

Anuradhapura
Badulla
Chilaw
COLOMBO
Galle
Jaffna
Kandy
Kurunegala
Mannar
Ratnapura

Trincomalee-Batticaloa

# Sudan

El Obeid JUBA KHARTOUM Malakal

Tombura-Yambio

Torit Wau Yei

# Suriname

Paramaribo

# Swaziland

Manzini

# Sweden

Stockholm

#### Switzerland

Basel, Bâle, Basilea

Lausanne, Genève et Fribourg

(Freiburg) Lugano Sankt Gallen Sion, Sitten

#### Syria

Alep, Beroea, Halab ALEPPO, BEROEA, HALAB BOSRA, BOSTRA E HAURAN

DAMAS, AS-SAM, DAMASCO, DIMISQ

HASSAKÉ-NISIBI HOMS, EMESA Kamichlié LATTAQUIÉ

Lattaquié, Laodicea, Lattaqiya

# Taiwan

Hsinchu Hwalien Kaohsiung Kiayi Taichung Tainan

#### Tanzania

TAIPEH

ARUSHA Bukoba DAR-ES-SALAAM

Dodoma

Geita Iringa Kahama Kigoma Lindi Mahenge Mbeya Mbinga Mbulu Morogoro Moshi Mtwara

Musoma **MWANZA** Njombe Rulenge Same Shinyanga Singida SONGEA Sumbawanga TABORA

Tunduru-Masasi

Zanzibar

Tanga

# Thailand

BANGKOK Chanthaburi Chiang Mai

Nakhon Ratchasima Nakhon Sawan Ratchaburi Surat Thani

THARE AND NONSENG Ubon Ratchathani

Udon Thani

# Timor

Díli

#### **Timor Orientale**

Baucau

Togo

Aného Atakpamé Dapaong Kara Kpalimé LOMÉ Sokodé

# Tonga

Tonga

# Tunisia

Tunis

# Turkey

DIARBEKIR, AMIDA

ISTANBUL, COSTANTINOPOLI

IZMIR

# Uganda

Arua Fort Portal GULU Hoima Jinja Kabale KAMPALA Kasana-Luweero

Kasese

Kiyinda-Mityana

Kotido Lira Lugazi Masaka **MBARARA** Moroto Nebbi Soroti TORORO

#### Ukraine

Ivano-Frankivsk, Stanislaviv

Kamyanets-Podilsky

Karaganda

Kolomyia-Chernivci Kyiv-Zhytomyr

Lutsk LVIV Mukacheve Sambir-Drohobych

Ternopil Zboriv Zhytomir

Arlington

#### **United States**

Alhany Alexandria Allentown Altoona-Johnstown Amarillo ANCHORAGE

Armenian Catholic Exarchate of U.S.A.

and Canada ATLANTA Austin Baker BALTIMORE Baton Rouge Beaumont Belleville Biloxi Birmingham Bismarck Boise BOSTON Bridgeport Brooklyn Brownsville Buffalo Burlington

Canton Romanian

Camden

Charleston Charlotte Cheyenne **CHICAGO** CINCINNATI Cleveland Colorado Springs Columbus Corpus Christi Covington Crookston Dallas Davenport DENVER

Des Moines DETROIT Dodge City DUBUQUE Duluth El Paso Erie Evansville Fairbanks Fall River Fargo

Fort Wayne-South Bend

Fort Worth Fresno Gallup

Galveston-Houston

Gary Gaylord Grand Island Grand Rapids Great Falls - Billings Green Bay

Harrisburg HARTFORD Helena Honolulu Houma-Thibodaux INDIANAPOLIS Jackson Jefferson City Joliet in Illinois

Greensburg

Kalamazoo KANSAS CITY IN KANSAS

Kansas City-St. Joseph Knoxville La Crosse

Juneau

Lafayette

Lafavette in Indiana

Lake Charles Lansing Laredo Las Cruces Las Vegas

Lexington Lincoln

Lithuanian Apostolate for Lithuanian

Catholics Little Rock LOS ANGELES LOUISVILLE Lubbock Madison Manchester Marquette Memphis Metuchen

Military Services, Archdiocese, U.S.A.

MILWAUKEE MOBILE

**MIAMI** 

Monterey in California

Nashville NEW ORLEANS New Ulm NEW YORK NEWARK

Newton (Melkite-Greek Catholic)

Norwich Oakland Ogdensburg OKLAHOMA CITY **OMAHA** 

Orange in California

Orlando

Our Lady of Deliverance

Our Lady of Lebanon of Los Angeles

Owensboro Palm Beach Parma Byzantine Passaic Byzantine Paterson

Pensacola-Tallahassee

Peoria

**PHILADELPHIA** 

PHILADELPHIA-UKRAINIAN

Phoenix Pittsburgh

PITTSBURGH-BYZANTINE

Portland (In Maine) PORTLAND IN OREGON Providence

Pueblo Raleigh Rapid City Reno Richmond Rochester Rockford Rockville Centre Sacramento Saginaw Saint Augustine

Saint Cloud Saint George's in Canton

Saint Josaphat (Ukrainian) in Parma

SAINT LOUIS

Saint Maron of Brooklyn Saint Nicholas in Chicago

SAINT PAUL AND MINNEAPOLIS

Saint Petersburg

Saint Thomas the Apostle (of Detroit)

Salina Salt Lake City San Angelo SAN ANTONIO San Bernardino San Diego SAN FRANCISCO San Jose in California

SANTA FE

Santa Rosa (in California)

Savannah Scranton SEATTLE Shreveport Sioux City Sioux Falls Spokane

Springfield-Cape Girardeau Springfield in Illinois Springfield in Massachusetts

Stamford (Ukrainian) Steubenville Stockton Superior Syracuse Toledo

Trenton Tucson Tulsa Tyler

Van Nuys Byzantine

Venice

Victoria in Texas WASHINGTON Wheeling-Charleston

Wichita Wilmington Winona Worcester Vakima Youngstown

Uruguay

Canelones Florida

Maldonado-Punta del Este

Melo Mercedes Minas

MONTEVIDEO

Salto

San José de Mayo

Tacuarembó

Vanuatu

Port-Vila

Venezuela

Barcelona

Barinas

BARQUISIMETO Cabimas

**CALABOZO** 

CARACAS, SANTIAGO DE

**VENEZUELA** 

Carora Carúpano

CIUDAD BOLÍVAR Ciudad Guayana

Coro

CUMANÁ

El Vigia-San Carlos del Zulia

Guanare Guarenas La Guaira Los Teques **MARACAIBO** Maracay Margarita Maturín MÉRIDA Puerto Cabello Punto Fijo

San Carlos de Venezuela San Cristóbal de Venezuela

San Felipe

San Fernando de Apure

Trujillo

VALENCIA EN VENEZUELA

Valle de la Pascua

Vietnam

Bac Ninh Ban Mê Thuôt Bùi Chu Cân Tho Da Lat Dà Nang HÀ NÔI Hai Phòng HUÊ Hung Hóa Kontum

Lang Són et Cao Bang

Long Xuyên My Tho Nha Trang Phan Thiêt Phát Diêm Phú Cuong Quy Nhon Thái Bính Thanh Hoá

THÀNH-PHÔ HỘ CHI MINH, HÔCHIMINH VILLE

Vinh Vinh Long Xuân Lôc

Virgin Islands

Saint Thomas (in the Virgin Islands)

Wallis and Futuna Islands

Wallis et Futuna

West Indies

Bridgetown CAP-HAÏTIEN CASTRIES Kingstown PORT-OF- SPAIN

Roseau

Saint John's-Basseterre

Western Somoa

SAMOA-APIA

Yugoslavia

BAR, ANTIVARI **BEOGRAD** 

Kotor Subotica Zrenjanin

Zambia Chipata KASAMA Livingstone LUSAKA Mansa Mongu Monze Mpika-Mbala Ndola Solwezi

**Zimbabwe**BULAWAYO
Chinhoyi
Gokwe

Gweru HARARE Hwange Masvingo Mutare

# **United States Catholic Mission Association**

3029 Fourth Street, NE, Washington DC 20017; Tel: 202-832-3112; Fax: 202-832-3688; Email: uscma@uscatholicmission.org; Web site: www.uscatholicmission.org; Sr. Christine Beckett, GHMS, President; Sr. Rosanne Rustemeyer, Executive Director.

Mission outreach is to the global community. This survey includes not only U.S. citizens serving in mission outside U.S. borders but also those serving in cross-cultural mission within those same borders. While USCMA has been compiling these statistics on the U.S. citizens working outside the U.S. for many years, this is the first time results are shared on missioners working in the U.S. While many are involved in short-term mission experiences, this survey concerns those in mission for a minimum of one year.

# U.S. Catholic Missioners 1998-1999 By Country, Gender & Sending Organization

A	В
ALBANIA	BAHAMAS
WOMEN: Missionaries of Charity (NE Region)	MEN: Benedictine - Am Cassinese Cong (MN) 6; Cong. of t Sacred Hearts (MA) 3; Passionists (NJ) 2; Providence D cese 1TOTAL
ALGERIA	WOMEN: Charity, Sisters (NY) 4; Dominican Sisters (Caldw. NJ) 2; Mercy, Sisters (ME) 2
WOMEN: Little Sisters of the Poor (NY) 1TOTAL 1	207 = 1.000, 2.0000, 2.000, 2.000, 2.000, 2.000, 2.000, 2.000, 2.000, 2.000, 2.0
	BANGLADESH
AMERICAN SAMOA	MEN: Franciscan Third Order Regular (FL) 1; Holy Cross Bro
MEN: Lay Mission-Helpers Association 1; Maryknoll Fathers & Brothers 1	ers (IN) 3; Holy Cross Brothers (TX) 1; Holy Cross Fath (CT) 1; Holy Cross Fathers (IN) 8; Marianists (MO) Maryknoll Fathers & Brothers 3; Pontifical Institute for F
WOMEN: Lay Mission-Helpers Association 2; Maryknoll Sisters 1	eign Missions 1TOTAL
	WOMEN: Holy Cross, Cong. Of Sisters (IN) 7; Maryknoll Sters 3
ANTIGUA	
WOMEN: Providence, Sisters (IN) 2TOTAL 2	BELGIUM
	MEN: Lansing Diocese 1; New York Archdiocese 1 TOTA
ARGENTINA	WOMEN: Franciscan Sisters of Atonement 1TOTA
MEN: Cabrini Mission Corps 1; Jesuits (WI) 1; LaSalette Fathers (No. American Prov.) 6; Marian Fathers (IL) 1; Maryknoll Mis-	
sion Assoc of the Faithful 1	BELIZE
WOMEN: Cabrini Mission Corps 1; Christian Charity, Sisters (IL) 1; Christian Charity, Sisters (NJ) 1; Maryknoll Mission Assoc of the Faithful 1; Missionary Srs of Sacred Heart 1; St. Casimir, Sisters (IL) 3	MEN: Benedictine - Swiss Am Fed (AR) 4; Jesuit Volunteers: ternational 4; Jesuits (LA) 1; Jesuits (MO) 13; Jesuits (WI O.L. Most Holy Trinity, Society 3; St. Louis Archdiocese Viatorians (IL) 2
	WOMEN: Charity of Nazareth, Sisters (KY) 4; Holy Family,
ARMENIA	ters (LA) 4; Jesuit Volunteers: International 6; Mercy, Sist (CT) 1; Mercy, Sisters (MD) 1; O.L. Most Holy Trinity, Societ
WOMEN: Charity, Sisters (OH) 1TOTAL 1	Pallottine Sisters (MO) 4TOTAL
	BENIN
AUSTRALIA	WOMEN: Daughters of Charity/Sac. Hrt. of Jesus 1 TOTA
MEN: Divine Word, Society (IL) 8; Franciscan OFM Cap (MI) 1TOTAL 9	
WOMEN: Franciscan Missionaries of Mary 1; Holy Family of	BERMUDA
Nazareth, Srs (IL) 4; Holy Family of Nazareth, Srs (Phil, PA) 1; Little Sisters of Jesus 1; Missionary Sr Servs of Holy Spirit 2	WOMEN: Charity of SVP, Sisters (Halifax) 4 TOTA
	BOLIVIA
AUSTRIA	MEN: Bridgeport Diocese 1; Christian Brothers, De La Salle (N 1; Dominican Friars (IL) 6; Fort Worth Diocese 1; Francis
MEN: Legionaries of Christ 1 TOTAL 1	Mission Service 1: Kansas City-St. Joseph (MO) Diocess

Mission Service 1; Kansas City-St. Joseph (MO) Diocese 1;

MEN: Legionaries of Christ 1 ...... TOTAL 1

# **BOSNIA**

MEN: Franciscan Mission Service 1......TOTAL 1

#### BOTSWANA

WOMEN: Ursulines (NY) 1......TOTAL 1

# **BRAZIL**

WOMEN: Benedictine Sisters (Atchison, KS) 1; Benedictine Sisters (St. Joseph, MN) 3; Bernardine Franciscan Sisters 1; Columbus Diocese 1; Comboni Lay Missionary Program 3; Davenport Diocesan Volunteer Prog 4; Divine Savior, Sisters (WI) 1; Felician Sisters (IL) 1; Felician Sisters (MI) 1; Felician Sisters (NY) 1; Franciscan Mission Service 1; Franciscan Sisters (Wheaton) 3; Franciscan Sisters of Allegany 3; Franciscan Sisters of Atonement 1; Franciscan Sisters of Joliet, IL 5; Franciscan Sisters of Mary 3; Franciscan Sisters of Providence of God 4; Franciscan Sisters of Sacred Heart 3; Franciscan Sisters of St. Joseph 1; Franciscan Sisters of St. George 2; Franciscan Sisters of the Poor 1; Holy Cross, Cong. of Sisters (IN) 9; IHM Sisters of Monroe 1; Imm Heart of Mary, Servs (ME) 2; Kansas City (KS) Archdiocese 1; Maryknoll Mission Assoc of the Faithful 5; Maryknoll Sisters 1; Mission Srs Imm Concept (NJ) 2; Missionary Srs of Sacred Heart 1; Notre Dame de Namur, Srs (CA) 1; Notre Dame de Namur, Srs (CT) 1; Notre Dame de Namur, Srs (MA) 1; Notre Dame de Namur, Srs (MD) 3; Notre Dame de Namur, Srs (OH) 3; Order of St. Clare (OH) 2; Poor Handmaids of Jesus Christ 1; St. Joseph, Sisters, TOSF 1; St. Joseph, Cong of Srs (Concordia) 2; St. Joseph, Cong of Srs (Rockville Ctr) 1; St. Joseph, Sisters (Rochester)10; St. Mary of Namur, Sisters (NY) 2; St. Mary of Namur, Sisters (TX) 1; Ursuline Sisters (MO) 1 ...... TOTAL 96

# **BURKINA FASO**

C

#### **CAMBODIA**

MEN: Maryknoll Fathers & Brothers 3; Maryknoll Mission Assoc of the Faithful 2.......TOTAL 5

#### **CAMEROON**

#### **CANADA**

#### CENTRAL AFRICAN REPUBLIC

MEN: Franciscan OFM (ME) 1.....TOTAL 1

WOMEN: Missionaries of Charity (NE Region) 1 .......... TOTAL 1

#### CHAD

MEN: Missionaries of Africa 1 ...... TOTAL 1

# CHILE

WOMEN: Columban Lay Mission Program 2; Columbans 1; Daughters of the Holy Spirit 2; Holy Child Jesus, Society (PA) 4; Holy

# CHINA PRC-Hong Kong SAR

[Missioners serve in Hong Kong. In China, U.S. personnel are present through professional service.]

WOMEN: Columban Lay Mission Program 1; Daughters of Charity (MO) 2; Franciscan Mission Srs O.L. Sorrows 5; Good Shepherd Sisters (MO) 2; Little Sisters of the Poor (NY) 2; Maryknoll Sisters 21; Missionary Benedictine Sisters 1; Providence, Sisters (IN) 1; Scarboro Lay Mission Office 4; St. Columban, Sisters 1

#### COLOMBIA

#### **CONGO**

MEN: Adorno Fathers 1; Divine Word, Society (IL) 1 ..... TOTAL 2

### **COOK ISLANDS**

MEN: Cong. of the Sacred Hearts (CA) 1 ......TOTAL 1

#### **COSTA RICA**

MEN: Franciscan OFM Cap (MI) 2; Franciscan OFM Cap (St. Mary
 Prov) 1; Franciscan OFM Conv (NY) 2; Missionary Servants/
 Most Holy Trinity 3; New Orleans Archdiocese 1 ...... TOTAL 9

# COTE D'IVOIRE

# **CUBA**

MEN: Christian Brothers, De La Salle (MD) 1 ......TOTAL 1

#### **CYPRUS**

MEN: Franciscan OFM (DC) 1; Milwaukee Archdiocese 1..... TOTAL 2

#### CZECH REP

MEN: Marianists (OH) 1; New York Archdiocese 1 ...... TOTAL 2

WOMEN: Good Shepherd Sisters (DC) 1 ...... TOTAL 1

# $\mathbf{D}$

# DENMARK

MEN: Oblates of Mary Immaculate 4 ...... TOTAL 4

#### DOMINICA

#### DOMINICAN REPUBLIC

# Ю

#### EAST TIMOR

WOMEN: Maryknoll Sisters 2 ...... TOTAL 2

#### **ECUADOR**

# **EGYPT**

WOMEN: Little Sisters of the Assumption 1 ...... TOTAL 1

#### **EL SALVADOR**

#### **ENGLAND**

WOMEN: Franciscan Sisters of Philadelphia 1; Missionaries of Charity (NE Region) 2; Missionary Sr Servs of Holy Spirit 1; Religious of the Assumption (N Am Prov) 2......TOTAL 6

# ESTONIA

WOMEN: Most Precious Blood, Sisters (MO) 1 ...... TOTAL 1

# **ETHIOPIA**

VOMEN: Comboni Missionary Sisters 1; Daughters of Charity (MD) 1; Daughters of Charity (MO) 1; Franciscan Missionaries of Mary 1; Franciscan Sisters of Philadelphia 1; Medical Mission Sisters 2; Medical Missionaries of Mary 2; Religious Teachers Filippini 1; St. Joseph, Sisters (Springfield) 1 .... TOTAL 11

# F

#### IJI

IEN: Columbans 2; Jesuits (CA) 1 ...... TOTAL 3

70MEN: Marist Missionary Sisters (MA) 2 ...... TOTAL 2

#### INLAND

'OMEN: Most Precious Blood, Sisters (MO) 3 ...... TOTAL 3

#### RANCE

EN: Associate Missionaries 1; Society of St. Edmund 1.... TOTAL 2

WOMEN: Associate Missionaries 3; Daughters of Charity (MO) 1;
 Daughters of the Holy Spirit 2; Jesus and Mary, Rel (MD) 1;
 Religious of the Assumption (N Am Prov) 2.......TOTAL 9

# G

#### **GAMBIA**

#### GERMANY

#### **GHANA**

WOMEN: Comboni Lay Missionary Program 3; Divine Providence, Congregation (KY) 4; Divine Providence, Congregation (TX) 2; Franciscan Missionaries of Mary 1; Holy Cross, Cong. of Sisters (IN) 4; IHM Sisters of Monroe 1; Loretto, Sisters (CO) 2; Medical Mission Sisters 3; Mission Doctors Association 1; Missionary Sr Servs of Holy Spirit 4; Missionary Srs of Our Lady of Africa 1; Presentation, Sisters (NY) 1; San Bernardino Diocese 1; School Sisters of Notre Dame (CT) 2; School Sisters of Notre Dame (MO) 5; School Sisters of Notre Dame (TX) 5; Sisters of Charity, BVM (IA) 1; SMA Lay Missionaries 2 ....... TOTAL 43

#### GREECE

MEN: Order of Friars Minor (St. John Bapt Prov) 1...TOTAL 1

#### **GUAM**

#### **GUATEMALA**

MEN: Augustinians (PA) 1; Benedictine - Swiss Am Fed (IL) 2; Benedictine - Swiss Am Fed (LA) 1; Benedictine - Swiss Am Fed (SD) 3; Christian Foundation for Children & Aging 2; Claretian Missionaries (IL) 3; Claretian Vol & Lay Missionaries 2; Dominican Friars (CA) 1; Galveston-Houston Diocese 1; God's Child Project 1; Greensburg Diocese 1; Helena Diocese 1; Jesuits (NY) 2; Kansas City-St. Joseph (MO) Diocese 1; Maryknoll Fathers & Brothers 13; Missionhurst 1; New Ulm Diocese 3; Oblates of Mary Immaculate 2; Oklahoma City Archdiocese 1; Order of Friars Minor (Imm Conc Prov) 3; Order of Friars Minor (OL Guadalupe Prov) 1; Order of Friars Minor (St. Barbara Prov) 2; Precious Blood, Society (OH) 1; Spokane Diocese 1; Volunteer Missionary Movement 2 ....... TOTAL 52

WOMEN: Adorers of the Blood of Christ (IL) 1; Adorers of the Blood of Christ (PA) 1; Benedictine Sisters (Ferdinand, IN) 3; Benedictine Sisters (Watertown, SD) 1; Charity, Sisters (NY) 6; Charity, Sisters (OH) 1; Christian Foundation for Children & Aging 4; Claretian Vol & Lay Missionaries 1; Dominican Sisters (Akron, OH) 1; Dominican Sisters (Houston, TX) 2; Dominican Sisters (Sinsinawa) 2; Franciscan Mission Service 1; Franciscan Sisters of Little Falls 1; Franciscan Sisters of Peace 2; Franciscan Sisters of Philadelphia 3; Helena Diocese 2; IHM Sisters of Scranton 1; Maryknoll Sisters 26; Mercy, Sisters (CT) 2; Mercy, Sisters (Dallas, PA) 1; Mercy, Sisters (Pgh, PA) 1; Mission Sisters Immaculate Heart of Mary 1; Notre Dame, Cong of Sisters (CT) 2; Order of St. Clare (TN) 2; Precious Blood, Sisters (OH) 3; Presentation, Sisters (CA) 2; Presentation, Sisters (Dubuque, IA) 2; Presentation, Sisters (Sioux Falls, SD) 1; San Bernardino Diocese 1; School Sisters of Notre Dame (MN) 3; School Sisters of Notre Dame (TX) 2; School Sisters of Notre Dame (WI) 1; School Sisters of St. Francis (Milwaukee, WI) 2; Sisters of Charity Incarnate Word 2; Sisters of Charity, BVM (IA) 1; Spokane Diocese 1; SSSF Volunteers of Tau 1; Volunteer Missionary Movement 4......TOTAL 94

#### **GUYANA**

WOMEN: Mercy, Sisters (NE) 1; Scarboro Lay Mission Office 3; Ursuline Nuns of the Roman Union (MA) 1. ......TOTAL 5

# $\mathbf{H}$

#### HAITI

WOMEN: Blessed Sacrament Sisters 2; Daughters of Charity (CA)
1; Daughters of Charity (IN) 1; Daughters of Charity (NY) 1;
Dominican Sisters (Edmonds, WA) 1; Franciscan Missionaries
of O. L. (N Am Prov) 1; Hands Together, Inc. 1; Holy Cross,
Sisters (NH) 3; Hospital Sisters of St. Francis (Am Prov) 2;
Imm Heart of Mary, Servs (ME) 1; Jesus and Mary, Rel (MD) 3;
Little Sisters of Jesus 1; Mercy, Sisters (CT) 1; Missionaries of
Charity (NE Region) 1; O.L. Most Holy Trinity, Society 1; Sisters of St. Joseph (IN) 1; Spiritan Associates 1; St. Anne, Sisters (MA) 1

#### **HONDURAS**

#### HONG KONG-See China

#### HUNGARY

# Ι

#### **INDIA**

#### **INDONESIA**

WOMEN: Franciscan Sisters 1; Sacred Heart, Society 1....... TOTAL 2

# **IRELAND**

WOMEN: Associate Missionaries 2; Dominican Sisters (Blauvelt, NY) 1; Franciscan Sisters of Philadelphia 5; Religious of the Assumption (N Am Prov) 3 .......TOTAL 11

# ISRAEL

#### **ITALY**

#### J

#### **JAMAICA**

# JAPAN

# JORDAN

MEN: Franciscan OFM (DC) 1; Jesuits (New England) 2.. TOTAL 3

WOMEN: Comboni Missionary Sisters 1 ...... TOTAL 1

# K

# KAZAKHSTAN

MEN: Order of Friars Minor (Assumption Prov) 1 ...... TOTAL 1

# KENYA

MEN: African Missions, Society of 1; Augustinians of the Assumption 2; Carmelites, Discalced (WI) 3; Catholic Medical Mission Board 2; Christian Brothers, Cong. (NY) 1; Christian Brothers, De La Salle (CA) 1; Christian Brothers, De La Salle (MD) 3; Christian Brothers, De La Salle (Midwest) 4; Christian Brothers, De La Salle (NY) 4; Christian Brothers, De La Salle (RI) 3; Consolata Missionary Fathers 4; Divine Word, Society (IL) 1; Dominican Friars (CA) 1; Dominican Friars (IL) 1; Dominican Friars (NY) 3; Franciscan Mission Service 1; Holy Cross Brothers (NY) 1; Holy Cross Fathers (IN) 3; Jesuits (IL) 1; Jesuits (MD) 1; Jesuits (NY) 1; Jesuits (OR) 1; Jesuits (WI) 3; Lalmba Association 1; Marianists (CA) 2: Marianists (MD) 1; Marianists (OH) 6; Maryknoll Fathers & Brothers 15; Maryknoll Mission Assoc of the Faithful 3; Mill Hill Missionaries 2; O.L. Most Holy Trinity, Society 1; Order of Friars Minor (Holy Name Prov) 2; Order of Friars Minor (St. John Bapt Prov) 1; Passionists (NJ) 1; Sacred Heart, Brothers (NY) 2; SMA Lay Missionaries 1; Vincentians (MO) 6; Xaverian Brothers 1 ...... TOTAL 91

WOMEN: Catholic Medical Mission Board 2; Comboni Missionary Sisters 2; Consolata Missionary Sisters 7; Felician Sisters 1; Felician Sisters (NJ) 1; Franciscan Mission Srs for Africa 1; Franciscan Missionaries of Mary 3; Franciscan Sisters (Buffalo, NY) 2; Franciscan Sisters of Philadelphia 4; Lalmba Association 3; Lasallian Volunteers 2; Lay Mission-Helpers Association 1; Maryknoll Mission Assoc of the Faithful 4; Maryknoll Sisters 7; Medical Mission Sisters 2; Missionaries of Charity (NE Region) 1; Missionary Sisters of Our Lady of Africa 2; Notre Dame de Namur, Sisters (CA) 3; Notre Dame de Namur, Srs (MA) 5; Notre Dame de Namur, Srs (MD) 1; Sacred Heart of Jesus & Poor, Serv 3; Sacred Heart, Society 3; Salesian Lay Missioners (NY) 1; School Sisters of Notre Dame (MN) 3; School Sisters of Notre Dame (MO) 1; School Sisters of Notre Dame (WI) 2; Sisters of Charity Incarnate Word 9; SMA Lay Missionaries 2; St. Joseph, Sisters (Springfield) 3 ...... TOTAL 81

#### **KOREA**

MEN: Augustinians of the Assumption 1; Columbans 4; Divine Word, Society (IL) 2; Maryknoll Fathers & Brothers 20; Salesians (NY) 2 ......TOTAL 29

#### L

#### **LATVIA**

MEN: Marianists (OH) 1......TOTAL 1

#### **LEBANON**

MEN: Jesuits (New England) 3 ......TOTAL 3

WOMEN: Daughters of Charity (IN) 1; Jesus and Mary, Rel (MD) 1 ......TOTAL 2

#### LESOTHO

MEN: Sacred Heart, Brothers (RI) 3 ...... TOTAL 3

(MI) 1; Franciscan OFM Conv (CA) 1; Franciscan OFM Conv (IL)

3; Green Bay Diocese 1; Holy Cross Fathers (IN) 5; Holy Family, Missionaries of 2; Jackson Diocese 1; Jesuits (CA) 2; Jesuits (MD)

1; Jesuits (MO) 1; Lay Mission Oblates of Mary Imm 1; Legionaries of Christ 7; Marianists (MO) 7; Maryknoll Fathers & Brothers

13; Maryknoll Mission Assoc of the Faithful 3; Missionaries of

Africa 1; Missionary Servants/Most Holy Trinity 3; New York Archdiocese 1; O.L. Most Holy Trinity, Society 1; Oblates of Mary Immaculate 10; Order of Friars Minor (Assumption Prov) 1; Order

of Friars Minor (OL Guadalupe Prov) 2; Order of Friars Minor

LIBERIA	(St. Barbara Prov) 6; Order of Friars Minor (St. John Bapt
MEN: African Missions, Society of 3; Salesians (NY) 2; SMA Lay Missionaries 3	Prov) 1; Our Little Brothers & Sisters 2; Pontifical Institute for Foreign Missions 1; Redemptorists (PR) 1; Resurrection Con- gregation 3; Saginaw Diocese 1; San Francisco Archdiocese 1;
WOMEN: Bernardine Franciscan Sisters 1; Franciscan Missionaries of Mary 2; SMA Lay Missionaries 1	Savannah Diocese 1; Sin Fronteras Mission 1; Spiritans (TX) 1; St. Francis de Sales, Oblates (DE) 2; St. Francis de Sales, Oblates (OH) 1; St. Joseph, Congregation of 1; Xaverian Missionaries 1
LITHUANIA	WOMEN: Cleveland Diocese 1; Comboni Lay Missionary Program
MEN: Dominican Friars (NY) 1; Glenmary Home Missioners 1; Jesuits (LA) 1	1; Daughters of Mary and Joseph 2; Daughters of St. Mary of Providence 1; Davenport Diocesan Volunteer Prog 3; Divine Providence, Congregation (TX) 1; Dominican Sisters (Mission
WOMEN: Franciscan Sisters of Providence of God 1 TOTAL 1	San Jose) 4; Dominican Sisters (San Rafael, CA) 1; Erie Dio- cese 4; Felician Franciscan Sisters (Assumpt Prov) 4; Franciscan Sisters of Penance 1; Franciscan Sisters of Provi- dence of God 2; Franciscan Sisters of Tiffin, OH 2; Franciscan
M	Sisters Perpetual Adoration 1; Holy Cross, Cong. of Sisters (IN) 3; Holy Spirit/Mary Immaculate, Sisters (TX) 7; Humility of
MADAGASCAR	Mary, Cong (IA) 3; IHM Sisters of Monroe 1; Marianites of Holy
MEN: LaSalette Fathers (No. American Prov.) 3 TOTAL 3	Cross, Cong. 1; Marist Sisters 1; Maryknoll Mission Assoc of the Faithful 3; Maryknoll Sisters 9; Mercedarian Missionaries
WOMEN: Christian Foundation for Children & Aging 1; Daugh-	of Berriz 2; Mercy, Sisters (IL) 1; Mercy, Sisters (NE) 1; Missionaries of Charity (NE Region) 1; Missionary Cenacle Vol-
ters of Charity (NY) 1	unteers 1; Missionary Servants/Most Blessed Trinity 3; Missionary Sr Servs of Holy Spirit 1; Missionary Sisters, Most Sacred Heart (PA) 2; Our Little Brothers & Sisters 2; Poor
MALAWI	Handmaids of Jesus Christ 6; Quest 4; Sacred Heart of Jesus,
MEN: Comboni Missionaries 1; Marianists (OH) 4; Missionaries of Africa 2; Order of Friars Minor (Holy Name Prov) 1; Order of Friars Minor (St. John Bapt Prov) 1	Sisters (TX) 3; Sacred Heart, Society 1; Scalabrini Sisters (IL) 1; Sin Fronteras Mission 3; Social Service, Sisters (CA) 2; St. Francis Mission Community (TX) 1; St. Joseph of Lyons, Sisters 1; St. Joseph, Cong of Sisters (Orange) 2; Ursuline (CA) 2; Ursuline (CA) 3; Ursuline (CA) 4; St.
WOMEN: Missionary Srs of Our Lady of Africa 1 TOTAL 1	Sisters (MO) 3; Ursulines (NY) 1; Xaverian Mission Soc of Mary (MA) 2TOTAL 100
MALI	MICRONESIA
WOMEN: Holy Cross, Sisters (NH) 2TOTAL 2	MEN: Jesuit Volunteers: International 6; Jesuits (LA) 1; Jesuits
	(NY) 12; Lay Mission-Helpers Association 1 TOTAL 20
MALTA	WOMEN: Jesuit Volunteers: International 7; Maryknoll Sis-
WOMEN: Little Sisters of the Poor (NY) 1TOTAL 1	ters 8; Mercedarian Missionaries of Berriz 7; Mercy, Sisters (NC) 2
MARSHALL ISLANDS	MOROCCO
MEN: Jesuit Volunteers: International 4; Jesuits (NY) 5; Lay Mission-Helpers Association 1	MEN: Order of Friars Minor (Assumption Prov) 1; Order of Friars Minor (S Heart Prov) 1
WOMEN: Jesuit Volunteers: International 2; Lay Mission-Helpers Association 2	MOZAMBIQUE
	MEN: Jesuits (New England) 1; Jesuits (OR) 1; Maryknoll Fathers
MEXICO	& Brothers 3 TOTAL 5
MEN: Augustinians of the Assumption 2; Austin Diocese 1; Basilian	
Fathers (Toronto) 5; Carmelite Friars (IL) 4; Christian Brothers, De La Salle (CA) 1; Christian Brothers, De La Salle (NY) 3;	MYANMAR
Comboni Lay Missionary Program 1; Comboni Missionaries 2; Davenport Diocesan Volunteer Prog 1; Divine Word, Society (IL) 7; Dominican Friars (CA) 4; Erie Diocese 1; Franciscan OFM Cap (ML) 1; Franciscan OFM Capy (CA) 1; Franciscan OFM Capy (UL)	MEN: Jesuits (MI) 1

# NAMIBIA

N

WOMEN: Maryknoll Sisters 1; Missionary Benedictine Sisters 2; Missionary Sisters, Most Sacred Heart (PA) 2 ............. TOTAL 5

#### NEPAL

#### **NETHERLANDS**

# **NEW CALEDONIA**

MEN: Marist Fathers & Brothers (MA) 1. .....TOTAL 1

# **NICARAGUA**

WOMEN: Capuchin Franciscan Volunteer Corps 3; Charity of Nazareth, Sisters (KY) 1; Franciscan Sisters of Philadelphia 1; Franciscan Sisters of the Holy Cross 1; Holy Names, Sisters (CA) 2; Intercommunity Ministry Volunteer Program 1; Jesuit Volunteers: International 4; Marianites of Holy Cross, Cong. 1; Maryknoll Sisters 8; Missionaries of Charity (NE Region) 1; Notre Dame de Namur, Srs (CA) 1; Notre Dame de Namur, Srs (CH) 1; St. Agnes, Cong. of Sisters (WI) 9; St. Joseph Carondelet, Srs (CA) 1; St. Joseph of Medaille, Sisters 2; St. Teresa of Jesus, Soc 1

#### VIGERIA

MEN: Christian Brothers, De La Salle (Midwest) 1; Claretian Missionaries (IL) 1; Dominican Friars (IL) 8; Jesuits (LA) 1; Jesuits (MD) 4; Jesuits (NY) 11; Redemptorists (CO) 5 ...... TOTAL 31

# 0

#### **)KINAWA**

IEN: Franciscan OFM Cap (St. Mary Prov) 7 ......TOTAL 7

#### P

### 'AKISTAN

# **PALAU**

MEN: Jesuits (NY) 1 ......TOTAL 1

#### **PANAMA**

MEN: Franciscan OFM Cap (MI) 3; Holy Cross Fathers (IN) 1; Jesuits (MO) 1; Lay Mission-Helpers Association 1; Vincentians (PA) 12 .......TOTAL 18

#### PAPUA NEW GUINEA

#### **PARAGUAY**

# PERU

MEN: Augustinians (IL) 5; Augustinians (PA) 4; Bridgeport Diocese 1; Carmelite Friars (IL) 8; Christian Brothers, Cong. 2; Christian Brothers, Cong. (NY) 11; Comboni Missionaries 1; Dominican Friars (NY) 2; Holy Cross Brothers (IN) 1; Holy Cross Fathers (CT) 7; Holy Cross Fathers (IN) 2; Jefferson City Diocese 4; Jesuit Volunteers: International 3; Jesuits (CA) 1; Jesuits (IL) 15; Jesuits (MI) 1; LaCrosse Diocese 1; Louisville Diocese 1; Marianists (MD) 1; Marianists (MO) 2; Marist Fathers & Brothers (DC) 1; Marist Fathers & Brothers (MA) 2; Maryknoll Fathers & Brothers 17; Maryknoll Mission Assoc of the Faithful 5; Norbertines (PA) 1; Norbertines (WI) 6; Ogdensburg Diocese 2; Order of Friars Minor (Holy Name Prov) 4; Order of Friars Minor (OL Guadalupe Prov) 1; Order of Friars Minor (St. Barbara Prov) 1; Philadelphia Archdiocese 1; Pittsburgh Diocese 1; Precious Blood, Society (OH) 7; Redemptorists (PR) 1; Springfield (IL) Diocese 1; St. James Society 16; Worces-

WOMEN: Benedictine Sisters (Ferdinand, IN) 3; Charity of Leavenworth, Sisters 5; Charity of SVP, Sisters (Halifax) 3; Daughters of the Holy Spirit 2; Davenport Diocesan Volunteer Prog 3; Divine Providence, Sisters (MO) 1; Dominican Sisters (Columbus, OH) 2; Dominican Sisters (Grand Rapids, MI) 2; Dominican Sisters (Sparkill, NY) 1; Dominican Sisters (Springfield, IL) 5; Family Unity International, Inc. 1; Franciscan Sisters of Christian Charity 4; Franciscan Sisters of Clinton, IA 1; Franciscan Sisters T.O.R. (Syracuse) 2; Holy Cross, Cong. of Sisters (IN) 5; Holy Cross, Sisters (NH) 4; IHM Sisters of Scranton 2; Jefferson City Diocese 2; Jesuit Volunteers: International 6; Marist Missionary Sisters (MA) 5; Maryknoll Mission Assoc of the Faithful 7; Maryknoll Sisters 10; Medical Mission Sisters 3; Mercy, Sisters (IA) 1; Mercy, Sisters (ME) 1; Mercy, Sisters (Merion, PA) 5; Mercy, Sisters (Pgh, PA) 2; Most Precious Blood, Sisters (MO) 1; Notre Dame de Namur, Sisters (CA) 1; Notre Dame de Namur, Srs (CT) 1; Notre Dame de Namur, Sisters (MD) 1; Presentation of Mary, Srs (MA) 1; Presentation Sisters (ND) 1; Presentation, Sisters (CA) 1; Sacred Heart of Jesus, Sisters (TX) 2; School Sisters of Notre Dame (MO) 1; School Sisters of St. Francis (Milwaukee, WI) 1; St. Joseph, Sisters, TOSF 2; St. Columban, Sisters 2; St. Joseph Carondelet, Sisters (CA) 3; St. Joseph Carondelet, Srs (MN) 3; St. Joseph Carondelet, Sisters (NY) 5; St. Joseph, Sisters (Nazareth) 2; St. Joseph, Sisters (Philadelphia) 2; Ursuline Sisters (MO) 1; Ursuline Sisters of Louisville KY 4; Ursulines of Toledo 1; Vincentian Sisters of 

#### **PHILIPPINES**

#### **POLAND**

MEN: Christian Brothers, De La Salle (NY) 1.....TOTAL 1

WOMEN: Bernardine Franciscan Sisters 1; Charity, Sisters (OH) 1 .......TOTAL 2

# **PORTUGAL**

#### **PUERTO RICO**

MEN: Franciscan OFM (DC) 1; Franciscan OFM Cap (St. Augustine Prov) 5; Franciscan OFM Cap (St. Mary Prov) 1; Jesuits 

# $\mathbf{R}$

#### ROMANIA

#### RUSSIA

WOMEN: St. Agnes, Cong. of Sisters (WI) 4 ......TOTAL 4

#### **RWANDA**

WOMEN: St. Mary of Namur, Sisters (NY) 1 ...... TOTAL 1

# S

# SAIPAN

# **SENEGAL**

MEN: Marist Fathers & Brothers (MA) 1 ...... TOTAL 1

WOMEN: Marist Sisters 1 ......TOTAL 1

#### SIBERIA

MEN: Order of Friars Minor (Assumption Prov) 1 ....... TOTAL 1

# SIERRA LEONE

MEN: Salesians (NY) 4; Xaverian Missionaries 6 ...... TOTAL 10

WOMEN: Xaverian Mission Soc of Mary (MA) 2 ....... TOTAL 2

#### SINGAPORE

MEN: New York Archdiocese 1 ...... TOTAL 1

WOMEN: Little Sisters of the Poor (NY) 1 ......TOTAL 1

#### SLOVENIA

MEN: Blessed Sacrament, Cong. of (OH) 1 ...... TOTAL 1

SOLOMON ISLANDS	WOMEN: Missionaries of Charity (NE Region) 1; Sacred Heart,
MEN: Dominican Friars (NY) 1; Marist Fathers & Brothers (MA) 2	Society 1TOTAL 2
WOMEN: Marist Missionary Sisters (MA) 2TOTAL 2	SYRIA
	MEN: Order of Friars Minor (S Heart Prov) 1TOTAL 1
SOUTH AFRICA	_
MEN: Charity, Brothers of (PA) 1; Comboni Missionaries 1; Franciscan Mission Service 1; Franciscan Third Order Regular (FL) 1; Jesuits (MD) 1; Jesuits (MO) 2; Marianhill Missionaries 1; Order of Friars Minor (Assumption Prov) 2; Order of Friars Minor (Holy Name Prov) 1; Order of Friars Minor (St. John Bapt Prov) 1; Richmond Diocese 1; Sacred Heart, Priests of the (WI) 3; Servite Friars (IL) 5; Spiritans (PA) 2; St. Francis de Sales,	TAHITI  MEN: Oblates of Mary Immaculate 1TOTAL 1  TAIWAN
Oblates (DE) 8	MEN: Benedictine - Am Cassinese Cong (IL) 1; Benedictine - Am
WOMEN: IHM Sisters of Monroe 4; Missionary Benedictine Sisters 1; Missionary Sisters of Precious Blood 1; Notre Dame de Namur, Sisters (MA) 1; School Sisters of St. Francis of Pgh, PA 2; St. Joseph, Sisters, TOSF 1; Ursulines 1	Cassinese Cong (MN) 1; Benedictine - Am Cassinese Cong (PA) 1; Columbans 3; Divine Word, Society (IL) 5; Jesuits (CA) 9; Jesuits (MO) 1; Maryknoll Fathers & Brothers 36; Order of Friars Minor (S Heart Prov) 1; Vincentians (PA) 9
	WOMEN: Apostles of the Sacred Heart of Jesus 2; Columban Lay
SPAIN	Mission Program 1; Daughters of Charity (IN) 1; Daughters of Charity (MD) 2; Daughters of Charity (MO) 3; Daughters of
MEN: Legionaries of Christ 2; Metuchen Diocese 2; Missionaries of Africa 1	Charity (NY) 2; Divine Savior, Sisters (WI) 4; Franciscan Mission Srs O.L. Sorrows 3; Hospital Sisters of St. Francis (Am Prov) 2; Maryknoll Sisters 8; Missionary Sr Servs of Holy Spirit
WOMEN: Associate Missionaries 3; Religious of the Assumption (N Am Prov) 2; Sacred Heart, Society 1TOTAL 6	1; Providence, Sisters (IN) 5; Sacred Heart, Society Devoted (CA) 4; Sisters of St. Francis of Assisi 1; Social Service, Sisters (CA) 1
SRI LANKA	TANZANIA
MEN: Jesuits (LA) 5	MEN: Dominican Friars (NY) 2; Jesuit Volunteers: International 7; Jesuits (MI) 2; Jesuits (OR) 1; Maryknoll Fathers & Brothers 25; Maryknoll Mission Assoc of the Faithful 4; Missionaries of Africa 1; Order of Friars Minor (Holy Name Prov) 1;
	Order of Friars Minor (S Heart Prov) 1; Pontifical Institute for Foreign Missions 1; Precious Blood, Society (MO) 1;
ST. LUCIA	Salesians (NY) 1; Society of the Divine Savior 3; Spiritans (PA) 11
MEN: Redemptorists (MD) 5TOTAL 5	
ST. VINCENT	WOMEN: Franciscan Sisters 1; Franciscan Sisters of Holy Family (IA) 1; Franciscan Sisters of Little Falls 1; Holy Union Sisters (MA) 1; Jesuit Volunteers: International 2; Maryknoll Misters (MA) 1; Jesuit Misters (M
MEN: Lasallian Volunteers 2TOTAL 2	sion Assoc of the Faithful 4; Maryknoll Sisters 21; Medical Missionaries of Mary 2; Missionary Benedictine Sisters 3; Missionary Start of Our Labor of Africa 2. Proposition 3:
WOMEN: Inst. of the Blessed Virgin Mary 1 TOTAL 1	sionary Srs of Our Lady of Africa 2; Presentation, Sisters (Dubuque, IA) 1; School Sisters of Notre Dame (MN) 1; School Sisters of St. Francis (Milwaukee, WI) 1; Side by Side Lay Volunteer Program 1; Spiritan Associates 1; St. Joseph, Sisters
SUDAN	(Springfield) 1TOTAL 44
MEN: Comboni Missionaries 3; Jesuits (LA) 1; Jesuits (MI) 1; Mill	
Hill Missionaries 1TOTAL 6	THAILAND
WOMEN: Maryknoll Mission Assoc of the Faithful 1; Maryknoll Sisters 4; Medical Missionaries of Mary 1	MEN: Christian Brothers, De La Salle (Midwest) 1; Jesuits (CA) 2; Jesuits (MD) 1; Maryknoll Fathers & Brothers 9; Maryknoll Mis- sion Assoc of the Faithful 5; O.L. Most Holy Trinity, Society 1; Redemptorists (CO) 11; Stigmatine Fathers 2 TOTAL 32
SWAZII AND	WOMEN: Maryknoll Mission Assoc of the Faithful 4; Maryknoll
WOMEN: Mantellate Sr. Servants of Mary 3 TOTAL 3	Sisters 3; O.L. Most Holy Trinity, Society 1; Ursuline Nuns of the Roman Union (MA) 1; Ursuline Sisters (MO) 1; Ursulines (NY) 4; Ursulines Roman Union (CA) 2
SWEDEN	TRINIDAD
4EN: Oblates of Mary Immaculate 3TOTAL 3	MEN: Carmelite Friars (NY) 2TOTAL 2

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#### **UGANDA**

### UNITED STATES

MEN: African Missions, Society of 2; Annunciation House 7; Apostolic Volunteers 2; Augustinians (PA) 1; Capuchin Franciscan Volunteer Corps 3; Casa Juan Diego 1; Catholic Volunteers in Florida 2; Christian Brothers, Cong. (NY) 7; Christian Brothers, De La Salle (Midwest) 10; Christian Brothers, De La Salle (NY) 34; Claretian Vol & Lay Missionaries 2; Columbans 5; Comboni Missionaries 9; Cong. of the Sacred Hearts (MA) 3; Consolata Missionary Fathers 3; Diocese of Tororo, Uganda 1; Divine Word, Society (IL) 23; Franciscan OFM (DC) 2; Franciscan OFM Cap (MI) 1; Franciscan OFM Cap (St. Joseph Prov) 5; Franciscan OFM Cap (St. Mary Prov) 4; Franciscan Outreach Association 3; Franciscan Third Order Regular (FL) 1; Franciscan Volunteer Ministry 7; Franciscan Volunteer Program 5; Glenmary Home Missioners 66; Great Falls-Billings Diocese 3; Holy Cross Brothers (IN) 1; Holy Cross Brothers (TX) 1; Intercommunity Ministry Volunteer Program 1; Jesuit Volunteer Corps - Midwest 6; Jesuits (IL) 2; Jesuits (New England) 1; Jesuits (OR) 35; Jesuits (WI) 39; Knoxville Diocese 2; LAMP Ministries 5; LaSalette Fathers (No. American Prov.) 5; Legionaries of Christ 1; Lexington Diocese 1; Marist Fathers & Brothers (DC) 3; Marist Volunteer Program 2; Maryknoll Fathers & Brothers 9; Maryknoll Mission Assoc of the Faithful 9; Mercy Corps 8; Milford Spiritual Center 2; Mill Hill Missionaries 2; Missionaries of Africa 2; Missionary Cenacle Volunteers 4; Missionhurst 4; O.L. Most Holy Trinity, Society 2; Oblates of Mary Immaculate 19; Order of Friars Minor (Assumption Prov) 2; Order of Friars Minor (Holy Name Prov) 8; Order of Friars Minor (Imm Conc Prov) 1; Order of Friars Minor (O.L. Guadalupe Prov) 41; Order of Friars Minor (S Heart Prov) 3; Order of Friars Minor (St. John Bapt Prov) 1; Owensboro Diocese 1; Passionists (NJ) 5; Redemptorists (PR) 6; Resurrection Congregation 1; Sacred Heart Lay Missioners 2; Sacred Heart Missionaries (IL) 1; Sacred Heart, Brothers (LA) 1; Salesian Lay Missioners (NY) 1; Society of St. Edmund 11; Society of the Divine Savior 3; St. Bonaventure Indian School 9; Urban Catholic Teacher Corps of Boston 1; Vincentian Service Corps (Central) 10; Vincentian Service Corps (East) 1; Vincentians (CA) 2; Vincentians (PA) 6; Volunteer Missionary Movement 1; Volunteers for Educ & Social Services 1 ......TOTAL 497

WOMEN: Adorers of the Blood of Christ (IL) 8; Annunciation House 2; Apostles of the Sacred Heart of Jesus 6; Apostolic Volunteers 5; Associate Missionaries 2; Benedictine Sisters (Mt. Angel, OR) 4; Benedictine Sisters (St. Joseph, MN) 9; Benedictine Sisters (Watertown, SD) 5; Bernardine Franciscan Sisters 16; Blessed Sacrament Sisters 109; Cabrini Mission Corps 8; Capuchin Franciscan Volunteer Corps 10; Casa Juan Diego 2; Catholic Volunteers in Florida 14; Change A Heart-Millvale Franciscan Volunteer Program 3; Charity of Seton Hill, Sisters (PA) 2; Charity of St. Elizabeth, Sisters 1; Charity of St. Joan Antida, Sisters 1; Charity, Sisters (OH) 14; Christian Charity, Sisters (IL) 5; Claretian Vol & Lay Missionaries 5; Consolata Missionary Sisters 5; Daughters of Charity (CA) 2; Daughters of Charity

(IN) 1; Daughters of Charity (MD) 1; Daughters of Charity (NY) 1; Daughters of Mary Help of Christians 3; Daughters of St. Mary of Providence 1; Daughters of the Holy Spirit 8; Divine Providence, Congregation (KY) 6; Divine Savior, Sisters (WI) 7; Dominican Sisters (Columbus, OH) 6; Dominican Sisters (Edmonds, WA) 3; Dominican Sisters (Sinsinawa) 5; Dominican Sisters (Sparkill, NY) 17; Dominican Sisters (Springfield, IL) 14; Dominican Sisters (St. Katharine, KY) 1; Dominican Sisters of the Roman Congregation 1; Felician Sisters 1; Franciscan Missionaries of Mary 30; Franciscan Outreach Association 3; Franciscan Sisters of Atonement 22; Franciscan Sisters of Christian Charity 21; Franciscan Sisters of Clinton, IA 1; Franciscan Sisters of Little Falls 12; Franciscan Sisters of Mary 2; Franciscan Sisters of Millvale, PA 5; Franciscan Sisters of Peace 4; Franciscan Sisters of Sylvania, OH 1; Franciscan Sisters of the Holy Cross 1; Franciscan Sisters T.O.R. (Syracuse) 1; Franciscan Volunteer Ministry 9; Franciscan Volunteer Program 3; Glenmary Home Mission Sisters 15; Glenmary Home Missioners 5; Good Shepherd Sisters (DC) 4; Good Shepherd Sisters (MO) 2; Great Falls-Billings Diocese 2; Handmaids of Sacred Heart of Jesus 7; Hands Together, Inc. 1; Holy Child Jesus, Society (PA) 5; Holy Cross, Cong. of Sisters (IN) 1; Holy Cross, Sisters (NH) 3; Holy Family of Nazareth, Srs (Phil, PA) 1; Holy Family, Sisters (LA) 8; Holy Names, Sisters (CA) 4; Holy Spirit/ Mary Imm, Srs (TX) 27; Holy Union Sisters (MA) 5; Humility of Mary, Cong (IA) 1; Humility of Mary, Sisters 1; IHM Sisters of Scranton 1; Incarnate Word Bl. Sacrament, Srs. 1; Jesuit Volunteer Corps - Midwest 29; Jesus and Mary, Rel (MD) 1; Knoxville Diocese 7; LAMP Ministries 7; Little Sisters of the Poor (NY) 3; Marist Missionary Sisters (MA) 25; Marist Volunteer Program 2; Mary of the Presentation, Srs (ND) 1; Maryknoll Mission Assoc of the Faithful 18; Maryknoll Sisters 96; Medical Mission Sisters 41; Medical Missionaries of Mary 20; Mercy Corps 30; Mercy, Sisters 1; Mercy, Sisters (ME) 4; Mercy, Sisters (Merion, PA) 4; Mercy, Sisters (MI) 1; Mercy, Sisters (NE) 9; Mercy, Sisters (NY) 1; Mercy, Sisters (OH) 5; Mercy, Sisters (Pgh, PA) 3; Milford Spiritual Center 2; Mission Srs Imm Concept (NJ) 4; Mission Srs Imm Heart of Mary 18; Missionaries of Charity (NE Region) 57; Missionary Benedictine Sisters 6; Missionary Cenacle Volunteers 8; Missionary Sr Servs of Holy Spirit 3; Missionary Srs of Our Lady of Africa 11; Missionary Srs of Precious Blood 2; Missionary Srs, Most Sacred Heart (PA) 3; Most Precious Blood, Sisters (MO) 7; Notre Dame de Namur, Srs (CA) 1; Notre Dame de Namur, Srs (MA) 27; Notre Dame de Namur, Srs (MD) 1; Notre Dame de Namur, Srs (OH) 1; O.L. Most Holy Trinity, Society 6; Oblate Sisters of Providence 4; Our Lady of Victory Missionary Sisters 5; Passionists (NJ) 1; Poor Clare Missionary Sisters 2; Precious Blood, Sisters (OH) 2; Presentation of Mary, Srs (NH) 5; Presentation Sisters (ND) 11; Presentation, Sisters (CA) 12; Presentation, Sisters (Sioux Falls, SD) 8; Providence Volunteer Ministry 4; Providence, Sisters (IN) 34; Providence, Sisters (WA) 3; Quest 1; Sacred Heart Lay Missioners 2; Sacred Heart of Jesus, Sisters (TX) 19; Sacred Heart, Society 46; Salesian Lay Missioners (NY) 1; Scalabrini Sisters (IL) 1; School Sisters of Notre Dame (CT) 4; School Sisters of Notre Dame (IL) 16; School Sisters of Notre Dame (MD) 5; School Sisters of Notre Dame (MN) 20; School Sisters of Notre Dame (MO) 24; School Sisters of Notre Dame (TX) 1; School Sisters of Notre Dame (WI) 16; School Sisters of St. Francis (Milwaukee, WI) 19; School Sisters of St. Francis of Pgh, PA 4; Shared Horizons 2; Shreveport Diocese 1; Side by Side Lay Volunteer Program 3; Sisters of Charity Incarnate Word 13; Sisters of Charity, BVM (IA) 48; Sisters of Notre Dame (Toledo, OH) 3; Sisters of St. Chretienne 2; Sisters of the Living Word 4; Sisters of the Most Holy Sacrament 1; Sisters of the Sacred Hearts (HI) 1; St. Bonaventure Indian School 17; St. Joseph, Sisters, TOSF 2; St. Agnes, Cong. of Sisters (WI) 47; St. Anne, Sisters (MA) 2; St. Joseph Carondelet, Srs (MN) 12; St. Joseph Carondelet, Srs (NY) 6; St. Joseph of Chambery, Srs 9; St. Joseph of Lyons, Srs 1; St. Joseph, Cong of Srs (Rockville Ctr) 6; St. Joseph, Sisters (Philadelphia) 7; St. Joseph, Sisters (Rochester) 19; St. Mary of Namur, Sisters (NY) 10; St. Ursula, Society 1; Urban Catholic

#### **URUGUAY**

MEN: Jesuits (CA) 1 ......TOTAL 1

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#### VANUATU

MEN: Marist Fathers & Brothers (MA) 1 ...... TOTAL 1

#### **VENEZUELA**

MEN: Augustinians of the Assumption 1; Lincoln Diocese 2;
Maryknoll Fathers & Brothers 2; Maryknoll Mission Assoc of the Faithful 4; Philadelphia Archdiocese 1; Redemptorists (PR)
2; San Diego Diocese 1; Society of St. Edmund 2; St. Paul-Minneapolis Archdiocese 1
TOTAL 16

WOMEN: Maryknoll Mission Assoc of the Faithful 7; Medical Mission Sisters 2; Mission Helpers of the Sacred Heart 1; Ursulines (NY) 1 ......TOTAL 11

#### **VIETNAM**

#### VIRGIN ISLANDS

MEN: Redemptorists (MD) 5 ...... TOTAL 5

# W

#### WEST INDIES

#### **WESTERN SAMOA**

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#### ZAIRE

WOMEN: Daughters of Charity (MO) 2; Notre Dame de Namur, Srs (MD) 3; St. Mary of Namur, Sisters (NY) 1; St. Mary of Namur, Sisters (TX) 3.......TOTAL 9

#### **ZAMBIA**

WOMEN: Comboni Missionary Sisters 2; Franciscan Mission Srs for Africa 1; Holy Spirit/Mary Imm, Srs (TX) 6; Lay Mission Oblates of Mary Imm 1; Missionary Srs of Our Lady of Africa 1 .... TOTAL 11

#### **ZIMBABWE**

WOMEN: Franciscan Mission Srs for Africa 2; Franciscan Sisters of Providence of God 1; Franciscan Srs Perpetual Adoration 2; Maryknoll Sisters 3; Missionary Srs of Precious Blood 1; Notre Dame de Namur, Srs (CA) 1; Notre Dame de Namur, Srs (OH) 1; Sacred Heart of Mary, Rel 3; Toledo Diocese 1 .............. TOTAL 15

# The Catholic Church in the United States

The organizational structure of the Catholic Church in the United States consists of 33 Provinces with as many Archdioceses (Metropolitan Sees); 148 Suffragan Sees (Dioceses); The Military Archdiocese; four Eastern-Rite jurisdictions immediately subject to the Holy See in Rome. The Eparchies of St. Maron (Maronites), Newton (Melkites), St. Thomas the Apostle of Detroit (Chaldeans) and St. George Martyr of Canton, Ohio (Romanians). Each of these jurisdictions is under the direction of an Archbishop and Bishop called an Ordinary, who has apostolic responsibility and authority for the pastoral service of the people in his care.

The structure includes the territorial episcopal conference known as the National Conference of Catholic Bishops. In and through this body, which is strictly ecclesiastical and has defined juridical authority, the Bishops exercise their collegiate pastorate over the Church in the entire country.

Related to the NCCB is the United States Catholic Conference, a civil corporation and operational secretariat through which the Bishops, in cooperation with other members of the Church, act on a widerthan-ecclesiastical scale for the good of the Church and society in the United States.

The following is a list of the thirteen regions in the United States and provinces within those regions.

Region I: Includes the states of Maine, Vermont, New Hampshire, Massachusetts, Rhode Island, and Connecticut. Provinces of Boston and Hartford; Eparchy of Stamford and Eparchy for Melkites.

Region II: Includes the state of New York.

Province of New York and Eparchy of
St. Maron.

Region III: Includes the states of New Jersey and Pennsylvania. Provinces of Newark and Philadelphia; Archeparchy of Philadelphia, Ukrainian Archeparchy of Pittsburgh, Byzantine Eparchy of Passaic, and Apostolic Exarchate for Armenians.

Region IV: Includes the states of Delaware,
District of Columbia, Florida, Georgia,
Maryland, North Carolina, South Carolina, Virgin Islands, Virginia and West
Virginia. Provinces of Atlanta, Baltimore, Miami, Washington, and the Military Archdiocese.

Region V: Includes the states of Alabama, Kentucky, Louisiana, Mississippi and Tennessee. Provinces of Louisville, Mobile and New Orleans.

Region VI: Includes the states of Michigan and Ohio. Provinces of Cincinnati, Detroit; Eparchy of Parma, Apostolic Exarchate for Chaldeans, and Apostolic Exarchate for Romanians. Region VII: Includes the states of Illinois, Indiana and Wisconsin. Provinces of Chicago, Indianapolis, Milwaukee; Eparchy of St. Nicholas in Chicago-Ukrainian.

Region VIII: Includes the states of Minnesota, North Dakota and South Dakota. Provinces of St. Paul and Minneapolis.

Region IX: Includes the states of Kansas, Missouri and Nebraska. Provinces of Dubuque, Kansas City in Kansas, Omaha and St. Louis.

Region X: Includes the states of Arkansas, Oklahoma and Texas (excluding El Paso). Provinces of Oklahoma City and San Antonio.

Region XI: Includes the states of California, Hawaii and Nevada. Provinces of Los Angeles and San Francisco (excluding Salt Lake City); Eparchy of Van Nuvs.

Region XII: Includes the states of Alaska, Idaho, Montana, Oregon and Washington. Provinces of Anchorage, Portland and Seattle.

Region XIII: Includes the states of Utah, Arizona, New Mexico, Colorado and Wyoming. Provinces of Denver, Santa Fe, part of San Francisco, Salt Lake City, and El Paso.

Please refer to individual Diocesan and Archdiocesan listing for complete and detailed information. The following list does not include the retired Archbishops or retired Bishops.

#### PROVINCE OF ANCHORAGE

Includes the State of Alaska

Archdiocese of Anchorage, AK—Most Rev. Francis T. Hurley, Archbishop of Anchorage. Most. Rev. Roger L. Schwietz, O.M.I., Coadjutor Archbishop of Anchorage.

Diocese of Fairbanks, AK —Most Rev. Michael Kaniecki, S.J., Bishop of Fairbanks.

Diocese of Juneau, AK —Most Rev. Michael Warfel.

# PROVINCE OF ATLANTA

Includes the States of Georgia, North Carolina and South Carolina

Archdiocese of Atlanta, GA—Most Rev. John F. Donoghue, Archbishop of Atlanta.

Diocese of Charleston, SC—Most Rev. Robert J. Baker, Bishop of Charleston. Diocese of Charlotte, NC—Most Rev. William G. Curlin, Bishop of Charlotte.

Diocese of Raleigh, NC—Most Rev. F. Joseph Gossman, Bishop of Raleigh.

Diocese of Savannah, GA—Most Rev. John K. Boland, Bishop of Savannah.

#### PROVINCE OF BALTIMORE

Includes the States of Maryland (except Montgomery, Prince Charles, St. Mary's, Calvert and Charles Counties), Delaware, Virginia and West Virginia

Archdiocese of Baltimore, MD—His Eminence William Cardinal Keeler, Archbishop of Baltimore. Most Rev. William Newmann, Auxiliary Bishop. Most Rev. Gordon D. Bennett, S.J., Auxiliary Bishop.

Diocese of Arlington, VA—Most Rev. Paul S. Loverde, Bishop of Arlington.

Diocese of Richmond, VA-Most Rev. Walter F. Sullivan, Bishop of Richmond.

Diocese of Wheeling-Charleston, WV— Most Rev. Bernard W. Schmitt, Bishop of Wheeling-Charleston.

Diocese of Wilmington, DE—Most Rev. Michael A. Saltarelli, Bishop of Wilmington.

# PROVINCE OF BOSTON

Includes the States of Maine, New Hampshire, Vermont and Massachusetts

Archdiocese of Boston, MA—His Eminence Bernard Cardinal Law, Archbishop of Boston. Most Rev. John P. Boles, Auxliary Bishop. Most Rev. William F. Murphy, Auxiliary Bishop. Most Rev. Francis X. Irwin, Auxiliary Bishop. Most Rev. Emilio Allue, S.D.B. Most Rev. Richard J. Malone, Auxiliary Bishop.

Diocese of Burlington, VT—Kenneth A Angell, Bishop of Burlington.

Diocese of Fall River, MA—Most Rev. Sean P. O'Malley, O.F.M.Cap., Bishop of Fall

Diocese of Manchester, NH—Most Rev John B. McCormack, Bishop of Manchester. Most Rev. Francis J. Christian, Auxiliary Bishop.

Diocese of Portland, ME—Most Rev. Jo to seph Gerry, O.S.B., Bishop of Portland Most Rev. Michael R. Cote, Auxilian Bishop.

Diocese of Springfield, MA—Most Rev Thomas L. Dupre, Bishop of Springfield

Diocese of Worcester, MA—Most Rev. In Daniel P. Reilly, Bishop of Worcester Most Rev. George Rueger, Auxilian Bishop.

#### PROVINCE OF CHICAGO

Includes the State of Illinois

Archdiocese of Chicago, IL—His Eminence Francis Cardinal George, O.M.I., Archbishop of Chicago. Most Rev. John R. Gorman, Auxiliary Bishop. Most Rev. Thad J. Jakubowski, Auxiliary Bishop. Most Rev. Raymond E. Goedert, Auxiliary Bishop. Most Rev. Gerald F. Kicanas, Auxiliary Bishop, Most Rev. Edwin M. Conway, Auxiliary Bishop. Most Rev. John R. Manz, Auxiliary Bishop. Most Rev. Joseph N. Perry, Auxiliary Bishop.

Diocese of Belleville, IL-Most Rev. Wilton D. Gregory, Bishop of Belleville.

Diocese of Joliet, IL-Most Rev. Joseph L. Imesch, Bishop of Joliet. Most Rev. Roger L. Kaffer, Auxiliary Bishop.

Diocese of Peoria, IL-Most Rev. John J. Myers, Bishop of Peoria.

Diocese of Rockford, IL-Most Rev. Thomas G. Doran, Bishop of Rockford.

Diocese of Springfield, IL-Most Rev. George Lucas, Bishop of Springfield.

#### PROVINCE OF CINCINNATI

Includes the State of Ohio

Archdiocese of Cincinnati, OH-Most Rev. Daniel E. Pilarczyk, Archbishop of Cincinnati. Most Rev. Carl K. Moeddel, Auxiliary Bishop.

Diocese of Cleveland, OH-Most Rev. Anthony M. Pilla, Bishop of Cleveland. Most Rev. A. Edward Pevec, Auxiliary Bishop. Most Rev. Alexander James Quinn, Auxiliary Bishop.

Diocese of Columbus, OH-Most Rev. James A. Griffin, Bishop of Columbus.

Diocese of Steubenville, OH-Most Rev. Gilbert I. Sheldon, Bishop of Steubenville.

Diocese of Toledo, OH-Most Rev. James R. Hoffman, Bishop of Toledo. Most Rev. Robert Donnelly, Auxiliary Bishop.

Diocese of Youngstown, OH-Most Rev. Thomas J. Tobin, Bishop of Youngstown.

# PROVINCE OF DENVER

Includes the States of Colorado and Wyoming

Archdiocese of Denver, CO-Most Rev. Charles J. Chaput, O.F.M.Cap., Archbishop of Denver.

Diocese of Cheyenne, WY-Most Rev. Joseph Hart, Bishop of Cheyenne. Most Rev. David L. Ricken, Coadjutor Bishop of Cheyenne.

Diocese of Colorado Springs, CO-Most Rev. Richard C. Hanifen, Bishop of Colorado Springs.

Diocese of Pueblo, CO-Most Rev Arthur N. Tafoya, Bishop of Pueblo.

#### PROVINCE OF DETROIT

Includes the State of Michigan

Archdiocese of Detroit, MI-His Eminence Adam Cardinal Maida, Archbishop of Detroit. Most Rev. Thomas J. Gumbleton, Auxiliary Bishop. Most Rev. Moses B. Anderson, S.S.E., Auxiliary Bishop. Most Rev. Kevin M. Britt, Auxiliary Bishop. Most Rev. John C. Nienstedt, Auxiliary Bishop. Most Rev. Allen H. Vigneron, Auxiliary Bishop. Most Rev. Leonard P. Blair, Auxiliary

Diocese of Gaylord, MI-Most Rev. Patrick R. Cooney, Bishop of Gaylord.

Diocese of Grand Rapids, MI-Most Rev. Robert J. Rose, Bishop of Grand Rapids. Most Rev. Joseph C. McKinney, Auxiliary Bishop.

Diocese of Kalamazoo, MI-Most Rev. James A. Murray, Bishop of Kalamazoo.

Diocese of Lansing, MI-Most Rev. Carl F. Mengeling, Bishop of Lansing.

Diocese of Marquette, MI-Most Rev. James H. Garland, Bishop of Marquette. Diocese of Saginaw, MI-Most Rev. Kenneth E. Untener, Bishop of Saginaw.

#### PROVINCE OF DUBUQUE

Includes the State of Iowa

Archdiocese of Dubuque, IA-Most Rev. Jerome G. Hanus, O.S.B., Archbishop of Dubuque.

Diocese of Davenport, IA-Most Rev. William E. Franklin, Bishop of Davenport.

Diocese of Des Moines, IA-Most Rev. Joseph L. Charron, C.P.P.S., Bishop of Des Moines.Diocese of Sioux City, IA. Most Rev. Daniel N. Dinardo, Bishop of Sioux City.

#### PROVINCE OF HARTFORD

Includes the States of Connecticut and Rhode Island

Archdiocese of Hartford, CT-Most Rev. Daniel A. Cronin, Archbishop of Hartford. Most Rev. Peter A. Rosazza, Auxiliary Bishop. Most Rev. Christie A. Macaluso, Auxiliary Bishop.

Diocese of Bridgeport, CT-Vacant See. Diocese of Norwich, CT-Most Rev. Daniel A. Hart, Bishop of Norwich.

Diocese of Providence, RI-Most Rev. Robert E. Mulvee, Bishop of Providence.

# PROVINCE OF INDIANAPOLIS

Includes the State of Indiana

Archdiocese of Indianapolis, IN-Most Rev. Daniel M. Buechlein, O.S.B., Archbishop of Indianapolis.

Diocese of Evansville, IN-Most Rev. Gerald A. Gettelfinger, Bishop of Evans-

Diocese of Fort Wayne-South Bend, IN-Most Rev. John D'Arcy, Bishop of Fort Wayne-South Bend. Most Rev. Daniel R. Jenky, C.S.C., Auxiliary Bishop.

Diocese of Gary, IN-Most Rev. Dale J. Melczek, Bishop of Gary.

Diocese of Lafayette in Indiana, IN-Most Rev. William Higi, Bishop of Lafayette in Indiana.

#### PROVINCE OF KANSAS CITY, KANSAS

Includes the State of Kansas

Archdiocese of Kansas City, KS-Most Rev. James P. Keleher, Archbishop of Kansas City.

Diocese of Dodge City, KS-Most Rev. Ronald M. Gilmore, Bishop of Dodge

Diocese of Salina, KS-Most Rev. George K. Fitzsimons, Bishop of Salina.

Diocese of Wichita, KS-Most Rev. Eugene J. Gerber, Bishop of Wichita.

#### PROVINCE OF LOS ANGELES

Includes Southern California and Central California

Archdiocese of Los Angeles, CA-His Eminence Roger Cardinal Mahony, Archbishop of Los Angeles. Most Rev. Thomas J. Curry, Auxiliary Bishop. Most Rev. Joseph M. Sartoris, Auxiliary Bishop. Most Rev. Gabino Zavala, Auxiliary Bishop. Most Rev. Gerald E. Wilkerson, Auxiliary Bishop.

Diocese of Fresno, CA-Most Rev. John T. Steinbock, Bishop of Fresno.

Diocese of Monterey, CA-Most Rev. Sylvester D. Ryan, Bishop of Monterey Diocese of Orange, CA. Most Rev. Tod D. Brown, Bishop of Orange. Most Rev. Jaime Soto, Auxiliary Bishop.

Diocese of San Bernardino, CA-Most Rev. Gerald R. Barnes, Bishop of San Bernardino.

Diocese of San Diego, CA-Most Rev. Robert Brom, Bishop of San Diego. Most Rev. Gilbert Chavez, Auxiliary Bishop.

#### PROVINCE OF LOUISVILLE

Includes the States of Kentucky and Tennessee

Archdiocese of Louisville, KY-Most Rev. Thomas C. Kelly, O.P., Archbishop of Louisville.

Diocese of Covington, KY-Most Rev. Robert W. Muench, Bishop of Covington.

Diocese of Knoxville, TN-Most Rev. Joseph E. Kurtz, Bishop of Knoxville.

Diocese of Lexington, KY-Most Rev. J. Kendrick Williams, Bishop of Lexington. Diocese of Memphis, TN-Most Rev. J.

Terry Steib, S.V.D., Bishop of Memphis. Diocese of Nashville, TN-Most Rev. Edward U. Kmiec, Bishop of Nashville.

Diocese of Owensboro, KY-Most Rev. John J. McRaith, Bishop of Owensboro.

#### PROVINCE OF MIAMI

Includes the State of Florida

Archdiocese of Miami, FL-Most Rev. John C. Favalora, Archbishop of Miami. Most Rev. Agustin A. Roman, Auxiliary Bishop. Most Rev. Gilberto Fernandez, Auxiliary Bishop. Most Rev. Thomas Wenski, Auxiliary Bishop.

Diocese of Orlando, FL-Most Rev. Norbert Dorsey, C.P., Bishop of Or-

Diocese of Palm Beach, FL-Most Rev. Anthony J. O'Connell, Bishop of Palm Beach.

Diocese of Pensacola-Tallahassee, FL-Most Rev. John Ricard, S.S.J., Bishop of Pensacola-Tallahassee.

Diocese of St. Augustine, FL-Most Rev. John J. Snyder, Bishop of St. Augustine. Diocese of St. Petersburg, FL—Most Rev. Robert N. Lynch, Bishop of St. Petersburg.

Diocese of Venice, FL—Most Rev. John J. Nevins, Bishop of Venice.

#### PROVINCE OF MILWAUKEE

Includes the State of Wisconsin

Archdiocese of Milwaukee, WI—Most Rev. Rembert G. Weakland, O.S.B., Archbishop of Milwaukee. Most Rev. Richard J. Sklba, Auxiliary Bishop.

Diocese of Green Bay, WI—Most Rev. Robert Banks, Bishop of Green Bay. Most Rev. Robert F. Morneau, Auxiliary Bishop.

Diocese of La Crosse, WI—Most Rev. Raymond L. Burke, Bishop of La Crosse.

Diocese of Madison, WI—Most Rev. William H. Bullock, Bishop of Madison.
Most Rev. George O. Wirz, Auxiliary Bishop.

Diocese of Superior, WI— Most Rev. Raphael M. Fliss, Bishop of Superior.

#### PROVINCE OF MOBILE

Includes the States of Alabama and Mississippi

Archdiocese of Mobile, AL—Most Rev. Oscar H. Lipscomb, Archbishop of Mobile.

Diocese of Birmingham, AL—Most Rev. David E. Foley, Bishop of Birmingham. Diocese of Biloxi, MS—Most Rev. Joseph

L. Howze, Bishop of Biloxi.Diocese of Jackson MS—Most Rev. William R. Houck, Bishop of Jackson.

#### PROVINCE OF NEWARK

Includes the State of New Jersey

Archdiocese of Newark, NJ—Most Rev.
Theodore McCarrick, Archbishop of
Newark. Most Rev. Dominic A. Marconi,
Auxiliary Bishop. Most Rev. David Arias,
O.A.R., Auxiliary Bishop. Most Rev.
Charles J. McDonnell, Auxiliary Bishop.
Most Rev. Paul G. Bootkoski, Auxiliary
Bishop. Most Rev. Arthur J. Serratelli,
Auxiliary Bishop.

Diocese of Camden, NJ—Most Rev. Nicholas A. DiMarzio, Bishop of Camden

Diocese of Metuchen, NJ-Most Rev. Vincent DePaul Breen, Bishop of Metuchen.

Diocese of Paterson, NJ—Most Rev. Frank J. Rodimer, Bishop of Paterson.

Diocese of Trenton, NJ-Most Rev. John M. Smith, Bishop of Trenton.

# PROVINCE OF NEW ORLEANS

Includes the State of Louisiana

Archdiocese of New Orleans, LA—Most Rev. Francis B. Schulte, Archbishop of New Orleans. Most Rev. Dominic Carmon, Auxiliary Bishop.

Diocese of Alexandria, LA—Most Rev. Sam Jacobs, Bishop of Alexandria.

Diocese of Baton Rouge, LA-Most Rev. Alfred C. Hughes, Bishop of Baton Rouge.

Diocese of Houma-Thibodaux, LA—Most Rev. Michael C. Jarrell.

Diocese of Lafayette, LA—Most Rev. Edward J. O'Donnell, Bishop of Lafayette.
Diocese of Lake Charles, LA—Most Rev.
Jude Speyrer, Bishop of Lake Charles.
Diocese of Shreveport, LA(1986)— Most

#### PROVINCE OF NEW YORK

Rev. William Friend, Bishop of Shreve-

Includes the State of New York

port.

Archdiocese of New York, NY—Most Rev. Edward M. Egan, Archbishop of New York. Most Rev. Anthony F. Mestice, Auxiliary Bishop. Most Rev. Francisco Garmendia, Auxiliary Bishop. Most Rev. William J. McCormack, Auxiliary Bishop. Most Rev. Patrick J. Sheridan, Auxiliary Bishop. Most Rev. Robert A. Brucato, Auxiliary Bishop. Most Rev. James F. McCarthy, Auxiliary Bishop.

Diocese of Albany, NY—Most Rev. Howard J. Hubbard, Bishop of Albany.

Diocese of Brooklyn, NY—Most Rev. Thomas Daily, Bishop of Brooklyn. Most Rev. Joseph M. Sullivan, Auxiliary Bishop. Most Rev. Rene A. Valero, Auxiliary Bishop. Most Rev. Ignatius Catanello, Auxiliary Bishop.

Diocese of Buffalo, NY—Most Rev. Henry J. Mansell, Bishop of Buffalo. Most Rev. Edward M. Grosz, Auxiliary Bishop.

Diocese of Ogdensburg, NY—Most Rev. Gerald M. Barbarito, Bishop of Ogdensburg.

Diocese of Rochester, NY—Most Rev. Matthew H. Clark, Bishop of Rochester.

Diocese of Rockville Centre, NY—Most Rev. James T. McHugh, Bishop of Rockville Centre. Most Rev. John C. Dunne, Auxiliary Bishop. Most Rev. Emil A. Wcela, Auxiliary Bishop.

Diocese of Syracuse, NY—Most Rev. James M. Moynihan, Bishop of Syracuse. Most Rev. Thomas J. Costello, Auxiliary Bishop.

# PROVINCE OF OKLAHOMA CITY

Includes States of Arkansas and Oklahoma

Archdiocese of Oklahoma City, OK—Most Rev. Eusebius J. Beltran, Archbishop of Oklahoma City.

Diocese of Little Rock, AR—Most Rev. J. Peter Sartain, Bishop of Little Rock.

Diocese of Tulsa, OK—Most Rev. Edward J. Slattery, Bishop of Tulsa.

#### PROVINCE OF OMAHA

Includes the State of Nebraska

Archdiocese of Omaha, NE—Most Rev. Elden F. Curtiss, Archbishop of Omaha.

Diocese of Grand Island, NE—Most Rev. Lawrence J. McNamara, Bishop of Grand Island.

Diocese of Lincoln, NE—Most Rev. Fabian W. Bruskewitz, Bishop of Lincoln.

#### PROVINCE OF PHILADELPHIA

Includes the State of Pennsylvania
Archdiocese of Philadelphia, PA—His Eminence Anthony Cardinal Bevilacqua,

Archbishop of Philadelphia. Most Rev. Robert P. Maginnis, Auxiliary Bishop. Most Rev. Joseph F. Martino, Auxiliary Bishop.

Diocese of Allentown, PA—Most Rev. Edward P. Cullen, Bishop of Allentown.

Diocese of Altoona-Johnstown, PA—Most Rev. Joseph V. Adamec, Bishop of Altoona-Johnstown.

Diocese of Erie, PA—Most Rev. Donald W. Trautman, Bishop of Erie.

Diocese of Greensburg, PA—Most Rev. Anthony G. Bosco, Bishop of Greensburg.

Diocese of Harrisburg, PA—Most Rev.

Nicholas Dattilo, Bishop of Harrisburg. Diocese of Pittsburgh, PA—Most Rev. Donald W. Wuerl, Bishop of Pittsburgh. Most Rev. William J. Winter, Auxiliary

Bishop. Most Rev. David A. Zubik, Auxiliary Bishop.

Diocese of Scranton, PA—Most Rev. James
C. Timlin, Bishop of Scranton, Most Rev.

C. Timlin, Bishop of Scranton. Most Rev. John M. Dougherty, Auxiliary Bishop.

# PROVINCE OF PORTLAND IN OREGON

Includes the States of Oregon, Idaho and Montana

Archdiocese of Portland, OR—Most Rev. John G. Vlazny, Archbishop of Portland in Oregon. Most Rev. Kenneth D. Steiner, Auxiliary Bishop. Diocese of Baker, OR. Most Rev. Robert F. Vasa, Bishop of Baker.

Diocese of Boise, ID—Most Rev. Michael
P. Driscoll, Bishop of Boise.

Diocese of Great Falls-Billings, MT—Most Rev. Anthony M. Milone, Bishop of Great Falls-Billings.

Diocese of Helena, MT—Most Rev. Robert C. Morlino, Bishop of Helena.

#### PROVINCE OF ST. LOUIS

Includes the State of Missouri

Archdiocese of St. Louis, MO—Most Rev.
Justin F. Regali, Archbishop of St.
Louis. Most Rev. Edward K. Braxton,
Auxiliary Bishop. Most Rev. Joseph F.
Naumann, Auxiliary Bishop. Most Rev.
Michael J. Sheridan, Auxiliary Bishop.

Diocese of Jefferson City, MO—Most Rev. John R. Gaydos, Bishop of Jefferson City.

Diocese of Kansas City-St. Joseph, MO— Most Rev. Raymond J. Boland, Bishop of Kansas City-St. Joseph.

Diocese of Springfield-Cape Girardeau, MO-Most Rev. John J. Leibrecht, Bishop of Springfield-Cape Girardeau.

# PROVINCE OF ST. PAUL AND MINNEAPOLIS

Includes the States of Minnesota, South Dakota and North Dakota

Archdiocese of St. Paul and Minneapolis, MN—Most Rev. Harry J. Flynn, Archbishop of St. Paul and Minneapolis.

Diocese of Bismarck, ND—Most Rev. Paul A. Zipfel, Bishop of Bismarck.

Diocese of Crookston, MN-Most Rev. Victor H. Balke, Bishop of Crookston. Diocese of Duluth, MN-Most Rev. Roger L. Schwietz, O.M.I., Bishop of Duluth.

Diocese of Fargo, ND-Most Rev. James Sullivan, Bishop of Fargo.

Diocese of New Ulm, MN-Most Rev. Raymond A. Lucker, Bishop of New Ulm. Diocese of Rapid City, SD-Most Rev. Blase Cupich, Bishop of Rapid City.

Diocese of St. Cloud, MN-Most Rev. John F. Kinney, Bishop of St. Cloud.

Diocese of Sioux Falls, SD-Most Rev. Robert J. Carlson, Bishop of Sioux Falls.

Diocese of Winona, MN-Most Rev. Bernard J. Harrington, Bishop of Winona.

#### PROVINCE OF SAN ANTONIO

Includes the State of Texas

Archdiocese of San Antonio, TX-Most Rev. Patrick F. Flores, Archbishop of San Antonio. Most Rev. Thomas J. Flanagan, Auxiliary Bishop. Most Rev. Patrick J. Zurek, Auxiliary Bishop.

Diocese of Amarillo, TX-Most Rev. John W. Yanta, Bishop of Amarillo.

Diocese of Austin, TX-Most Rev. John E. McCarthy, Bishop of Austin. Most Rev. Gregory M. Aymond, Coadjutor Bishop of Austin.

Diocese of Beaumont, TX-Most Rev. Curtis J. Guillory, S.V.D., Bishop of Beaumont.

Diocese of Brownsville, TX-Most Rev. Raymundo J. Pena, Bishop of Brownsville.

Diocese of Corpus Christi, TX-Most Rev. Edmond Carmody, Bishop of Corpus

Diocese of Dallas, TX-Most Rev. Charles Grahmann, Bishop of Dallas. Most Rev. Joseph A. Galante, Coadjutor Bishop of Dallas.

Diocese of El Paso, TX-Most Rev. Amando Ochoa, Bishop of El Paso.

Diocese of Fort Worth, TX-Most Rev. Joseph P. Delaney, Bishop of Fort Worth.

Diocese of Galveston-Houston, TX-Most Rev. Joseph A. Fiorenza, Bishop of Galveston-Houston.

Diocese of Laredo, TX-Most Rev. James A. Tamayo, Bishop of Laredo.

Diocese of Lubbock, TX-Most Rev. Placido Rodriguez, C.M.F., Bishop of Lubbock.

Diocese of San Angelo, TX-Most Rev. Michael Pfeifer, O.M.I., Bishop of San

Diocese of Tyler, TX-Vacant See.

Diocese of Victoria, TX-Most Rev. David E. Fellhauer, Bishop of Victoria.

#### PROVINCE OF SAN FRANCISCO

Includes Northern California and the States of Nevada, Utah and Hawaii

Archdiocese of San Francisco, CA-Most Rev. William J. Levada, Archbishop of San Francisco. Most Rev. John Charles Wester, Auxiliary Bishop.

Diocese of Honolulu, HI-Most Rev. Francis X. DiLorenzo, Bishop of Honolulu.

Diocese of Las Vegas, NV-Vacant See. Diocese of Oakland, CA-Most Rev. John S. Cummins, Bishop of Oakland.

Diocese of Reno, NV-Most Rev. Phillip F. Straling, Bishop of Reno.

Diocese of Sacramento, CA-Most Rev. William K. Weigand, Bishop of Sacramento. Most Rev. Richard J. Garcia, Auxiliary

Diocese of Salt Lake City, UT-Most Rev. George H. Niederauer, Bishop of Salt Lake City.

Diocese of San Jose, CA-Most Rev. Patrick J. McGrath, Bishop of San Jose.

Diocese of Santa Rosa, CA-Most Rev. Daniel F. Walsh, Bishop of Santa Rosa.

Diocese of Stockton, CA-Most Rev. Stephen E. Blaire, Bishop of Stockton.

# PROVINCE OF SANTA FE

Includes the States of New Mexico, and Arizona

Archdiocese of Santa Fe, NM-Most Rev. Michael Sheehan, Archbishop of Santa Fe. Diocese of Gallup, NM-Most Rev. Donald E. Pelotte, S.S.S., Bishop of Gallup.

Diocese of Las Cruces, NM-Most Rev. Ricardo Ramirez, C.S.B., Bishop of Las Cruces.

Diocese of Phoenix, AZ-Most Rev. Thomas J. O'Brien, Bishop of Phoenix.

Diocese of Tucson, AZ-Most Rev. Manuel D. Moreno, Bishop of Tucson.

#### PROVINCE OF SEATTLE

Includes the State of Washington

Archdiocese of Seattle, WA-Most Rev. Alexander J. Brunett, Archbishop of Seattle. Most Rev. George L. Thomas, Auxiliary Bishop.

Diocese of Spokane, WA-Most Rev. William S. Skylstad, Bishop of Spokane.

Diocese of Yakima, WA-Most Rev. Carlos Sevilla, S.J., Bishop of Yakima.

#### PROVINCE OF WASHINGTON

Includes the District of Columbia, and Montgomery, Prince Georges, Charles, Calvert and St. Mary's Counties in Maryland, also Virgin Islands

Archdiocese of Washington, DC-His Eminence James Cardinal Hickey, Archbishop of Washington. Most Rev. Alvaro Corrada, Auxiliary Bishop. Most Rev. Leonard Olivier, S.V.D., Auxiliary Bishop. Most Rev. William E. Lori, Auxiliary Bishop.

Diocese of St. Thomas, VI-Most Rev. George V. Murry, S.J., Bishop of St. Thomas.

Military Archdiocese-Most Rev. Edwin F. O'Brien, Archbishop for the Military Services. Most Rev. Francis X. Roque, Auxiliary Bishop. Most Rev. Joseph J. Madera, M.Sp.S., Auxiliary Bishop. Most Rev. John J. Glynn, Auxiliary Bishop. Most Rev. John J. Bachmann, Auxiliary Bishop. Most Rev. John J. Kaising, Auxiliary Bishop.

#### EASTERN CATHOLIC JURISDICTIONS

#### ANTIOCHENE TRADITION

Maronite Rite

Diocese of Saint Maron of Brooklyn-Most Rev. Hector Doueihi, Bishop St. Maron.

Diocese of Our Lady of Lebanon-Most Rev. John Chedid, Bishop of Our Lady of Lebanon.

#### ARMENIAN TRADITION

Armenian Catholic Exarchate of U.S.A. and Canada-Most Rev. Hovhannes Tertzakian, O.M. Ven., Apostolic Exarch for the Armenians.

#### CHALDEAN TRADITION

Eparchy of St. Thomas the Apostle-Most Rev. Ibrahim Ibrahim, Eparch of St. Thomas the Apostle.

#### CONSTANTINOPOLITAN TRADITION

Melkite - Greek Rite

Diocese of Newton-Most Rev. John A. Elya, B.S., Bishop of Newton. Most Rev. Nicholas J. Samra, Auxiliary Bishop.

Romanian Rite

Diocese of St. George's in Canton-Most Rev. John M. Botean, Eparch of St. George's in Canton.

Ruthenian Rite

Metropolitan Archdiocese of Pittsburgh-Most Rev. Judson M. Procyk, Archbishop of Pittsburgh Byzantine Rite.

Diocese of Parma-Most Rev. Basil Schott, O.F.M., Bishop of Parma

Diocese of Passaic-Most Rev. Andrew Pataki, Bishop of Passaic.

Diocese of Van Nuys-Most Rev. George M. Kuzma, Bishop of Van Nuys.

Russian Rite Two parishes

Ukrainian Rite

Metropolitan Archdiocese of Philadelphia-Most Rev. Stephan Sulyk, Archbishop of Philadelphia. Most Rev. Walter Paska, Auxiliary Bishop.

Diocese of St. Josaphat in Parma-Most Rev. Robert Moskal, Bishop of St. Josaphat in Parma.

Diocese of St. Nicholas-Most Rev. Michael Wiwchar, C.S.S.R., Bishop of St. Nicholas in Chicago.

Diocese of Stamford-Most Rev. Basil Losten, Bishop of Stamford.

Syrian Rite

Diocese of Our Lady of Deliverance of Newark-Most Rev. Joseph Younan, Bishop of Our Lady of Deliverance.

# An Alphabetical List of CARDINALS, ARCHBISHOPS, ARCHABBOTS & ABBOTS of the United States

#### CARDINALS

#### His Eminence

Luis Cardinal Aponte Martinez, Archbishop of San Juan, P.O. Box S-1967, San Juan, PR 00903.

William Cardinal Baum, Prefect of Sacred Congregation for Catholic Education, Piazza Pio XII, 00120 Vatican City State, Europe.

Anthony Cardinal Bevilacqua, Archbishop of Philadelphia, 222 N. 17th St., Philadelphia, PA 19103.

James Cardinal Hickey, Archbishop of Washington DC, P.O. Box 29260, Washington, DC 20017.

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  The Most Reverend
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- De Paoli, Ambrose, Apostolic Nuncio to Japan: 9-2 Sanban-cho, Chiyodku, Tokio.
- Dion, George E., o.m.i., Retired Bishop of Jolo, Oblates of Notre Dame Motherhouse, Sinsuat Ave., 9600 Cotabato City, Philippines.
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- McGarry, Urban E., t.o.r., Bishop of Bhagalpur, Chancery Office: Nawab Colony, P.O. Box 61, Bhagalpur 812001, Bihar. India.
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- Galvin, Anselm, o.s.b., Resigned, Mt. Angel Abbey, St. Benedict, OR 97373.
- Garber, Andrew V., o.s.b., Resigned. St. Benedict Abbey, Benet Lake, WI 53102.
- Geraets, David, o.s.b., Our Lady of Guadalupe Abbey, Pecos, NM 87552.
- Gibbs, Gabriel, o.s.b., St. Benedict Abbey, 252 Still River Rd., P.O. Box 67, Still River (Harvard), MA 01467.
- Gries, Roger, o.s.b., St. Andrew Abbey, 10510 Buckeye Rd., Cleveland, OH 44104.
- Hacker, Louis, o.s.b., Corpus Christi Abbey, HCR 2, Box 6300, Sandia, TX 78383.
- Harrison, Cyprian, o.c.s.o., Assumption Abbey, Rt. 5, Box 1056, Ava, MO 65608.
- Havlik, Thomas J., o.s.b., St. Procopius Abbey, 5601 College Rd., Lisle, IL 60532.
- Hayes, Eugene, o.praem., St. Michael Abbey, 19292 El Toro Rd., Silverado, CA 92676-9710.
- Heidgen, Warren J., o.s.b., Retired. Holy Cross Abbey, P.O. Box 1510, Canon City, CO 81215-1510.
- Hein, Kenneth, o.s.b., Abbot, Holy Cross Abbey, P.O. Box 1510, Canon City, CO 81215-1510.
- Hess, Gilbert, o.s.b., Retired. Blue Cloud Abbey, P.O. Box 98, Marvin, SD 57251.
- Hillenbrand, Thomas, o.s.b., Blue Cloud Abbey, P.O. Box 98, Marvin, SD 57251.
- Hinches, Augustine J., o.s.b., Resigned. St. Paul Abbey, Newton, NJ 07860.

- Hoenig, Alfred, o.s.b., Retired. Corpus Christi Abbey, HCR No. 2, P.O. Box 6300, Sandia, TX 78383.
- Johnson, Bernard, o.c.s.o., Retired. Monastery of the Holy Spirit, 2625 Hwy 212 S.W., Conyers, GA 30208.
- Jones, James, o.s.b., Retired. Conception Abbey, Conception, MO 64433.
- Keating, Thomas, o.c.s.o., Contemplative Outreach, Chrysalis House, 21 Ball Rd., Warwick, NY 10990.
- Kelly, Timothy, o.s.b., St. John's Abbey, P.O. Box 2015, Collegeville, MN 56321-2015.
- Kelly, Timothy, o.c.s.o., Abbey of Gethsemani, Trappist, KY 40051.
- Kerndt, James J., o.c.s.o., Retired. New Melleray Abbey, 6500 Melleray Circle, Dubuque, IA 52068.
- Killeen, Sylvester M., o.praem., Retired. St. Norbert Abbey, 1016 N. Broadway, De Pere, WI 54115-2697.
- Kline, Francis, o.c.s.o., Our Lady of Mepkin Abbey, HC 69, Box 800, Moncks Corner, SC 29461.
- Kodell, Jerome, o.s.b., New Subiaco Abbey, Subiaco, AR 72865.
- Koehler, Ralph, o.s.b., Retired. St. Benedict's, Abbey, Atchison, KS 66002.
- Kostrzanski,, Hubert, o.cist., Retired. Cistercian Fathers Our Lady Mother of Church, 8121 Archer Rd., Willow Springs, IL 60480-1501.
- Lawrence, Philip, o.s.b., Monastery of Christ in the Desert, Abiquiu, NM 87510.
- Leavy, Matthew K., o.s.b., St. Anselm Abbey, Manchester, NH 03102.
- Liprie, James, o.s.b., Abbot of Our Lady of Guadalupe Abbey, Pecos, NM 9755.
- Logan, John M., o.praem., Daylesford Abbey, 220 S. Valley Rd., Paoli, PA 19301.
- Lugo, Martin, o.s.b., St. Gregory's Abbey, Shawnee, OK 74804.
- Luykx, Boniface, Holy Transfiguration Monastery, 17001 Tomki Rd., Redwood Valley, CA 95470.
- Mackin, Benjamin T., o.praem., Retired, St. Norbert Abbey, 1016 N. Broadway, De Pere, WI 54115-2697.
- Massoth, Charles, o.s.b., Retired. St. Gregory Abbey, Shawnee, OK 74801.
- Matter, Robert, o.c.s.o., Retired. Assumption Abbey, Rt. 5, Box 1056, Ava, MO 65608.
- McCarthy, Gerald, o.s.b., Resigned. St. Anselm Abbey, Manchester, NH 03102.
- McCarthy, Peter, o.c.s.o., The Cistercian (Trappist) Abbey of Our Lady of Guadalupe, Lafayette, OR 97127.
- McCorkell, Edward, o.c.s.o., Retired. Abbey of Our Lady of the Holy Cross, Rt. 2, Box 3870, Berryville, VA 22611.

- Macrae, Maurus, o.s.b., Westminster Abbey Mission, British Columbia, Canada V2V 4J2.
- Macul, Joel P., o.s.b., St. Paul's Abbey, Newton, NJ 07860.
- McDermott, Benedict, o.s.b., Mary Mother of Church Abbey, 12829 River Rd., Richmond, VA 23221.
- McGonigle, Kevin, o.s.b., Retired. Conception Abbey, Conception, MO 64433.
- McVeigh, Bernard, o.c.s.o., Our Lady of Guadalupe Abbey, Lafayette, OR 97127.
- Meagher, Cletus D., o.s.b., St. Bernard Abbey, Cullman, AL 35055.
- Moore, Augustine J., o.c.s.o., Retired. Monastery of the Holy Spirit, 2625 Hwy. 213 S.W., Conyers, GA 30208.
- Moore, Patrick, o.s.b., Assumption Abbey, P.O. Box A, Richardton, ND 58652.
- Morcone, Nicholas J., o.s.b., Glastonbury Abbey, 16 Hull St., Hingham, MA 02043.
- Neitzel, John E., o.praem., Retired. Daylesford Abbey, 220 S. Valley Rd., Paoli, PA 19301.
- O'Connor, Philip J., o.c.s.o., Retired. New Melleray Abbey, 6500 Melleray Circle, Peosta, IA 52068.
- Odenbrett, Stephen, o.s.b., Our Lady of Guadalupe Abbey, Pecos, NM 87552.
- Parcher, Adrian, o.s.b., Retired. St. Martin's Abbey, 5300 Pacific Ave. S.E., Lacey, WA 98503.
- Parker, Ladislaus K., o.praem., Retired, St. Michael Abbey, 19292 E. Toro Rd., Silverado, CA 92676-9710
- Polan, Gregory, o.s.b., Abbot of Conception Abbey, Conception, MO 64433.
- Purcell, Owen, o.s.b., Retired. St. Benedict's Abbey, Atchison, KS 66002.
- Quinkert, Denis, o.s.b., Blue Cloud Abbey, P.O. Box 98, Marvin, SD 57251.
- Rausch, Conrad, o.s.b., Retired. St. Martin's Abbey, 5300 Pacific Ave. S.E., Lacey, WA 98503.
- Regan, Patrick, o.s.b., St. Joseph Abbey, St. Benedict, LA 70457.
- Rigby, Luke, o.s.b., Abbey of St. Mary and St. Louis, 500 S. Mason Rd., St. Louis, MO 63141.
- Roberts, Augustine, o.c.s.o., St. Joseph Abbey, Spencer, MA 01562.
- Rodriguez-Santiago, Jose M., o.s.b., Abbey of San Antonio, Box 729, Humacao, PR 00661.
- Roettger, Gregory J., a.s.b., Retired. St. Bernard Abbey, 1600 St. Bernard Dr., Cullman, AL 35055.
- Rooney, Marcel, o.s.b., Conception Abbey, Conception, MO 64433.MI
- Roth, Neal G., o.s.b., St. Martin's Abbey, 5300 Pacific Ave. S.E., Lacey, WA 98503.
- Ryska, Leo M., o.s.b., St. Benedict's Abbey and Retreat Center, Benet Lake, WI 53102.

- Schoofs, Robert, o.s.b., St. Benedict Abbey, Benet Lake, WI 53102.
- Senecal, Barnabas, o.s.b., St. Benedict's Abbey, Atchison, KS 66002.
- Serna, Dom Mark, o.s.b., Abbey of St. Gregory, Cory's Ln., Portsmouth, RI 02871.
- Shea, Aidan, o.s.b., St. Anselm Abbey, 4501 S. Dakota, N.E., Washington, DC 20017.
- Shelton, Patrick, o.s.b., St. Leo Abbey, St. Leo, FL 33574.
- Skluzacek, Valentine, o.s.b., St. Procopius Abbey, 5601 College Rd., Lisle, IL 60532.
- Skutecky, Paschal, o.c.s.o., Retired. St. Joseph Abbey, Spencer, MA 01562.
- Solari, Placid D. o.s.b., Belmont Abbey 100 Belmont-Mount Holly Rd., Belmont, NC 28012-1802.
- Spillane, M. Emmanuel, o.c.s.o., Retired.Abbey of Our Lady of the Trinity, 1250S. 9500 E. Huntsville, UT 84317.
- Stark, Matthew, o.s.b., Abbey of St. Gregory the Great, Cory's Ln., Portsmouth, RI 02871.
- Tremel, Jerome G., o.praem., Admin.-Daylesford Abbey Norbertine Canonry, 220 S. Valley Rd., Paoli, PA 19301-1900.
- Valvano, Melvin J., o.s.b., Newark Abbey, 528 Dr. Martin Luther King Jr. Blvd., Newark, NJ 07102.
- Veilleux, Armand J., o.s.c.o., Monastery of the Holy Spirit, 2625 Hwy. 213 S.W., Conyers, GA 30208.
- Vollmer, Edward J., o.s.b., Retired. Holy Cross Abbey, P.O. Box 1510, Canon City, CO 81215-1510.
- Vorderlandwehr, Adrian R., o.s.b., Retired. St. Gregory Abbey, Shawnee, OK 74801.
- Wagner, Lawrence, o.s.b., Retired. Assumption Abbey, P.O. Box A, Richardton, ND 58652.
- Walsh, Raphael, o.s.b., Mt. Michael Abbey, Elkhorn, NE 68022.
- Wechter, David L., o.s.c.o., Retired. New Melleray Abbey, 6500 Melleray Circle, Peosta, IA 52068.
- Wendt, Gregory F. Monastery of the Exaltation of the Most Holy Cross, 12425 Sunset Dr., Miami, FL 33183.
- West, Robert, o.s.b., Retired. Assumption Abbey, P.O. Box A, Richardton, ND 58652.
- Wiseman, James, o.s.b., Resigned. St. Anselm Abbey, 4501 S. Dakota Ave., N.E., Washington, DC 20017.
- Wolff, Theodore, o.s.b., Mount Michael Abbey, 22520 Mount Michael Rd., Elkhorn, NE 68022.
- Wood, Joseph, o.s.b., Mt. Angel Abbey, St. Benedict, OR 97373.
- Wright, Charles, o.s.b., Prince of Peace Abbey, 650 Benet Hill Rd., Oceanside, CA 92054.

# Archdioceses and Dioceses in the United States and U.S. Territories

# **USCC National Organizations**

Revised Listings

National Aspostolate for Inclusion Ministry (NAfIM) ([1997]1970)—Mailing Address: P.O. Box 218, Riverdale, MD 20738-0218. Tel: 301-699-9500; 800-736-1280 (toll free); Fax: 240-220-8374. E-mail address: Quafim@ool.com; Web site address: www. nafim.org. Most Rev. John J. Snyder, Epsicopal Moderator; Charles M. Luce, Pres.; Barbara J. Lampe, Exec. Dir.

Established in 1968 as the National Apostolate for the Mentally Retarded (NAMR), and officially recognized as a national Catholic organization in 1970, the National Apostolate promotes the full inclusion of persons with mental retardation in the Catholic Church. A membership organization of archdiocese and dioceses, organizations, parishes and individuals, NAfIM provides advocacy, consultant services, networking opportunities, an annual conference and publications. NAfIM also offers information and referrals regarding faith formation, faith sharing, parental concerns, adult education, inclusive education residential facilities and self-advocacy. Questions are often referred to experts and experienced members in different parts of the United States. The National Apostolate assists dioceses and parishes wishing to sponsor training or informational workshops by providing trained speakers and financial assistance. As the work of the NafIM has developed over the years, there have been name changes: National Apostolate with Mentally Retarded Persons, 1973-74 (NAMRP), National Apostolate with People with Mental Retardation, 1992 (NAPMR) and National Apostolate for Inclusion Ministry, 1997 (NAfIM).

Publication: quarterly journal; newsletter; pamphlets; training materials.

#### Diocese of Allentown

Curia Revisions

The Development Office, Temporal Affairs Office, Temporal Affairs Office Annex and the Accounting Manager for Education offices have moved to the following address: 1101 Hamilton St, Allentown, PA 18101-1043. Tel: 610-871-5200; Fax: 610-871-5211

#### New Listings

Our Lady of Grace Convent, 106 S. Seventh Ave., West Reading, PA 19611-1022; U.S. Province Minister's Residences & Offices: Bernadine Franciscan Sisters' U.S. Province Ministers: Sr. Danielle Marie Kubelsky, Tel: 610-372-3544;

Fax: 610-372-2786; Sr. Mary Sninsky, Tel: 610-372-3390; Sr. Shaun Patrice Malone, Tel: 610-372-3371. Total in Residence 3.

Transfiguration Monastery (1997), Benedictine Sisters, 526 Fairview St., Emmaus, PA 18049-3837. Tel: 610-965-6818. Sr. Martina Revak, O.S.B., Supr. Charter Members 3. Ministry in the fields of education and pastoral ministry.

# **Diocese of Arlington**

Priests of the Province Serving Elsewhere

Coen, Rev. Richard, S.T., ('62), Veteran's Administration Medical Center, Martinsburg, WV 25401. Tel: 304-263-0811, ext. 3300

#### **Archdiocese of Atlanta**

New Curia Appointments

Vicar General for Pastoral Ministries— Rev. Msgr. R. Donald Kiernan, P.A. Vicar General—Rev. Paul H. Reynolds Secretary for Education—Mr. Donald T. Sasso Archivist—Ms. Amie Wilson

New Appointments and Assignments

Barona, Rev. Jaime, St. Bernadette, Cedartown, GA

Burke, Rev. Paul A., Chap., Our Lady of Mercy High School, Fairburn, GA; In Res., Nazareth House, Atlanta, GA

Byong-Young Je, Rev. Gabriel, S.J., *Chap.*, Korean Martyrs Catholic Pastoral Center

Calle-Perez, Rev. Sergio, *Parochial Vicar*, Prince of Peace, Buford, GA

Coyne, Rev. Liam, *Parochial Vicar*, Holy Family, Marietta, GA

Duffy, Rev. James D., S.M., Parochial Vicar, Our Lady of the Assumption, Atlanta, GA

Gonzalez-Florez, Rev. Jose Duvan, Admin., San Felipe de Jesus Catholic Mission, Atlanta, GA

Hepburn, Rev. Timothy A., Chap., Blessed Trinty High School, Roswell, GA

Mateus, Rev. Norberto, Parochial Vicar, St. John Newman, Lilburn, GA

Morris, Rev. Joseph E., Admin., Sharpsburg Mission, Peachtree City, GA Mullenkuzhy, Rev. Abraham, M.S.F.S., Pa-

rochial Vicar, St. Patrick, Norcross, GA Ozimek, Rev. Adam Z., Our Lady of the Mount, Lookout Mountain, GA

Richardson, Rev. Francis X., St. Thomas More, Decatur, GA

Selvaraj, Rev. Balappa, St. Francis of Assisi, Blairsville, GA; St. Paul of the Cross Mission, Cleveland, GA

Thayil, Rev. Matthew, M.S.F.S., *Parochial Vicar*, St. Patrick, Norcross, GA

Tibbett, Rev. Richard K., St. Mary, Toccoa, GA; Mission of St. Catherine Laboure, Commerce, GA Tiernan, Rev. John F., M.S.F.S., St. Patrick, Norcross, GA

Toof, Rev. Daniel R., St. Gabriel, Fayetteville, GA

Tran, Rev. Augustine Hoa T., Parochial Vicar, St. Thomas More, Decatur, GA Ward, Rev. Serge E., St. Michael, Gainesville, GA

Williams, Rev. William M., Christ Our King and Saviour, Greensboro, GA

Young, Rev. Richard K., Chap., Our Lady of the Americas Mission, Doraville, GA

Zdancewicz, Rev. Carl, O.F.M.Conv., Admin., St. John Vianney, Lithia Springs, GA

#### Newly Ordained

Calhoun, Rev. Nathan C., Parochial Vicar, St. Monica, Duluth, GA

Conway, Rev. John T., Parochial Vicar, Church of the Good Shepherd, Cumming, GA

Cordoba Isaza, Rev. Luis Guillermo, Parochial Vicar, St. Benedict, Duluth, GA

Frederick, Rev. Robert A., Jr., Parochial Vicar, St. Jude, Atlanta, GA

Guerrero-Orta, Rev. Abel, Parochial Vicar, St. Joseph, Dalton, GA

Ha, Rev. Hieu Minh, Parochial Vicar, St. Catherine of Siena, Kennesaw, GA

Heninger, Rev. Michael B., Parochial Vicar, St. Pius X, Conyers, GA

Hill, Rev. Eric J., Parochial Vicar, Church of the Transfiguration, Marietta, GA Jean, Rev. Thony Roody, Parochial Vicar,

St. Joseph, Marietta, GA Onate-Melendez, Rev. Jose Refugio, Paro-

Onate-Melendez, Rev. Jose Refugio, Parochial Vicar, Immaculate Heart of Mary, Atlanta, GA

#### Graduate Studies

Gadziala, Rev. Timothy, Catholic University of America, Washington, DC

#### On Sabbatical

Dora, Rev. Msgr. Peter A. Young, Rev. Msgr. Terry W.

#### Permanent Deacons

Onyekuru, Michael, Parochial Vicar, Sts. Peter and Paul, Decatur, GA

#### Closed Missions

Forsyth Mission, Forsyth, GA

#### Archdiocese of Baltimore

#### Curia Revisions

Interdiocesan Tribunal of Appeals of the Province of Baltimore, 320 Cathedral St., Baltimore, MD 21201. Tel: 410-576-6924.

Defenders of the Bond—Rt. Rev. Benedict McDermott, O.S.B.; Revs. Charles Dillingham; James F. Kauffman; Richard T. Mooney; Gilbert J. Seitz, Jr.; John B. Ward; Gerald T. Weymes. Metropolitan Tribunal, 320 Cathedral St., Baltimore, MD 21201. Tel: 410-576-6920.

> Defenders of the Bond - Rev. Msgr. Robert A. Armstrong; Rev. William Q. Simms; Lucy Lee.

### Change of Address

Jesuit Jamshedpur Mission Society, Inc., 7400 York Rd., Ste. 401, Baltimore, MD 21204-7531. Tel: 410-825-2360. Rev. Joseph M. Kennedy, S.J., Dir.

New Appointments and Assignments

Kennedy, Rev. Joseph M., S.J., Asst. Dir., Jesuit Mission Bureau, Maryland Province, Inc.; Asst. Dir., Jesuit Seminary Guild, Maryland Province, Inc.

#### Diocese of Biloxi

Curia Revisions

Chancellor-Tel: 228-702-2112

Vice Chancellor—Tel: 228-702-2116; Deacon Roberto Jimenez, Tel: 228-702-2113.

Office of Planning & Development—Tel: 228-702-2123

Marriage Tribunal—Tel: 228-702-2116

Department of Administration and Finance—Tel: 228-702-2118

Catholic Foundation of the Diocese of Biloxi—Tel: 228-702-2123

Mission Office-Tel: 228-702-2112

Department of Communications—Tel: 228-702-2126

Radio & Television-Tel: 228-702-2126

Department of Education—Office of Supt.: Tel: 228-702-2130; Office of Resource Center: Tel: 228-702-2134

Office of Youth Ministry—Tel: 228-702-2141

Ecumenical & Interreligious Affairs—Tel: 228-702-2131

Renew 2000-Tel: 228-702-2133

Respect Life Office—Tel: 228-702-2137

Catholic Charities Association of Biloxi, Inc., Retirement Homes: Bishop—Tel: 228-702-2110; Sr. Rebecca Rutkowski, Tel: 228-702-2137.

Office of the Bishop—1790 Popps Ferry Rd., P.O. Box 6489, Biloxi, MS 39532. Tel: 228-702-2110

Vicar General—1790 Popps Ferry Rd., P.O. Box 6489, Biloxi, MS 39532. Tel: 228-702-2112

Chancery Office—1790 Popps Ferry Rd., P.O. Box 6489, Biloxi, MS 39532. Tel: 228-702-2100

Department of Social & Community Services—1790 Popps Ferry Rd., P.O. Box 6489, Biloxi, MS 39532. Tel: 228-702-2137

Vietnamese Apostolate—St. John Church, 724 Bradford St., Biloxi, MS 39530. Tel: 228-374-8778

Latin American Apostolate—Parroquia San Miguel Arcangel, Apartado 52 Sucursal "A". Pontifical Association of the Holy Child-hood—P.O. Box 508, Pass Christian, MS 39571. Tel: 228-452-4686.

Propagation of the Faith—1790 Popps Ferry Rd., P.O. Box 6489, Biloxi, MS 39532. Tel: 228-702-2112.

# **Diocese of Birmingham**

Curia Revisions

Office of the Bishop—Elaine Willis, Sec. Tel: 205-838-8318

Tribunal—Rev. Gregory Bittner, J.C.L., Judicial Vicar. Tel: 205-838-8307; 838-8320. Cywilla Fabijanic, Sec., Notary & Case Mgr.; Kathy Brill, Sec. & Notary.

Trial Advocate-Rev. Kevin Cooke.

Judges—Margaret S. Poll, J.D., J.C.L.; Revs. Richard Donohoe; Louis Giardino; Paul Rohling; Paul J. Hachey, S.M., J.C.L.; James Mulvaney.

Defenders of the Bond—Deacon Daniel J. Laurita; Sr. Lynn McKenzie, O.S.B., J.C.L., Rev. Brian Egan. Please address all Rogatory to the Office of the Tribunal, Catholic Life Center. Tel: 205-838-8307.

Pro-Life Activites—Vacant.

New Appointments and Assignments

Ackerman, Rev. Thomas, Our Lady of Sorrows, Birmingham, AL; *Hispanic Ministry*, John Carroll High School, Birmingham, AL

Bumbarger, Rev. Bruce, Hispanic Ministry, Good Shepherd, Russellville, AL

Chalissery, Rev. Joy, St. Francis of Assisi, Talladega, AL; St. Jude, Sylacauga, AL; Holy Name of Jesus, Childersburg, AL

Dyer, Rev. George, O.P., Parochial Vicar & Hispanic Ministry, St. William, Guntersville, AL

Holloway, Rev. Gerald, Holy Spirit, Huntsville, AL; Catholic High School, Huntsville, AL

Hyde, Rev. Mark, S.D.B., St. John Bosco, Birmingham, AL; Holy Rosary, Birmingham, AL

Mackey, Rev. Alan C., St. John the Baptist, Madison, AL; Catholic High School, Huntsville, AL

Naughton, Rev. James, S.D.B., St. Theresa, Leeds, AL

Thottiyil, Rev. Matthew, Parochial Vicar for the following missions: St. Leo the Great, Demopolis, AL; St. Mary, Eutaw, AL; St. Francis of Assisi, Livingston, AL

Retired.

MacCarthy, Rev. Peter T. ('50)

New Listings

Bruno Family's Catholic Diocesan Trust, P.O. Box 12047, Birmingham, AL 35202-2047. Tel: 205-838-8318

Casa Maria Retreat House, 3721 Belmont Rd., Birmingham, AL 35210. Tel: 205-956-6760. Mother Mary Gabriel, Dir.

#### Diocese of Bismarck

New Appointments and Assignments dos Remedios, Rev. Francis, O.S.B., St. Ann, Hebron, ND Zins, Rev. Charles, St. Joseph, Beulah, ND

# Diocese of Brooklyn

New Listings

Franciscan Sisters of the Poor Charitable Trust, 135 Remsen St., Brooklyn, NY 12201. Sr. Jeanne M. Glisky, S.F.P., Congregational Min.

#### Diocese of Brownsville

Curia Appointments

Bishop's Master of Ceremonies—Rev. Rodolfo Franco, Tel: 956-550-1576.

Curia Revisions

Upper Valley Pastoral Center—San Juan Office, 700 N. Virgen de San Juan Blvd., Bldg. A, P.O. Box 147, San Juan, TX 78589. Tel: 956-787-8571

Dean—Rev. Gerald Barrett, O.M.I., McAllen Deanery, Tel: 956-783-1196

Director of Stewardship-Vacant.

Judicial Vicar (Adjutant)—Rev. Luis J. Garcia, J.C.L., Tel: 956-550-1558

Defenders of the Bond—Revs. F. Robert Davola; Gustavo Barrera.

Assistant to the (Adjutant) Judicial Vicar (formerly Assistant to Moderator)—Mrs. Sylvia W. Garcia, Tel: 956-550-1512

Procurators/Advocates (formerly Advocate/ Auditor)—Sr. Mary Dolores Doyle, C.C.V.I., Tel: 956-550-1515; Bro. Francis Garza, F.M.S.; Mr. Jaime Gomez; Ms. Ann Williams Cass.

Court Expert (Peritus)—Ms. Lita Ortiz Associate Moderator of the Curia—Rev. Luis J. Garcia, J.C.L., Tel: 956-550-1558 Fiscal Officer/Comptroller—Vacant.

Episcopal Vicar for the Clergy—Rev. Msgr. Patrick J. Doherty, 555 W. St. Francis St., Brownsville, TX 78520. Tel: 956-542-2709

Vocational Team—Rev. Rodolfo Franco, Coord., Tel:956-550-1576; Sr. Ninfa Garza, M.J., Asst. Coord., Tel: 956-550-1576; Youth/Young Adult—Vacant, Tel: 956-541-9697; Casa San Jose House of Studies—Vacant.

Catholic Charities—Catholic Relief Services, Tel: 956-702-4088; Immigration Office, Tel: 956-702-4088

Education and Formation—Vacant—School Counselor.

Serra Club International—Brownsville—Rev. Genaro Henriquez, Chap., 400 Virgen de San Juan Blvd., San Juan, TX 78589. Tel: 956-787-0033. McAllen—Rev. Ivan Rovira, Chap., 1910 E. Elizabeth St., Brownsville, TX 78522. Tel: 956-550-1528. Rio Grande City—Rev. Rodolfo Franco, Chap., 1910 E. Elizabeth St., Brownsville, TX 78522. Tel: 956-550-1576. Harlingen—Rev. Craig Carolan, Chap., 412 S. 'C' St., Harlingen, TX 78550. Tel: 956-423-0855.

New Appointments and Assignments

Castro, Rev. Mario A., Parochial Vicar, Our Lady of Perpetual Help, McAllen, Eze, Rev. Christian Nkem, Parochial Vicar, Christ the King, Brownsville, TX Garcia, Rev. Jose Luis, St. Mary, Mother of the Church, Brownsville, TX

Garcia, Rev. Luis J., J.C.L., The Basilica of the National Shrine of Our Lady of San Juan del Valle, San Juan, TX; Chap., Incarnate Word Academy Elementary and Middle School, Brownsville, TX

Henriquez, Rev. Genaro, The Basilica of the National Shrine of Our Lady of San Juan del Valle, San Juan, TX

Klein, Rev. Larry, Our Lady of Good Counsel, Brownsville, TX

Nlandu, Rev. Theo, C.I.C.M., Parochial Vicar, Christ the King, Brownsville, TX Onyia, Rev. Basil, Parochial Vicar, St.

Joseph the Worker, McAllen, TX Portula, Rev. Ramel, C.I.C.M., Parochial Vicar, St. Joseph the Worker, McAllen, TX

Villarreal, Rev. Carlos A., Parochial Vicar, Church of the Good Shepherd, Brownsville, TX

# New Schools Listing

Guadalupe Academy (middle school), 1200 E. Lincoln St., Brownsville, TX 78521. Tel: 956-986-0614. Christian Brothers. Bro. John L. Heathwood, C.F.C.; Bro. Michael Kabot, C.F.C.; Bro. Damian Ryan, C.F.C.

#### **Diocese of Buffalo**

# Curia Appointments

Vicar for Religious—Sr. M. Charlene Nowak, C.S.S.F.

#### Revised Parish Listings

St. Martin de Porres, 555 Northampton St., Buffalo, NY 14208. Tel: 716-883-7729; Fax: 716-886-4101.

#### Revised Listings

Holy Family Catholic School, 1135 N. Main St., Jamestown, NY 14701-3199. Tel: 716-483-3245; Fax: 716-484-8492. Ms. Tina Djang, Prin. Lay Teachers 20; Students 212. Sponsoring Parishes: Jamestown: St. James, St. John, SS. Peter & Paul; Bemus Point: Our Lady of Lourdes; Falconer: Our Lady of Loreto; Frewsburg: Our Lady of Victory; French Creek: St. Matthias; Lakewood: Sacred Heart; Mayville: St. Mary; Panama: Our Lady of the Snows; Randolph: St. Patrick; Sherman: St. Isaac Jogue.

#### Diocese of Camden

New Appointment and Assignments
Smith, Rev, Walter N. ('68), St. Patrick's,
Woodbury, NJ

#### Revised Listings

Franciscan Friary, Holy Name Province, 118 S. Mansfield Ave., Margate, NJ 08402. Tel: 609-822-9552. Rev. Alvin Faddish, O.F.M., Cur. Total Staff 1.

# **Diocese of Charlotte**

New Appointments and Assignments
Allen, Rev. John, St. Michael, Gastonia,
NC

Ayathupadam, Rev. Joseph, Holy Spirit, Denver, NC

Burke, Rev. Herbert, Parochial Vicar, St. Leo, Winston-Salem, NC

Collins, Rev. James, St. Joseph, Newton, NC Davis, Rev. Christopher, Admin., Holy Infant, Reidsville, NC; Sacramental Min., St. Joseph, Eden, NC

Draper, Rev. Andrew, St. Francis, Mocksville, NC

Hanic, Rev. John, *Parochial Vicar*, St. Gabriel, Charlotte, NC

Hoover, Rev. Conrad, St. Ann, Charlotte, NC

Jugis, Very Rev. Peter, J.V., In Res., Bishop's Residence

Kottar, Rev. Michael, Admin., St. John, North Wilkesboro, NC; St. Stephen, Elkin. NC

Lawlor, Rev. Mark, St. Francis, Jefferson, NC; St. Frances of Rome, Sparta, NC

Marcaccio, Rev. Anthony, St. Pius Tenth, Greensboro, NC

Putnam, Rev. John, Sacred Heart, Salisbury, NC

Schneider, Rev. John, St. Elizabeth, Boone, NC Thomas, Rev. Wilbur, *Rector*, Basilica of St. Lawrence, Asheville, NC

Tice, Rev. Cecil, St. Leo, Winston-Salem, NC Williams, Rev. Ray, Admin., St. Joseph, Bryson City, NC; Admin., Our Lady of Guadalupe, Cherokee, NC

#### Newly Ordained

Brzoska, Rev. David, *Parochial Vicar*, St. Mark, Huntersville, NC

Dihn, Rev. Joseph Long, *Parochial Vicar*, Sacred Heart, Salisbury, NC

Gober, Rev. Christopher, *Parochial Vicar*, St. Michael, Gastonia, NC

Kauth, Rev. Matthew, Parochial Vicar, St. Matthew, Charlotte, NC

O'Neal Rev. Shawn, Parochial Vicar, St. Elizabeth, Boone, NC

Osorio Rev. Luis, *Parochial Vicar*, Our Lady of Lourdes, Monroe, NC

Seabo, Rev. Frank, Parochial Vicar, Basilica of St. Lawrence, Asheville, NC

# Retired

Allen, Rev. Msgr. Richard Cintula, Rev. Francis Clements, Rev. Thomas Connolly, Rev. Francis Solari, Rev. James Tuller. Rev. John

### New Listings

Congregation of the Sisters of Charity of St. Vincent De Paul, St. Vincent's Convent, 1507 E. Kivett Dr., High Point, NC 27260. Tel: 336-884-5994; Fax: 336-887-1200. Sr. Maria Celine, S.C.V., Supr.

Sisters of Charity of St. Vincent de Paul, St. Vincent's Convent, 1507 E. Kivett, Dr., High Point, NC 27260

# **Diocese of Chevenne**

#### Masthead Revisions

Most Rev. Joseph Hart, D.D., Residence Address: P.O. Box 1468, Cheyenne, WY 82003. E-mail: bishop@dioceseofcheyenne.org

Most Rev. David Laurin Ricken, D.D., J.C.L. E-mail: bishopr@dioceseofcheyenne.org

Chancery Office, 2121 Capitol Ave., P.O. Box 1468, Cheyenne, WY 82003. Web site address: www.dioceseofcheyenne.org

# New Appointments and Assignments

Cook, Rev. Robert ('00), St. Anthony of Padua, Casper, WY

#### Permanent Deacons

Hruska, Randall, Holy Spirit, Rock Springs, WY

Lux, Charles, Immaculate Conception, Green River, WY

Raboin, Roland, St. Rose of Lima, Torrington, WY

Zelenka, David, Holy Trinity, Cheyenne, WY

# Archdiocese of Chicago

# Curia Appointments

Chancellor—Mr. Jimmy M. Lago Special Assistant for Grant Schools—Rev. John P. Smyth

Director, Office for Racial Justice—Sr. Anita P. Baird, D.H.M.

# Newly Ordained Priests

Diaz, Rev. Claudio, St. Agnes, Chicago Heights, IL

Henseler, Rev. Edwin, Jr., St. Raymond de Penafort, Mt. Prospect, IL

Krutewicz, Rev. Jan, St. Fabian, Bridgeview, IL

Kunkel, Rev. Ronald T., San Anselmo, Rome Reyes, Rev. Xamie M., Our Lady of Ransom, Niles, IL

Sequeira, Rev. Jose, St. Pancratius, Chicago, IL

Solis, Rev. Sergio, Holy Family, Waukegan, IL Thahn Dao, Rev. Ha Nam, St. Margaret Mary, Chicago, IL

Vaglienty, Rev. Felipe, St. Agnes of Bohemia, Chicago, IL

# New Parish Listings

Tinley Park, Cook Co., St. Stephen, Deacon and Martyr. Rev. James Finno. Res., 8019 Mallow Dr., 60477. Tel: 708-342-2400; Fax: 708-342-1548.

### Revised Parish Listings

Chicago, Queen of Angels, Res., 4412 N. Western Ave., 60625. Tel: 773-539-7510; Fax: 773-539-3408

#### Revised Listings

\*L'Arche Chicago,1049 S. Austin Blvd., Chicago, IL 60644. Tel: 773-297-8249

Rainbows for All God's Children, Inc., 2100 Golf Rd., Rolling Meadows, IL 60008. Tel: 800-266-3206

#### New Listings

\*Joyful Again! Support program for widowed men and women, P.O. Box 1365, LaGrange Park, IL 60526. Tel: 708-354-7211; Fax: 708-354-7519. E-mail address: joyful@megsinet.net. Rev. Medard Laz, Exec. Dir.; Mrs. Charlotte Hrubes, Dir.

\*Mission Fides, P.O. Box 5250, Evanston, IL 60204-5250. Tel: 773-262-6370; Fax: 773-262-6370

Ignatius Productions, Inc., 2050 N. Clark St., Chicago, IL 60614. Tel: 773-975-6363; Fax: 773-975-0230

Jesuit Seminary Association, 2050 N. Clark St., Chicago, IL 60614. Tel: 773-975-6363; Fax: 773-975-0230

Mercy Convent, 10044 S. Central Park, Chicago, IL 60655. Tel: 773-238-4887. Sr. Ann Sullivan, R.S.M., Coord. Sisters 55.

# Omitted in Error

Crosby, Rev. John M. ('52), (Retired), 7933 Golf Dr., Apt. #1B, Palos Heights, IL 60463

Ezerskis, Rev. Charles E. ('61), 645 N. Michigan, Ste. 543, Chicago, IL 60611-2814 Kiepura, Rev. Kenneth G. ('69), St. James, Arlington Heights, IL

Patte, Rev. Steven W. ('69), St. Mary of Vernon, Indian Creek, IL

# **Archdiocese of Cincinnati**

# New Listings

Mater Ecclesia Institute, 3020 Erie Ave., Cincinnati, OH 45208-2406. Tel: 513-871-8354. E-mail: materecclesia@juno.com Mr. Jack Helbling, Contact Person.

Sisters of Mercy H.O.M.E. Program, 2900 Woodburn Ave., Cincinnati, OH 45206. Tel: 513-221-1080. Sr. Mary Ann Fuerst, R.S.M., Contact Person

### Revised Listings

Marianist Provincialate, Dayton, OH Marianist Mission—Tel: 800-348-4732

# **Diocese of Cleveland**

# Chaplains of Public Institutions

Godic, Rev. Frank G. ('73), St. Michael Hospital, Cleveland, OH. Tel: 216-429-8000

#### New Listings

First Friday Club of Greater Akron, 795 Russell Ave., Akron, OH 44307. Tel: 330-762-2961. Frank Comunale, Pres.

Sister Servants of Mary Immaculate Endowment Fund in Memory of Sr. Amelia Kuska, 285 Panorama Dr., Seven Hills, OH 44131. Tel: 216-642-6077. Sr. Bernadetta Kozyra, S.S.M.I., Pres.

# Corrections

Zvijak, Rev. John, C.PP.S., Our Lady of Good Counsel, Cleveland, OH

#### Diocese of Columbus

#### Curia Revisions

St. Vincent Family Centers, Columbus, OH

(formerly Catholic Family and Child Guidance Centers)

#### New Appointments and Assignments

Biabandi, Rev. Deogratias, (Diocese of Byumba, Rwanda) Our Lady of Perpetual Help, Grove City, OH

# Newly Ordained

Corcoran, Rev. Shawn D., St. Cecilia, Columbus, OH

Tigyer, Rev. Jeffrey E., St. Joan of Arc, Powell, OH

#### Special Notice

Rosemont Center in Columbus no longer fits the criteria to be listed in *The Official Catholic Directory*.

# **Diocese of Corpus Christi**

#### **Corrections**

Ross, Rev. Lowery A., Admin., St. John of the Cross, Orange Grove, TX

# **Diocese of Covington**

#### Special Notice

The area code for the Diocese of Covington is being changed from 606 to 859 effective October 1, 2000.

#### **Archdiocese of Denver**

#### New Listings

Jesus Our Hope Hermitage, 10519 S.
Deer Creek Rd., Littleton, CO 80127.
Tel: 303-697-6111; Fax: 303-697-7539.
E-mail: annd@uswest.net. Contacts: Sr.
Marie Joann Rekart, S.L.; Sr. Ann
David Naeger, S.L.

# Revised Listings

Family of Nazareth Inc. (formerly Family of Nazareth Foundation), 3434 E. Arizona Ave., Denver, CO 80210. Rev. Florian Martin-Calma, Rector; Donald McLeod, Contact Person. Redemptorist Mater House of Formation.

Franciscan Sisters Charitable Fund of Colorado, Franciscan Sisters, Daughters of the Sacred Heart of Jesus and Mary, (Wheaton, IL), 2626 Osceola St., Denver, CO 80211. Sr. Theresa Langfield, O.S.F., Pres. & Admin.

Our Lady of the New Advent Institute, 1300 Steele St., Denver, CO 80210.

#### Revised School Listings

Escuela de Guadalupe, 3401 Pecos St., Denver, CO 80211. Tel: 303-964-8456. Dr. Tony Vigil, Prin.

#### **Diocese of Des Moines**

#### Curia Assignments

Diocesan Tribunal-Rev. Chris Hartshorn

#### Newly Ordained

McHenry, Rev. Raymond, Parochial Vicar, St. Francis of Assisi, West Des Moines, IA

#### New Appointments and Assignments

Hess, Rev. Msgr. Michael, Sacred Heart, West Des Moines, IA

Fontanini, Rev. Chris, St. Patrick, Audubon, IA; Holy Trinity, Exira, IA

Gittins, Rev. Gordon, Parochial Vicar, St.
Anthony, Des Moines, IA

Harris, Rev. Robert, St. Patrick, Missouri Valley, IA

Hartshorn, Rev. Chris, St. Joseph, Winterset, IA

Kleffman, Rev. James, St. Mary, Red Oak, IA; St. Patrick, Imogene, IA

Laurenzo, Rev. James, Admin., St. Elizabeth Seton, Carlisle, IA

McLaughlin, Rev. Michael, Parochial Vicar, Our Lady's Immaculate Heart, Ankeny, IA

Miller, Rev. William, O.S.B., Sacred Heart, Chariton, IA; St. Francis, Corydon, IA

Pfeffer, Rev. Thomas, Parochial Vicar, Visitation/Guadalupe, Des Moines, IA; Coord., Holy Family School, Des Moines, IA

Polich, Rev. David, Visitation/Guadalupe, Des Moines, IA

Polich, Rev. James, St. Augustin, Des Moines, IA

Richman, Rev. Randall, *Parochial Vicar*, Holy Trinity, Des Moines, IA

#### On Sabbatical

Bognanno, Rev. Msgr. Frank

# Retired

Pfeffer, Rev. Msgr. Edward Clarke, Rev. John

#### Reassigned

Kruse, Rev. Phillip, Archdiocese of Dubuque Stetz, Rev. Allan, O.S.B.

# **Archdiocese of Detroit**

# $Revised\ Listings$

Bernardine Franciscan Sisters, 27405 W. 10 Mile Rd., Clinton, MI 48336. Tel: 810-476-4111. Our Lady of the Rosary Convent Sisters of the Third Order of St. Francis. Sr. Maria Christine Keller, O.S.F., Contact Person. Sisters in the Area 55.

#### Corrections

Krasman, Rev. James, O.F.M. is no longer the Chaplain of St. John Health System.

#### Retired

La Patka, Rev. Gerald, ('56), 4202 E.Broadway Rd., #75, Mesa, AZ 85206.Tel: 480-325-5103

# **Diocese of Dodge City**

New Appointments and Assignments Helms, Rev. Michael L., Christ the King, Deerfield, KS Hoang, Rev. Louis Trung, St. Alphonsus, Satanta, KS

Kraus, Rev. David H., St. Theresa, Dighton, KS; St. Joseph, Scott City, KS

Mangulabnan, Rev. Jun, St. Raphael, Syracuse, KS; St. Joseph the Worker, Tribune, KS

Mazouch, Rev. Charles, St. Anthony, Leoti, KS; St. Mary, Marienthal, KS

Nguyen, Rev. Francis Khol, St. Joan of Arc, Elkhart, KS; St. Helen, Hugeton, KS

# **Archdiocese of Dubuque**

# Curia Revisions

Archdiocesan Finance Commission— Rev. Msgr. James O. Barta

Archdiocesan Pastoral Center—Shirley Armstrong, Sec.

Deanery—Very Rev. James L. Miller, Webster City

Deans—Very Rev. Donald V. Bakewell Director of Catechetical Services—Loretta Ryan

Family Life Office—Colleen Pasnik, Dir.

Finance Office—Penny Reittenger, Auditor; Julie Sanders, Accountant

Judicial Vicar—Rev. Thomas R. Zinkula, J. D., J. C. L.

Management Information Services— Sarah DePooter, E-mail Admin.

Metropolitan Tribunal—Rev. Thomas R. Zinkula, J.D., J.C.L., Judicial Vicar

Moderator of the Curia—Rev. Thomas
Toale

Office Manager of Educational Services— Shirley Armstrong

Saint Raphael Priest Fund Society Board of Directors/Priest Pension Plan Board of Trustees—Rev. Msgr. Walter L. Brunkan; Revs. Patrick G. Geary; Eugene C. Kutsch; Thomas R. Zintula

Waterloo Regional Director of Educational Services—Alice Conlon

#### New Appointments and Assignments

Hawes, Rev. Msgr. Cletus J., St. Francis de Sales, Ossian, IA

Wheeler, Rev. Msgr. David A., In Res., St. Mary, Dubuque, IA

Seda, Rev. John M., St. Mary, Colo, IA; St. Patrick, Nevada, IA

# Newly Ordained

Blake, Rev. Jerry W., Basilica of St. Francis Xavier, Dyersville, IA

Davies, Rev. Robert F., St. Edward, Waterloo, IA

Glaser, Rev. Kenneth J., St. Mary, Manchester, IA

Lawrence, Rev. Andrew F., St. Pius X, Cedar Rapids, IA

Schatz, Rev. David A., Holy Ghost Parish, Dubuque, IA

#### Retired

Blessington, Rev. Msgr. William, Stonehill Care Center, 3485 Windsor Ave., Dubuque, IA 52001-1812

Lechtenberg, Rev. Msgr. Edward W., 321 Diagonal St., Lansing, IA 5215l Spaight, Rev. Msgr. Robert, Windsor Park, Apt. 109, 801 Davis St., Dubuque, IA 52001

Wheeler, Rev. Msgr. David A., St. Mary Rectory, 1584 White St., Dubuque, IA 52001-4905

Bahning, Rev. Frederick. Stonehill Care Center, 3485 Windsor Ave., Dubuque 52001-1812

Benda, Rev. Frank M., 1160 Victoria Pl., Dubuque, IA 52003

Burke, Rev. Clement J., 2321 Aldrich Ave. S. #315, Minneapolis, MN 55405

Condon, Rev. Gerald A., 1320 Wenig Rd., N.E. #10, Cedar Rapids, IA 52402

Einck, Rev. Gregory, Stonehill Care Center, 3485 Windsor Ave., Dubuque, IA 52001-1812

Herzog, Rev. John, 1004 Mesa Verde Pl., Ames, IA 50014

Hess, Rev. Richard J., Immaculate Conception Rectory, 857-3rd Ave., S.E., P.O. Box 1247, Cedar Rapids, IA 52406

Keppler, Rev. Daniel J., 1524 Riverview Dr., Lansing, IA 52151

Levenhagen, Rev Robert J., 283 Harbor Lights Dr., Browerville, MN 55919

Ludwig, Rev. Ray A., St. John Nepomucene Rectory, 202 Second St., S.E., Fort Atkinson, IA 52144-0157

O'Brien, Rev. William D., Villa Raphael, 1235 Mt. Loretto Ave., Dubuque, IA 52003

Perry, Rev. Francis J., Villa Raphael, 1235 Mt. Loretto Ave., Dubuque, IA 52003

Ptacek, Rev. John P., 206 7th St., S.E., Farley, IA 52046

Schmitt, Rev. Phillip F., 3834 E Ave., N.E., Cedar Rapids, IA 52402-5627

Wilkie, Rev. William E., 1920 Cox St. #4, Dubuque, IA 52001

#### Change of Address

Funke, Rev. Msgr. Richard P., 7974 Sailboat Key Blvd., Box 602, South Pasadena, FL 33707

Gibbs, Rev. Phillip G., Director of Vocation Awareness, Loras College Mail #5, P. O Box 178, Dubuque, IA 52004-0178

Zee, Rev. Louis C., Ascension Catholic Church, 4605 Jetty Ln., Houston, TX 77072-1222. Tel: 281-575-8855

#### Permanent Deacons

Van Kerckvoorde, Steven, St. Mary, Colo, IA; Sacred Heart, St. Anthony, IA; St. Joseph, State Center, IA; St. Gabriel, Zearing, IA

#### Revised Parish Listings

Hiawatha, Linn Co., Blackhawk Co., St. Elizabeth Ann Seton, Rectory address: 1385 Lyndhurst, Hiawatha, IA 52233. Tel: 319-743-3339

Cedar Falls, Blackhawk Co., St. Patrick, Mailing & Parish address: 705 Main St., 50613.

#### New School Listings

Regis Middle School, 735 Prairie Dr., N.E., Cedar Rapids, IA 52402; Mailing Address—4949 Council St., N.E., Cedar Rapids, IA 52402. Tel: 319-393-4445. Rev. Donald L. Klein, Contact Person. Sponsored by the Archdiocese of Dubuque. Purpose: to establish and maintain an accredited educational institution for learning and religious training.

# Revised Listings

Villa Raphael, Dubuque, IA—Patty Flores, Dir.

# **Diocese of Erie**

#### **Corrections**

Foradori, Rev. V. David, St. John/St. Anthony, Tidioute, PA

#### **Diocese of Evansville**

New Appointments and Assignments

Chamberlin, Rev. Gregory, O.S.B.,

Admin., Holy Trinity, Evansville, IN

Proving Park William Proton Frankley St.

Deering, Rev. William, Pastor Emeritus, St. Bernard, Fort Branch, IN

Durchholz, Rev. Jack, St. Boniface, Evansville, IN

Englert, Rev. Wilfred, St. Raphael, Dubois, IN Kuper, Rev. Raymond, Holy Rosary, Evansville, IN

Lutz, Rev. Bernard, St. Bernard, Fort Branch, IN

Nunning, Rev. David, St. Agnes, Evansville, IN; Admin., St. Wendel, Evansville, IN Schmitt, Rev. Eugene, Holy Redeemer,

Evansville, IN Schroeder, Rev. Eugene, St. Joseph, Evans-

ville, IN Vogler, Rev. Jean, Holy Trinity, Evansville, IN

On Duty Outside the Diocese

# On Duty Outside the Diocese Wildeman, Rev. Richard, Haiti

#### Retired

Deering, Rev. William, St. Bernard, R.R. 2, Box 115, Fort Branch, IN 47648 Spaulding, Rev. Donald, R1, Box 1S, Cannelburg, IN 47519

# Diocese of Fargo

# Curia Revisions

Vicar General—Rev. Msgr. Wendelyn Vetter, V.G.

# Diocese of Fort Wayne—South Bend

#### Name Changes

St. Joseph Community Health Foundation, Inc., 500 W. Main St., Fort Wayne, IN 46802. Meg Distler, Exec. Dir.

(formerly St. Joseph's Health Foundation, Inc.)

#### **Diocese of Fort Worth**

#### Curia Appointments

Children's Catechesis—Ms. Terry Casey, Consultant

Hispanic Pastoral Services—Mr. Andres Aranda, Dir.

Media Library—Ms. Stephani Allen Scouting—Rev. Anh Tran, The Catholic Center

Synod-Ms. Sharon Perkins, Dir.

Parish Pastoral Planning—Mr. Joe Rodriguez, Dir.; Ms. Mary Pesqueda, Stewardship for the Spanish Community

Personnel Office-Mr. Steve Landon, Dir.

#### New Appointments and Assignments

King, Rev. Msgr. Charles, Immaculate Conception, Denton, TX

Andrews, Rev. Edward A., O.S.A., Parochial Vicar, St. Mary, Gainesville, TX

Bonsall, Rev. Leo, O.S.B., St. Rita, Ranger, TX; St. Francis, Eastland, TX; Holy Rosary, Cisco, TX

Bristow, Rev. David, Parochial Vicar, St. Michael, Bedford, TX

Elsen, Rev. Vincent, O.F.M., Sacramental Min., Good Shepherd, Colleyville, TX

Hart, Rev. James, St. Peter the Apostle, Fort Worth, TX

Landwermeyer, Rev. Bart, St. John, Valley View, TX

Nguyen, Rev. Hoa, Parochial Vicar, St. Francis, Grapevine, TX

Ohner, Rev. John, O.S.A., Sacred Heart, Muenster, TX

Rivero, Rev. Juan, St. Frances Cabrini, Granbury, TX; St. Rose of Lima, Glen Rose, TX

Smith, Rev. Dennis, *Parochial Vicar*, St. Elizabeth Ann Seton, Keller, TX

Swistovich, Rev. John, *Parochial Vicar*, St. John the Apostle, Fort Worth, TX

Szura, Rev. Carl, T.O.R., Parochial Vicar, St. Andrew, Fort Worth, TX

Chompson, Rev. Timothy, St. John the Apostle, Fort Worth, TX

#### **Newly Ordained**

'anza, Rev. Gilbert ('00), Parochial Vicar, St. John the Apostle, Fort Worth, TX 'keldon, Rev. John Robert ('00), Parochial Vicar, St. Matthew, Arlington, TX

# Retired 'isher, Rev. Harry

isner, Kev. Harry

In Sabbatical Straig, Rev. Thomas

#### Vew Parish Listings

rlington, Tarrant Co., Church of the Vietnamese Martyrs—Rev. Hilary Tran Cong Ly, C.M.C.; Rev. Louis Minh Nhien, C.M.C. Res., 801 E. Mayfield Rd., 76014. Tel: 817-557-7601.

#### 'evised Parish Listings

rur Lady of Guadalupe—Res., 4100 Blue Mound Rd., Fort Worth, TX 76106. Tel: 817-626-7421; Fax: 817-626-4461

#### Diocese of Gary

#### 'uria Appointments

dministrative Assistant to the Bishop— Rev. Jon J. Plavcan New Appointments and Assignments

Florival, Rev. Lys, C.S.Sp., St. James the Less, Highland, IN

Huber, Rev. Kevin R., Our Lady of Grace, Highland, IN

Kalich, Rev. Patrick J., St. Mary, Crown Point, IN

Kime, Rev. David W., St. Bridget, Hobart, IN

Malagon, Rev. Eduardo, St. Patrick, Chesterton, IN

Naglich, Rev. Robert T., S.C.J., Nativity of Our Savior, Portage, IN

Nowak, Rev. David G., St. Paul, Valparaiso, IN

Purcell, Rev. Lee R., St. Thomas More, Munster, IN

Rakoczy, Rev. Walter R., Nativity of Our Savior, Portage, IN

Scherer, Rev. Gary, C.PP.S., St. John the Baptist, Whiting, IN

Teles, Rev. Dennis J., St. Stephen Martyr, Merrillville, IN

Virus, Rev. Keith M., St. Michael, Schererville, IN

Zemelko, Rev. John J., St. Adalbert, Whiting, IN

#### Chaplains of Public Institutions

Michigan City, Indiana State Prison— LeBrun, Rev. Paul, C.S.C., P.O. Box 929, Notre Dame, IN 46556

#### Permanent Deacons

Bacon, John
Foster, Michael
Haugh, James
Huber, Richard
Jefferson, Melvin
Kozub, Edward
Kwitko, Joseph
Lunsford, Malcolm
Patrick, Charles
Prendergast, Michael
Walsh, Dale

#### **Diocese of Green Bay**

#### Curia Appointments

Director of Campus Ministry—Rev. Robert Kollath

#### New Appointments and Assignments

Sayers, Rev. Glen, S.D.S., St. Charles Borromeo, Charlesburg, WI; St. Martin, Charlestown, WI; St. Mary, Chilton, WI; St. Augustine, Chilton, WI; Holy Trinity, Jericho, WI; St. Elizabeth, Kloten, WI.

#### Newly Ordained

Lucas, Rev. James, Holy Cross, Kaukauna, WI

#### Chaplains of Public Institutions

Kollath, Rev. Robert, Chap., Newman Center, Oshkosh, WI

#### Change of Address

Gulig, Rev. Msgr. Robert, 224 Iroquois Ave., #7, Green Bay, WI 54301-1998. Tel: 920-445-0045

#### Permanent Deacons

Miech, Richard, St. Mary, Greenville, WI Naidl, Clarence, St. James, Cooperstown, WI Sanchez, Luis, St. Willebrord, Green Bay, WI Schmidt, Michael, Nativity of Our Lord, Green Bay, WI

Umentum, Paul, St. Mary of the Angels, Green Bay, WI

#### New Parish Listings

Northeim, Manitowoc Co., St. Thomas the Apostle, Res., 8109 Northeim Rd., Newton, WI 53063-9630. Tel: 920-726-4228

Stangelville, Kewaunee Co., St. Therese de Lisieux, Office Address—N2085 County Rd., AB, Denmark, WI 54208-7705. Tel: 920-863-8747

Two Rivers, Manitowoc Co., Sacred Heart-Most Holy Redeemer, Res., 3210 Tannery Rd., 54241-1648. Tel: 920-793-1755

Wittenburg, Shawano Co., Holy Family-St. William, Res., 106 N. Ellms St., 54499-9099. Tel: 715-253-2050

#### Revised Parish Listings

Appleton, Outagamie Co., St. Therese, Rev. Daniel C. Gilsdorf; Deacon Patrick Whitcomb. Res., 120 Summer St., 54911-4813. Tel: 920-738-0376. Office: 213 E. Wisconsin Ave., 54911-4875. Tel: 920-733-8568; Fax: 920-954-5727. School—(Member of Appleton Catholic Education System) 1820 W. Prospect Ave., 54914. Tel: 920-735-9380. Catechesis/Religious Education Programs—920-739-0794. Bro. Allen Boeckman, S.S.S., D.R.E. Students 133.

#### Merged Parish Listings

Holy Family, Wittenburg and St. William, Eland merged to form Holy Family-St. William, Wittenburg, WI.

Sacred Heart, Two Rivers and Most Holy Redeemer, Two Rivers merged to form Sacred Heart-Most Holy Redeemer, Two Rivers, WI.

St. Joseph, Alverno merged with St. Wendel, Cleveland, St. Casimir, Northeim and St. Isidore, Osman to form St. Thomas the Apostle, Northeim, WI.

St. Joseph-St. John, Montpelier merged with St. Lawrence, Stangelville and St. Hedwig, West Kewaunee to form St. Therese de Lisieux, Stangelville, WI.

#### New Listings

The Catholic Foundation of the Diocese of Green Bay, Inc., 1910 S. Webster Ave., P.O. Box 23825, Green Bay, WI 54305-3825. Cindi Brawner, Exec. Dir.

#### Revised Listings

Province of the Assumption of the Blessed Virgin Mary (1887): Provincial Office, Pulaski, WI 54162. Tel: 920-822-5422; Fax: 920-822-5423. Web Site Address: www.ofm.abvm.org; E-mail address: ABVM@execpc.com. Very Rev. Thomas Luczak, O.F.M., Prov.; Rev. Thomas Wojciechowski, O.F.M., Vicar; Definitors: Revs. Anthony Skurla, O.F.M.; Laurian Janicki, O.F.M.; Placid Stroik, O.F.M.; John Cella, O.F.M.; Bro. Andrew Brophy, O.F.M.; Revs. Eliot Bacia, O.F.M., Prov. Sec.; John Puodziunas, O.F.M., Treas.; Hugh Zurat, O.F.M., Dir. of Evangelization Center.

Legal Titles: Franciscan Friars Assumption BVM Province, Inc. (Order of Franciscan Fathers, Order of Friars Minor) Pulaski, WI; Franciscan Publishers and Printers Inc., Pulaski, WI; Franciscan Pilgramage Programs, Inc., Milwaukee, WI; Franciscan Retreat Center, Inc., Burlington, WI; Francis Meadows, Inc., Burlington, WI. Legal Holdings: Assumption BVM Friary, Pulaski, WI; Villa Alverna, Wausaukee, WI; St. Mary of the Angels Friary and Church, Green Bay, WI; Queen of Peace Friary, Burlington, WI; St. Francis Friary and Retreat Center, Burlington, WI; Holy Name Friary, Chicago, IL; Lourdes Friary, Cedar Lake, IN; San Samiano Friary, Cedar Lake, IN; St. Francis of Assisi Mission, Greenwood, MS; St. Anthony Friary, Pittsburgh, PA; Holy Dormition Friary, Sybertsville, PA; St. Anthony of Padua, Watkins Glen, NY. Priests; Professed Clerics 2; Professed Brothers 58

Properties Owned or Staffed: Parishes 24: Friaries 14

Represented in the Archdioceses of Chicago, Detroit, Milwaukee, New York, Philadelphia Ukrainian, Pittsburgh Byzantine, Atlanta, Cincinnati and the Dioceses of Brownsville, Burlington, VT, Camden, Cleveland, Gary, Fort Wayne-South Bend, Gaylord, Green Bay, Jackson, MS, Joliet, Kalamazoo, Lafayette, LA, Newark, Parma Byzantine, St. Josaphat Ukrainian, Pittsburgh, Rochester, NY, Saginaw, and Las Vegas.

#### Diocese of Harrisburg

Chaplains of Public Institutions
U.S. Penitentiary, Lewisburg, PA—Sr.
Patricia Weidman, C.S.A., Chap.

#### **Archdiocese of Hartford**

New Appointments and Assignments

Donovan, Rev. Kevin G., Admin., Sacred Heart, Waterbury, CT

Gray, Rev. Kevin J., Immaculate Conception, New Hartford, CT

Looney, Rev. Joseph E., St. Margaret, Waterbury, CT

Michael, Rev. Lawrence P., St. Maron, Torrington, CT

Pinette, Rev. Stuart H., Temp. Admin., St. Michael, Hartford, CT

Vincenzo, Rev. Dennis J., Parochial Vicar, St. Bridget, Manchester, CT

Chaplains of Public Institutions
Hilliard, Rev. William J., Chap., Enfield/
Somers Correctional Institutions

Paturzo, Rev. Louis S., Chap., Correctional Institutions

#### Retired

Emerling, Rev.
Frisbie, Rev. Kenneth J.
Gosselin, Rev Michael H.
Hayes, Rev. William J., St. Ann, New
Britain, CT
Rikteraitis, Rev. John E.
Sherer, Rev. Richard B.

#### Permanent Deacons

Kristopik Albert (Retired)

Lauer, Paul B.
Linehan, F. Robert (Retired)
Mingrone, William F. (Retired)
Norton, Donald E.
Phaneuf, Eugene E., (Retired)
Sloan, Daniel A. (Retired)
Stadtlander, Hobart T. (Retired)
Thompson, Bruce R., St. Mary, Newington,

#### Revised Parish Listings

East Hartford, Blessed Sacrament, Fax: 860-568-4133

Simsbury, St. Mary, Mailing address—P.O. Box 575, 06070-0575

South Glastonbury, St. Augustine, Fax: 860-633-1341

#### **Diocese of Little Rock**

#### Curia Appointments

Diocesan Tribunal—Rev. John K. Antony, J.C.L., Judge

Catholic Youth Ministry—Mr. John Hall, Dir.

Communications Department—Vacant Hispanic Ministry—Rev. Scott Friend, Dir. Religious Education Department—Sr. Mary Glynn, Dir.

Vocations-Rev. Leslie Farley, Dir.

#### New Appointments and Assignments

Malone, Very Rev. Msgr. Bernard G., Immaculate Heart of Mary, Greater Little Rock, AR

Antony, Rev. John K., J.C.L., St. Edward, Greater Little Rock, AR

Arackal, Rev. Thomas, I.M.S., St. Jude the Apostle, Jacksonville, AR

Artysiewicz, Rev. Chet, Glmy., St. Mark, Monticello, AR; Holy Cross, Crossett, AR; Holy Spirit, Hamburg, AR

Atunzu, Rev. Kevin, St. John the Baptist, Engelberg, AR

Farley, Rev. Leslie, In Res., Immaculate Heart of Mary Greater Little Rock, AR

Fischer, Rev. James, C.M., Sacramental Min., St. Thomas Aquinas, Fayetteville, AR

Flusche, Rev. Vincent, Assumption B.V.M., Atkins, AR

Gould, Rev. Clayton, St. Agnes, Mena, AR Hart, Rev. Gregory, Mary, Mother of God, Harrison, AR

Harvey, Rev. L. Warren, St. Augustine, Greater Little Rock, AR; St. Mary, Greater Little Rock, AR

Iwuchukwu, Rev. Pius, Holy Redeemer, El Dorado, AR Keller, Rev. Thomas, St. Jude the Apostle, Jacksonville, AR

Kerr, Rev. John, Admin., St. Barbara's, DeQueen, AR

Luyet, Rev. Gregory T., J.C.L., Our Lady of Good Counsel, Greater Little Rock, AR

Marconi, Rev. John E., St. Mary's, Paragould, AR; St. Joseph, Mission Corning, AR

McDougal, Rev. Jon, St. Cecilia's, Newport, AR; St. Mary's, Batesville, AR

Ochieze, Rev. Oliver, St. Augustine, Greater Little Rock, AR; St. Mary, Greater Little Rock, AR

Okorochukwu, Rev. Wilfred, Good Shepherd, Fordyce, AR; *In Res.*, St. Louis, Camden, AR

Osuji, Rev. Martin, Our Lady of Good Counsel Greater Little Rock, AR

Pera, Rev. Sylvano, O.F.M., St. Mary, McGehee, AR

Pezzulo, Rev. Neil, Glmy., Holy Spirit, Hamburg, AR; Holy Cross, Crossett, AR

Wood, Rev. Dennis Mark, St. Peter the Fisherman, Mountain Home, AR

Worm, Rev. Paul, Sacramental Min., St. Thomas Aquinas, Fayetteville, AR

#### Retired

Kordsmeier, Rev. Msgr. John, St. John's Manor, 2414 N. Tyler, Apt. 306, Little Rock, AR 72207. Tel: 501-614-8975

#### Revised Parish Listings

Arkadelphia—Attended by St. John, Hot Springs

St. Augustine, Dardanelle—Attended by Church of the Assumption

Atkins, Assumption B.V.M.—Mailing address: P. O. Box 337, 72823. Tel: 501-641-7179

Magnolia, Columbia Co., Immaculate Heart of Mary—P. O. Box 365, 71753. Tel: 870 234-2710

Hot Springs, Garland Co., St John the Baptist, Missions—St. Mary, P. O. Box 26
Arkadelphia 71923. Tel: 870-246-7575
Sr. Teresa Daly, D.C., Pastoral Admin.
Rev. Linus Ukomadu, Sacramenta Min.

Sheridan, Grant Co., Holy Cross, Attended by St. Louis, Camden.

Texarkana, Miller Co., St. Edward's, Mis sions—Ashdown, Little River Co. Foreman, Little Rock Co., Sacred Heart, P. O. Box 43, 71836

#### New listings

St. Joseph Parish Catholic School Conway, Endowment Fund, 502 Fron St., Conway, AR 72032-5408. Mr. Jo seph G. Koch, Sec. & Treas. Tel: 501 327-5528

The Saint Thomas More Society of Arkansas, Inc., 111 Center St., 22nd Fl. Little Rock, AR 72201. Mr. David F Menz, Chm. Tel: 501-372-0800

#### Revised Listings

Priestly Fraternity of St. Peter—St. Mar. Church, 1516 Parker St., North Little Rock, AR 72114. Tel: 501-374-7123 Rev. Joseph Portzer, F.S.S.P., Chap.

#### **Diocese of Joliet**

New Appointments and Assignments

Bonneau, Rev. Roger, O.Carm., Dir., St.

Therese Shrine, Darien, IL Cargo, Rev. Thomas, Parochial Vicar, St.

Dominic, Bolingbrook, IL

Collogan, Rev. Robert, Parochial Vicar, St. Anne, Oswego, IL

Duda, Rev. Robert, St. John, Villa Park, IL Fullmer, Rev. Hugh, Our Lady of Mercy, Aurora, IL

McGeean, Rev. John, *Parochial Vicar*, St. Mary Nativity, Joliet, IL

McGivney, Rev. Thomas, Jr., St. Joseph, Lockport, IL

Vguyen, Rev. Tuan Van, St. Alexander, Villa Park, IL

Paul, Rev. Dennis, Parochial Vicar, St. Mary Nativity, Joliet, IL

Pennock, Rev. Michael, Parochial Vicar, St. Joseph, Addison, IL

Rivera, Rev. Felix, O.Carm., Parochial Vicar, Our Lady of Mount Carmel,

Vicar, Our Lady of Mount Carmel,
Joliet, IL

Rothfuchs, Rev. Gregory, Parochial Vicar, St. Pius X, Lombard, IL

Shanley, Rev. Kevin, O.Carm., Parochial Vicar, Our Lady of Mount Carmel, Darien, IL

Siegel, Rev. Joseph, Parochial Vicar, Cathedral of St. Raymond, Joliet, IL

Soriano, Rev. Danilo, *Parochial Vicar*, St. Margaret Mary, Naperville, IL

Ny, Rev, Gerald, St. Joan of Arc, Lisle, IL. Preyes, Rev. Reynaldo, *Parochial Vicar*, St. Mary, West Chicago, IL

ulkie, Rev. Lambert, O.Carm., Parochial Vicar, Our Lady of Mount Carmel, Darien, IL

#### **Vewly Ordained**

Baker, Rev. Brad, Parochial Vicar, Immaculate Conception, Elmhurst, IL Botheroyd, Rev. Thomas, Parochial Vicar, St. Joan of Arc, Lisle, IL

gnasik, Rev. Slawomir, *Parochial Vicar*, Sts. Peter & Paul, Naperville, IL

uejadas, Rev. Mario, *Parochial Vicar*, St. Francis of Assisi, Bolingbrook, IL

#### in Duty Outside the Diocese

lowe, Rev. Christopher opez, Rev. Mario, O.Carm.

filota, Rev. Thomas, Faculty, North American College, Rome, Italy

Keefe, Rev. Michael, O.Carm. mith, Rev. William, O.Carm.

#### otak, Rev. John, O.S.A.

#### 'etired

iLeonardi, Rev. Rocco, O.Carm., St. Elias Priory, Joliet, IL uffy, Rev. James

#### 'ew Listings

ugustinian Sisters from St. Louis, Mother of Good Counsel Monastery, 440 Marley Rd., New Lenox, IL 60451. Tel: 815-463-9662. Sr. Mary Grace Kuppe, O.S.A., Prioress.

#### Name Changes

Franciscan Foundation, Frankfort, IL (formerly Franciscan Sisters Health Care Foundation)

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#### Revised Listings

Catholic Community Investment Retirement Trust, Christian Brothers of the Midwest, Inc., 915 Harger Rd., Ste 250, Oak Brook, IL 60523. Tel: 630-571-2182.

La Salle House Community, Romeoville, IL—Fax: 815-836-5858

#### Closed Institutions

Sacred Heart Residence (formerly Sacred Heart High School)

#### Corrections

von Duerbeck, Julian, O.S.B. ('76), St. Procopius Abbey, Lisle, IL; *Professor*, Benedictine University, Lisle, IL

#### **Diocese of La Crosse**

#### New Listings

The Association of Marian Catechists of the Diocese of La Crosse, P.O. Box 4004, La Crosse, WI, 54602-4004. Tel: 608-788-5752. Ms. Luna F. Chou, Contact Person.

#### **Diocese of Las Vegas**

#### New Curia Listings

Diocesan Services Ministry—Saint Therese Center, 67 E. Lake Mead Blvd., Henderson, NV 89009. Tel: 702-564-4224. Rev. Joseph O'Brien, O.P., Exec. Dir. Purpose: Ministry serving those who are infected with HIV/AIDS.

#### New Appointments and Assignments

Tinajero, Rev. Frank, S.V.D., Chap., Federal Prison Camp Nellis, North Las Vegas, NV; In Res., Saint Joseph, Husband of Mary, Las Vegas, NV

#### New Parish Listings

Bunkerville, La Virgen de Guadalupe, Rev. Gustavo Cruz, ('74). Corner of 1<sup>st</sup> W. & 1<sup>st</sup>. S., 89007. Rectory: 121 Falcon St., Mesquite, NV 89027. Tel: 702-346-7065

#### New Listings

Convent of the Sisters of Saint Joseph Chestnut Hill, Philadelphia, 507 Chestnut View Pl., Henderson, NV 89052-2821. Tel: 702-260-4928. St Patricia McGinley, S.S.J., Dir. Catechetical Ministries.

#### Change of Address

St. Joseph, Husband of Mary (Rectory), 10261 Rarity Ave., Las Vegas, NV 89135

#### Close Parish Listings

St. Mary of the Virgin, Las Vegas, NV— For inquiries for parish records contact the chancery office.

#### Closed Institutions

Clerics of St. Viator, Las Vegas, NV

Carmelite Monastery of Jesus, Mary and Joseph

#### Diocese of Lafayette in Indiana

#### Omitted in Error

Arceneaux, II, Rev. Jules M., St. Joseph, Rayne, LA

#### **Diocese of Lake Charles**

#### Revised Parish Listings

Vinton, Calcasieu Parish, St. Joseph (1920), Revs. Keith A. Pellerin; John Vianney Ijeoma. Res., 1502 Industrial, 70668. Tel: 318-589-7358; Fax: 318-589-7843. Catechesis/Religious Programs—Tel: 318-589-2982. Students 400.

#### **Diocese of Lansing**

#### Name Changes

Saint Joseph Mercy Health, Ann Arbor,

(formerly Catherine McAuley Health System)

#### **Diocese of Lexington**

New Appointments and Assignments Lutkenhoff, Rev. Bernard, Admin., St. Gregory, Barbouville, KY

#### Revised Parish Listings

St. Ann, Manchester, KY—Bernadette McMasters, Pastoral Assoc.

#### Revised Listings

Our Lady of Bellefonte Hospital, Inc., St., Christopher Dr., Ashland, KY 41101. Tel: 606-833-3333 (Member of Bon Secours Kentucky Health System, Inc.)

#### **Diocese of Lincoln**

#### New Curia Appointments

Moderator of the Curia—Rev. Msgr. Timothy J. Thorburn, J.C.L.

Vicar General—Rev. Msgr. Timothy J. Thorburn, J.C.L.

Chancellor—Rev. Mark D. Huber, J.C.L. Adjutant Judicial Vicar—Rev. Maurice H. Currant. J.C.L.

Promoter Justitiae—Rev. Msgr. Timothy J. Thornburn, J.C.L.

Defensores Vinculi—Rev. Milton Thomas, J.C.L.

Diocesan Consultors—Rev. Daniel J. Seiker, J.C.L.

Vicars for Religious—Rev. Daniel J. Seiker, J.C.L.

Catholic Relief Services—Rev. Mark D. Huber, J.C.L.

Clergy Relief Society - The Saint John Vianney Association—Rev. Msgr. Timothy J. Thornburn, J.C.L.

Diocesan Finance Council—Rev. John C. Rooney, Finance Officer

Diocesan Health Ministries, Inc.—Rev. Msgr. Timothy J. Thornburn, J.C.L., Vice Pres.

Diocesan Housing Ministries, Inc.—Rev. Msgr. Timothy J. Thornburn, J.C.L Retreat Program-Rev. John J. Perkinton

#### New Appointments and Assignments

Thornburn, Rev. Msgr. Timothy J., Bishop Bonacum Chancery, Lincoln, NE

Perkinton, Rev. John J., Dir., Our Lady of Good Counsel Retreat House, Waverly, NE

Thomas, Rev. Milton, In Res., St. John the Apostle, Lincoln, NE

#### **Graduate Studies**

Eickhoff, Rev. Matthew F., Via dell Umilta 30, 00187 Rome, Italy

#### Retired

Redmerski, Rev. Stanley J., Madonna Rehabilitation Hospital, 5401 South St., Lincoln, NE 68506

#### Revised Parish Listings

Lawrence, Nuckolls Co., Sacred Heart (1893), Rev. Dennis Hunt. Res., P.O. Box 247, 68957. Tel: 402-756-7393 [CEM] School-(Grades 1-8). Tel: 402-756-7043. Lay Teachers 4; Students 74. Catechesis/ Religious Program—Students 159. Missions-Deweese, Clay Co., Assumption; Rev. Michael Okere, Dir. Owerri Archdiocesan Missions; Rev. Alexander Okoro; Lawrence, Nuckolls Co., St. Stephen's.

#### Change of Address

Crosier Monastery, Immaculate Conception Monastery, 223 E. 14th St., P.O. Box 789, Hastings, NE 68902-0789

#### **Archdiocese of Los Angeles**

Curia Revisions

San Gabriel Region-Tel: 626-960-9344; Fax: 626-962-0455.

Deanery 9-Tel: 323-526-3800

New Appointments and Assignments

Richey, Rev. Msgr. Terrence ('64), St. Basil, Los Angeles, CA

Danielson, Rev. Harold, S.D.B., Our Lady of Christians, Watsonville, CA

#### New Listings

\*Carmelite Education Centers, Inc., 920 E. Alhambra Rd., Alhambra, CA 91801. Mother Vincent Marie, Contact Person.

\*Father Junipero Serra 250th Anniversary Association, Santa Barbara Old Mission, 2201 Laguna St., Santa Barbara, CA 93101-1817. Bro. Timothy Arthur, O.F.M., Contact Person.

Focolare Movement Women's Branch (California)(Work of Mary), 3024 Stoner Ave., Los Angeles, CA 90066.

\*Little Flower Center, Inc., 21000 Gernert Rd., Riverside, CA 92507

#### **Diocese of Madison**

New Listings

SSM Health Care of Wisconsin, Inc., 707 S. Mills St., Madison, WI 53715. Bernard C. Huger, Contact Person. Sponsored by: Franciscan Sisters of Mary. Purpose: To provide either directly or in conjunction with other persons or organizations health care, health education and related facilities and services.

#### **Diocese of Memphis**

#### Curia Appointments

Dept. of Development & Public Relations-Deacon Charles Lightcap, Sec.

#### Newly Ordained

Arnold, Rev. Wayne H., St. Louis, Memphis, TN

Bravata, Rev. Kevin W., St. Francis of Assisi, Memphis, TN

Coy, Rev. Richard D., Church of the Holy Spirit, Memphis, TN

Marshall, Rev. Robert W., Church of the Incarnation, Memphis, TN

Schultz, Rev. Joel P., St. Ann, Memphis,

#### **Archdiocese for the Military** Services, USA

#### New Auxiliary Bishop

Most Reverend John J. Kaising-Ordained December 22, 1962; appointed Titular Bishop of Orrea Celia and Auxiliary Bishop of the Archdiocese for the Military Services February 21, 2000; ordained Bishop April 11, 2000.

#### Masthead Revisions

Chancery-Tel: 202-269-9100; Fax: 202-269-9022. E-mail address: info@milarch.org

#### **Corrections**

Province of Washington-Most Rev. John J. Kaising, Auxiliary Bishop.

#### **Archdiocese of Milwaukee**

New Appointments and Assignments

Kornath, Rev, Edwin M. ('84), St. Thomas Aquinas, Waterford, WI

O'Loughlin, Rev. Patrick James, St. Gregory the Great, Milwaukee, WI

#### Permanent Deacons

Hying, Joseph, St. Thomas Aquinas, Waterford, WI

#### New Parish Listings

Our Lady of Guadalupe, Rev. Vince Kobida. Res., 613 S. 4th St., Milwaukee, WI 53204. Tel: 414-271-6181.

Three Holy Women, Rev. Timothy Kitzke. Res., 1716 N. Humboldt Ave., Milwaukee, WI 53202. Tel: 414-271-2165.

Cudahy, Milwaukee Co., Nativity of the Lord, Revs. Terrance Huebner; Thomas Walker. Res., 4611 S. Kirkwood Ave., 53110. Tel: 414-744-6622.

Fond du Lac, Fond du Lac Co., Holy Family, Very Rev. Patrick Heppe; Team Members: Revs. Dennis Budka; Victor

Capriolo; John Radetski; Jerome Wagner. Res., 26 W. Follett St., 54935. Tel: 920-921-0580.

Fond du Lac, Fond du Lac Co., Sons of Zebedee: Saints James and John, Rev. James Posanski, Res., W5882 Church Rd., 54937-8602. Tel: 920-922-1167.

Kenosha, Kenosha Co., St. Elizabeth (2000), Rev. Roman Stikel. Res., 4804 7th Ave., 53140-3397. Tel: 262-657-6875.

#### New Listings

Wisconsin Association of Principals of Catholic Secondary Schools, Archdiocese of Milwaukee - Office for Schools, Child and Youth Ministry, P.O. Box 070912, Milwaukee, WI 53207-0912. Tel: 414-352-1148. Mr. Joseph J. Behr, Exec. Sec.

#### Revised Listings

Child Development Center of St. Joseph (formerly South Day Care Center of St. Joseph), 1600 W. Oklahoma Ave., Milwaukee, WI 53215

Shade Tree Family Resource Center, Inc., 1938 N. 4th St., Milwaukee, WI 53212. Tel: 414-562-7934; Fax: 414-562-7935. Carmen Simon, Contact Person.

The Dwelling Place, 1704 E. Norwich St., Milwaukee, WI 53207. Tel: 414-489-9444

#### Name Changes

School Sisters of St. Francis, Inc.

(formerly two separate entities, Generalate-School Sisters of St. Francis, Inc. and School Sisters of St. Francis of St. Joseph's Convent, New Castle, Inc.)

#### Religious Institutes of Women

[1680]—School Sisters of St. Francis—

Properties owned: St. Joseph Convent, Milwaukee, WI; School Sisters of St. Francis, Inc.

#### Closed Parishes

For inquiries for parish records contact the chancery office.

-Holy Rosary, Milwaukee, WI

-Holy Trinity-Our Lady of Guadalupe, Milwaukee, WI

-St. Hedwig, Milwaukee, WI

-St. Rita, Milwaukee, WI

-St. Wenceslaus, Milwaukee, WI

-St. John, Byron, WI

-St. Frederick, Cudahy, WI -Holy Family, Cudahy, WI

-St. Joseph, Cudahy, WI

-Sacred Heart, Fond du Lac, WI -St. Joseph, Fond du Lac, WI

-St. Louis, Fond du Lac, WI

-St. Mary, Fond du Lac, WI

-St. Patrick, Fond du Lac, WI

-St. Casimir, Kenosha merged with St

George, Kenosha to form St. Elizabeth Kenosha. -St. George, Kenosha merged with St.

Casimir to form St. Elizabeth, Kenosha

-St. Thomas Aquinas, Kenosha, WI

-St. James, Oakfield, WI

-St. Peter, St. Peter (Malone), WI

#### **Diocese of Mobile**

Curia Appointments

Chancellor-Rev. G. Warren Wall

#### Diocese of Nashville

#### Curia Appointments

Assistant Chancellor—Mary Margaret
Lambert

Accounting Systems—Elaine Fick, Controller Cursillo—Dan Holden, Lay Dir.

Hispanic Ministry—Rev. Lorenzo Martinez, Mexico

Lay Retirement Administrative Board— Rev. Joseph Brando; Larry Cool; Brian Dowling; Daniel LaGraff; Jan Lawrence; Judy Polinsky; Terry Robinson.

Chancery Office—Rev. David R. Perkin, ('78)

#### New Appointments and Assignments

Dalton, Rev. Robert, Glenmary Home Missioners, Nashville, TN

Perrin, Rev. Thomas, S.D.S., St. Thomas Aquinas, Cookeville, TN

Portland, Rev. Paul, S.D.S., St. John the Evangelist, Lewisburg, TN; St. William, Shelbyville, TN

Mundakal, Rev. Joseph, C.M.I., Sacred Heart, Loretto, TN; St. Joseph, Saint Joseph, TN

#### **Vewly Ordained**

Abraham, Rev. Andrew J., St. Matthew, Franklin, TN

Steele, Rev. Christopher A., St. Joseph, Madison, TN

# On Special or Other Diocesan Assignment

Martinez, Rev. Lorenzo (Mexico), Hispanic Ministry

Strobel, Rev. Charles, Campus for Human Development

#### Revised Parish Listings

llarksville, Montgomery Co., Immaculate Conception—School—1901 Madison St., 37043. Tel: 931-645-1865. Denise Tucker, Prin. Lay Teachers 5; Students 100.

Decherd, Franklin Co., Good Shepherd—School—Suzanne Miller, Prin.

awrenceburg, Lawrence Co., Sacred Heart—School—Bonnie Thigpen, Prin. ewisburg, Marshall Co., St. John the Evangelist—Bro. Van Todd, S.D.S., Pastoral Coord.

furfreesboro, Rutherford Co., St. Rose of Lima—School—Sisters 2; Lay Teachers 6; Students 80.

helbyville, Bedford Co., St. William— Bro. Van Todd, S.D.S., Pastoral Coord. ullahoma, Coffee Co., St. Paul the Apostle—Mission—Manchester, Coffee Co., St. Mark

#### Vew Listings

lenmary Research Center, 1312 5th Ave.
N., Nashville, TN 37208. Tel: 615-2561905; Fax: 615-251-1472. Applied research for the ecumenical and rural
apostolate. Dr. Ken Sanchagrin, Dir.;
Jim Johnson, Administrative Asst.

#### Revised Listings

Father Ryan School, Nashville, TN-Mr. John Langton, Prin.

Glenmary Department of Pastoral Services, Nashville, TN—Email address: DPS@glenmary.org. Glenmary Co-Missioners—Fax: 615-248-8871; Glenmary Personnel Office—Tel: 615-256-1900; Glenmary Pastoral Coordinators; Training and placement of lay pastoral coordinators in Glenmary missions. Rev. Robert Dalton, Dir.; Mr. J. Gilchrist, Assoc. Dir.

Mary, Queen of Angels, Inc., 30 White Bridge Rd., Nashville, TN 37205. Tel: 615-760-4424. David Glascoe, Admin.

## Religious Institutes of Men Represented in the Diocese

[1290]—Society of the Priests of Saint Sulpice—S.S.

#### **Archdiocese of New Orleans**

#### New Curia Appointments

Uptown Deanery III—Rev. Msgr. Henry J. Bugler, V.F.

Inner City Deanery IV—Very Rev. Perry Henry, C.M., V.F.

New Orleans East Deanery XI—Rev. Msgr. T. Gaspard Glasgow, V.G.

Communications—Mr. Peter P. Finney, Jr., Dir., 1000 Howard Ave., Ste. 400, New Orleans 70113-1903. Tel. 504-596-3023; Fax: 504-596-3020

Department of Christian Formation— Rev. Neal W. McDermott, O.P., Exec. Dir., 7887 Walmsley Ave., New Orleans 70125-3496. Tel. 504-861-9521; Fax: 504-866-2906

Department of Financial Services—Mr. Leon W. Mathes, Jr., Chief Administrative Officer, 7887 Walmley Ave., New Orleans 70125-3496. Tel. 504-861-6252; Fax: 504-866-2906.

Missions Office-Society for the Propagation of the Faith, Holy Childhood Pontifical Assn., Missionaries of St. Therese - Rev. Msgr. John A. Tomasovich ('48), Dir., 7887 Walmsley Ave., New Orleans, 70125-3496. Tel: 504-861-9521; Fax: 504-866-2906

Human Resources—Mrs. Elizabeth Tinto, Dir., 7887 Walmsley Ave., New Orleans 70125-3496. Tel: 504-861-6238; Fax. 504-861-2906

Personnel Office—Mr. John L. Eckholdt, Dir

Notre Dame Seminary Graduate School of Theology—Rev. Patrick J. Williams, ('93), Rector & Pres.

#### New Appointments and Assignments

Hecker, Rev. Msgr. Lawrence A. ('58), In Res., St. Charles Borromeo, Destrehan, LA

Amesse, Rev. Michael, O.M I., ('84), Parochial Vicar, Our Lady of Guadalupe, New Orleans, LA

Bordenave, Rev. Ian G., O.P., ('00), Parochial Vicar, St. Dominic, New Orleans, LA

Borgesen, Rev. Kenneth, O.Ss.T. ('87), Christ the King, Terrytown, LA

Cavalier, Rev. Robert C. ('72), Trappist Monastery, Moncks Corner, South Carolina

Dodo, Rev. Andrew ('83) (Nigeria), In Res., Our Lady of Grace, Reserve

Hart, Rev. Paul S. ('89), Parochial Admin., St. Andrew the Apostle, New Orleans, LA

Henao, Rev. Luis Emilio ('74), In Res., Annunciation, New Orleans, LA

Hymel, Rev. Ray ('87), *Parochial Vicar*, St. Margaret Mary, Slidell, LA

Klores, Rev. Stanley P. ('82), St. Patrick, New Orleans, LA

Lobo, Rev. Raul Venust ('62), Parochial Vicar, St. Andrew the Apostle, New Orleans, LA

Nalty, Rev. Christopher ('99), *Parochial Vicar*, St. Elizabeth Ann Seton, Kenner, LA

Nguyen, Rev. Nghiem Van ('89), St. Matthew the Apostle, River Ridge, LA

O'Donnell, Rev. William J. ('66), Sacred Heart, Lacombe, LA

Quang, Rev. Benedict Joseph ('91), St. Gertrude, Des Allemands, LA

Tran, Rev. Joseph Thang Dinh ('96), Parochial Vicar, St. Mary Magdalen, Metairie, LA

#### Newly Ordained

Guillot, Rev. Raymond Joseph, *Parochial Vicar*, Our Lady of Lourdes, Violet, LA

#### On Duty Outside the Diocese

Calamari, Rev. Paul D. ('80), St. Peter the Apostle, 35 E. Fifth St., New Castle, DE 19720

Maestri, Rev. William ('77), Visiting Professor, Pepperdine University School of Law, Malibu, CA

#### Retired

Reynolds, Rev. Msgr. John P. ('49) Tomasovich, Rev. Msgr. John A. ('48) Morgan, Rev. Brendan P. ('64)

#### New Listings

Abbey Youth Camp, Inc., St. Joseph Abbey, St. Benedict, LA 70457. Tel: 504-892-1800; Fax: 504-867-2270. Rev. Matthew Clark, O.S.B., Dir.

Henriette Delille Middle School, Inc., 4700 Pineda St., New Orleans, LA 70126. Sr. Carmen Marie Bertrand, S.S.F., Pres.

#### Archdiocese of Newark

#### Curia Appointments

Secretary in the Office of the Archbishop-Rev. James V. Teti

Acting Executive Director of the Office of the CYO Youth Ministries—Rev. Richard R. Corbett

Dean of Deanery 25, Union County Elizabeth, Very Rev. Robert E. Templeton, VF

Moderator of the Archdiocesan Council of Catholic Women—Rev. Daniel A. Danik

Elevated to Prelate of Honor
Chiang, Rev. Msgr. Joseph
Cull, Rev. Msgr. Lawrence, V.E.
Eid, Rev. Msgr. Frederick M.
Mahon, Rev. Msgr. Dennis J.
Mahoney, Rev. Msgr. Neil J.
Park, Rev. Msgr. Augustin C.
Rebanal, Rev. Msgr. Jeremias
Seymour, Rev. Msgr. Francis R.
Slipe, Rev Msgr. Robert H., V.E.
Sheeran, Rev. Msgr. Robert T.

#### Elevated to Chaplain to His Holiness Pope John Paul II

Cruz, Rev. Msgr. Manuel Fadrowski, Rev. Msgr. Willliam J. Schctclick, Rev. Msgr. Paul D., V.E.

#### New Appointments and Assignments

Barbone, Rev. Joseph F., Our Lady of Assumption, Bayonne, NJ

Carter, Rev. Kevin E., St. Nicholas, Jersey City, NJ

Chacon, Rev. Jorge, Immaculate Conception, Elizabeth, NJ

Choma, Rev. James, Admin., St. Agnes, Clark, NJ

DiPasquale, Rev. Donald J., Church of the Epiphany, Cliffside Park, NJ

Epiphany, Cliffside Park, NJ Fu, Rev. Joseph, Holy Rosary, Jersey

City, NJ Hummel, Rev. Donald K., St. Bartholomew,

Scotch Plains, NJ Humphrey, Rev. Arthur F., St. Margaret of

Cortona, Little Ferry, NJ

Kandathikudy, Rey, Jos. Dir. Mission of

Kandathikudy, Rev. Jos, Dir., Mission of the Syro-Malabar Catholic Church, Ascension, 256 Azalea Dr., New Milford, NJ

Ligonde, Rev. Jean-Marie, Assumption/ All Saints, Jersey City, NJ

McLaughlin, Rev. David S., St. John Nepomucene, Guttenberg, NJ

Morris, Rev. William T., Admin., St. Mark, Rahway, NJ

Nguyen, Rev. Minh Hai, St. Bernard, Plainfield, NJ

Rose, Rev. Frank, St. Bernard of Clairvaux, Plainfield, NJ

Santoro, Rev. Michael C., Our Lady of Mount Carmel, Jersey City, NJ

Sasin, Rev. Jan, St. Francis Xavier, Newark, NJ

Schiller, Rev. Franics E., Assumption/All Saints, Jersey City, NJ

Squeo, Rev. Eugene P., Assumption/All Saints, Jersey City, NJ

Teri, Rev. James V., Cathedral Basilica of the Sacred Heart, Newark, NJ

Worry, Rev. Benedict M., St. Elizabeth of Hungary, Linden, NJ

#### Newly Ordained

Abalon, Rev. Jose M., Immaculate Conception, Secaucus, NJ

Andreano, Rev. Michael A., Our Lady of Mount Carmel, Ridgewood, NJ

Ciona, Rev. Calin, Our Lady of the Blessed Sacrament, Roseland, NJ

De La Pena, Rev. Jose M., Our Lady of the Most Holy Rosary, Elizabeth, NJ; St. Michael, Elizabeth, NJ Gonzalez, Rev. Luis O., Cathedral Basilica of the Sacred Heart, Newark, NJ Ince, Rev. Owen F., St. Thomas the Apostle, Bloomfield, NJ

Marchewka, Rev. Jacek, St. John the Evangelist, Bergenfield, NJ

O'Donoghue, Rev. Neil X., Our Lady Queen of Peace, Maywood, NJ

Picone, Rev. Alfonso, Our Lady of Mt. Virgin, Garfield, NJ

Rizzo, Rev. Giovanni, St. Francis Xavier, Newark, NJ

Roman, Rev. Julio I., St. Anne, Jersey City, NJ

#### Chaplains of Public Institutions

Basil, Rev. John E., Chap., Holy Name Hospital, Teaneck, NJ

Carter, Rev. Kevin E., Chap., Jersey City Police Department, Jersey City, NJ

Fu, Rev. Joseph, *Chap.*, St. Joseph's Home for the Blind, Jersey City, NJ

Kokeran, Rev. Joseph, Chap., Bergen Regional Medical Center, Paramus, NJ

Nguyen, Rev. Minh Hai, Chap., Muhlenberg Hospital, Plainfield, NJ

Reed, Rev. William C., Chap., Rahway Hospital, Rahway, NJ

#### On Duty Outside the Diocese

Labranche, Very Rev. Raymond, Rector, Redemptorist Mater Seminary, Archdiocese of Agana, 196B Cuestra San Ramon, Agana, Guam

#### Change of Address

Fanelli, Rev. Msgr. Eugene, Pope John Paul II Pavilion, 135 S. Center St., Orange, NJ 07050

Driscoll, Rev. James J., Atria Assisted Living, 44 Pine St., Tinton Falls, NJ 07753
 Kopec, CII(CPT) Rajmund, HHT. SPT SQD, 3rdACR, Commanche Base, APO AE 09789

Lesak, Rev. William P., 2457 Northwoods Dr., Jacksonville, NC 28540

Morel Rev. John L., 381 Park Ave., Apt. 2L, Scotch Plains, NJ 07076-1136

Oddo, Rev. Peter, P.O. Box 11, Swartswood, NJ 07877

Schute, Rev. Arthur B., 1404 Corktree Cir., Port Charlotte, FL 33952

#### Retired

Ballweg, Rev. John M., 50 Valentine St. 29B, Monmouth Beach, NJ 07750

Giblin, Rev. William M., Holy Rosary, Edgewater, NJ 07070

Kasper, Rev. Eugene

Langdon, Rev. Robert H., St. John Vianney, Rutherford, NJ

Looney, Rev. Matthew D., 3411 Seaview Rd., Lavallette, NJ 08735

Marotta, Rev. Robert G., St. Catherine of Siena, 19 King St., Hillside, NJ, 07205

Militello, Rev. Benedict P., St. Anthony, 199 Walnut St., Northvale, NJ 07647 Mukalel, Rev. Joseph V., 2 Amherst Ct.,

Maplewood, NJ 07040 Murphy, Rev. Joseph H., 175 Mount Nebo Rd., Milford, NJ 08848 Olsen, Rev. Thomas F., 26 E. 3<sup>rd</sup> St. Bayonne, NJ 07002

Sheerin Rev. James O., St. John Vianney Residence, 60 Home Ave., Rutherford NJ 07070

#### Revised Parish Listings

Jersey City, Hudson Co., Assumption/Al Saints, Res., 492 Bramhall Ave., 07304 Old Tappan, Bergen Co., Church of St. Pius Res., 268 Old Tappan Rd., 07675

#### **Archdiocese of New York**

New Archbishop

Most Rev. Edward M. Egan

#### Curia Appointments

Priests' Retiree Affairs, St. Joseph's Semi nary, Yonkers—Deacon Donald Quigley, Coord.

#### Chaplains of Public Institutions

Hill, Rev. Msgr. Philip W., Chap., Military Archdiocese

#### New Parish Listings

South Centerville, Church of the Holy Cross, (1999) Rev. Robert Porpora O.Carm. Res., 626 Country Rte. 22 10940. Tel: 914-355-4439; Fax: 914-355-4709. Mission: Our Lady of the Scapular, 125 Main St., Unionville, NY 10988 Tel: 914-726-3222.

#### New Listings

Catholic Family and Human Rights Institute, 866 United Nations Plaza, Ste 4038, New York, NY 10017. Mr. Austir Ruse, Pres.

Providence Health Services Foundation Inc., 1011 First Ave., New York, N 10022. Gerard M. Villucci, Contact Per son. Tel: 212-752-2404

St. Francis of Assisi Foundation, c/o Capuchin Franciscans, St. Conrad Friary, 34 Gedney Park Dr., White Plains, N. 10605. Tel: 914-761-3008, ext. 21. Rev Jerome McHugh, O.F.M.Cap., Contac Person.

Vincent J. Fontana Center for Child Protection, 590 Avenue of the Americas, Nev York, NY 10011. Tel: 212-727-6920. M. Joseph V. Moliterno, Contact Person.

#### Revised Parish Listings

Bronx, Bronx Co., Immaculate Conception, Revs. John Lo Sasso, O.F.M.Cap Peter Napoli, O.F.M.Cap.; Eric Hall O.F.M.Cap.; Bros. Jesu Perez O.F.M.Cap.; Bros. Jesu Perez O.F.M.Cap.; Jose Hernandez O.F.M.Cap.; Deacon Carlos Mrecade Sr. Noreen Perilli, P.B.V.M, Min. Res 754 E. Gun Hill Rd., 10467. Tel: 718 653-2200; Fax: 718-882-0054. School-Sr. Latecia Aviles, O.B.T., Prin. Sister. Oblates to the Blessed Trinity 3; Students 970. Catechesis/Religious Program—Mrs. Roberta Lerner, D.R.E.

Poughkeepsie, Dutchess Co., St. Petel Rev. James Garisto. Church—147 Sa Point Rd., 12601. Rectory—6 Father Cody Plaza, Hyde Park, Poughkeepsie, NY 12601.

#### **Closed Parishes**

Church of Our Lady of Perpetual Help, Manhattan, NY

For inquiries for sacramental records, lease contact Our Lady of Peace, 323 E. (1st St., New York, NY 10021.)

#### Diocese of Norwich

#### Statistical Overview Revisions

Diocesan Priests 141; Religious Priests 58, from other dioceses 8, Total 207; Deacons 48; Brothers 24; Sisters 271

#### *Puria Appointments*

djutant Judicial Vicar—Rev. Leszek T. Janik, J.C.L.

uditors (formerly Advocates)—Revs. Mark T. Booth; Gerard Boulanger, M.S.; Dennis G. Carey; Gregoire J. Fluet; Wiliam J. Flynn; Rev. Msgr. Richard P. LaRocque; Revs. Charles R. Leblanc; Daniel F. McGrath; Francis J. O'Keefe; Richard J. Ricard; John J. White; Deacon Robert P. Hayes; Melvin Nygaard.

efenders of the Bond—Rev. Joseph Castaldi, J.C.D.

iocesan Finance Office—Ann Marie Osowski, Admin. Asst. & Lay Pension; William Connell, Diocesan Finance Officer

ispanic Ministry Board—Sr. Edith Villalobus, R.O.D.A.

ffices/Continuing Education and Formation Commission—Revs. Peter B. Liszewski; Richard J. Ricard

#### 'ew Appointments and Assignments laharasan, Rev. V. Antony, St. Thomas

laharasan, Rev. V. Antony, St. Thomas More, North Stonington, CT

rozonowicz, Rev. Gregorz, Admin., St. Mary, Putnam, CT

arey, Rev. Dennis G., Parochial Vicar, St. John, Old Saybrook, CT

loutier, Rev. Roland C., St. Mary, Putnam, CT

onverse, Rev. Brian J., Sacred Heart, Wauregan, CT

aumond, Rev. Paul J., Our Lady of Sorrows, Essex, CT; Admin., St. Catherine of Siena, Preston, CT

ılino, Rev. Stephen, *Parochial Vicar*, St. Joseph, New London, CT

arempelis, Rev. Daniel, M.S.A., Holy Apostles College and Seminary, Cromwell, CT

<sup>2</sup>Queeney, Rev. Robert, M.S.A., Holy Apostles College and Seminary, Cromwell, CT

ullaney, Rev. Gregory C., Parochial Vicar, Our Lady of Lourdes, Gales Ferry, CT

card, Rev. Richard J., Admin., St. Joseph, North Grosvenordale, CT

chards, Rev. George J., Jr., Admin., St. Catherine of Siena, Preston, CT

Senadipathige, Rev. Gabriel Charles Rodrigo, St. Joseph, New London, CT Smith, Rev. Michael S., Admin., Church of the Holy Family, Hebron, CT

#### Military Chaplains

Russo, Rev. Lawrence, US Sub. Base, Groton, CT

#### On Duty Outside the Diocese

Byabato, Rev. Deus-Dedit, 828 N.E. Glen Oak Ave., Apt. 116, Peoria, IL 61603-3283. Tel: 309-655-2430

#### On Leave of Absence

Galluppi, Rev. Louis

#### Retired

Berube, Rev. Theodore, 619 Riverside Dr., P.O. Box 97, Grosvenordale, CT 06246

O'Keefe, Very Rev. Francis J., P.O. Box 3408, Groton Long Point, CT 06340-3408

#### Revised Listings

Holy Apostles College and Seminary, Cromwell, CT—Bro. James Downs, M.S.A.; Bro. Peter Kucer, M.S.A.

#### **Diocese of Oakland**

#### **Corrections**

Carroll, Rev. Owen, Incardinated in the Diocese of Oakland

Marzullo, Rev. Robert, O.P., Western Dominican Province, Oakland, CA

#### **Archdiocese of Okalahoma**

#### On Special Assignment

McCaffrey, Rev. Daniel, Natural Family Planning Outreach, 3366 N.W. Expressway, Bldg. 'D' #630, Oklahoma City, OK 73112

#### **Corrections**

General Summary for the Diocese of Oklahoma—Seminary Students 15 not Seminaries 15.

#### **Archdiocese of Omaha**

#### Curia Appointments

Vicar General-Rev. Michael W. Grewe

#### New Appointments and Assignments

Albenesius, Rev. Paul M., St. John Vianney, Omaha, NE

Andrews, Rev. John S., Holy Trinity, Hartington, NE

Baumert, Rev. Frank J., St. John the Baptist, Albion, NE

Bauwens, Rev. Thomas E., St. Bonaventure, Elgin, NE

Belt, Rev. David D., Sacred Heart, Norfolk. NE

Bester, Rev. Robert, Temp. Admin., St. John the Baptist, Valley, NE

Broudou, Rev. Joseph, St. Bernadette, Omaha, NE Burkhalter, Rev. Ross C., Holy Family Church of Cedar County, Hartington, NE Buse, Rev. Harold J., St. Leo, Omaha, NE Kruse, Reverend Jay L., St. Peter de

Alcantara, Ewing, NE; St. John, Ewing, NE

Lewis, Rev. Ryan, St. Bernard, Omaha, NE

Matt, Rev. Thomas S., Holy Cross, Omaha, NE McKercher, Rev. Mark J., St. Mary, West

Point, NE Novotny, Rev. James F., Holy Family, Lind-

say, NE Peschel, Rev. Roland A., St. Patrick, Fre-

mont, NE Salanitro, Rev. Alfred J., St. Francis Borgia,

Blair, NE

Sellentin, Rev. Thomas I., St Charles Borromeo, North Bend, NE; St. Leo, Snyder, NE

Swolek, Rev. Richard J., St. Wenceslaus, Omaha, NE

Tomasiewicz, Rev. Mark A., St. Mary, Dixon, NE; St. Anne, Dixon, NE

Vasquez, Rev. Paul, Our Lady of Lourdes, Omaha, NE

Wancewicz, Rev. Wally, Immaculate Conception, Omaha, NE; St. Joseph, Omaha, NE

Whiteing, Rev. Richard J., St. Michael, South Sioux City, NE

Wild, Rev. Alexander, St. Thomas More, Omaha, NE

Zyla, Rev. Jeffrey L., St. Joseph, Wisner, NE

#### Newly Ordained

Dunne, Rev. Dermot, St. Wenceslaus, Omaha, NE

Loseke, Rev. Jeffery S., Graduate Theological Studies, Rome

Parrinello, Rev. Frank P., Sacred Heart, Norfolk, NE

Rapose, Rev. Dominic Mario, St. Robert Bellarmine, Omaha, NE

#### Retired

Furlong, Rev. Thomas D., 3605 Looking Glass Dr., Bellevue, NE 68123

Galas, Rev. Daniel D., 7924 Elm Plaza, #101, Omaha, NE 68124

Gass, Rev. Robert J., 14948 "G" St., Omaha, NE 68137

McCaslin, Rev. John O., 7323 Shirley St., #305, Omaha, NE 68124

Schwartz, Rev. Hugh, 7323 Shirley St., #205, Omaha, NE 68124

Smith, Rev. Robert J., 2724 North 98th St., Omaha, NE 68114

#### Graduate Studies

Taphorn, Rev. Joseph C., Graduate Canon Law Studies, Rome

#### On Special Assignment

Fitzpatrick, Rev. R. Michael, Director of Catholic Cemeteries, 7710 West Center Rd., Omaha, NE 68124. Tel: 402-391-3711

Gutgsell, Rev. Michael F., In Res., Mary Our Queen, 3535 South 119th St., Omaha, NE 68144 Melchior, Rev. Gerald P., In Res., St. Robert Bellarmine, 11802 Pacific St., Omaha, NE 68154

#### On Leave of Absence

Donner, Rev. Randall G. Whalen, Rev. John J. (BUR)

Zaccone, Rev. Paul C., Congregation of the Sacred Hearts

#### New Listings

Intercessors of the Lamb, 4014 North Post Rd., Omaha, NE 68112. Mother Nadine Brown, Contact Person.

#### Revised Parish Listings

Hartington, Cedar Co., Holy Family, Rev. Ross C. Burkhalter. Res., 106 W. 889th Rd., 68739. Tel: 402-254-3311.

#### Closed Parish Listings

Ss. Philip and James, Wynot, NE merged with Ss. Peter and Paul, Hartington; Immaculate Conception, Hartington; Sacred Heart, Wynot to form Holy Family, Hartington.

#### **Diocese of Orange**

New Auxiliary Bishop Most Rev. Jaime Soto

#### Diocese of Orlando

Special Notice

U.S. Regional House for the Society of Incarnation Consecration Mission does not fit the criteria to be listed in *The Official Catholic Directory*.

#### **Diocese of Palm Beach**

Curia Appointments

Judicial Vicar—Rev. Msgr. Thomas Klinzing

Permanent Diaconate Formation Program—Rev. Ron Schultz, Dir.

New Appointments and Assignments

Klinzing, Rev. Msgr. Thomas,  $\ In \ Res.$ , St. Edward, Palm Beach

Carr, Rev. David, St. Luke, Lake Worth, FL Fiano, Rev. Guy, O.Carm., *Pres.*, Pope John Paul II High School, Boca Raton, FL

Flanagan, Rev. Brian, *Parochial Vicar*, Our Lady of Lourdes, Boca Raton, FL

Guerin, Rev. Louis, St. Theresa Lisieux, Wellington, FL

Kasparek, Rev. John, Cathedral of St. Ignatius Loyola, Palm Beach Gardens, FI.

Massaro, Rev. John, C.S.C., Parochial Vicar, Holy Cross, Vero Beach, FL

Mulqueen, Rev. Martin, Holy Redeemer, Palm City, FL

O'Toole, Rev. Timothy, Parochial Vicar, Cathedral of St. Ignatius Loyola, Palm Beach, FL

Pallard, Rev. John, O.M.I., *Parochial Vicar*, Cathedral of St. Ignatius Loyola, Palm Beach, FL

Pothier, Rev. Glen, St. Rita, Wellington,

Reardon, Rev. Francis, Our Lady of Lourdes, Boca Raton, FL

Rudnicki, Rev. Andrew, M.I.C., Parochial Vicar, Our Lady Queen of the Apostles, Royal Palm Beach, FL

Savaia, Rev. Giuseppe, Parochial Vicar, St. Matthew, Lantana, FL

Skindeleski, Rev. Thomas, Our Lady of Queen of the Apostles, Royal Palm Beach, FL

#### Newly Ordained

Badway, Rev. Gavin, Parochial Vicar, Holy Name of Jesus, West Palm Beach, FL

Cardenas, Rev. Raul, Parochial Vicar, St. Luke, Lake Worth, FL

King, Rev. Brian, Parochial Vicar, St. Juliana, West Palm Beach, FL

Lehnert, Rev. Brian, *Parochial Vicar*, St. Helen, Vero Beach, FL

Nelson, Rev. Kevin, Parochial Vicar, St. Joseph, Stuart, FL

Nguyen, Rev. Paul Chung, Parochial Vicar, St. Lucie, Port St. Lucie, FL

On Special Assignment

Poland, Rev. Sean, Campus Ministry

#### **Diocese of Paterson**

Revised Listings

St. Anthony Guild, Paterson, NJ—Rev. Allan G. Von Kobs, O.F.M.

#### Diocese of Pensacola Tallahassee

**Corrections** 

Jorden, Rev. James A.

#### **Archdiocese of Philadelphia**

New Curia Listings

Secretary for Catholic Human Services—Catholic Health Care Services of the Archdiocese of Philadelphia, Ste. 435—Rev. Msgr. Timothy C. Senior, L.S.W, M.B.A, Sec. Catholic Human Svcs.; Judith A. Passerini, Deputy Sec. Catholic Human Svcs.; Joseph J. Sweeney, Jr., CFO; Louise Sullican, Dir. Facility Based Svcs.; Kenneth Lewis, Dir. Planning & Program Devel. Tel: 215-587-2436.

#### Graduate Studies

Pesarchick, Rev. Father Robert A., ('91), Casa Santa Maria, Via Dell Umilta 30, Rome 00187.

#### Retired

Mynaugh, Rev. Msgr. Charles B., Villa Saint Joseph, 1436 Lansdowne Ave., Darby, PA 19023-1298

#### Permanent Deacons

McGovern, Clement, St. Cornelius, Chadds Ford, PA

Wirth, Richard, St. Cornelius, Chadds Ford, PA

#### New Listings

Missionary Cenacle Apostolate, 3501 Solly Ave., Philadelphia, PA 19136. Tel: 215708-8225; Fax: 215-708-8226. Mrs. Josie Morales, M.C.A, General Custodian (1602 E. Hemlick St., Carson, CA 90746). Tel: 310-632-0641 & 258-4096. Purpose: The MCA is a branch of the Missionary Cenacle Family. Lay People called to be missionaries in the Church on the providence of everyday life. MCA members live and work in the United States, Mexico, Puerto Rico and Colombia.

#### Revised Listings

Merion Academy, Merion, PA—Web Address: www.merion-mercy.com.

Nazareth Academy High School, Philadelphia, PA—Sr. M. Jeannette Lawlor, C.S.F.N., Principal.

Sisters of St. Joseph of Philadelphia, FournierCommunity, Philadelphia, PA—Sr. Patricia Kelly, Supr. Gen.

Sisters of the Holy Child Jesus (S.H.C.J.), Rosemont, PA—Sr. Catherine M. Murray, S.H.C.J., Coord.

#### Corrections

Griffin, Rev. Edward V., O.S.A., St. Rita of Cascia, Philadelphia, PA Deacon Steven P. Wetzel, O.S.F.S.

#### Diocese of Phoenix

Masthead Revisions

E-mail—Imcmorris@diocesephoenix.org Fax—602-257-5645

Web site address—www.diocesephoenix.org

#### Curia Revisions

Vicar General—Rev. Dale Fushek, V.G., Diocesan Center, Tel: 602-257-0030. St. Timothy, 1730 W. Guadalupe Rd., Mesa, 85202-7424. Tel: 480-775-5200.

Diocesan Office—Fax: 602-257-5645 Advocates—Rev. Michael L. Diskin; Deacon Paul Hursh

Auditors—Deacon Paul Hursh

Notaries—Mrs. Justina Sanchez Appellate Court Administrator—Maureen Hamilton

Communications—Fax: 602-257-5645 Hispanic Ministry—Rev. Timothy Conlon, O.S.C., Vicar for Hispanic Ministry

New Appointments and Assignments

Bartel, Rev. Frank, St. Elizabeth Seton, Sun City, AZ

Carpenter, Rev. Christopher, Christ the King, Mesa, AZ

Coleman, Rev. Ed, O.M.I., St. Elizabeth Seton, Sun City, AZ

Davern, Rev. Timothy R., J.C.L., Church of the Resurrection, Tempe, AZ

of the Resurrection, Tempe, AZ Dippre, Rev. Mark, Our Lady of Mount

Carmel, Tempe, AZ Dougherty, Rev. John J., C.S.C., St. Gregory, Phoenix, AZ

Ehrich, Rev. John, St. Thomas the Apostle, Phoenix, AZ

Hejdak, Rev. Andres, Admin., St. Francis Mission, Seligman, AZ; Admin., St.

Anne Mission, Ash Fork, AZ Kosco, Rev. William, Christ the King Mesa, AZ McBride, Rev. Daniel, Blessed Sacrament, Tolleson, AZ

McDonough, Rev. John, St. Joan of Arc, Phoenix, AZ

Restrepo, Rev. Ruben Dario, C.M., St. Vincent de Paul, Phoenix, AZ

#### New Parish Listings

Surprise, Maricopa Co., St. Clare of Assisi, Rev. John Coleman. Res., P.O. Box 1427 Surprise, AZ 85378-1427

#### New Listings

Catholic Tuition Organization of the Diocese of Phoenix (CTODP), Diocesan Center, 400 E. Monroe St., 85004. Tel: 602-744-6342. Mrs. Jennifer Kraus, Coord.

#### Diocese of Pittsburgh

#### Curia Appointments

Bishop's Office—Rev. Edward L. Yuhas, Master of Ceremonies

Tribunal Office—Rev. James R. Bedillion, J.C.L., Judge; Rev. James P. McDonough, J.C.L., Promoter of Justice; Deacon David E. Lamm, J.D., Advocate; Notaries: Therese Binkey; Phyllis Geinzer.

Diocesan Administration—Rev. Edward L. Yuhas, Master of Ceremonies

Office for Communications—Mr. William

New Appointments and Assignments Maurer, Rev. Daniel J., St. Paul Cathe-

#### **New Listings**

dral, Pittsburgh, PA

The City of God Foundation, 285 Bellevue
 Rd., Pittsburgh, PA 15229. Tel: 412-781-7055. Ms. Veronica M. Rocks, Contact
 Person.

#### Diocese of Providence

#### Curia Revisions

Deans-(formerly Vicars for Deaneries)-Very Rev. John A. Kiley, Deanery No. I; Very Rev. John E. Unsworth, Deanery No. II; Very Rev. Eugene J. McKenna, Deanery No. III; Very Rev. Raymond C. Theroux, Deanery No. IV; Very Rev. Charles H. Downing, Deanery No. V; Very Rev. Raymond B. Bastia, Deanery No. VI; Very Rev. Randolph G. Chew, Deanery No. VII; Very Rev. John C. Halloran, Deanery No. VIII; Very Rev. John W. Lolio, Deanery IX; Very Rev. Gerald E. Beirne, Deanery No. X; Very Rev. Daniel M. Trainor, Deanery No. XI; Very Rev. Paul R. Grenon, Deanery No. XII.

ouncil of Priests—Very Rev. Daniel M. Trainor

ollege of Consultors—Rev. Msgr. Paul D. Theroux, S.T.B, J.C.L; Very Rev. Randolph G. Chew; Very Rev. John C. Halloran; Revs. Robert F. Hawkins; James T. Ruggieri. Cemeteries—Rev. Anthony W. Verdelotti Community Services and Advocacy— Fax: 401-453-6135

Planning and Finance—Mr. Michael Sabatino, Deputy Finance Officer Project Hope—Fax: 401-722-2330

New Appointments and Assignments Bailey, Rev. Robert, St. Elizabeth, Bristol, RI

Cardenas, Rev. Camilo, C.S., St. Bartholomew, Providence, RI

Cardente, Rev. Edward S., St. Edward, Providence, RI

Carnevale, Rev. Thomas J., In Res., Jesus Saviour, Newport, RI

Gaffney, Rev. David F., St. Luke, Barrington, RI

Gower, Rev. Peter J., St. Jean Baptiste, Warren, RI; St. Mary of the Bay, Warren, RI

Hayman, Rev. Robert W., St. Sebastian, Providence, RI

Hussey, Rev. Gerald W., St. Madeleine Sophie, Tiverton, RI

Jonczyk, Rev. Dariusz G., St. Jean Baptiste, Warren, RI

Kayatta, Rev. Francis P., St. Thomas, Providence, RI

Kelley, Rev. Michael A., St. Brendan, East Providence, RI

Ku, Rev. Theodore J.B., O.P., St. Pius V, Providence, RI

Lagasse, Rev. C. Brian, St. Edward,

Providence, RI LeThiez, Rev. Alphonse O., St. James,

West Warwick, RI Meehan, Rev. Barry M., St. James, West Warwick, RI

Paquette, Rev. Joseph R., St. Teresa of the Child Jesus, Pawtucket, RI

Pieroni, Rev. Edward L., St. Raymond, Providence, RI

Procaccini, Rev. David C., SS. John & Paul, Conventry, RI

Simeone, Rev. Ronald P., St. Anthony, Woonsocket, RI

Simoneau, Rev. Roland L., St. Theresa of the Child Jesus, Burrillville, RI

Theroux, Rev. Bertrand L., St. Francis de Sales, North Kingstown, RI

#### Chaplains of Public Institutions

Pieroni, Rev. Edward L., Miriam Hospital, Providence—Res., 2 Matilda St., Providence, RI 02904-1812

#### On Duty Outside the Diocese

Matano, Rev. Msgr. Salvatore R., Apostolic Nunciature, Washington, DC

Baker, Rev. John C., St. Anthony, 901 N.E. Second St., Fort Lauderdale, FL 33301

Beirne, Rev. Robert M., Young Christian Workers' Movement, Baltimore, MD

#### Retired

Carnevale, Rev. Thomas F., One Vernon Ave., Newport, RI 02840

Mendonsa, Rev. August F., 67 Howland Ave., Providence, RI 02860

Bushee, Rev. Richard J., 650 E. Greenwich Ave., Bldg. 7 - Unit 310, West Warwick, RI 02893

Duhaime, Rev. James H., 173B Harrisville Main St., Harrisville, RI 02830

Hynes, Rev. Joseph P., Ramblewood Estates, 12 Lane F, Coventry, RI 02816

Robert, Rev. Emile A., 259 Park Ave., Woonsocket, RI 02895

#### Revised Listings

St. Dominic Savio Youth Center, 60 St.
Dominic Rd., South Kingstown, RI
02852

Sisters of Divine Providence Generalate— Tel: 401-782-1785

# Archdiocese of Portland in Oregon

#### Special Notice

St. Vincent dePaul Rehabilitation Service, Inc. no longer fits the criteria to be listed in *The Official Catholic Directory*.

#### Diocese of Raleigh

#### New Parish Listings

Apex, Wake Co., St. Mary Magdalene (1999), Rev. Donald F. Staib. Res., 625 Magdala Pl., 27502. School—.

#### New Listings

Burch Avenue Center, c/o Immaculate Conception, 725 Burch Ave., Durham, NC 27701-2811. Tel: 919-682-3449; Fax: 919-682-7999.

#### Diocese of Rochester

#### Curia Revisions

Office of Communications—Michael Tedesco, Dir.

Human Resources—Rev. Michael Conboy, Dept. of Priest Personnel

Deacon Personnel—Deacon David A. Palma, Dir.

#### Parish Support Ministries—

Office of Spanish Apostolate—Ms. Gabriela Jaramillo, Dir.

Catholic Charities of the Diocese of Rochester—

Consistent Life Ethic Coordinator—Ms. Jann K. Armantrout

Pastoral Planning—Dr. William Pickett, Dir.; Mrs. Mary Moorhouse, Admin. Asst.; Planning Liaisons: Ms. Karen Rinefierd; Mr. Casey Lopata

#### New Parish Listings

Aurora, Cayuga Co., Good Shepherd Catholic Community, Rev. Brian E. Jeffers. Res., Main St., Box 296, 13026-0296. Tel: 315-264-7197 [CEM]

#### Closed Parish Listings

St. Patrick, Aurora, NY—For inquiries for parish records contact Good Shepherd Catholic Community, Aurora.

St. Joseph, Cayuga, NY—For inquiries for parish records contact Good Shepherd Catholic Community, Aurora.

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Our Lady of the Lake, King Ferry, NY-For inquiries for parish records contact Good Shepherd Catholic Community, Aurora.

St. Patrick, Moravia, NY-For inquiries for parish records contact Good Shepherd Catholic Community, Aurora.

St. Bernard, Scipio Center, NY—For inquiries for parish records contact Good Shepherd Catholic Community, Aurora.

St. Michael, Union Springs, NY—For inquiries for parish records contact Good Shepherd Catholic Community, Aurora.

#### New Listings

Corpus Christi Center, Inc., 142 Webster Ave., Rochester, NY 14621. Tel: 716-288-2634. Sr. Kathleen Ann Kolb, R.S.M., Dir. Health and Dental services for the uninsured and advocacy.

#### **Diocese of Rockville Centre**

Special Notice

Please be advised that the incorrect coat of arms was placed in the masthead of the 2000 edition of *The Official Catholic Directory*.

#### Diocese of St. Augustine

Name Change

St. Vincent's Ambulatory Care, Inc., Jacksonville, FL

(formerly Baptist/St. Vincent's Primary Care System)

#### Archdiocese of St. Louis

New Listings

Daughters of Charity National Health System, Inc., 4600 Edmundson Rd., St. Louis, MO 63134. Tel: 314-253-6700; Fax: 314-253-6407.E-mail address: dbrennan@ascensionhealth.org. Donald A. Brennan, Pres. & C.E.O.

#### Revised Listings

Ascension Health, St. Louis, MO—E-mail address: dbrennan@ascensionhealth.org. Co-sponsored by four of the United States Provinces of the Daughters of Charity: Northwest Province, Albany, NY; Southeast Province, Emmitsburg, MD; East Central Province, Evansville, IN; West Central Province, St. Louis, MO; Congregation of the Sisters of St. Joseph of Nazareth, Nazareth, MI.

#### Corrections

General Summary for the Archdiocese of St. Louis

Total Population—2,064,548
Total Catholic Population—555,000

# Archdiocese of St. Paul and Minneapolis

New Listings

\*Mary Mother of God Mission Society, 1854 Jefferson Ave., St. Paul, MN 55105. Tel: 651-690-5139. Ms. Sandra Sonnen, Contact Person.

\*Minnesota Catholic Education Association, 475 University Ave., St. Paul, MN 55103-1959. Tel: 651-277-8777. Mr. Peter Noll, Exec. Dir. E-mail address: pnoll@mncc.org

Safe Place for Newborns, P.O. Box 16092,
St. Paul, MN 55116. Office: 239 Selby Ave.,
St. Paul, MN 55102. Tel: 651-224-0881. E-mail address: safeplace2000@aol.com. Ms.
Lillian C. Riordan, Pres.

#### Diocese of St. Petersburg

New Listings

Blessed Trinity Housing, Inc., c/o Diocese of St. Petersburg, P.O. Box 40200, St. Petersburg, FL 33743-0200.

#### **Diocese of Salt Lake City**

New Listings

CHRISTUS Health Utah d.b.a. CHRISTUS St. Joseph Villa, 451 Bishop Federal Ave., Salt Lake City, UT 84115. Tel: 801-487-7557. Web site Address: stjosephvilla.com; E-mail address: gewer@inconnect.com. Galen Ewer, Pres. & Admin.

#### **Archdiocese of San Antonio**

Curia Revisions

Office of the Diaconate—114 Shannon Lee, San Antonio, TX 78216-7316. Tel: 210-930-8118; Fax: 210-930-8377

Office for Priests—Rev. Anthony F. Lobo, S.S.

Vocation Director—Rev. Joseph Aviles Eucharistic Adoration of San Antonio, Inc., P.O. Box 691006, San Antonio, TX 78269-1006. Tel: 210-558-8802; Fax: 210-558-4477. E-mail address: Adore24@aol.com Ms. Mary Therese Corcoran, Pres.

Friends of the Patrician Movement, 222 E. Mitchell St., San Antonio, TX 78210. Tel: 210-532-3216. Mr. Patrick Clancey, Ed.D.

Historical Centre Foundation, 115 Main Ave., San Antonio, TX 78205. Tel: 210-227-1297. Rev. David Garcia

Benedictine Ministries Corporation, 416 W. Highland Dr., Boerne, TX 78006. Tel: 830-816-8504. Sr. Michael Brandt, O.S.B.

#### New Appointments and Assignments

Arechiga, Rev. Dennis, San Fernando Cathedral, San Antonio, TX

Beegan, Rev. James, M.S.F., M.S.F. Formation House, San Antonio, TX

Cardenas, Rev. Mario S., St. Margaret Mary, San Antonio, TX

Dymowski, Rev. Thomas, O.SS.T., Assumption Seminary, San Antonio, TX

Elsner, Rev. Martin, S.J., Our Lady of Guadalupe, San Antonio, TX Fichler, Rev. James, C.I.C.M., Sacred

Heart, Del Rio, TX
Flores, Rev. Arturo, O.M.I., St. Anthony
High School, San Antonio, TX

Gioppato, Rev. Alfonse, O.M.I., Our Lady of Refuge, Eagle Pass, TX

Hogan, Rev. Robert, S.M., St. Mary Magdalen, San Antonio, TX

Kaminski, Rev. Martin, S.D.S., Annunciation of the BVM, St. Hedwig, TX Klobuka, Rev. John, S.M., Our Lady of

Guadalupe, Helotes, TX Mendiveloso, Rev. Joselyn, Notre Dame,

Kerrville, TX Naffate, Rev. Lenin, St. James, Gonzalez,

Nevlud, Rev. Gregory, Holy Spirit, San Antonio, TX

Olesky, Rev. Stanislaw, S.D.S., St. Stanislaus, Bandera, TX

Puente, Rev. Jose Franciso, St. Matthew, San Antonio, TX

Rodriguez, Rev. Florencio, T.O.R., St. Paul, San Antonio, TX

Russell, Rev. James, S.M., Holy Rosary, San Antonio, TX

Sadsoeitoeboen, Rev. Carl, C.I.C.M., Sacred Heart, Del Rio, TX

Sauceda, Rev. Jorge Gasca, M.N.M., Our Lady of Guadalupe, Del Rio, TX

Sawicki, Rev. Greg, Nativity of BVM, Stockdale-Kosciuszko, TX

Schindler, Rev. Carl, C.S.S.R., St. Gerard, San Antonio, TX

Sieczynski, Rev. Jersy, San Fernando Cathedral, San Antonio, TX

Tomiczek, Rev. Damien, S.D.S., Annunciation of the BVM, St. Hedwig, TX

Tongatani, Rev. Celestine, C.I.C.M., Holy Redeemer, San Antonio, TX

Zadora, Rev. Bill, S.D.S., St. Mary's, Stockdale, TX

On Leave of Absence Kammerer, Rev. James

Retired

Hubertus, Rev. Msgr. Albert, Casa de Padres, San Antonio, TX

Petsch, Rev. Msgr. Joseph, Casa de Padres, San Antonio, TX

Pugh, Rev. Msgr. Charles, C.M., Padua Place, San Antonio, TX

Kavanaugh, Rev. Thomas, C.M., Padua Place, San Antonio, TX

Maus, Rev. Jasper, O.F.M., St. Francis
Nursing Home, San Antonio, TX
Wagner Rev. John Our Ladvof Grace, San

Wagner, Rev. John, Our Lady of Grace, San-Antonio, TX

Revised Parish Listings

Boerne, Kendall Co., Korean Catholic Community. Res., 7655 Curres Cir. (Leon Springs), 78015. Tel: 210-698-3827

New Listings

Eucharistic Adoration of San Antonio, Inc., P.O. Box 691006, San Antonio, TX 78269-1006. Tel: 210-558-8802; Fax: 210-558-4477. E-mail address: Adore24@aol.com. Ms. Mary Therese Corcoran, Pres.

Friends of the Patrician Movement, 222 E. Mitchell St., San Antonio, TX 78210. Tel: 210-532-3216. Mr. Patrick Clancey, Ed.D.

Historical Centre Foundation, 115 Main Ave., San Antonio, TX 78205. Tel: 210-227-1297. Rev. David Garcia. Benedictine Ministries Corporation, 416 W. Highland Dr., Boerne, TX 78006. Tel: 830-816-8504. Sr. Michael Brandt, O.S.B.

#### Revised Listings

Del Rio, Val Verde Co., Mary Queen of the Universe Mission, P.O. Box 1530, Del Rio, TX 78841-1503

Casa San Juan Community, 1701 Alametos, San Antonio, TX 78201. Tel: 210-734-6727. Rev. George Montague S.M.

#### Name Changes

Mercedarian Sisters of the Blessed Sacrament (HMSS) (formerly Sisters of Mercy of the Blessed Sacrament)

#### Diocese of San Diego

#### Curia Appointments

Office for Human Resources—Michael Croll, Dir.

#### New Appointments and Assignments

Booth, Rev. Michael, Our Lady of Refuge, San Diego, CA

Chacon, Rev. Gilbert, S.J., Our Lady of Guadalupe, San Diego, CA

Escobedo, Rev. Jaime, Our Lady of Guadalupe, El Centro, CA

Fuentes, Rev. Ruben O.F.M., St. John of the Cross, Lemon Grove, CA

Gudino, Rev. Eduardo, Mary, Star of the Sea, La Jolla, CA

Hernandez, Rev. Jorge, O.F.M., Mission San Luis Rey, Oceanside, CA

Lal, Rev. Joseph, St. Jude Shrine, San Diego, CA

Maristela, Rev. Victor, St. Pius X, Chula Vista, CA

McNulty, Rev. Edward, Immaculata, San Diego, CA

Robinson, Rev. Michael, St. Didacus, San Diego, CA

Wasko, Rev. Anthony, O.S.A., St. Patrick, San Diego, CA

#### Permanent Deacons

Ellis, John A., Holy Family, San Diego, CA Fitzmorris, Robert H., St. Mary Magdalene, San Diego, CA

Foeltz, Thomas A., St. Thomas More, Carlsbad, CA

Friffin, Robert E., Jr., Sacred Heart, Coronado, CA

Santen, Joseph R., St. James, Solana Beach, CA

'illarreal, Manuel, St. Peter, Fallbrook, CA

#### Diocese of San Jose

#### **lew Listings**

illa Siena Foundation, 1885 Miramonte Ave., Mountain View, CA 94040. Tel: 650-961-6484. Ms. Connie Bernard, Exec. Dir.

#### Diocese of Santa Rosa

'ew Bishop

ost Reverend Daniel F. Walsh

#### **Diocese of Scranton**

Revised Parish Listings

St. Peter's Cathedral, Rev. Msgr. Joseph G. Quinn, J.D., J.C.L., Rector. 315 Wyoming Ave., Scranton, PA 18503. Tel: 570-344-7231; Fax: 570-344-4749.

#### **Diocese of Shreveport**

Masthead Revision

Diocesan Office Address: 3500 Fairfield Ave., Shreveport, LA 71104-4108. Tel: 318-868-4441; Fax: 318-868-4605.

#### **Diocese of Sioux City**

Change of Address

Lee, Rev. John, 4230 Hickory Ln., Apt. 725, Sioux City, IA 51106.

#### Diocese of Springfield in Illinois

#### Curia Appointments

Vicar General—Very Rev. Renken

Office for Rural Life—Mr. & Mrs. James Schumacher, Directors

Office for Social Concerns—Mr. Joseph Kaufmann, Assoc. Dir.; Mrs. Laura Kopp, Assoc. Dir. Deaf Ministry

Tribunal Office—Rev. Anthony Thieman, Auditor

Vocations—Rev. R. Dean Probst, Diocesan Dir.; Rev. Christopher Brey, Assoc. Dir.; Rev. Christopher Comerford, Assoc. Dir.

#### New appointments and Assignments

Dennis, Rev. Thomas, Parochial Vicar, Christ the King, Springfield, IL

Ess, Rev. Thomas, O.F.M., St. Francis of Assisi, Teutopolis, IL; St. Rose of Lima, Montrose, IL

Hannigan, Rev. John, *Parochial Admin.*, St. Raymond, Raymond, IL

Harman, Rev. Peter, Parochial Vicar, Cathedral of the Immaculate Conception, Springfield, IL

Laughery, Rev. Kevin, St. Benedict, Auburn, IL; Sacred Heart, Divernon, IL; St. Sebastian, Waverly, IL

McIntosh, Rev. Alan, O.S.B., St. Mary of the Assumption, Ste. Marie, IL

Meyer, Rev. Robert, St. Patrick, Grafton, IL; St. Michael, Beltrees, IL

Nelson, Rev. Charles, St. Mark, Winchester, IL; St. Patrick, Bluffs, IL; St. Bartholomew, Murrayville, IL

Renken, Very Rev. John, V.G., Admin., Sacred Heart, Springfield, IL; St. Patrick, Springfield, IL

Roberts, Rev. Don, St. Patrick, Pana, IL; Sacred Heart, Oconee, IL

Rossweg, Rev. Kenneth, O.F.M., Parochial Vicar, St. Frances of Assisi, Teutopolis, IL; St. Rose of Lima, Montrose, IL

Savoree, Rev. John, Parochial Admin., St. Clare, Altamont, IL; St. Anne, Edgewood, IL; St. Bonaventure, St. Elmo, IL; St. Mary, St. Elmo, IL Schwartz, Rev. Rodney, Parochial Admin., St. Frances Cabrini, Springfield, IL

Sotiroff, Rev. Stephen, Parochial Admin., St. Joseph, Ramsey, IL

Zimmerman, Rev. David, St. Mary, Farmersville, IL; St. Patrick, Girard, IL

#### Chaplains of Public Institutions

Brey, Rev. Christopher, Chap., Catholic Newman Center, Eastern Illinois University, Charleston, IL

Haladus, Rev. Victorian, O.F.M., Chap., St. John's Hospital, Springfield, IL

#### Retired

Maul, Rev. William

#### Diocese of Springfield-Cape Girardeau

Curia Revisions

Regional Priest Moderators, Region I— Rev. Justin D. Monaghan

New Appointments and Assignments Matter, Rt. Rev. Robert, O.C.S.O., Abbot

Emeritus, Assumption Abbey, Ava, MO Orthel, Rev. Joseph, Franciscan Villa,

Springfield, MO Pennington, Very Rev. Basil, O.C.S.O., Supr., Assumption Abbey, Ava, MO

#### New Listings

St. John's Regional Medicine of the Ozarks, Inc., 1965 S. Fremont St., Ste. 2900, Springfield, MO 65804. Tel: 417-885-2211

St. John's Health System, Inc.1235 E. Cherokee, Springfield, MO 65804. Tel: 417-885-2000

#### Revised Listings

The Kitchen, Springfield, MO
The Kitchen Foundation, 1630 N.
Jefferson, Springfield, MO 65803

St. Francis Hospital, Mountain View, MO The Sister Cornelia Blasko Foundation, Inc., 100 W. Hwy. 60, Mountain View, MO 65548. Tel: 417-934-2246

#### Name and Address Changes

\*St. John's Physicians & Clinics, Inc. (formerly \*St. John's Health System, Inc.), 1965 S. Fremont St., Ste. 2950, Springfield, MO 65804. Tel: 417-885-2849

#### Diocese of Steubenville

Curia Appointments

Auditor & Notary—Rev. Daniel Meugel ('00)

Priests' Personnel Board-Rev. Msgr. Robert Kawa

Propagation of Faith—Rev. James M. Dunfee, St. Pius X, 700 Lovers Ln., Steubenville, OH 43953. Tel: 740-264-7681

New Appointments and Assignments

Campbell, Rev. Msgr. J. Michael, St. Francis Xavier, Malvern, OH

Horak, Rev Msgr. Donald E., St. Paul, Steubenville, OH

Kolesar, Rev. Msgr. John C., St. Adalbert, Dillonvale, OH

Uram, Rev. Msgr. Kenneth, St. Joseph, Amsterdam, OH

Cencula, Rev. Leonard T., St. Pius X, Steubenville, OH

Gaydosik, Rev. David, St. Joseph, Burkhart, OH; St. John the Baptist, Miltonsburg, OH; St. Sylvester, Woodsfield, OH; St. John Bosco Mission, Sardis, OH

Hrezo, Rev. Paul ('00), St. Mary, Marietta. OH

Jablonowski, Rev. Anthony, C.M.M.I, St. John the Baptist, Churchtown, OH

Marut, Rev. Thomas, Our Lady of Mercy, Carrollton, OH

#### On Duty Outside the Diocese

Cronin, Rev. Frank C., 7 Station St., Apt. F, Athens, OH 45701. Tel: 740-592-6147; 593-2812

Mellott, Rev. David, Society of Sulpice, 800 Peachtree St., Apt. 8331, Altanta, GA 30308. Tel: 404-875-7397

#### Absent On Leave

Petronek, Rev. Msgr., Thomas C.

Greenwood, Rev. Kevin L., 7828 Quarry Cliffs Ct., Reynoldsburg, OH 43068. Tel: 614-367-0039

Peltz, Rev. Carl F., 1628 E. 'G' Ave., Parchment, MI 49004

#### Retired

Boehm, Rev. Msgr. James A., 124 N. Main St., Hendersonville, NC 28792. Tel: 868-697-8269

Horak, Rev. David E., St. Paul, 38 N. College St., Athens, OH 45701. Tel: 740-592-5745

Mascolino, Rev. Charles E., Fernwood Terrace, 4338 Steuben Woods Dr., Steubenville, OH 43952

Pandolfo, Rev. Anthony, River Bridge-The Island, 1063 Island Manor Dr., West Palm Beach, FL 33413. Tel: 561-439-5685

Zahorchak, Rev. Michael, 500 College St., Apt. 112, Terre Haute, IN 47802. Tel: 812-242-9165

#### Revised Parish Listings

Amsterdam. Jefferson Co., St. Joseph, Res., 7457 State Hwy. 152, Richmond, OH 43944

Dillonvale, Jefferson Co., St. Adalbert, Res., c/o 221 Hanna Ave., Adena, OH 43901. Tel: 740-546-3463

Malvern, Carroll Co. St. Francis Xavier, Res., c/o P.O. Box 275, Minerva, OH 44657. Tel: 330-868-4498

#### Closed Institutions

Central Grade School, Byesville, OH

#### New Listings

Heart of the Church Foundation, 1235 University Blvd., Steubenville, OH 43952. Tel: 740-283-6317

#### Diocese of Tucson

Curia Appointments

Diocesan Offices and Directors-Board of Education—Kay Sullivan, Pres.; Dr. Jody Comstock, Vice Pres.; Elizabeth Stafford, Sec.

#### Revised Parish Listings

St. Thomas the Apostle, Tuscon, AZ— Pre-School—Leslie Schulz-Crist, Dir.

Our Lady of the Mountains, Sierra Vista— School—Pre-K-2

St. Ambrose, Tucson, AZ—School— Jean-Marie Bushell, Prin.

Santa Cruz, Tucson, AZ—School—Donna Gary, Prin.

#### Revised Listings

Diocese of Tucson Catholic Committee on Scouting, 6401 E. Shepherd Hills Dr., Tucson, AZ 85710-1124. Tel: 520-886-1823. Dr. Carl W. Dasse, Chm.

Our Lady of Lourdes Convent, Nogales, AZ (formerly Our Lady of the Lourdes Middle and High School)

#### Special Notice

Salpointe Catholic High School, Tucson, AZ & Yuma Catholic School, Yuma, AZ should be listed under category [B] High Schools, Private.

#### Diocese of Tyler

New Appointments and Assignments

Pappu, Rev. Xavier ('81), St. Theresa of the Infant Jesus, Union-Grove, Gladewater, TX

#### Retired

Lenz, Rev. Henry J., M.S.

#### Diocese of Venice

New Listings

St. Mark's Housing of Venice, Inc., c/o The Diocese of Venice, P.O. Box 2006, Venice, FL 34284-2006

#### **Diocese of Wheeling**

#### Curia Appointments

Wheeling Vicariate—Mr. Julius Demasi "Catholic Spirit, The"—Mr. Thomas Papeika, Editor

Charleston Vicariate—Deacon John Hanna

Presbyeteral Council—Rev. Joseph L. Peterson, Chm., 545 Norway Ave., Huntington, WV 25705. Tel: 304-525-0866.

Family Life-Vacant

Women's Counseling and Referral Center-Vacant

Kearneysville, Priest Field Pastoral Center—Rev. William Linhares, T.O.R.

Cathechetical Ministries—Ms. Cheryl J. Fournier, Diocesan Dir.

Youth and Young Adult Ministry—Mrs. Beverly Nickerson, Assoc. Dir. Liturgical Music Commission—Rev. Robert A. Perriello, Co-Chair, Clarksburg; Mr. Stephen Pishner, Co-Chair, Bridgeport

#### Curia Revisions

Ministry with Persons with Disabilities— Ms. Rose Wilkins, Diocesan Dir.

(formerly Ministry with Persons who are Disabled) Justice and Life, Office of—304-343-3360

Vicar for Religious—1310 Byron St., Wheeling, WV 26003

Weston Vicariate—Ms. Carolyn Santilli Martinsburg Vicariate—Mrs. Mary Poffenberger

Religious Education in Catholic Schools— Sr. Mary Denise Diethrich, S.C., Diocesan Dir.

Evangelization-

Catholic Charismatic Renewal & Cursillo

Communications And Technology—
(formerly Communications)

Media Relations—Rev. Larry W. Dorsch,
Media Spokesperson & Public Information Officer, 1213 Byron St., P.O.
Box 230, Wheeling, WV 26003-0030.
Tel: 304-233-0880

#### New Appointments and Assignments

Grassi, Rev. Timothy J., Immaculate Conception, Clarksburg, WV

Jagela, Rev. Walter M., St. John the Evangelist, Wellsburg, WV

Joseph, Rev. Saju P., St. Martin, Cameron, WV; St. Joseph Settlement, St. Joseph, WV

Joseph, Rev. Vincent E., Sacred Heart, Williamson, WV

Kapa, Rev. Benedict, St. Joseph the Worker, Weirton, WV

Kuchinsky, Rev. William J., St. John Neumann, Marlinton, WV

Manjadi, Rev. George, St. Matthew Ravenswood, WV

Moore, Rev. Harold W., In Res., SS. Peter and Paul, Oak Hill, WV

Smith, Rev. Leonard A., St. Peter the Fisherman Fairmont, WV

That Son, Rev. Nygyen Ngoc, Admin., SS.
Peter and Paul, Oak Hill, WV

Wrenn, Rev. Laurence, Holy Spirit Monongah, WV

#### Absent on Leave

Tuchalski, Rev. Stanley T. Valentine, Rev. John C.

#### Retired

Teufel, Rev. Charles B., Welty Apart ments, #401, 1276 National Rd., Wheel ing, WV 26003-5743

#### Closed Parish Listings

For inquiries for parish records contacthe chancery office.

All Saints, Barracksville, WV

Our Lady of the Assumption, Rivesville

St. Anthony, Grant Town, WV St. Peter, Peterstown, WV

#### **Diocese of Wichita**

New Appointments and Assignments

Fasching, Rev. Jeffery A., Our Lady of Lourdes, Pittsburg, KS

Lies, Rev. David J., Blessed Sacrament, Wichita, KS; Assoc. Dir. of Pastoral Care, Kapaun Mt. Carmel, Wichita, KS; Kapaun Mt. Carmel Catholic High School, Wichita, KS

#### On Special Assignment

Sherlock, Rev. John P.—General Synodal Secretary - Diocese of Wichita

#### New Listings

Via Christi Regional Health System, Wichita, KS

Via Christi Healthcare Outreach Program for Elders, Inc. (HOPE), 3720 E. Bayley, Wichita, KS, 67218. Tel: 316-268-5084. E-mail address: Bob\_Heath@viachristi.org. Robert L. Heath, General Counsel.

#### **Diocese of Wilmington**

Corrections

Barres, Rev. Msgr. John O.

#### **Diocese of Winona**

#### Curia Appointments

Director of Deacon Formation Program— Rev. Timothy T. Reker, S.T.L.; Mr. Todd Graff, Curia contact

Director of Lay Ministry Formation—Mr.
Todd Graff

(formerly Director of Ministry Formation)
Director of RCIA, Liturgy & Evangeliza-

tion—Ms. Peggy Lovrien
Director of Faith Formation—Vacant
Catholic Charities—Mr. Robert Tereba

Advisory Bodies-

Diocesan Pastoral Council—Rev. Michael J. Hoeppner, V.G; Rev. Joseph P. Pete; Sr. Joan Lewison, O.S.F.; Sr. Brenda Penning, S.S.N.D.; Daniel Broderick; Pat McCormick; Patrick Conway; Larry Dose.

Bishop's Council—Rev. Michael J. Hoeppner, V.G.; Rev. Gerald C. Kosse, V.F.; Rev. John M. Kunz, V.F.; Rev. Gregory P. Leif, V.F.; Rev. Edward F. McGrath, V.F.; Rev. Dale E. Tupper, V.F.; Sr. Irene Dohmen, S.S.N.D.; Sr. Patricia Keefe, O.S.F.

#### New Appointments and Assignments

Evers, Rev. Msgr. Paul C., St. Gabriel, Fulda, MN; Immaculate Heart of Mary, Currie, Westbrook, MN; St. Anthony, Westbrook, MN

Beerman, Rev. Andrew J., St. Catherine, Luverne, MN; St. Mary, Ellsworth, MN Callahan, Rev. James R., S.M.A., Holy Re-

deemer, Eyota, MN; St. Charles Borromeo, St. Charles, MN; St. Aloysius, Elba, MN

Dernek, Rev. Daniel R., St. Stanislaus Kostka, Winona, MN; St. John Nepomucene, Winona, MN Farrell, Rev. Kurt, Parochial Vicar, St.
Joseph the Worker, Mankato, MN;
Parochial Vicar, Loyola High
School, Mankato, MN; Parochial
Vicar, St. Thomas More Newman
Center, Mankato, MN

Loomis, Rev. Thomas A., St. Mary, Chatfield, MN; St. Columban, Preston, MN; St. Patrick, Lanesboro, MN; St. Lawrence O'Toole, Fountain, MN

McNea, Rev. Mark C., St. Columba, Iona, MN; St. Ann, Slayton, MN; St. Mary, Lake Wilson, MN

Meyer, Rev. Robert G., Ss. Peter and Paul, Mazeppa, MN; St. Patrick, West Albany, MN; St. Aloysius, Elba, MN

#### Graduate Studies

Cronin, Rev. Michael J., Catholic University of America, Washington, D.C.

Heiting, Rev. R. Paul, Pontifical Gregorian University, Rome

#### Newly Ordained

Arens, Rev. Patrick O., Pax Christi, Rochester, MN

Frerichs, Rev. Glenn K., St. Francis of Assisi, Rochester, MN

Haremza, Rev. Shawn T., Cathedral of the Sacred Heart, Winona, MN; Chap., St. Thomas Aquinas Newman Center, Mankato, MN; Cotter High School, Winona, MN

#### Retired

Egan, Rev. Msgr. Eugene E., 401 N Maple St., Ellsworth, MN 56129 Feiten, Rev. Msgr. J. Richard Engels, Rev. Richard J., 205 Dugan St., Wabasha, MN 55981 Stamschror, Rev. Robert P.

#### Name Changes

St. Thomas More Newman Center, Minnesota State University (formerly Mankato State University), 1331 Warren St., Mankato, MN 56001-4948

#### **Diocese of Youngstown**

#### Curia Revisions

Office of Priest Personnel Advisor—157 Ohio Ave., Salem, OH 44460. Tel: 330-332-0336

Catholic Women, Diocesan Council of—241 S. Main, North Canton, OH 44720. Tel: 330-499-2201

#### New Appointments and Assignments

Clarke, Rev. Msgr. James A., St. Paul, North Canton, OH

Brobst, Rev. Richard, St. Luke, Boardman, OH

Coccarelli, Rev. August, St. Nicholas, Struthers, OH

Daprile, Rev. James, St. Brendan, OH Eisweirth, Rev. Thomas, St. Paul, Salem,

Gaeta, Rev. Bernard, St. Aloysius, East Liverpool, OH; Immaculate Conception, Wellsville, OH Gretchko, Rev. Edward, St. Mary, Massillon, OH

Huffman, Rev. Timothy (STU), St. Joseph, Canton, OH

Keehner, Rev. John, In Res., St. Nicholas, Struthers, OH

Kraszewski, Rev. Thomas, St. Patrick, Kent, OH

Martin, Rev. Joseph, Sacred Heart, Youngstown, OH

Mulqueen, Rev. John, Our Lady of Mt. Carmel, Niles, OH

Peters, Rev. Kevin, Mother of Sorrows, Ashtabula, OH

Ruggieri, Rev. Joseph, St. Joan of Arc, Canton, OH

Swierz, Rev. Michael, St. Joseph, Campbell, OH

Trucksis, Rev. Fred, St. Joseph, Warren, OH

Zanni, Rev. James, St. Charles, Boardman, OH

#### Newly Ordained

Bliss, Rev. Dennis, St. Christine, Youngstown, OH

Lavelle, Rev. John-Michael, St. Mary, Massillon, OH

Rudjak, Rev. Joseph, St. Paul, North Canton, OH

#### Retired

Kolp, Rev. James McKarns, Rev. James Pleban, Rev. Leo

#### **Diocese of Newton**

New Appointments and Assignments El-Thom, Rev. Gregory, B.C.O. ('93), Ou

El-Thom, Rev. Gregory, B.C.O. ('93), Our Lady of the Redemption, Warren, MI

#### Revised Parish Listings

State of California

San Jose, Santa Clara Co., St. Elias, Rev. James K. Graham ('93). Church—4411 Hyland Ave. 95127; Residence—3088 Kendridge Dr., 95133. Tel: 408-259-0259

#### Omitted in Error

McLean, Fairfax Co., Holy Transfiguration, Rt. Rev. Joseph F. Fracavilla; Deacon Paul Weyrich. Res., 8501 Lewinsville Rd., 22102. Tel: 703-734-9198; Fax: 703-893-7248

#### **Diocese of Parma**

#### Revised Parish Listings

Epiphany of Our Lord, St. Petersburg, FL—Tel: 727-576-1001; Fax: 727-577-0385

# Metropolitan Archdiocese of Philadelphia Ukrainian

New Appointments and Assignments

Dolan, Rev. Gerald M., O.F.M., St. Josaphat, Seminary, Washington, DC Sivinsky, Rev. Wasyl, St. Nicholas, Philadelphia, PA

Stefaniuk, Rev. Dmitro, In Res., St. Nicholas, Philadelphia, PA

#### **Diocese of Ponce**

New Listings

Memores Domini, P.O. Box 32197, Ponce, PR 00732-2197. Tel: 787-844-0464

#### Diocese of St. Thomas in the Virgin Islands

Curia Revisions

Fiscal Officer—Joseph Hosie Diocesan Consultors—Simon Peter Opira Catholic Charities of the Virgin Islands— Debra Brown-Roumo

Carribean Catholic Network—John Bethelmie, General Mgr.

Diocesan Newspaper—Sandra Ross Shelters for the Homeless—Debra Brown-Roumo

New Appointments and Assignments
Calip, Rev. Ben, In Res., Cathedrals of
Sts. Peter & Paul, Charlotte Amalie,
VI

Corneille, Rev. Cecil, Church of St. Joseph, St. Croix, VI

Schuster, Rev. Troy, In Res., Cathedrals of Sts. Peter & Paul, Charlotte Amalie, VI; Our Lady of Perpetual Help, Charlotte Amalie, VI

#### Permanent Deacons

Cave, Ed, Church of St. Patrick, St. Croix, VI

Charles, Neville, Church of St. Joseph, St. Croix, VI

Kenny, William, Cathedrals of Sts. Peter & Paul, Charlotte Amalie, VI

Medina, Austin, Cathedrals of Sts. Peter & Paul, Charlotte Amalie, VI

Summer, William, Our Lady of Perpetual Help, Charlotte Amalie, VI

Revised Listings
Miscellaneous Organizations—
St. Thomas—340-775-3503

#### **Religious Institutes of Men**

Revised Listings

[0560](T.O.R.)—Third Order Regular of Saint Francis

General Motherhouse: SS. Cosmas and Damian, Via dei Fori Imperiali, 1, Rome, Italy. Very Rev. Bonaventure Midili, T.O.R., Minister Gen.; Revs. Kevin Queally, T.O.R., Sec. Gen.; Robert Sisk, T.O.R., Gen. Councillor & Sec. Gen. of Missions; Rev. Edmund Carroll, T.O.R., Sec. & Treas., American Parish Youth Center, Inc.; Bro John Paul McMahon, T.O.R., Staff.

Province of the Most Sacred Heart of Jesus (1910): Provincial Residence, 215 57th St., Pittsburgh, PA 15201. Tel: 412-781-8333; Fax: 412-781-1219. Very Rev. Edmund F. Carroll, T.O.R., Minister Prov.; Rev. Thomas Bourque, T.O.R., Vicar Prov., Dir.-Formation, Dir.-Cont. Ed., Dir.-Post-Novitiate Formation; Councillors: Revs. Michael Higgins, T.O.R., Terence Henry, T.O.R.; Thomas Carapella, T.O.R., Dir.-Postulants; Richard Davis, T.O.R., Dir.-Vocations; Bro. James Boyle T.O.R., Prov. Sec., National Spiritual Asst.; Bro. Mark McBride, T.O.R., Prov. Econome; Rev. Laurence Uhlman, T.O.R., Novice Master; Rev. Joseph Markalonis, T.O.R., Dir. Missions; Rev. Bernard Tickerhoof, T.O.R., Secular Franciscan Prov. Spiritual Asst.

Fathers 116; Professed Clerics 7; Brothers 30; Novices 7; Postulants 6. Legal Title: Province of the Most Sacred Heart of Jesus, Third Order Regular of Saint Francis (USA), Loretto, PA.

Ministry in Ministries in Parishes; Universities and Colleges; High School; Chaplaincies; Foreign Mission in Brazil. House of Study 1; Novitiates 1; Laymen's Retreat League. Represented in the Archdioceses of Baltimore, Philadelphia, Washington and the Dioceses of Altoona-Johnstown, Arlington, Fort Worth, Harrisburg, Pittsburgh, St. Augustine, St. Petersburg, Sioux Falls, Steubenville, Trenton, Venice, and Wheeling-Charleston.

Province of the Assumption of the Blessed Virgin Mary (1887): Provincial Office, Pulaski, WI 54162. Tel: 920-822-5422; Fax: 920-822-5423. Web site Address: www.ofm.abvm.org; E-mail address: ABVM@execpc.com. Very Rev. Thomas Luczak, O.F.M., Prov.; Rev. Thomas Wojciechowski, O.F.M., Vicar; Definitors: Revs. Anthony Skurla,

O.F.M.; Laurian Janicki, O.F.M.; Placid Stroik, O.F.M.; John Cella, O.F.M.; Bro. Andrew Brophy, O.F.M.; Revs. Eliot Bacia, O.F.M., Prov. Sec.; John Puodziunas, O.F.M., Treas.; Hugh Zurat, O.F.M., Dir. of Evangelization Center.

Legal Titles: Franciscan Friars Assumption BVM Province, Inc. (Order of Franciscan Fathers, Order of Friars Minor) Pulaski, WI; Franciscan Publishers and Printers Inc., Pulaski, WI; Franciscan Pilgramage Programs, Inc., Milwaukee, WI; Franciscan Retreat Center, Inc., Burlington, WI; Francis Meadows, Inc., Burlington, WI.

Legal Holdings: Assumption BVM Friary, Pulaski, WI; Villa Alverna, Wausaukee, WI; St. Mary of the Angels Friary and Church, Green Bay, WI; Queen of Peace Friary, Burlington, WI; St. Francis Friary and Retreat Center, Burlington, WI; Holy Name Friary, Chicago, IL; Lourdes Friary, Cedar Lake, IN; San Samiano Friary, Cedar Lake, IN; St. Francis of Assisi Mission, Greenwood, MS; St. Anthony Friary, Pittsburgh, PA; Holy Dormition Friary, Sybertsville, PA; St. Anthony of Padua, Watkins Glen, NY.

Priests 137; Professed Clerics 2; Professed Brothers 58

Properties owned or staffed: Parishes 24; Friaries 14

Represented in the Archdioceses of Chicago, Detroit, Milwaukee, New York, Philadelphia Ukrainian, Pittsburgh Byzantine, Atlanta, Cincinnati and the Dioceses of Brownsville, Burlington, VT, Camden, Cleveland, Gary, Fort Wayne-South Bend, Gaylord, Green Bay, Jackson, MS, Joliet, Kalamazoo, Lafayette, LA, Newark, Parma Byzantine, St. Josaphat Ukrainian, Pittsburgh, Rochester, NY, Saginaw, Trenton and Las Vegas.

#### **Religious Institutes of Women**

Revised Listings

[1370] (F.M.M.)—The Franciscan Missionaries of Mary—Sr. Mary Motte, F.M.M., Provincial Supr.

#### Diocese of Sioux Falls

(Dioecesis Siouxormensis)

#### Most Reverend

#### ROBERT J. CARLSON

Bishop of Sioux Falls; ordained May 22, 1970; appointed Titular Bishop of Aviocala and Auxiliary Bishop of Saint Paul and Minneapolis November 22, 1983; consecrated January 11, 1984; appointed Coadjutor Bishop of Sioux Falls, 1994; succeeded to the See, March 21, 1995.

#### Most Reverend

#### PAUL V. DUDLEY, D.D.

Retired Bishop of Sioux Falls; ordained June 2, 1951; appointed Titular Bishop of Ursona and Auxiliary Bishop of St. Paul and Minneapolis November 16, 1976; Episcopal ordination January 25, 1977; appointed Bishop of Sioux Falls September 26, 1978; installed December 13, 1978; retired March 21, 1995. Res., 2500 W. 320th St., Northfield, MN, 55057. Tel.: 507-663-1145; Fax: 507-645-0558.



"Jesus is Lord"

ESTABLISHED NOVEMBER 12, 1889.

Square Miles 35,091.

Comprises that part of the State of South Dakota East of the Missouri River.

For legal titles of parishes and diocesan institutions, consult the Chancery Office.

Chancery Office: 523 N. Duluth Ave., Sioux Falls, SD, 57104. Tel.: 605-334-9861; Fax: 605-334-2092.

Web site address: www.diocese-of-Sioux-Falls.org

E-mail address: jklein@Diocese-of-Sioux-Falls.org

#### STATISTICAL OVERVIEW

ersonnel	
Bishop	1
Retired Bishops	1
Abbots	1
Retired Abbots	2
Priests: Diocesan Active in Diocese	75
Priests: Active Outside Diocese	3
Priests: Retired, Sick or Absent	41
Number of Diocesan Priests	119
Religious Priests in Diocese	36
Extern Priests in Diocese	8
Ordinations:	
Diocesan Priests	1
Transitional Deacons	1
Permanent Deacons in Diocese	22
Total Brothers	10
Total Sisters	422
Parishes	
Parishes	151
Vith Resident Pastor:	191
Resident Diocesan Priests	61
Resident Religious Priests	15
Without Resident Pastor:	10
Administered by Priests	65
Administered by Deacons	5
Administered by Women Religious	2
Administered by Women Religious Administered by Pastoral Teams,	Z
	3
etc	3

New Parishes Created	1 4
Brothers	1
Sisters	33
Lay Ministers	37
Welfare	
Catholic Hospitals	9
Total Assisted	505,000
Homes for the Aged	9
Total Assisted	975
	910
Day Care and Extended Day Care	1
Centers	1
Total Assisted	95
Specialized Homes	2
Total Assisted	145
Special Centers for Social Services	5
Total Assisted	115,000
Residential Care of Disabled	1
Total Assisted	15
Educational	
Diocesan Students in Other Seminaries	33
Total Seminarians	33
Colleges and Universities	2
Total Students	1,809
High Schools, Diocesan and Parish	3
	949
Total Students	545

Elementary Schools, Diocesan and	
Parish	22
Total Students	4,388
Catechesis/Religious Education:	
High School Students	6,361
Elementary Students	8,526
Total Students Under Catholic Instruction	22,063
Teachers in the Diocese:	,
Priests	2
Brothers	1
Sisters	11
Lay Teachers	306
	000
Vital Statistics	
Receptions into the Church:	
Infant Baptism Totals	1,874
Adult Baptism Totals	103
Received into Full Communion	280
First Communions	2,028
Confirmations	2,017
Marriages:	
Catholic	366
Interfaith	357
Total Marriages	723
Deaths	1,103
Total Catholic Population	125,079
Total Population	503,000
1	

Former Bishops—Rt. Rev. Martin Marty, O.S.B., D.D., appt. Bishop of Tiberias, Aug. 8, 1879; appt. Vicar Apostolic of Dakota, Aug. 12, 1879; cons. Feb. 1, 1880; Bishop of Sioux Falls, 1889; transferred to St. Cloud, MN, 1894; died Sept. 19, 1896.—Rt. Rev. Thomas O'Gorman, D.D., appt. Jan. 24, 1896; cons. April 19, 1896; died Sept. 18, 1921.—Most Rev. BERNARD J. MAHONEY, D.D., appt. May 22, 1922; cons. June 29, 1922; died March 20, 1939.—Most Rev. WILLIAM O. BRADY, S.T.D., D.D., appt. Bishop of Sioux Falls, June 10, 1939; cons. Aug. 24, 1939; appt. Coadjutor of St. Paul, June 21, 1956; succeeded to the See, Oct. 11, 1956; died Oct. 1, 1961.—Most Rev. Lambert A. Hock, D.D., Former Bishop of Sioux Falls; ord. May 30, 1928; Bishop of Bismarck; appt. Jan. 23, 1952; cons. March 25, 1952; transferred to Sioux Falls, Nov. 27, 1956; retired June 13, 1978; died June 27, 1990.—Most Rev. Paul. V. Dudley, D.D., Bishop of Sioux Falls;

ord. June 2, 1951; appt. Sept. 26, 1978; installed Dec. 13, 1978; retired March 21, 1995.

Vicar General—Rev. Msgr. Richard Mahowald, P.A., V.G., 523 N. Duluth Ave., Sioux Falls, 57104.

Episcopal Vicar for Clergy—Rev Msgr. MARVIN MCPHEE. Chancery Office—523 N. Duluth Ave., Sioux Falls, 57104. Tbl: 605-334-9861; Fax: 605-334-2092. Refer all official business to this address.

Chancellor—Mr. Jerome Klein, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3745.

Vice Chancellor—Mr. JAY CONZEMIUS, J.C.L., 523 N. Duluth Ave., Sioux Falls, 57104.

Diocesan Theologian—Dr. Stephen A. Hipp, S.T.D., 523

N. Duluth Ave., Sioux Falls, 57104.

Diocesan Tribunal—523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3757. (Address all marriage papers and rogatory commissions to this address).

Tribunal Judges—Revs. AL KRZYZOPOLSKI; RODNEY FARKE; LEONARD FOX; DONALD IMMING; THOMAS RYAN, Presiding Judge; GARY TERNES, J.C.L.; JORDAN HITE, T.O.R., J.C.D.; Mr. JAY CONZEMIUS, J.C.L.

Defenders of the Matrimonial Bond—Rev. Gregory TSCHAKERT, J.C.L.; Rev. Msgr. Donald Kettler, J.C.L.

Promoter of Justice—Rev. Gregory Tschakert, J.C.L. Judges of the Appellate Court—Revs. Jim Friedrich; Jerome Kopel; Kenneth Koster; John Lantsberger; Pius Mardian; Charles Cimpl; Charles Mangan, J.C.L.

Defender of the Bond-Appellate Tribunal—Sr. Lynn Marie Welbig, P.B.V.M., J.C.L.

Judicial Vicar—Rev. Msgr. Donald Kettler, J.C.L.

Executive Coordinator of Matrimonial Tribunal—Ms.

VICKIE BEACH, Ecclesiastical Notary.

- Diocesan Consultors—Rev. Msgr. Richard Mahowald, V.G.; Revs. Robert Krantz; Terry Anderson; Rod-NEY Farke; Gari Ruthenberg, O.M.I.; Joseph SHORT; DANIEL MANNING; AL KRZYZOPOLSKI; JOSEPH
- Consilium Administrationis-Most Rev. Bishop, Vicar General, Chancellor.
- Deans—Revs. Terry Anderson; Rodney Farke; Gari Rutherberg, O.M.I.; Joseph Short; Joseph Ripp; Daniel Manning; Robert Krantz; Al Krzyzopol-
- Presbyteral Council—Most Rev. Robert J. Carlson; Rev. Msgr. Richard Mahowald, V.G.; Revs. Terry Anderson; Rodney Farke; Gari Ruthenberg, O.M.I.; Thomas Hillenbrand, O.S.B.; Joseph SHORT; JOSEPH RIPP; DANIEL MANNING; ROBERT KRANTZ; AL KRZYZOPOLSKI; DAVID STEVENS.

#### Diocesan Offices and Directors

- Apostleship of Prayer-Rev. CHARLES M. MANGAN, Dir., 523 N. Duluth Ave., Sioux Falls, 57105.
- Pastoral Ministry with Disabled Persons—Vacant, Catholic Pastoral Center, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3764.
- Bishop's Bulletin—Rev. MICHAEL GRIFFIN, Exec. Editor; Mr. Gene Young, Mgr. Editor, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3789.
- Building Commission-JEROME KLEIN, Chancellor, Catholic Chancery Office, 523 N. Duluth Ave., Sioux Falls, 57104.
- Catholic Charities-James Mason, Dir., 523 N. Duluth Ave., Sioux Falls, 57104.

Catholic Foundation for Eastern South Dakota—Mark Conzemius, Exec. Dir. Elizabeth Theobald, Dir., Planned Giving, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3788.

Catholic Relief Services-JEROME KLEIN, Chancellor, 523 N. Duluth Ave., Sioux Falls, 57104.

- Catholic Family Services—Sr. Mary Carole Curran, O.S.B., Exec. Dir., 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3775.
- Catholic Family Sharing Appeal—Mr. Kevin Miles, Dir., 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3796.
- Censor Librorum-Dr. STEPHEN HIPP, S.T.D., 523 N. Duluth Ave., Sioux Falls, 57104.
- Communications Office-Daryl Thuringer, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3789.

Cursillo-Rev. Rodney Farke, P.O. Box 689, Yankton, 57078. Tel: 605-665-6214.

Development Office—Mark Conzemius, Dir., 523 N.
Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3788.

Diduth Ave., Stoux Falls, 57104. Tel: 605-988-3788. Diocesan Archivist—Jerome Klern, Chancellor, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-334-9861. Diocesan Office of Education—Sr. Nathalie Meyer, O.P., Ph.D., Supt. of Schools; Keith Borchers, Dir. Religious Educ., 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3766.

Ecumenical Commission—Rev. Msgr. James Andraschko, 3601 E. Dudley Ln., Sioux Falls, 57103. Tel: 605-371-2320.

Family Life Ministry—Jean Lorang, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3767.

Finance Officer-Michael Bannwarth, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3759; Fax: 605-988-3746.

Good Shepherd Center-Vickie Haberman, Dir.; Sr. GABRIELLA CROWLEY, P.B.V.M., 300 N. Main, Sioux Falls, 57102. Tel: 605-335-3321.

Worldwide Marriage Encounter—Rev. JAMES M. JOYCE, 900 E. 14th St., Apt. 112, Sioux Falls, 57104. Tel: 605-978-1592.

Newman Apostolate—Rev. JOSEPH VOGEL, Coord., 310 15th Ave., S.E., Aberdeen, 57401. Tel: 605-229-

Office of Worship—Vacant, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3751.

Permanent Diaconate Formation—Dr. Stephen Hipp, S.T.D., 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-334-9861.

Permanent Diaconate Council—Deacon James Walden, 4301 Vista Ln., Sioux Falls, 57105. Tel: 605-336-

Personnel Board-Most Rev. Robert J. Carlson, Chm. Propagation of the Faith-Rev. JEROME RANEK, Dir., St. Joseph Parish, 514 2nd Ave. W., Mobridge, 57601.

Respect Life Office—Marcella Effertz, Dir.; Mr. Kenyon Gleason, Assoc. Dir., 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3755.

Search-523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-334-9861.

Spanish-Speaking Apostolate—Rev. JOHN RADER, 1220 E. 8th St., Sioux Falls, 57103. Tel: 605-338-8126.

Special Events and Planning-NANCY WERNER, Dir. Teens Encounter Christ—523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-334-9861.

Vocations—Wayne Rziha, Assoc. Dir., 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3772. Youth Ministry—Sean Dalton, 523 N. Duluth Ave., Sioux Falls, 57104. Tel: 605-988-3785.

#### CLERGY, PARISHES, MISSIONS AND PAROCHIAL SCHOOLS

#### CITY OF SIOUX FALLS (Minnehaha County)

1-St. Joseph Cathedral, Revs. John Riedman; Kenneth Lulf.

Res., 521 Duluth Ave., 57104. Tel: 605-336-7390; Fax: 605-330-0416. School—See separate listing under Inter-Parochial Schools in the Institution section. Tel: 605-338-3159; Fax: 605-338-2647.

Catechesis/Religious Programs—Students 229.

2—CHRIST THE KING (1949), Rev. Msgr. Richard Mahowald, V.G., P.A.; Rev. Douglas Binsfeld; Deacon James J. Walden. Rev. Douglas Binsfeld; Deacon James J. Walden. Res., 1501 W. 26th St., 57105. Tel: 605-332-5477;

Fax: 605-332-0552. School—See separate listing under Inter-Parochial Schools in the Institution section. Tel: 605-338-5103; Fax: 605-335-1231.

Catechesis/Religious Programs—Students 265.

3—Holy Spirit (1988), Rev. Msgr. James F. Andraschko; Rev. David Stevens; Deacon John Cole. Res., 3601 E. Dudley Ln., 57103. Tel: 605-371-2320; Fax: 605-371-1957.

Catechesis/Religious Programs-Students 592. 4-Our Lady of Guadalupe (1996), Rev. John S. Rader. Res., 1220 E. 8th St., 57103-1702. Tel: 605-338 8126; Fax: 605-338-0419. [JC

Catechesis/Religious Programs-Students 77. 5—St. Lambert (1957), Rev. Msgr. Donald Kettler; Rev. Stanley Stanizewski; Deacons Ralph C. Counter; Jerome F. Wathen. Res., 1000 S. Bahnson Ave., 57103. Tel: 605-336-8808; Fax: 605-339-4389.

School—See separate listing under Inter-Parochial Schools in the Institution section. Tel: 605-338-7042; Fax: 605-336-8727.

Catechesis/Religious Programs-Tel: 605-338-4728.

Students 400.

6-St. Mary (1947), Revs. David Krogman; Gary Ternes; Deacon Henry Knapp.
Res., 2109 S. Fifth Ave., 57105. Tel: 605-332-6391;

Fax: 605-338-2953. School—See separate listing under Inter-Parochial

Schools in the Institution section. Tel: 605-334-9881; Fax: 605-334-9224. Catechesis/Religious Programs-Tel: 605-334-

Students 187.

7-St. Michael (1979), Revs. Joseph Vogel; Daniel Wolfgram.

Res., 1600 S. Marion Rd., 57106. Tel: 605-361-1600; Fax: 605-361-4350. School-See separate listing under Inter-Parochial Schools in the Institution section. Tel: 605-361-0021; Fax: 605-361-0094.

Catechesis/Religious Programs-Tel: 605-361-

Students 1,140.

8-St. Therese (1917), Rev. Charles L. Cimpl; Deacon Michael Conrads.

Res., 1301 N. Dubuque Ave., 57110-6450. Tel: 605-338-2433; Fax: 605-339-2203. Catechesis/Religious Programs-Students 161.

#### OUTSIDE THE CITY OF SIOUX FALLS

Aberdeen, Brown Co., Sacred Heart (1882), Revs. John R. Lantsberger; Christopher Hughes.
Res., 409 3rd Ave., S.E., 57401. Tel: 605-225-7065; Fax: 605-226-5992. [CEM] School-See separate listing under Inter-Parochial Schools in the Institution section.

Catechesis/Religious Programs-Tel: 605-229-4100.

Students 322.

St. Mary, Revs. Gregory Tschakert; DeWayne Kayser. Res., 215 N. Arch St., 57401. Tel: 605-229-4422; Fax: 605-226-4908. ICEMI School—See separate listing under Inter-Parochial Schools in the Institution section. Catechesis / Religious Programs-Students 235.

Alexandria, Hanson Co., St. Mary of Mercy (1880) (German), Rev. Robert J. Fox. Res., P.O. Box 158, 57331. Tel: 605-239-4532; Fax:

605-239-4532. [CEM] Catechesis/Religious Programs—Students 115.

Andover, Day Co., All Saints (1880). Closed. For inquiries for parish records contact the Chancery.

Arlington, Kingsbury Co., St. John the Evangelist, Rev. Darrell Lamberty. P.O. Box 128, Ramona, 57054. Tel: 605-482-8214.

Catechesis/Religious Programs-Tel: 605-983-4704 Students 56.

Armour, Douglas Co., St. Paul the Apostle (1886), Rev. William Hamak. Res., Box 400, 57313. Tel: 605-724-2191.

Catechesis/Religious Programs-Tel: 605-724-2121. Students 84.

Artesian, Sanborn Co., St. Charles. Attended by St. Wilfrid, Woonsocket. Mailing Address: Box 266, Woonsocket, 57385. Tel: 605-796-4666.

Catechesis/Religious Programs-Students 59. Athol, Spink Co., St. Mary (1885). Closed. For inquiries for parish records contact All Saints, Mellette,

Aurora, Brookings Co., St. William (1881), Deacon Edwin Gruhot, Admin. Mailing Address: 47483 215th St., 57002-6535. {CEM]

Catechesis/Religious Programs-Students 17. Beresford, Union Co., St. Teresa of Avila (1885), Rev. Denis Meier.

Res., 903 S. Third, P.O. Box 472, 57004. Tel: 605-763-2028; 763-5159 (Church). [CEM] Catechesis / Religious Programs-Students 125.

Big Bend, Hughes Co., St. Catherine (1950). Attended by Fort Thompson.
Box 47, Fort Thompson, 57339. Tel: 605-245-2350.

Big Stone City, Grant Co., St. Charles (1882), Rev. Raymond Otto, O.S.B.
Res., P.O. Box 68, 57216. Tel: 605-862-8485; Fax: 605-862-8319. [CEM]

Catechesis/Religious Programs-Students 61. Blunt, Hughes Co., Holy Spirit. Closed. For inquiries

for parish records contact the Chancery. Bowdle, Edmunds Co., St. Augustine (1894), Rev. Brian Simon. Box 310, 57428. Tel: 605-285-6466. [CEM]

Brandon, Minnehaha Co., Risen Savior (1979), Rev.

Anthony Imberi. Res., 301 N. Splitrock Blvd., P.O. Box 80, 57005-0080. Tel: 605-582-2947; 582-6902 (Church); Fax: 605-582-3993. Catechesis/Religious Programs-Tel: 605-582-

Students 340.

Bridgewater, McCook Co., St. Stephen (1880), Rev. Paul Offerman. Res., Box 49, 57319. Tel: 605-729-2505. [Catechesis/Religious Programs—Students 63.

Bristol, Day Co., St. Anthony (1885), Rev. David James Res., Box 336, 57219. Tel: 605-492-3135. [CEM

Britton, Marshall Co., St. John de Britto (1888), Rev. Msgr. Edward Burian. Res., Box 108, 57430. Tel: 605-448-5379; Fax: 605-448-5388. [JC]

Catechesis/Religious Programs-Students 76. Brookings, Brookings Co., St. Thomas More (1904), Rev. Thomas A. Heck. Res., 1700 8th St. S., 57006. Tel: 605-692-4361;

Fax: 605-692-6176. Catechesis/Religious Programs-Tel: 605-692-6941. Students 572.

Bryant, Hamlin Co., St. Mary (1881). Attended by St. Thomas, De Smet. Res., Box 15, De Smet, 57231. Tel: 605-854-3564

[CEM] Canton, Lincoln Co., St. Dominic, Rev. Lawrence A. Jonas, S.J.; Deacon Edward B. Oliver. Res., 809 E. Walnut, 57013. Tel: 605-764-5640; Fax:

605-764-3085. Catechesis/Religious Programs-Students 147. Castlewood, Hamlin Co., St. John (1885). Attended by

Kranzburg.
Mailing Address: Box 166, Kranzburg, 57245, Tel: 605-886-9166; Fax: 605-886-9166. [JC] Catechesis/Religious Programs-Students 68.

Cavour, Beadle Co., St. Patrick (1883). Closed. For inquiries for parish records contact Holy Trinity, Huron.

Centerville, Turner Co., Good Shepherd (1888). Attended by Beresford.
P.O. Box 98, 57014. Tel: 605-563-2220. [JC]

Catechesis/Religious Programs-Students 87.

- Chamberlain, Brule Co., St. James (1891), Rev. Anthony Kelly, S.C.J.

  Res., 400 S. Main, 57325. Tel: 605-734-6122; Fax: IJC1 Catechesis/Religious Programs—Tel: 605-734-6122; Fax: 605-734-6729. Students 217.
- Chelsea, Faulk Co., Sacred Heart. Attended by Mel-Mailing Address: P.O. Box 46, Mellette, 57461. Tel: 605-887-3414.
- Clark, Clark Co., St. Michael (1887), Rev. Ken Bain. Res., 110 N. Idaho St., 57225. Tel: 605-532-3855; Fax: 605-532-3866. Catechesis/Religious Programs-112 N. Idaho St., 57225. Tel: 605-532-3776. Students 150.
- Clear Lake, Deuel Co., St. Mary (1900), Rev. Joseph Short. Res., 408 Third St. W., Box 589, 57226. Tel: 605-874-2080.

Catechesis / Religious Programs-Students 120.

- Colman, Moody Co., St. Peter (1905), Rev. David Roehrich; Deacon Michael Huntington Res., Box J, 57017. Tel: 605-534-3612; Fax: 605-534-3612 [CEM] Catechesis/Religious Programs-Students 120.
- Conde, Spink Co., St. John the Baptist (1906) (German), Rev. Mathew Vazhappilly, C.M.I. (India). Res., P.O. Box 228, 57434. Tel: 605-382-5902 [CEM]
- Dakota Dunes, Union Co., Mother Teresa Catholic Community (1999), Rev. Anthony Opem. Church-102 Levee Tr., 57049. Tel: 605-235-1942.
- Dante, Charles Mix Co., Assumption B.V.M. (1909), Rev. Jordan Hite, T.O.R. P.O. Box 36, 57329-0036. Tel: 605-384-5155 **ICEM**

Catechesis/Religious Programs—Students 107. Dell Rapids, Minnehaha Co., St. Mary's (1898), Rev.

Joseph Forcelle. Res., 608 8th St., 57022. Tel: 605-428-3390; Fax: 605-428-5304 [CEM][JC] School-Tel: 605-428-3459.

Lay Teachers 11; Students 209. High School-Tel: 605-428-5591; Fax: 605-428-

Lay Teachers 11; Students 63. Catechesis/Religious Programs-Tel: 605-428-

3597. Students 137.

De Smet, Kingsbury Co., St. Thomas Aquinas (1901), Rev. Cathal Gallagher. Res., Box 15, 57231. Tel: 605-854-3564. [CEM] Catechesis/Religious Programs-Students 73.

Dimock, Hutchinson Co., SS. Peter and Paul (1885) (German), Rev. Joseph Glancy, T.O.R. Res., 146 W. 1st St., 57331. Tel: 605-928-3883; Fax: 605-928-3498 ICEMI Catechesis/Religious Programs-Tel: 605-928-3498. Students 94.

Doland, Spink Co., St. Joseph of Doland (1909). Attended by Conde. P.O. Box 393, 57436-0393. Tel: 605-635-6301; Fax:

605-635-6411

Catechesis/Religious Programs-Students 58. Duncan, Buffalo Co., St. Placidus (1887). Attended by Wessington Springs.
510 N. Wallace, P.O. Box N, Wessington Springs
57382-0348. Tel: 605-293-3484. [CEM

Church-HCR 3, Box 17, Gann Valley, 57341.

- Eden, Marshall Co., Sacred Heart (1917), Rev. Paul Pathiyamoola. Res., Box 15, 57232. Tel: 605-486-4702.
- Catechesis/Religious Programs-Students 85. Elk Point, Union Co., St. Joseph (1901), Rev. John C. Rasmussen.
- Box 340, 605 E. Main St., 57025. 605-356-2693; Fax: 605-356-3284. (CEM) Catechesis/Religious Programs-Students 166.
- Elkton, Brookings Co., Our Lady of Good Counsel (1879). Attended by Flandreau. Mailing Address: 105 S. Bates, Flandreau, 57028. Res., Box E, 57026. Tel: 605-542-8221; Fax: 605-542-[CEM] 8221.

Catechesis/Religious Programs—P.O. Box 57026. Tel: 605-542-3121. Diane Baker, D.R.E. Students 126.

Emery, Hanson Co., St. Martin (1884), Rev. Joseph Thalanany, V.C. (India). Res., Box 312, 57332, Tel; 605-449-4374. Catechesis/Religious Programs—Students 72.

Epiphany, Hanson Co., Church of the Epiphany (1896). Attended by Howard.

Mailing Address: Box 100, Howard, 57349. Tel: 605-523-2640. **ICEMI** Catechesis/Religious Programs-Students 69.

Estelline, Hamlin Co., St. Francis de Sales (1884). Attended by Clear Lake. Res., Box B, 57234. Tel: 605-873-2254. (CEM) Catechesis/Religious Programs-Tel: 605-874-Students 50

Ethan, Davison Co., Holy Trinity (1889). Attended by Dimock.

146 W. 1st St., Dimock, 57331. Tel: 605-928-3883.

Catechesis/Religious Programs-Tel: 605-227-4666. Mrs. Glen Erpenback, D.R.E. Students 55.

Eureka, McPherson Co., St. Joseph (1896). Attended by Herreid. Mailing Address: P.O. Box 37, Herreid, 57632. Tel: 605-437-2614. Catechesis/Religious Programs-Students 47.

Farmer, Hanson Co., St. Peter (1889). Merged with St. Mary, Spencer to form St. John Neumann, Spencer-

 Faulkton, Faulk Co., St. Thomas the Apostle (1903),
 Rev. Randy Phillips; Deacon Arvid Holsing.
 Res., P.O. Box 394, 57438. Tel: 605-598-6590. [CEM] Catechesis/Religious Programs-Deb Clement,

D.R.E. Students 78.

Flandreau, Moody Co., SS. Simon and Jude (1882), Rev. David Roehrich.

Res., 105 S. Bates, 57028. Tel: 605-997-2610; Fax: 605-997-2610. [CEM] Catechesis/Religious Programs-Students 155.

Florence, Codington Co., Blessed Sacrament, Rev. Albert Cizewski (Poland). Res., Box 6, 57235. Tel: 605-758-2271; Fax: 605-758-**ICEM** Catechesis/Religious Programs—Students 55.

Fort Thompson, Buffalo Co., St. Joseph (1889), Revs. Yvon Sheehy, S.C.J., Moderator; Jim L. Walters, S.C.J. Mailing Address: Box 47, 57339. Tel: 605-245-2350.

Catechesis/Religious Programs-Students 75.

Frankfort, Spink Co., St. Ann (1884). Attended by Redfield. Mailing Address: 213 E. 6th Ave., Redfield, 57469. Tel: 605-472-2500; Fax: 605-472-3397.

Garretson, Minnehaha Co., St. Rose of Lima (1898), Rev. Anthony Imberi. Res., 301 N. Splitrock, Brandon, 57005. Tel: 605-582-2947. Deacon Pete Cheskie.; Res., Drawer O, 57030. Tel: 605-594-3750. ICEMI Catechesis/Religious Programs—Tel: 605-594-3560. Students 110.

Garryowen, Union Co., St. Mary. Closed. For sacramental records contact St. Joseph, Elk Point.

Gary, Deuel Co., St. Peter (1900). Attended by Clear Lake. 408 3rd St. W., Box 589, Clear Lake, 57226. Tel: 605-874-2080.

Geddes, Charles Mix Co., St. Ann (1902). Attended by Platte. Mailing Address: P.O. Box 335, Platte, 57369-0335. Tel: 605-337-2465; 337-3710; Fax: 605-337-9717 (CEM)[JC]

Catechesis/Religious Programs—Students 50.

Gettysburg, Potter Co., Sacred Heart (1905), Rev. Chester Murtha. In res., Rev. Msgr. Marvin McPhee. Res., Box 285, 57442. Tel: 605-765-2161. [CEM] Catechesis/Religious Programs-Tel: 605-765-2359. Students 113.

Grenville, Day Co., St. Joseph. Attended by Eden. Res., Box 191, 57239. Tel: 605-947-4540. Catechesis/Religious Programs-Students 57.

Groton, Brown Co., St. Elizabeth Ann Seton (1883). (formerly St. John the Baptist). Rev. David Janes. Res., 803 1st St. North, P.O. Box 407, 57445. Tel: 605-397-8448. [CEM] Catechesis/Religious Programs-Students 102.

Grover, Codington Co., St. Peter. Attended by Blessed Sacrament, Florence Mailing Address: P.O. Box 6, Florence, 57235. Tel: 605-758-2271; Fax: 605-758-2113.

Harrold, Hughes Co., St. John the Evangelist. Attended by Highmore Box 457, Highmore, 57345. Tel: 605-852-2733 (CEM) Hartford, Minnehaha Co., St. George (1882), Rev. Michael D. Kelly; Sr. Muriel Spartz, O.S.B., Pastoral Assoc

Res., 300 W. Mickelson, 57033.

Catechesis/Religious Programs—St. George Cen-

ter, 207 S. Main Ave., 57033. Tel: 605-528-3902. Students 229.

100 N. Mundt, Box 577, 57033. Tel: 605-528-3426; Fax: 605-528-3902. Hecla, Brown Co., St. Anthony (1904). Attended by St.

John, Britton Box 108, Britton, 57430. Tel: 605-448-5379. [JC]

Henry, Codington Co., St. Henry. Florence. Mailing Address: P.O. Box 98, 57243. Tel: 605-758-2271.

Catechesis/Religious Programs-Students 51. Herreid, Campbell Co., St. Michael (1895), Rev. Jim D.

Friedrich. Res., Box 37, 57632. Tel: 605-437-2614; Fax: 605-437-2505. [CEM] Catechesis/Religious Programs-Students 84.

Highmore, Hyde Co., St. Mary, Rev. Gregory L. Frankman. Res., Box 457, 57345. Tel: 605-852-2733. [Catechesis/Religious Programs—Students 65.

Hosmer, Edmunds Co., Holy Trinity. Attended by Bowdle. Res., P.O. Box 46, 57448. Tel: 605-283-2275.

**ICEM** Hoven, Potter Co., St. Anthony of Padua (1887), Rev. Terence Ray Anderson. Res., Box 98, 57450. Tel: 605-948-2451. ICEMI

School—Tel: 605-948-2245. Lay Teachers 5; Students 38.

Catechesis/Religious Programs-Students 97.

Howard, Miner Co., St. Agatha (1882), Rev. Michael Schneider. Res., Box 100, 57349. Tel: 605-772-5564. [CI Catechesis/Religious Programs—Students 143.

Humboldt, Minnehaha Co., St. Ann (1912) (German), Rev. Msgr. Steve Barnett; Deacon Francis Graff; Sr. Mildred Nikolas, O.S.B. Res., 204 S. Jefferson, 57035. Tel: 605-363-3330.

Catechesis/Religious Programs-Tel: 605-363-5068. Students 111.

Huntimer, Minnehaha Co., St. Joseph the Workman (1889). Attended by Hartford. Mailing Address: 100 N. Mundt, P.O. Box 577, Hartford, 57033. Tel: 605-528-3426. [CEM] Catechesis/Religious Programs-Students 136.

Huron, Beadle Co., Church of the Resurrection (1969). Merged with St. Martin, Huron to form Holy Trinity, Huron.

Holy Trinity (1999), Revs. J. Joseph Holzhauser; James Zimmer.

Mailing Address: 133 6th St. S.E., 57350. Res., 400 20th St. S.W., 57350. Tel: 605-352-2203; Fax: 605-353-0889. [CEM] School-Tel: 605-352-9344; Fax: 605-352-0988. Lay Teachers 10; Students 153.

Catechesis/Religious Programs—Students 390.
St. Martin (1881). Merged with Church of the Resurrection, Huron to form Holy Trinity, Huron. Idylwilde, Turner Co., St. Boniface (1885). Attended by

St. Christina, Parker.
Box 610, Parker, 57053. Tel: 605-297-4983. [CEM] Catechesis / Religious Programs-Students 82.

Ipswich, Edmunds Co., Holy Cross (1886), Rev. Thomas Clement. Res., Box 67, 57451. Tel: 605-426-6967; Fax: 605-

426-6967. School—Tel: 605-426-6222. [CEM] Lay Teachers 5; Students 52.

Catechesis/Religious Programs-Students 139.

Iroquois, Kingsbury Co., St. Paul. Attended by St.
Thomas Aquinas, De Smet.
Box 15, De Smet, 57231. Tel: 605-854-3564. [CEM]

Jefferson, Union Co., St. Peter (1867), Rev. Andrew K. Swietochowski. Res., P.O. Box 188, 57038-0188. Tel: 605-966-5716; Fax: 605-966-5492.

School-P.O. Box 98, 57038-0098. Tel: 605-966-Lay Teachers 7; Students 50.

Catechesis/Religious Programs-Students 81.

Kimball, Brule Co., St. Margaret (1884), Rev. Daniel Manning.
Res., Box 137, 57355. Tel: 605-778-6420. Catechesis/Religious Programs-Tel: 605-778-6487. Students 170.

Kranzburg, Codington Co., Holy Rosary (1879), Rev. Richard Baumberger. Res., Box 166, 57245. Tel: 605-886-9166; Fax: 605-886-9166.

School-(Grades K-6). Tel: 605-886-8114. Lay Teachers 3; Students 41 Catechesis/Religious Programs-Students 116.

Lake Andes, Charles Mix Co., St. Mark (1904), Rev. David Tickerhoof, T.O.R., Mod. Team Ministry. Res., Box 250, 57356. Tel: 605-487-7300. [CEM] Catechesis/Religious Programs—Tel: 605-487-7056. Students 52.

Lake City, Marshall Co., St. Joseph (1919). Attended by Eden

Box 15, Eden, 57232. Tel: 605-486-4702. Lennox, Lincoln Co., St. Magdalen. Attended by St. Nicholas, Tea. Mailing Address: Box 136, 57039. Tel: 605-647-

Catechesis/Religious Programs-Students 156.

Leola, McPherson Co., Our Lady of Perpetual Help (1891), Rev. Thomas Clement. Res., P.O. Box 67, Ipswich, 57451. Tel: 605-426-6967; Fax: 605-426-6967. [CEM Catechesis / Religious Programs—Students 56.

Lesterville, Yankton Co., St. John the Baptist (1904). Attended by St. Wenceslaus, Tabor.

Mailing Address: 205 N. Lidice, Tabor, 57063. Tel:
605-463-2336. Catechesis/Religious Programs-Students 54.

Letcher, Sanborn Co., St. Scholastica. Closed. For inquiries for parish records contact the Chancery.

Lily, Day Co., St. Joseph. Closed. For sacramental records contact St. Anthony, Bristol.

Madison, Lake Co., St. Thomas Aquinas (1881), Rev. Robert B. Vinslauski. Res., 217 N.W. Fourth St., 57042. Tel: 605-256-2304; Fax: 605-256-3953. [CEM] School—Tel: 605-256-4419. [CEM]

Lay Teachers 10; Students 100. Catechesis/Religious Programs-Students 217.

Marion, Turner Co., Our Lady of Perpetual Help (1880). Attended by St. Christina, Parker. In res., Rev. Antonio Ramos. Res., Box 610, Parker, 57053. Tel: 605-297-4983.

Catechesis/Religious Programs-Students 55.

Marty, Charles Mix Co., St. Paul's Church (1913).
Attended by T.O.R. Team Ministry, Lake Andes.
Rev. David Tickerhoof, T.O.R.; Sr. Miriam Shindelar, O.S.B.S., Admin.; Deacon Edward P. Zephier.
Res., P.O. Box 266, 57361. Tel: 605-384-3234.

Catechesis/Religious Programs-Tel: 605-384-

Students 96. Mayfield, Yankton Co., St. Columba (1884), Rev. Leonard Kayser. 1105 W. Eighth St., Yankton, 57078. Tel: 605-668

Catechesis/Religious Programs—Students 48. Mellette, Spink Co., All Saints, Rev. Joseph Puthenkulan (India) Box 46, 57461. Tel: 605-887-3414.

Catechesis/Religious Programs-Students 69. Milbank, Grant Co., St. Lawrence (1882), Rev. Denis Quinkert, O.S.B. Res., 101 6th St. S., 57252. Tel: 605-432-5353.

School-Tel: 605-432-5673. Sisters 2; Lay Teachers 7; Students 130. Catechesis/Religious Programs—Tel: 605-432-

5353 Students 264

Miller, Hand Co., St. Ann (1884), Rev. Terry Weber. Res., 709 E. 4th, 57362. Tel: 605-853-2207; Fax: 605-853-3037. Catechesis/Religious Programs-Tel: 605-853-Students 211.

Mitchell, Davison Co., Holy Family (1880), Revs. Edward J. Pierce; Thaliyam Joseph Jesudas, C.M.E.

Res., 321 E. 3rd Ave., 57301. Tel: 605-996-3639: Fax: 605-996-9257. [CEM] School—Holy Family/Holy Spirit-Mitchell Catholic Schools, Tel: 605-996-2365; Fax: 605-995-0378. Lay Teachers 16; Students 266.

Catechesis/Religious Programs-200 N. Kimball St., 57301. Tel: 605-996-3842.

Students 234.

Holy Spirit (1962), Rev. Richard Fox. Res., 1412 W. Cedar Ave., 57301. Tel: 605-996-7424; Fax: 605-996-6964.

School—Holy Family/Holy Spirit-Mitchell Catholic Schools. See Holy Family for details. Tel: 605-996-2365; Fax: 605-995-0378.

Catechesis/Religious Programs-Tel: 605-996-3842.

Students 234.

Mobridge, Walworth Co., St. Joseph (1912), Rev. Jerome M. Ranek.

Res., 514 W. Second Ave., 57601. Tel: 605-845-2100.

Lay Teachers 1; Students 16.
Catechesis/Religious Programs—614 W. Second
Ave., 57601. Tel: 605-845-2646. Students 181.

Montrose, McCook Co., St. Patrick (1904), Rev. Msgr. Steve Barnett. 211 S. Church, P.O. Box 158, 57048. Tel: 605-363-5068; Fax: 605-363-3856. [CEM] Catechesis/Religious Programs-Students 119.

Mount Vernon, Davison Co., St. Michael. Attended by Plankinton. Box 430, Plankinton, 57368.

Catechesis/Religious Programs-Students 71. New Effington, Roberts Co., Sacred Heart (1913). Attended by Rosholt. P.O. Box 45, Rosholt, 57260. Tel: 605-537-4583.

Oldham, Kingsbury Co., St. Catherine of Sienna. Attended by St. William, Ramona. P.O. Box 128, Ramona, 57054-0128.

Onaka, Faulk Co., St. John the Baptist (1906). Attended by St. Anthony of Padua, Hoven.
P.O. Box 98, Hoven, 57450. Tel: 605-948-2451.

Onida, Sully Co., St. Pius X (1959). Attended by Sacred Heart, Gettysburg. Sr. Veronica Haag, O.S.B., Pastoral Assoc.
P.O. Box 13, 57564. Tel: 605-258-2336. **ICEMI** Catechesis/Religious Programs-Students 70.

Orient, Faulk Co., St. Joseph (1884). Attended by Polo. 17985 354th Ave., 57467. Tel: 605-392-2440.

Parker, Turner Co., St. Christina (1887), Deacon William Frankman, Admin. Res., P.O. Box 610, 57053. Tel: 605-297-4983

Catechesis/Religious Programs—Students 55. Parkston, Hutchinson Co., Sacred Heart (1887), Rev. Robert V. Krantz; Deacon Barry Wagner. Res., Box 460, 57366. Tel: 605-928-3676; Fax: 605-928-3862. Catechesis/Religious Programs-Students 198.

Pierre, Hughes Co., SS. Peter and Paul (1882), Revs. Hal Barber; Lipton Mariados (India). Res., 304 N. Euclid, 57501. Tel: 605-224-2483; Fax: 605-224-1483 **ICEM** School-Tel: 605-224-7185; Fax: 605-224-1014. Benedictine Sisters 3; Lay Teachers 8; Students Catechesis/Religious Programs-Students 464.

Plankinton, Aurora Co., St. John, Rev. Alex Bombera, Res., Box 430, 57368. Tel: 605-942-7125.

Catechesis/Religious Programs-Students 120. Platte, Charles Mix Co., St. Peter the Apostle (1904), Rev. Paul Josten. Res., Box 335, 57369. Tel: 605-337-3710, 337-2465; Fax: 605-337-9717.

Catechesis/Religious Programs-Students 81. Polo, Hand Co., St. Liborius (1904), Sr. Mary Myles Schwahn, S.S.N.D., Pastoral Assoc. Res., 17985 354th Ave., Orient, 57467. Tel: 605-392-2440 [CEM] Catechesis/Religious Programs-Students 31.

Pukwana, Brule Co., St. Anthony. Attended by Chamberlain. 400 S. Main, Chamberlain, 57325. Tel: 605-734-6122; Fax: 605-734-6729.

Ramona, Lake Co., St. William of Vercelli, Rev. Darrell Lamberty. Mailing Address: P.O. Box 128, 57054-0128, Tel: 605-482-8234

Catechesis/Religious Programs-Students 33. Redfield, Spink Co., St. Bernard (1884), Rev. Roger Geditz. Res., 213 E. 6th Ave., 57469-1249. Tel: 605-472-2500; Fax: 605-472-3397. [CEM] Catechesis/Religious Programs-Tel: 605-472-1482.

Revillo, Grant Co., Annunciation, Rev. Ray Otto, O.S.B. Res., P.O. Box 432, Milbank, 57252-0432. 605-432-4623; Fax: 605-432-5412. [CEM] Catechesis/Religious Programs-Students 54.

Students 202.

Roscoe, Edmunds Co., St. Thomas Apostle. Attended by Bowdle. Res., P.O. Box 257, 57471. Tel: 605-285-6466. [JC] Catechesis/Religious Programs-Students 48.

Rosholt, Roberts Co., St. John the Baptist (1911), Rev. Dennis Deis, O.M.I. Res., Box 45, 57260. Tel: 605-537-4583. Catechesis / Religious Programs-Students 62.

Salem, McCook Co., St. Mary (1885), Rev. Joseph Ripp. In res., Rev. Charles J. Duman, (Retired). Res., Box 308, 340 N. Idaho, 57058. Tel: 605-425-2600; Fax: 605-425-2600. [CEM] School—Tel: 605-425-2607. **ICEMI** Lay Teachers 10; Students 113. Catechesis/Religious Programs-Students 111.

Scotland, Bon Homme Co., St. George, Rev. John Maliyekal, V.C. (India).
Res., Box 449, 57059. Tel: 605-583-4318; Fax: 605-583-4318. Catechesis/Religious Programs-Tel: 605-583-Students 75.

Selby, Walworth Co., St. Anthony. Attended by Herreid. Catechesis/Religious Programs—Students 46.

Seneca, Faulk Co., St. Boniface (1903), Attended by St. Thomas the Apostle, Faulkton.

Sigel, Yankton Co., St. Agnes (1885), Rev. Leonard Kaysar 1105 W. 8th St., Yankton, 57078-3724. Tel: 605-668-(CEM)

Sisseton, Roberts Co., St. Catherine (1962), Revs. Randy Oswald, O.M.I.; Gari Ruthenberg, O.M.I. Office: 120 E. Chestnut, 57262. Tel: 605-698-7414; Fax: 605-698-7236. [CEM 2]

St. Peter (1899), Revs. Randy Oswald, O.M.I.; Gari Ruthenberg, O.M.I. Office: 120 E. Chestnut, 57262. Tel: 605-698-7414; Fax: 605-698-7236. [CEM] Catechesis/Religious Programs-Students 150.

Spencer, McCook Co., St. Mary (1906). Merged with St. Peter, Farmer to form St. John Neumann, Spencer-Farmer.

Spencer-Farmer, McCook Co., St. John Neumann. Attended by Bridgewater. P.O. Box 49, Bridgewater, 57319. Tel: 615-729-

Springfield, Bon Homme Co., St. Vincent. Attended by Tyndall.

Stephan, Hyde Co., Immaculate Conception (1886), Revs. Yvon Sheehy, S.C.J., Moderator; James L. Walters, S.C.J. Res., 57346. Tel: 605-852-2216. **ICEMIIJCI** 

Stickney, Aurora Co., St. Mary (1908). Attended by Armour. Box 400, Armour, 57313. Tel: 605-724-2191. **ICEMI** 

Tabor, Bon Homme Co., St. Wenceslaus (1872), Rev. or, Bon Homme Co., St. Wencesiaus (1872), Rev. William Osborn; Deacon David Kostel. Res., 205 N. Lidice St., 57063-2005. Tel: 605-463-2336; Fax: 605-463-2518. [CEM] Catechesis/Religious Programs-Students 86.

Tea, Lincoln Co., St. Nicholas (1905), Rev. Kenneth Koster; Deacon Steven Beaubien. Res., 510 W. Maple, P.O. Box 116, 57064. Tel: 605-498-5449; Fax: 605-498-2110. [JC] Church-200 Maple St., 57064. Tel: 605-368-5449. Catechesis/Religious Programs-Students 136.

Tripp, Hutchinson Co., Holy Rosary. Attended by Parkston.

Turton, Spink Co., St. Joseph (1888). Attended by Conde. Mailing Address: P.O. Box 127, 57477. Tel: 605-382-[CEM][JC]

Tyndall, Bon Homme Co., St. Leo (1890), Rev. Jerry Kopel. Res., Box 47, 57066. Tel: 605-589-3504; Fax: 605-589-3392. [CEM] Catechesis/Religious Programs-Students 138. Station-Springfield Correctional Facility, Tel: 605-369-2201.

Veblen, Marshall Co., St. John Nepomucene. Attended by Catholic Community, Sisseton.

Vermillion, Clay Co., St. Agnes (1860), Rev. Donald Imming. Res., 416 Walker St., 57069. Tel: 605-624-4478 (Church); 605-624-4479 (Rec.); Fax: 605-624-4418. [CEM 2][JC 3] School-909 E. Lewis St., 57069. Tel: 605-624-

4144. Lay Teachers 7: Students 137. Catechesis/Religious Programs-Tel: 605-624-

5161. Students 218.

Vodnany, Bon Homme Co., SS. Cyril and Methodius (1886). Attended by Scotland. Mailing Address: P.O. Box 102, Kaylor, 57354. [CEM]

 Wagner, Charles Mix Co., St. John the Baptist (1903),
 Rev. Jordan Hite, T.O.R.; Deacon Albert J. Kocer.
 Res., Box 637, 57380. Tel: 605-384-5518; Fax: 605-384-5518. Catechesis/Religious Programs-Tel: 605-384-Students 128.

Wakonda, Clay Co., St. Patrick (1904). Attended by Newman Center, Vermillion. Deacon Thomas Vo-320 Cherry St., Vermillion, 57069. Tel: 605-624-

2697 Catechesis/Religious Programs-Tel: 605-267-2676

Students 51.

Watertown, Codington Co., Holy Name (1955), Rev. Jerome J. Holtzman.

Res., 1009 Skyline Dr., 57201. Tel: 605-886-2628 Fax: 605-886-2142. Catechesis/Religious Programs—Tel: 605-886-3368; Fax: 605-886-2141.

Students 474.

Immaculate Conception (1887), Revs. James Bream; John Short.

Res., 309 Second Ave., S.E., 57201. Tel: 605-886-4049; Fax: 605-886-9607. **ICEM**1 School-Tel: 605-886-3883; Fax: 605-886-0199.

Lay Teachers 11; Students 187.

Catechesis/Religious Programs—103 Third St., S.E., 57201. Tel: 605-886-2772. Students 547.

Waubay, Day Co., Immaculate Conception (1894). Attended by Webster.

Mailing Address: 1101 E. 1st St., Webster, 57274. Tel: 605-345-3447; Fax: 605-345-4871.

Waverly, Codington Co., St. Joseph (1889). Attended by Kranzburg.

Box 166, Kranzburg, 57245. Tel: 605-886-9166;
Fax: 605-886-9166. [CEM]

Webster, Day Co., Christ the King, Rev. John M.

Res., 1101 E. 1st St., 57274. Tel: 605-345-3447; Fax: 605-345-4871. [CEM] Catechesis/Religious Programs-Students 204.

Wellington, Minnehaha Co., St. Joseph. Closed. For sacramental records contact St. Ann, Humboldt.

Wessington, Beadle Co., St. Joseph. Attended by Miller.

Wessington Springs, Jerauld Co., St. Joseph (1906), Rev. Augustine Belinda, T.O.R. Mailing Address: P.O. Box N, 510 N. Wallace, 57382. Tel: 605-539-9569. [JC]

Catechesis/Religious Programs—Students 69. Westport, Brown Co., Sacred Heart of Westport (1889),

Rev. Larry Regynski. Mailing Address: Aberdeen Aquinas Student Center, 310 15th Ave S.E., Aberdeen, 57401. Tel: 605-229-1011; Fax: 605-226-3274. [CEM] [CEM] Catechesis/Religious Programs-Tel: 605-226-3713.

Students 68.

White, Brookings Co., St. Paul (1898). Attended by Pius XII Student Center, Brookings. Rev. Michael Griffin. Mailing Address: Box 7019, University Sta., Brookings, 57007. Tel: 605-692-9461. [JC Catechesis/Religious Programs—Students 66. [JC]

White Lake, Aurora Co., St. Peter (1883), Rev. Arnold

Petrosky, T.O.R. Res., Box 277, 57383. Tel: 605-249-2700. Catechesis/Religious Programs-Students 119.

Willow Lake, Clark Co., St. James (1895). Attended by St. Michael, Clark.

110 N. Idaho St., Clark, 57225. Tel: 605-532-3855; Fax: 605-532-3866.

Wilmot, Roberts Co., St. Mary (1886), Rev. John McMullen, O.S.B.

Res., Box 204, 57279. Tel: 605-938-4289; Fax: 605-398-9201.

Catechesis/Religious Programs-Students 48.

Woonsocket, Sanborn Co., St. Wilfrid (1884), Rev. Gerald Thury.
Res., Box 266, 57385. Tel: 605-796-4666.

Catechesis / Religious Programs—Students 94. Worthing, Lincoln Co., St. Edward (1908). Attended by

St. Dominic, Canton.

800 E. Walnut, Canton, 57013. Tel: 605-764-5640 Fax: 605-764-3085. ICEMI

Yankton, Yankton Co., St. Benedict (1993), Rev. Rodney Farke. Res., 1500 St. Benedict Dr., 57078. Tel: 605-664-

6214; Fax: 605-664-2305. 6214; Fax: 600-664-2305. Catechesis / Religious Programs—1500 St. Benedict Dr., 57078. Tel: 605-665-6214. Students 315.

Sacred Heart (1871), Revs. John Fischer; Wichai Uanyendee (Thailand).

Res., 509 Capitol St., 57078. Tel: 605-665-3655; Fax: 605-665-6768. [CEM] School-Tel: 605-665-5841.

Sisters 1; Lay Teachers 13; Students 203. Catechesis/Religious Programs-Students 564.

Zell, Hand Co., St. Mary. Attended by Mellette. Catechesis/Religious Programs—Students 38.

#### Chaplains of Public Institutions

SIOUX FALLS. South Dakota State Penitentiary & Minnehaha County Jail. Rev. Bernard Ashfeld. State School for the Deaf. Vacant. 523 N. Duluth Ave., 57104.

FLANDREAU. Government Indian School. Attended by SS. Simon & Jude, Flandreau.

PLANKINTON. State Training School. Attended by St. John Church, Plankinton.

REDFIELD. State Hospital and State School, SD. Attended by St. Bernard Church, Redfield.

SPRINGFIELD. State Prison. Attended by Tyndall. YANKTON. State Hospital. Rev. Leonard Kayser.

On Duty Outside the Diocese:

Reverend Monsignors—
Gullickson, Thomas E., Apostolic Nunciature, Postfach 200152, D-53131, Bonn, Germany

Reverend Fathers—
Mangan, Charles M., Casa Santa Maria dell
Umilta, Via dell Umilta, 30, 00187, Roma, Italy

Military Chaplains:

Reverend Fathers Wagner, Joseph, 92 ARW/HC, Fairchild AFB, WA 99011

On Leave of Absence: Reverend Fathers Dobitz, Roger Englert, James Johnson, Douglas Marohn, Donald McCormick, James McNeil, Frank J.

Retired:

Sieverding, Dale

Reverend Monsignors— Doyle, James Michael, 2913 Ridgeview Way, Sioux Falls, SD 57105

Duraczynski, Jerome A., 1041 Singer Ln., Norristown, PA 19403
 Foley, Andrew E., 1265 4th St., N.W., Watertown,

SD 57201-1128 Hermann, Carlton P., 505 Burgess Rd., Yankton,

SD 57078-1819 McEneaney, John P.A., 423 N. Duluth Ave., Sioux Falls, SD 57104

McPhee, Marvin, P.O. Box 285, Gettysburg, SD

Zwinger, Leonard, 400 E. 13th St., #120, Sioux Falls, SD 57104 Reverend Fathers

Brady, John, 509 Broadway, Yankton, SD 57078
Burns, Thomas, 411 Vander Horck, P.O. Box 297,
Britton, SD 57430
Carroll, Howard, 4701 S. Oxbow Ave., #320, Sioux

Falls, SD 57106

Cashel, Richard, 1020 W. Norway Ave., #302, Mitchell, SD 57301 Connolly, Thomas, 3109 Corona Dr., Holiday, FL

Duman, Charles J., 330 N. Idaho, Salem, SD 57058 Fox, Leo, P.O. Box 1441, Watertown, SD 57201

Fox, Leonard, 46133 300th St., Centerville, SD 57014. Tel: 605-563-2537 Friedrich, Lawrence, 4510 S. Prince of Peace Pl., Apt. #213, Sioux Falls, SD 57103. Tel: 605-371-

4537 Joyce, James, 900 E. 14th St., #112, Sioux Falls, SD

57104 Keating, David, 4500 S. Prince of Peace Pl., Sioux Falls, SD 57103

Krzyzopolski, Al, 4700 S. Cliff Ave., #210, Sioux Falls, SD 57103

MacArthur, Bruce, P.O. Box 416, Clint, TX 79836 Marbach, Lawrence J., 617 Maple St., Yankton, SD

57078-3823

Mardian, Pius, 4510 Prince of Peace Pl., #205, SIoux Falls, SD 57103 Martini, Ivo, 1615 15th Ave., S.E., #101, St. Cloud.

MN 56304

McPhillips, Thomas J., Bishop Hoch Villa, 500 S.
Ohlman, Mitchell, SD 57301

Mociun, Casimir T., 3020 Cedar Ave., Scranton, PA

Molumby, Donald, Laurel Oaks, 4510 S. Prince of Peace Pl., #210, Sioux Falls, SD 57103 Morgen, Paul, 4504 S. Prince of Peace Pl. #9, Sioux

Falls, SD 57103

Mowry, Raymond G., Holy Cross Rectory, P.O. Box 67, Ipswich, SD 57451-0067 Murphy, Joseph, 2144 Water Crest Ln., Columbus, OH 43209-3339. Tel: 614-231-3919

Murray, John I., 912 Missoula Ave., Helena, MT

Ortmeier, Richard J., Mother of God Monastery, Benet Place, 100 28th Ave., S.E., #311, Watertown, SD 57201

Petrucci, Dominic, c/o Gloria Cunningham, 102 Christine Ct., Fairmont, WV 26554 Ryan, Thomas J., 609 W 5th St., Sioux Falls, SD 57104-2734

Wolf, James, 215 N. Arch, Aberdeen, SD 57401

Permanent Deacons:
Beaubien, Steven, St. Nicholas, Tea
Bierer, Richard B., (Retired), Sioux Falls
Cheskie, Pete, St. Rose, Garretson
Cole, John M., Holy Spirit, Sioux Falls
Conrads, Michael, St. Therese, Sioux Falls
Counter, Ralph, St. Lambert, Sioux Falls
Frankman, William, Admin., St. Christina, Parker
Graff. Francis. St. Ann. Humboldt Graff, Francis, St. Ann, Humboldt Gruhot, Edward, St. William, Aurora Healy, Thomas, (Retired), Yankton Holsing, Arvid, St. Thomas the Apostle, Faulkton Housing, Arvid, St. Thomas the Apostle, Faulktor Huntington, Michael, Admin., St. Peter, Colman Knapp, Henry J., St. Mary's, Sioux Falls Kocer, Albert, St. John the Baptist, Wagner Kostel, David, St. Wenceslaus, Tabor Noser, David, St. Wencesiaus, Taoor Oliver, Edward B., St. Dominic, Canton Pardew, Harold, Hospital Chap. Vogel, Thomas, St. Patrick, Wakonda Wagner, Barry, Sacred Heart, Parkston Walden, James I., Christ the King Parish, Sioux

Wathen, Jerome F., St. Lambert, Sioux Falls Zephier, Edward P., Jr., St. Paul Parish, Marty

#### INSTITUTIONS LOCATED IN THE DIOCESE

#### [A] COLLEGES AND UNIVERSITIES

ABERDEEN. Presentation College, 57401. Tel: 605-225-1634; Fax: 605-229-8430 For a complete listing, refer to the Colleges and

Universities section. YANKTON. Mount Marty College, 1105 W. 8th St., 57078 Fax: 605-668-1357

For a complete listing, refer to the Colleges and Universities section.

#### [B] EDUCATION CENTERS, PRIVATE

CHAMBERLAIN. St. Joseph Indian School, N. Main, 57326. Tel: 605-734-3300; Fax: 605-734-3480. Revs. Joseph Haselbauer, S.C.J.; T. Anthony Kluckman, S.C.J.; Bro. David Nagel, S.C.J., Exec. Dir. Brothers 1; Lay Teachers 24; Students 224.

WATERTOWN. Mount Marty College - Watertown Cam-pus, 1225 Arrow Ave., P.O. Box 1385, 57201. Tel: 605-886-6777. Conducted by Bendictine Sisters.

Linda Schurmann, Dir. Lay Teachers 50; Students

#### [C] INTER-PAROCHIAL SCHOOLS

SIOUX FALLS. Sioux Falls Catholic School System, 3100 W. 41st St., 57105. Tel: 605-336-6241; Fax: 605-373-

W. 41st St., 57105. Tel: 605-336-6241; Fax: 605-373-1035. Dr. Thomas Lorang, Supt.

O'Gorman High School. (Grades 9-12), 3201 S.

Kiwanis Ave., 57105. Tel: 605-336-3644; Fax: 605-373-1035. Rev. Michael Kelly, Chap. Priests 1; Sisters 3; Lay Teachers 45; Students 689.

St. Joseph Cathedral Elementary. (Grades PreK-6), 601 W. 4th St., 57104. Tel: 605-338-3159; Fax: 605-338-2647. John Bradbury, Prin. Lay Teachers 10: Students 176. 10; Students 176.

O'Gorman Catholic Junior High. (Grades 7-8), 3100 W. 41st St., 57105. Tel: 605-988-0546; Fax: 605-336-9839. Colley Broveliet, Prin. Sisters 1; Lay Teachers 20; Students 334

St. Mary - Holy Spirit Elementary. (Grades K-6), 2001 S. 5th Ave., 57105. Tel: 605-334-9881; Fax: 605-334-9224. Courtney Tielke, Prin. Lay Teachers 28: Students 399.

Christ the King Elementary School. (Grades PreK-6), 1801 S. Lake Ave., 57105. Tel: 605-338-5103; Fax: 605-335-1231. Nancy Clarey, Prin. Benedictine Sisters 1; Lay Teachers 14; Students 290

St. Lambert Elementary School. (Grades PreK-6), 1000 S. Bahnson Ave., 57103. Tel: 605-338-7042; Fax: 605-336-8727. Elsie Baye, Prin. Lay Teachers 16; Students 282.

St. Michael Elementary School. (Grades K-6), 1600 S. Marion Rd., 57106. Tel: 605-361-0021; Fax: 605-361-0094. Lisa Huemoeller, Prin. Lay Teachers 12; Students 231.

ABERDEEN. Aberdeen Catholic Schools Education Office, 1400 N. Dakota St., S.E., 57401. Tel: 605-226-2100; Fax: 605-226-0616. Mr. Bob Graham, Supt.

Roncalli Elementary School. (Grades PreK-2), 424 Second Ave. N.E., 57401. Tel: 605-225-3460. Nancy A. Zenk, Prin. Sisters 1; Lay Teachers 8; Students

Roncalli High School. (Grades 7-12), 1400 N. Dakota St., 57401. Tel: 605-225-7440; Fax: 605-226-0616. Bob Graham, Supt. Priests 1; Lay Teachers 25; Students 312

Roncalli Middle School. (Grades 3-6), 505 Third Ave. S.E., 57401. Tel: 605-229-4100. Nancy A. Zenk, Prin. Lay Teachers 13; Students 222.

#### [D] GENERAL HOSPITALS

SIOUX FALLS. Avera McKennan, 57110-5045. Tel: 605-322-8000; Fax: 605-322-7822. Web site: www.mckennan.org

For a complete listing, refer to the Hospitals section. ABERDEEN. Avera St. Luke's, 57401. Tel: 605-622-5000 For a complete listing, refer to the Hospitals section. GETTYSBURG. Gettysburg Medical Center, 57442. Tel:

605-765-2488

For a complete listing, refer to the Hospitals section. MILBANK. St. Bernard Providence Hospital, 57252. Tel: 605-432-4538; Fax: 605-432-5412. E-mail: sbphosp@tnics.com

For a complete listing, refer to the Hospitals section. MITCHELL. Avera Queen of Peace, 525 N. Foster, 57301.

Tel: 605-995-2000; Fax: 605-995-2441 For a complete listing, refer to the Hospitals section.

PARKSTON. St. Benedict Health Care Center dba Avera St. Benedict Health Center, 57366. Tel: 605-928-3311; Fax: 605-928-7368. E-mail: sbhc@santel.net

For a complete listing, refer to the Hospitals section. PIERRE. Maryhouse Residential Nursing Facility, 800 E.

Dakota, P.O. Box 1023, 57501

For a complete listing, refer to the Hospitals section.

Parkwood Retirement Apartments, 400 Parkwood Dr., 57501

For a complete listing, refer to the Hospitals section. St. Mary's Foundation, 800 E. Dakota, 57501. Tel: 605-224-3451; Fax: 605-224-3459.

E-mail: ellenlee@chi-midwest.org

Web site: www.ST-Marys.com For a complete listing, refer to the Hospitals section. St. Mary's Healthcare Center of Pierre, South Dakota, 800 E. Sioux Ave., 57501. Tel: 605-224-3100; Fax:

605-224-3439 For a complete listing, refer to the Hospitals section.

TYNDALL. St. Michael's Hospital, 57066. Tel: 605-589-3341

For a complete listing, refer to the Hospitals section. YANKTON. Sacred Heart Health Services dba Avera Sacred Heart Hospital, 501 Summit, 57078. Tel: 605-668-8000; Fax: 605-665-0170

For a complete listing, refer to the Hospitals section. Sacred Heart Health Services dba Avera Sister James Nursing Home, 501 Summit, 57078. Tel: 605-668-8000; Fax: 605-665-0170

For a complete listing, refer to the Hospitals section.

#### [E] HOMES FOR AGED

Sioux Falls. Avera McKennan dba Avera Prince of Peace Retirement Community, 4500 S. Prince of Peace Pl., 57103. Tel: 605-322-5600; Fax: 605-322-5622

For a complete listing, refer to the Special Care Facilities section.

ABERDEEN. Aberdeen Living Center 1700 N. Hwy. 281, 57401. Tel: 605-225-7315; Fax: 605-225-0078. For a complete listing, refer to the Special Care Facilities section.

Avera St. Luke's dba Avera Mother Joseph Manor Retirement Community, 1002 N. Jay St., 57401. Tel: 605-622-5850; Fax: 605-622-5851

For a complete listing, refer to the Special Care Facilities section.

Milbank. St. William Home for the Aged, 57252. Tel: 605-432-4538; Fax: 605-432-5412 For a complete listing, refer to the Special Care

Facilities section. MITCHELL. Avera Queen of Peace dba Avera Brady Health & Rehabilitation, 500 S. Ohlman, 57301. Tel: 605-966-7701; Fax: 605-995-6134

For a complete listing, refer to the Special Care Facilities section.

Sisseton. Tekakwitha Nursing Center, Inc., 6 E. Chest-nut, 57262. Tel: 698-693-7693; Fax: 605-698-3091 For a complete listing, refer to the Special Care Facilities section.

## [F] MONASTERIES AND RESIDENCES OF PRIESTS AND BROTHERS

EMERY. Vincentian Congregation. North American Head-quarters, Vincentian House, P.O. Box 252, 57332-0252. Tel: 605-449-4999; Fax: 605-449-4999. E-mail: vincentians@yahoo.com Rev. Joseph Thalanany, V.C., Regl. Coord.

Marvin. Blue Cloud Abbey, 46561 147th St., P.O. Box 98, 57251-0098. Tel: 605-398-9200; Fax: 605-398-

E-mail: abbey@bluecloud.org

Web site: www.bluecloud.org Rt. Revs. Thomas Hillenbrand, O.S.B.; Alan Berndt, Rt. Revs. Thomas Hillenbrand, O.S.B.; Alan Berndt, O.S.B., Retired Abbot; Denis Quinkert, O.S.B., Retired Abbot; Revs. George Lyon, O.S.B., Prior, Stanislaus Maudlin, O.S.B.; Julius Armbruster, O.S.B.; Thomas Roznowski, O.S.B.; Odo Gogel, O.S.B.; Lawrence Kratz, O.S.B.; Guy Gau, O.S.B.; Peter Schwartz, O.S.B.; John McMullen, O.S.B.; Raymond Otto, O.S.B.; Basil Dilger, O.S.B.; Cletus Miller, O.S.B.; Odilo Burkhardt, O.S.B.; Bernardine Ness, O.S.B.; Theophane Gonnelly, O.S.B.; Larry Barnett, O.S.B.; Christopher Uehlein, O.S.B.; dine Ness, O.S.B.; Theophane Gonnelly, O.S.B.; Larry Barnett, O.S.B.; Christopher Uehlein, O.S.B.; Wilfrid Lambertz, O.S.B.; Pedro Choc, O.S.B.; Fran-cisco Arrivillaga Lemus, O.S.B.; Matthew Kowal-ski; Carlos Antonio Pop, O.S.B. Priests 25; Brothers

#### [G] CONVENTS AND RESIDENCES FOR SISTERS

ABERDEEN. Presentation Convent, 57401. Tel: 605-225-0420; Fax: 605-229-8412.

E-mail: vvetter@nvc.net

Motherhouse and Novitiate of the Sisters of the Presentation of the B.V.M. Sr. Virginia McCall, P.B.V.M., Pres. Final Professed Sisters 153.

ALEXANDRIA. Monastery of Our Mother of Mercy, Discalced Carmelite Nuns, 221 5th St. W., P.O. Box 67, 57311-0067. Tel: 605-239-4382; Fax: 605-239-4676. Legal Title: Discalced Carmelite Nuns of Alexandria, South Dakota, Inc. Mother Marie Therese of the Child Jesus, O.C.D., Prioress. Solemnly Professed Sisters 5; First Professed 1; Novices 3; Postulants 2.

MARTY. Motherhouse Oblate Sisters of the Blessed Sacrament. St. Sylvester's Convent, Box 217, 57361-0217. Tel: 605-384-3305. E-mail: osbs@charles-mix.com

Sr. Patricia Mylott, O.S.B.S. Professed Sisters 7. MITCHELL. Sisters of St. Francis of Our Lady of Guadulupe, 1417 W. Ash, 57301. Tel: 605-996-1410. Private Association of the Faithful. Sr. M. Loretta Von Rueden, Sister Leader. Professed Sisters 5; Novice

WATERTOWN. Mother of God Monastery, 110 28th Ave., S.E., 57201-8418. Tel: 605-882-6600; Fax: 605-882-6658

E-mail: monastery@basec.net Web site: www2.dailypost.com/monastery Motherhouse and Novitiate of Benedictine Sisters. Sr. Judith Fischer, Prioress. Sisters 76.

YANKTON. Sacred Heart Monastery, 1005 W. Eighth St., 57078. Tel: 605-668-6000; Fax: 605-668-6153. Motherhouse and Novitiate of the Benedictine Sisters. Sr. Jacquelyn Ernster, O.S.B., Prioress; Rev. Mel Patton, O.S.B., Chap. Sisters 160.

#### [H] NEWMAN CENTERS

ABERDEEN. Aquinas Student Center.

E-mail: nsunewman@mdex.com Northern State University, 310 15th Ave. S.E., 57401. Tel: 605-229-1011; Fax: 605-226-3274. E-mail: nsunewman@mdex.net

Rev. Larry Rezynski, Chap.; Michala Heller, Campus Min.

BROOKINGS. Diocesan Newman Apostolate, P.O. Box 7019, 57007-7019. Tel: 605-692-9461. Rev. Michael

Griffin, Coord. Total Staff 3.

Pius XII Student Center. Our Lady of Wisdom Chapel.

South Dakota State University, Box 7019 University Station, 57007. Tel: 605-692-9461. Rev. Michael

MADISON. Dakota State University Newman Club Office. Attended by St. Thomas Parish, Madison. Trojan Center #101, 57042. Tel: 606-256-5061.

VERMILLION. St. Thomas More Catholic Newman Center. University of South Dakota, 320 E. Cherry St., 57069. Tel: 605-624-2697; Fax: 605-624-4145. Rev. Mark Lichter, Dir.; Sr. Rosemarie Maly, O.S.B., Assoc. Dir.; Brian Begley, Activities Coord.

#### [I] MISCELLANEOUS LISTINGS

SIOUX FALLS. Avera Health, 911 E. 20th St., Ste. 102,

57105. Tel: 605-322-7300. Avera Health Foundation, 911 E. 20th St., Ste. 102, 57105. Tel: 605-322-7300.

The Banquet, 300 N. Main Ave., 57104. Tel: 605-335-7066. Carolyn Downs, Exec. Dir. Total Staff 8; Total Assisted 93,189.

The Berakkah House, 400 Western Ave. N., 57104. Tel: 605-332-4017. Rev. Howard Carroll, Dir. Total Assisted 10.

The Catholic Foundation for Eastern South Dakota, 523 N. Duluth Ave., 57104. Tel: 605-988-3788; Fax: 605-988-3746. Mark Conzemius, Exec. Dir. Community Outreach, 431 N. Cliff Ave., 57103. Tel: 605-331-3935; Fax: 605-336-8924. Jerry Bohnhoff, Dir. Total Staff 2; Total Families Assisted Annually 1.092

Good Shepherd Center, 300 N. Main Ave., 57104. Tel: 605-332-3176; Fax: 605-332-3041. Ms. Vicki Haberman, Dir.; Sr. Gabriella Crowley, P.B.V.M., Assoc. Dir.

Holy Family Child Care Center, 217 N. Sherman, 57103. Tel: 605-357-9227; Fax: 605-357-0273. Mel-

issa Morrissey, Dir.

Kateri Indian Center, 300 N. Main Ave., 57104. Tel:
605-335-3321; Fax: 605-332-3041.

Little Flower of Jesus School Foundation, Inc., 1301

N. Dubuque Ave., 57110-6450. Tel: 605-338-2433;

R. Dubuler Ave., 6110-6430. 1et: 605-339-2435, Fax: 605-339-2203. 
St. Francis House, 1301 E. Austin St., 57103. Tel: 605-334-3879; Fax: 605-575-3999. Mr. Romuald Caroff, Dir. Bed Capacity 38. 
St. Joseph Catholic Housing, Inc., Catholic Chancery

Office, 523 N. Duluth Ave., 57104. Tel: 605-334-9861

St. Joseph Catholic Housing - Rolling Hills, Inc. St. Joseph Catholic Housing - West Creek Woods, Inc.

St. Joseph Catholic Housing - Northridge, Inc. St. Joseph Catholic Housing - Heritage, Inc. St. Joseph Catholic Housing - Split Rock, Inc. St. Joseph Catholic Housing - Southridge, Inc.

St. Joseph Catholic Housing - South Briar, Inc., Brookings St. Vincent de Paul Store, 431 N. Cliff Ave., 57103. Tel: 605-335-5823; Fax: 605-336-8924. Mary Beth

Piatt, Mgr. Staff 6.

Sioux Falls Catholic School Corporation, 3100 W. 41st St., 57105. Tel: 605-336-6241; Fax: 605-373-1035. Total Staff 13.

ALEXANDRIA. Fatima Family Apostolate, St. Mary of Mercy Church, P.O. Box 158, 57311. Tel: 605-239-4532; Fax: 605-239-4532.

E-mail: fatimafambks@basec.net Web site: www.tot.com

Rev. Robert J. Fox, Dir.

Marvin. Blue Cloud Abbey Retirement Trust, P.O. Box 98, 57251-0098. Tel: 605-398-9200; Fax: 605-398-9201.

E-mail: mcmullen@tnics.com Rev. John McMullen, O.S.B., Treas.

Sisseton. Tekakuitha Adolescent Treatment Center, P.O. Box 187, 57262. Tel: 605-698-3935; 800-658-4727; Fax: 605-698-3648.

E-mail: tekakwitha@tekakwitha.org Michael Yesenko, Exec. Dir. Total Assisted 185. Tekakwitha Housing Corp., 711 Veteran's Ave., 57262. Tel: 605-698-7090.

Tekakwitha Indian Mission, Inc., 120 E. Chestnut, 57262. Tel: 605-698-7414; Fax: 605-698-7236.

WATERTOWN. Immaculate Conception School Founda-tion, Inc., 309 2nd Ave., S.E., 57201. Tel: 605-886-3883; Fax: 605-886-0199.

Retirement Trust, Mother of God Monastery, 110 28th Ave., S.E., 57201. Tel: 605-882-6600; Fax: 605-882-

6658.

St. Ann's Corporation, Mother of God Monastery, 110
28th Ave., S.E., 57201. Tel: 605-882-6600.

Benet Place. Independent Living. 100 28th Ave.,
S.E., 57201. Tel: 605-886-9177. Units 39; Staff 10.

Evergreen Assisted Living, 90 28th Ave., S.E., 57201.
Tel: 605-882-8555. Units 10; Staff 11.

YANKTON. Benedictine Center, Inc., 1005 W. 8th, 57078.
Tel: 605-668-6000; Fax: 605-668-6153.

Benedictine Health Foundation, Inc., 1017 W. Fifth, 57078. Tel: 605-668-8310. Kelly Kathol, Exec. Dir. The House of Mary Shrine, Inc., Box 455, Lewis & Clark Lake, 57078-0455. Tel: 605-668-0121. Russell Weller, Pres. Bd. Dirs.; Rev. Rodney Farke, Spiritual Dir.

#### RELIGIOUS INSTITUTES OF MEN REPRESENTED IN THE DIOCESE

For further details refer to the corresponding bracketed number in the Religious Institutes of Men or Women section.

[0200]-Benedictine Monks. (Aurora, IL; Marvin, SD) .-O.S.B.

[]-Carmelite. (India).

[1130]—Congregation of the Priests of the Sacred Heart. (Hales Corners, WI).—S.C.J.

[0690]-Jesuit Fathers and Brothers. (Wisconsin Prov.).—S.J.

[0910]—Oblates of Mary Immaculate. (Central Prov.).— O.M.I.

[0560]—Third Order Regular of Saint Francis. (Loretto, PA).—T.O.R. [1335]—Vincentian Congregation. (India).—V.C.

RELIGIOUS INSTITUTES OF WOMEN REPRESENTED IN THE DIOCESE [0230]—Benedictine Sisters of Pontifical Jurisdiction. (Yankton, Watertown, SD).—O.S.B.

 [0940]—Daughters of St. Mary of Providence.— D.S.M.P.
 [0420]—Discalced Carmelite Nuns of the Monastery of Our Mother of Mercy. (Alexandria, SD).—O.C.D. [1070-14]—Dominican Sisters. Grand Rapids.—O.P. [1310]—Franciscan Sisters of Little Falls, MN.—O.S.F. [3010]—Oblate Sisters of the Blessed Sacrament.— O.S.B.S.

[2970]—School Sisters of Notre Dame. (Mankato Prov.).—S.S.N.D.

[1030]—Sisters of the Divine Savior.—S.D.S. [3320]—Sisters of the Presentation of the B.V.M.— P.B.V.M.

[1720]—Sisters of the Third Order Regular of St. Francis of the Congregation of Our Lady of Lourdes.— O.S.F.

INTER-PAROCHIAL CEMETERIES

SIOUX FALLS. St. Michael, 3001 N. Cliff, 57104. Tel:

#### NECROLOGY

† Anderson, Joseph R., (Retired). -Died Jan. 21, 1999. † Dudek, Ladislaus, (Retired). - Died July 23, 1999. † Mardian, Joseph P., (Retired). - Died May 23, 1999.

### **Diocese of Spokane**

(Dioecesis Spokanensis)

#### Most Reverend

#### WILLIAM S. SKYLSTAD, D.D.

Bishop of Spokane; ordained May 21, 1960; appointed Bishop of Yakima February 22, 1977; consecrated and Bishop of Yakima February 22, 1977; consectated and installed May 12, 1977; transferred to Spokane April 17, 1990; succeeded to the See April 27, 1990. Office: W. 1023 Riverside Ave., P.O. Box 1453, Spokane, WA, 99210-1453. Res., W. 1025 Cleveland, Spokane, WA,



Catholic Pastoral Center: W. 1023 Riverside Ave., P.O. Box 1453, Spokane, WA, 99210-1453. Tel.: 509-358-7300

Web site address: www.dioceseofspokane.org E-mail address; cathdio@gntech.net

STATISTICAL OVERVIEW

Solemnly consecrated to the Immaculate Heart of Mary on December 8, 1948.

ESTABLISHED DECEMBER 17, 1913.

Square Miles 24,356.

Corporate Title: "The Catholic Bishop of Spokane, a Corporation Sole."

Comprises the following Counties in the State of Washington: Okanogan, Ferry, Stevens, Pend Oreille, Lincoln, Spokane, Adams, Whitman, Franklin, Walla Walla, Columbia, Garfield and Asotin.

For legal titles of parishes and diocesan institutions, consult the Chancery Office.

#### Personnel Retired Bishops Welfare 3

Retired Abbots
Priests: Diocesan Active in Diocese
Priests: Active Outside Diocese
Priests: Diocesan in Foreign Missions
Priests: Retired, Sick or Absent 36 Number of Diocesan Priests . . . . . . . . . 90 106 Religious Priests in Diocese . . . . . . . . 4 Ordinations: Diocesan Priests
Transitional Deacons
Permanent Deacons
Permanent Deacons in Diocese 2 5 10 52 13 314 78 With Resident Pastor:
Resident Diocesan Priests..... 44 Resident Religious Priests . . . . . . Without Resident Pastor:
Administered by Priests......
Administered by Women Religious...
Administered by Lay People.... 28 Missions
Pastoral Centers
Professional Ministry Personnel: 3 

8 Total Assisted . . . . . . . . . . . . . . . . . 366.825 2 17,912 11 1,702 Day Care and Extended Day Care Čenters.... 13 Total Assisted . . . . . . . . . . . . . . . . . . 311 2 291 Special Centers for Social Services . . . . 17,002 695 Educational 1 Students from This Diocese . . . . . 5 Students from Other Diocese . . . . 2 Diocesan Students in Other Seminaries 12 17 Colleges and Universities . . . . . . . . . . 1 4,501 High Schools, Diocesan and Parish . . . . 4 

Total Students ..... 901 Elementary Schools, Diocesan and 16 3,396 Catechesis/Religious Education: 1.902 5,911 Total Students Under Catholic Instruction 16,824 Teachers in the Diocese: 18 13 87 Vital Statistics Receptions into the Church: Infant Baptism Totals . . . . . . . . . . . . . . . 1.212 361 Received into Full Communion . . . . 443 893 374 Marriages: Catholic ..... 276 142 418 1.882 76.681 726,702 

Former Bishops—Most Rev. A. F. Schinner, D.D., cons. Bishop of Superior, July 25, 1905; resigned from that See, Jan. 15, 1913; appt. first Bishop of Spokane, March 18, 1914; resigned Dec. 17, 1925, and made Titular Bishop of Sala; died Feb. 7, 1937.— Most Rev. Charles D. White, D.D., ord. Sept. 24, 1910; appt. Dec. 20, 1926; cons. Feb. 24, 1927; died Sept. 25, 1955.—Most Rev. BERNARD J. TOPEL, D.D., Sept. 25, 1955.—Most rev. Bernard J. 107EL, D.D., Ph.D., appt. coadjutor Bishop Aug. 9, 1955; cons. Sept. 21, 1955; succeeded to to the See Sept. 25, 1955; retired April 11, 1978; died Oct. 22, 1986.—Most Rev. Lawrence H. Welsh, D.D., ord. May 26, 1962; appt. Bishop of Spokane Nov. 7, 1978; cons. and installed Dec. 14, 1978; resigned April 17, 1990; appt. Auxiliary of St. Paul-Minneapolis, Nov. 5, 1991; died Jan. 13, 1999.

Vicar General—Rev. Msgr. John M. Steiner, P.O. Box 1453, Spokane, 99210-1453. Tel: 509-358-7303; 466-0220: 483-4796.

Catholic Pastoral Center—W. 1023 Riverside Ave., P.O. Box 1453, Spokane, 99210-1453. Tel: 509-358-7300; Fax: 509-358-7302. Office Hours: Mon.-Fri. 9-5.

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Chancellor-Rev. Mark Pautler, P.O. Box 1453, Spokane, 99210. Tel: 509-358-7336.

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99212. Tel: 509-924-4871.

Ecumenical Relations-Rev. Thomas Caswell, St. Rose of Lima Parish, 460 N. 5th St., Cheney, 99004-2210. Tel: 509-235-6229.

Spanish Speaking Apostolates-Vacant.

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99216-3112. Tel: 509-928-3210.

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#### CLERGY, PARISHES, MISSIONS AND PAROCHIAL SCHOOLS 11-St. Francis of Assisi, Friars, Revs. Brian V.

O.F.M.

Winkler, Prin.

Charles D. Skok

Fax: 509-328-4841.

under St. Anthony).

Fax: 509-928-3215.

Crandall.

Prin.

1166.

Hicks, Prin.

Flynn, O.F.M.; Sebastian Drake, O.F.M.; Paul Lee,

Res., W. 1104 Heroy Ave., 99205. Tel: 509-325-1321.

Office: 3715 N. Standard St., 99207. Tel: 509-487-6363, Ext. 200; Fax: 509-482-2770. School—Tel: 509-487-1571, Ext. 205. Mr. Richard

13—St. John Vianney, Rev. Tyrone J. Schaff; Deacons Derwood Braungardt; David Dudinsky. In res., Rev.

Office: 503 N. Walnut Rd., 99206. Tel: 509-926-5428; Fax: 509-922-5282.

School-(Grades PreK-8) N. 501 Walnut Rd., 99206.

Res., 1503 W. Dean Ave., 99201. Tel: 509-328-4841;

School-Trinity Interparochial School. (See listing

St. Mary, Revs. Steven L. Dublinski; Robert McNeese; Deacons Richard Malone; Cary Heth. Res., 304 S. Adams Rd., 99216. Tel: 509-928-3210;

School—14601 E. 4th Ave., 99216. Tel: 509-924-4300. Mrs. Carol Speltz, Prin. Lay Teachers 13; Students 235.

-St. Paschal, Rev. Daniel E. Wetzler; Deacon John

Res., 7404 E. Marietta Ave., 99212. Tel: 509-924-4871; Fax: 509-924-8731.

4871; Fax: 509-524-6731.
School—N. 2521 Park Rd., 99212. Tel: 509-924-5090; Fax: 509-924-6106. Sr. Loretta Giampietri, F.S.P.A., Prin.
Sisters 1; Lay Teachers 6; Students 83.
Educare Center—Tel: 509-922-7616. Dawn Davis,

-St. Patrick, Rev. Thomas L.T. Khue; Deacons

John Gross; Mike Samuels. Res., 5021 N. Nelson St., 99207. Tel: 509-487-1325; Fax: 509-487-1325.

School-Tel: 509-487-2830. Randy Wallace, Ph.D.,

Sisters 1; Lay Teachers 13; Students 206. Convent—5008 N. Lacey St., 99207. Tel: 509-487-

-St. Peter, Rev. Eugene Tracy; Deacons Roy Dahl;

John Ruscheinsky, Res., 3520 E. 18th Ave., 99223-3814. Tel: 509-534-2227; Fax: 509-534-5522. School—All Saints Interparochial, (Grades K-4). Tel: 509-534-1098; Fax: 509-534-1529. Ms. Kathy

Tel: 509-926-7987. Dr. Judith Morbeck, Prin.

14—St. Joseph, Sr. Ann Pizelo, S.N.J.M., Parish Admin.; Rev. Mark Pautler.

12-St. Francis Xavier, Rev. Paul Vevik.

Lay Teachers 6; Students 100.

Lay Teachers 11; Students 166.

Dir. & Prog. Supvr. Lay Teachers 12; Students 100.

Lay Teachers 13; Students 221.

#### CITY OF SPOKANE (Spokane County)

- 1-CATHEDRAL OF OUR LADY OF LOURDES, Rev. Msgr. James M. Ribble, Ph.D.; Deacon J. Andrew Phelps, M.D.
  - Res., 1115 W. Riverside Ave., 99201. Tel: 509-358-4290; Fax: 509-358-4277.
- ASSUMPTION OF THE BLESSED VIRGIN MARY, Rev. Joseph W. Bell; Deacons John Crow; Kelly Stewart.

  Office: 3624 W. Indian Trail Rd., 99208. Tel: 509-326-0144; 326-6951; Fax: 509-325-0537. School-Tel: 509-328-1115; Fax: 509-328-1449. Joseph Beckford, Prin.

Sisters 1; Lay Teachers 16; Students 340.

Station—Tum Tum, Our Lady of the Lake, Tel: 509-276-6165.

- 3-MARY QUEEN, Rt. Rev. Adrian Parcher, O.S.B., Abbot. Res., 3423 E. Carlisle Ave., 99217-7208. Tel: 509-483-4384.
- -OUR LADY OF FATIMA, Rev. James Kuhns; Deacons John Byrne; Walter Weid. Office: 1517 E. 33rd Ave., 99203. Tel: 509-747-7213;

Fax: 509-747-7217. School—All Saints Interparchial, (Grades 5-8). Tel: 509-624-5712; Fax: 509-624-7752. Ms. Kathy Hicks, Prin.

Lay Teachers 10; Students 171.

-SACRED HEART, Rev. George Haspedis; Deacon Dan Ritchie. Res., 219 E. Rockwood Blvd., 99202. Tel: 509-747-5810; Fax: 509-747-5033.

6—St. Aloysius, Mr. Donald Weber, Parochial Admin.; Revs. Erik Zuckerman, S.J.; Christopher Weekly, S.J.; Deacon Jack Back. Res., 330 E. Boone Ave., 99202. Tel: 509-484-6496.

School—611 E. Mission Ave., 99202. Tel: 509-489-7825. Co-Principals: Richard Shea; Joanne Duffy. Montessori Education Center-Susan Boughton, Dir

Lay Teachers 13; Students 227.

7-St. Ann, Linda Kobe-Smith, Admin.; Rev. James Dallen.

Church-2120 E. First Ave., 99202. Tel: 509-535-

-St. Anthony, Rev. Msgr. John Donnelly. Res., 2320 N. Cedar St., 99205. Tel: 509-327-1162; Fax: 509-328-4128.

School—Trinity Interparochial School. Serving St. Anthony and St. Joseph. Tel: 509-327-9369. Mike Trudeau, Prin.

Lay Teachers 8; Students 157. Educare Center

Lay Teachers 7; Students 40.

9-St. AUGUSTINE, Rev. Msgr. Robert A. Pearson; Deacons Kenneth Dunlap; Gary Cooper, Pastoral Assoc.

Res., 428 W. 19th Ave., 99203. Tel: 509-747-4421. School-Cataldo Catholic Interparochial, Tel: 509-624-8759; Fax: 509-747-9086. Lay Teachers 20; Students 387.

10—St. Charles, Rev. Hein Joachim Le Quang; Deacon John F. Sicilia.

Res., 4515 N. Alberta St., 99205. Tel: 509-327-9573. School-Tel: 509-327-9575; Fax: 509-328-4575. Dr. Marquita Yriarte, Prin. Lay Teachers 14; Students 223.

#### OUTSIDE THE CITY OF SPOKANE

19-St. Thomas More, Rev. Msgr. John M. Steiner;

Don McKenzie, Pastoral Assoc. Res., N. 8112 Howard Dr., 99208. Tel: 509-466-0220; Fax: 509-466-0220.

School-Ann Doherty, Prin. Lay Teachers 10; Stu-

Brewster, Okanogan Co., Sacred Heart, Rev. Pat Kerst; Deacon Wynn Webster. Res., P.O. Box 548, 98812. Tel: 509-689-2931.

Cheney, Spokane Co., St. Rose of Lima, Rev. Thomas C. Caswell; Deacon Eric Meisfjord Res., 460 N. Fifth St., 99004. Tel: 509-235-6229.

Chewelah, Stevens Co., St. Mary of the Rosary, Rev. Albert Grasher, Jr. Res., P.O. Box 26, 99109. Tel: 509-937-2452. Church—504 E. Main Ave., P.O. Box 26, 99109. Tel: 509-935-8028.

Clarkston, Asotin Co., Holy Family, Rev. Leonard Forsmann. Res., 917 Chestnut St., 99403. Tel: 509-758-6102; Fax: 509-758-4997. School—(Grades PreK-6). Tel: 509-758-6621. Mrs. Sharon Clizer, Prin. Lay Teachers 7; Students 133. Educare Preschool-Students 55.

Clayton, Stevens Co., St. Joseph, Rev. Edward F. Caffrey. Mailing Address: 316 N. Main St., P.O. Box 749, Deer Park, 99006. Tel: 509-276-2948.

Colbert, Spokane Co., St. Joseph, Rev. Michael Kwiatkowski; Deacon John Riherd. 3720 E. Colbert Rd., 99005. Tel: 509-466-4991; Fax: 509-466-4992.

Colfax, Whitman Co., St. Patrick, Rev. Felix P. Lorge. Res., 1108 S. Main St., 99111. Tel: 509-397-3921.

Colton, Whitman Co., St. Gall, Rev. Patrick MacMahon. Res., P.O. Box 108, 99113. Tel: 509-229-3548. [CEM] School—Guardian Angel-St. Boniface Interparochial, Tel: 509-299-3579. Mr. Walter O'Neill, Prin. Lay Teachers 5; Students 69.

Colville, Stevens Co., Immaculate Conception, Rev. Darrin Connall. Res., 320 N. Maple St., 99114. Tel: 509-684-6223; Fax: 509-684-8084.

Connell, Franklin Co., St. Vincent, Rev. Richard Poole.

Res., P.O. Box 1030, 99326. Tel: 509-234-2262; Fax: 509-234-0295.

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Ford, Stevens Co., St. Philip Benizi, Rev. Jake Morton,

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Harrington, Lincoln Co., St. Francis of Assisi, Rev. Michael Kreig. Res., P.O. Box 166, 99134. Tel: 509-253-4310.

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Res., P.O. Box 122, 99138. Tel: 509-722-4592.

Pend Oreille Co., St. Bernard, Rev. Edward Marier. Mailing Address: Box 731, 99139. Tel: 509-447-

Res., 612 W. First St., P.O. Box C, Newport, 99156. Tel: 509-447-4231.

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Kettle Falls, Stevens Co., Sacred Heart, Rev. Darrin Mailing Address: P.O. Box 303, 99141. Tel: 509-738-

Lacrosse, Whitman Co., St. Joseph, Rev. Felix P. Lorge. Res., St. Patrick Parish, 1018 S. Main St., Colfax, 99111. Tel: 509-397-3921.

Lind, Adams Co., St. Ambrose, Rev. James V. McGreev 404 E. Fifth Ave., Ritzville, 99169. Tel: 509-659-0437.

Medical Lake, Spokane Co., St. Anne, Rev. John P. Krier (GF); Deacon Robert King. 708 E. Lake St., P.O. Box 125, 99022. Tel: 509-299-3585; Fax: 509-299-3585.

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Tel: 509-447-4231.

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7133; Fax: 509-926-9454.

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Lay Teachers 10; Students 162.

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Uniontown, Whitman Co., St. Boniface, Rev. Patrick MacMahon. Res., P.O. Box 108, Colton, 99113. Tel: 509-229-3548. School—Guardian Angel-St. Boniface Interparochial. See St. Gall, Colton.

Usk, Pend Oreille Co., St. Jude, Rev. Edward Marier. Res., 612 W. First St., P.O. Box C, Newport, 99156. Tel: 509-447-4231.

Valley, Stevens Co., Holy Ghost, Rev. Albert Grasher, Res., P.O. Box 188, 99181, Tel: 509-937-2452. Station-Jump-off Joe, Stevens Co., St. Joseph.

Waitsburg, Walla Walla Co., St. Mark, Deacon Mike Breier. Res., 112 S. First St., Dayton, 99328-1307. Tel:

509-382-2311. Walla Walla, Walla Walla Co., Assumption of the Blessed Virgin Mary, Rev. Otto Koltzenburg; Deacon Dale Shaefer.

Res., 2098 E. Alder St., 99362. Tel: 509-525-8163. School—Assumption Interparochial, Tel: 509-525-9283. Mrs. Michele Acock, Prin. Lay Teachers 13; Students 204.

St. Francis of Assisi, Revs. Michael Savelesky, Ph.D.; Fernando Maldonado; Sr. Sharon Bongiorno, F.S.P.A., Pastoral Min.
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Wilbur, Lincoln Co., Sacred Heart, Rev. W. Roy Floch. Res., P.O. Box 106, 99185. Tel: 509-647-2380.

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SPOKANE. U.S. Veterans Hospital. Rev. Theodore F.X. Bradley.

WALLA WALLA. U.S. Veterans Hospital. Vacant. Washington State Penitentiary. Served by priests of Walla Walla.

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Venneri, Michael D., Sacred Heart Medical Center, Spokane

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Reverend Fathers-Raronti David Codd. Kevin Lucatero, Heliodoro McGrann, John E. Turner, Robert D.

Absent on Leave: Reverend Fathers-Boulden, Garry

Retired:

Reverend Monsignors—
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Rosage, David E., 221 E. Rockwood Blvd., No. 222, Spokane, WA 99202 Van Ommeren, William, Immaculate Heart Re-treat, 6910 S. Ben Burr Rd., Spokane, WA 99203-1899

Reverend Fathers

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WA 99362

Donnelly, Sean, 1 Parkview, Freshford Rd., Kilk-enny, Ireland

Dugan, William M., 272 Kennedy St., No. 48, Chula Vista, CA 92011

Eis, Charles, 9202 Irvington Ave., San Diego, CA

92123-3129 Flour, Anton, 14819 E. Mission, Spokane, WA 99216-1960

Grant, James, 217 W. Spokane Falls, No. 1802, Spokane, WA 99201

Hanley, William, Killula, Newmarket-on-Fergus, Claire Co., Ireland

Helfenstein, Maurice R., 14819 E. Mission, Spo-kane, WA 99216-1960

Hullings, Clifford, 3110 E. Chattaroy Rd., No. 43,

Chattaroy, WA 99003
Kelley, Joseph, 221 E. Rockford Blvd., No. 104,
Spokane, WA 99202-1200
Kowrach, Edward, 530 Flora Rd., Veradale, WA

McCabe, George V., S.J., 12016 E. Cataldo Ave., Spokane, WA 99206-4963

O'Brien, John P., P.O. Box 1808, Santa Rosa, CA

O'Malley, James J., Kilsallagh, Westport, Mayo Co., Ireland

Pash, Joseph, 221 E. Rockwood Blvd., No. 204, Spokane, WA 99202 Rompa, John, 4423 S. Sunny Creek Dr., Spokane,

WÅ 99204-8460

Schoffelmeer, Arnold L., N. Findlay Rd., Box 36123, Deer Park, WA 99036 Schwemin, Ralph H., 3915 N. Washington St., Spokane, WA 99205

Tully, Terence, 221 E. Rockwood Blvd., No. 308, Spokane, WA 99202

Verdoon, Cornelius, Colonial Court, 12016 E. Cat-aldo Ave., Spokane, WA 99206

Wenning, Paul A., 7423 N. Laurelhurst Dr., Spo-kane, WA 99208

Westbrook, J. Severyn, 221 E. Rockwood Blvd., No. 318, Spokane, WA 99202 Wietensteiner, Joseph M., P.O. Box 8087, Spokane,

WA 99203

Permanent Deacons:

Arnold, Archie, St. Rose of Lima, Keller Back, Jack, St. Aloysius, Spokane; Prison Ministry Barnufsky, Stephen, Retirement Residences Bentley, Donald, St. Joseph, Rockfort Beraza, Antonio, Sacred Heart, Othello Blaine, Jim, St. Mary, Spokane Braungardt, Derwood, St. John Vianney, Spokane

Breier, Michael, St. Joseph, Dayton; St. Mark, Waitsburg Buckman, Thomas, Kateri Institute Byrne, John, Our Lady of Fatima, Spokane

Cooper, Gary, St. Augustine, Spokane Crandall, John, St. Paschal, Spokane Crow, John, Assumption Parish, Spokane Dahl, Roy, St. Peter, Spokane Dalecki, Robert, On Duty Outside the Diocese Dudinsky, David, St. John Vianney, Spokane Dunlap, Kenneth, St. Augustine, Spokane Espinoza, Andres, St. Patrick, Pasco Farrell, Daniel, St. Henry, Grand Coulee Franz, Gary, St. Patrick, Pasco Gerber, Vincent, (Retired) Gress, John, St. Patrick's Parish, Spokane Heafy, Thomas, St. Joseph, Ottis Orchards Heath, Cary, St. Mary, Spokane Kalinowski, Robert, St. Patrick, Pasco King, Robert, St. Anne, Medical Lake Lukach, George, Our Lady of the Lake, Tum Tum Mackin, Francis, Sitka, AL Malone, Richard, St. Mary, Spokane Martinez, Gonzalo, St. Mary's, Spokane McKenzie, Gerald, (Retired) Meisfjord, Eric, St. Rose of Lima, Cheney Murphy, James E., Sacred Heart Medical Center, Spokane Phelps, J. Andrew, Our Lady of Lourdes, Spokane Polensky, Hugh, Sacred Heart Medical Center, Prawdzik, Stephen, Fairchild AFB; Holy Family, Clarkston Pruneda, Joel, Sacred Heart, Othello Reyes, Olegario, St. Patrick, Walla Walla

Riherd, John, St. Joseph, Colbert Ritchie, Dan, Sacred Heart, Spokane Ruscheinsky, John, St. Peter, Spokane Samuel, Mike, St. Patrick's, Spokane Sando, William, (Retired) Shaeffer, Dale, Assumption, Walla Walla Sicilia, John F., St. Charles, Spokane Stewart, Kelly, Assumption, Spokane Toulou, Alvin, St. Michael, Inchelium Webster, Wynn, Sacred Heart, Brewster Weid, Walter, Our Lady of Fatima, Spokane Wilson, Charles, Port Angeles Yenko, David

#### INSTITUTIONS LOCATED IN THE DIOCESE

#### [A] SEMINARIES, DIOCESAN

SPOKANE. Bishop White Seminary, E. 429 Sharp Ave., 99202. Tel: 509-326-3255; Fax: 509-326-3761. E-mail: sembw@spkn.uswest.net Rev. Richard Root, Rector. Students 5.

## [B] SEMINARIES, RELIGIOUS, OR SCHOLASTICATES

SPOKANE. St. Michael's Institute, Gonzaga University, N. 1107 Astor St., 99202. Tel: 509-328-4220; Fax: 509-324-5820. Very Rev. Joseph E. Lingan, S.J. (Maryland), Rector; Revs. Kenneth J. Rudnick,, S.J. (LA), Dean; Richard J. Comboy, S.J. (Missouri), Min.; Joseph F. Conwell, S.J., Scholar in Res.; Ms. Anita Foreman, Admin. Asst. Fathers 6; Scholastics 18; Brothers 1.

#### [C] COLLEGES AND UNIVERSITIES

SPOKANE. Gonzaga University, 99258. Tel: 509-328-

For a complete listing, refer to the Colleges and Universities section.

Mater Dei Institute, E. 405 Sinto Ave., 99202. Tel:

509-328-8332; Fax: 509-325-4011
For a complete listing, refer to the Colleges and Universities section.

#### [D] HIGH SCHOOLS, INTERPAROCHIAL

WALLA WALLA. Walla Walla Catholic School System. (Grades Educare-12), E. 919 Sumach, 99362. Tel: 509-525-3030.

E-mail: desales@wwics.com

Mrs. Michele Acock, Prin. (Grades K-5); Mr. Frank McGowan, Admin & Prin. (Grades 6-12). Lay Teachers 35; Students: Elementary 206; High School 226.

#### [E] HIGH SCHOOLS, PRIVATE

SPOKANE. Gonzaga Preparatory School, E. 1224 Euclid Ave., 99207. Tel: 509-483-7737.

E-mail: gonzaga@mail.gntech.com

Mr. John Traynor, Pres.; Mr. Al Falkner, Prin.; Revs. J.K. Adams, Rector; Joe Conwell, S.J.; Robert A. Goebel, S.J.; Richard R. Mercy, S.J.; Joseph Showalter, S.J.; Thomas Lamanna, S.J.; George Watson, S.J.; Cuong Nguyen, S.J. Priests 7; Scholastics 1; Lay Teachers 52; Students 978.

TRI CITIES. Tri-Cities Preparatory School. (Grades 9-10), P.O. Box 4744, 99302-4744. Tel: 509-546-2465. Rev. Thomas Burnell, S.J., Prin. & Resident. Priests 1; Lay Teachers 7; Students 49.

#### [F] INTERPAROCHIAL GRADE SCHOOLS

SPOKANE. All Saints School. (Grades 5-8), E. 1428 33rd Ave., 99203. Tel: 509-624-5712. E-mail: allsaint@spkn.uswest.net Kathy Hicks, Prin.

All Saints Primary. (Grades K-4), E. 3406 18th Ave., 99223. Tel: 509-534-1098. Kathy Hicks, Prin. Serving St. Peter, St. Ann, and Our Lady of Fatima Parishes. Lay Teachers 23; Students 376. Cataldo Catholic School. (Grades K-8), W. 455-18th

Ave., 99203. Tel: 509-624-8759.

E-mail: cataldoc@spokane.net
Mr. Richard Pelkie, Prin. Serving St. Augustine,
Sacred Heart, and Our Lady of Lourdes Parishes.
Lay Teachers 22; Students 387.

St Francis School, E. 544 Providence, 99207. Tel: 509-487-1571. Mr. Richard Winkler, Prin. Lay Teachers 6; Students 100. Serving St. Francis of Assisi and St. Francis Xavier Parishes. Trinity School. (Grades K-8), W. 1306 Montgomery Ave., 99205. Tel: 509-327-9369. Mr. Michael S.

Trudeau, Prin.

Serving St. Anthony and St. Joseph Parishes. Lay Teachers 7; Students 157.

COLTON. Guardian Angel-St. Boniface School, P.O. Box 48, 99113. Tel: 509-229-3579. Mr. Walt O'Neill, Prin.

Serving St. Gall and St. Boniface Parishes. Lay Teachers 4; Students 57.

WALLA WALLA. Assumption Elementary School. (Grades PreK-5), E. 2066 Alder St., 99362. Tel: 509-525-9283

E-mail: assumption@wwics.com

Mrs. Michele Acock, Prin. & Bldg. Admin. Serving Assumption, St. Francis of Assisi, and St. Patrick Parishes. Lay Teachers 13; Students 259. Walla Walla Catholic School System. See listing under High Schools, Interparochial.

#### [G] GENERAL HOSPITALS

SPOKANE. Holy Family Hospital, N. 5633 Lidgerwood St., 99207. Tel: 509-482-0111

For a complete listing, refer to the Hospitals section.

Holy Family Hospital Adult Day Health 1104 W.

Heroy Ave., 99205. Tel: 509-482-2475.

For a complete listing, refer to the Hospitals section.
Sacred Heart Medical Center, W. 101 Eighth Ave.,
TAF-C9, 99220. Tel: 509-455-3131

For a complete listing, refer to the Hospitals section.

CHEWELAH. St. Joseph's Hospital of Chewelah, E. 500 Webster, 99109. Tel: 509-935-8211

For a complete listing, refer to the Hospitals section.

COLVILLE. Mount Carmel Hospital, 982 E. Columbia, Box 351, 99114. Tel: 509-684-2561 For a complete listing, refer to the Hospitals section.

DEER PARK. Deer Park Health Center and Hospital Mailing Address: 5633 N. Lidgerwood Spokane, 99207

For a complete listing, refer to the Hospitals section. Pasco. Our Lady of Lourdes Health Center, 520 N.
Fourth Ave., P.O. Box 2568, 99302. Tel: 509-547-7704

For a complete listing, refer to the Hospitals section. Walla Walla. St. Mary Medical Center, 401 W. Poplar St., 99362. Tel: 509-525-3320

For a complete listing, refer to the Hospitals section.

#### [H] PROTECTIVE INSTITUTIONS

(Catholic Social Service)

Spokane. Catholic Charities, Inc., W. 1023 Riverside Ave., P.O. Box 1453, 99210-1453. Tel: 509-358-4250; Fax: 509-358-4259

For a complete listing, refer to the Special Care

Facilities section.

Catholic Family Service, W. 1023 Riverside Ave., P.O. Box 1453, 99210-1453. Tel: 509-358-4260. For a complete listing, refer to the Special Care Facilities section.

Guse Summit View Mailing Address: P.O. Box 1453,

99210-1453.

For a complete listing, refer to the Special Care

Facilities section.

House of Charity, W. 9 Main Ave., P.O. Box 1453, 99210-1453. Tel: 509-624-7821

For a complete listing, refer to the Special Care

Facilities section.

Miryam's House, W. 1805 Ninth St., 99204
For a complete listing, refer to the Special Care

Facilities section. Morning Star Boys' Ranch, Inc., P.O. Box 8087, 99203.

Tel: 509-448-1411

For a complete listing, refer to the Special Care Facilities section.

St. Anne's Children's Home, N. 707 Cedar St., 99201-1999. Tel: 509-325-7672 For a complete listing, refer to the Special Care

Facilities section. St. Joseph's Counseling Center, N. 1016 Superior St.,

99202. Tel: 509-483-6495. E-mail: sjfc@icehouse.net For a complete listing, refer to the Special Care Facilities section.

St. Margaret's Shelter, P.O. Box 1453, 99210. Tel: 509-624-7624

For a complete listing, refer to the Special Care

Facilities section.

St. Vincent de Paul Social Service Office, E. 2901
Trent Ave., 99202. Tel: 509-534-2824 (Social Svc.);
535-2491 (Main Store & Office) For a complete listing, refer to the Special Care Facilities section.

St. Vincent de Paul Society, E. 2901 Trent Ave., 99202. Tel: 509-534-2824

For a complete listing, refer to the Special Care

Facilities section. Transitional Living Center, 3128 N. Hemlock, 92204.

E-mail: tlc@cet.com

For a complete listing, refer to the Special Care Facilities section.

Women's Drop In Center, 218 S. Howard, 92204-1419 For a complete listing, refer to the Special Care Facilities section.

CHEWELAH. DominiCare, 303 E. King St., P.O. Box 1070, 99109

For a complete listing, refer to the Special Care Facilities section.

CLARKSTON. Lewis and Clark District Council of St. Vincent de Paul Office, 604 Second St., 99403. Tel: 509-758-7061; Fax: 509-758-9545.
For a complete listing, refer to the Special Care

Facilities section. COLVILLE. The Rhodena, A Washington Non-profit Organization Mailing Address: P.O. Box 1453 Spokane, 99210-1453.

For a complete listing, refer to the Special Care Facilities section.

DAYTON. St. Vincent de Paul Store, 257 E. Main St., 99328. Tel: 509-382-4146 For a complete listing, refer to the Special Care Facilities section.

PASCO. St. Vincent de Paul Store, 1120 W. Sylvester, 99301. Tel: 509-547-2341; Fax: 509-547-7804 For a complete listing, refer to the Special Care Facilities section.

 WALLA WALLA. Catholic Children and Family Service, 5
 W. Alder St., Ste. 333, 99362. Tel: 509-525-0572;
 Fax: 509-525-0576 For a complete listing, refer to the Special Care

Facilities section.

St. Vincent de Paul Store, 308 W. Main St., 99362. Tel: 509-525-3903 (Store); 529-6778 (Office) For a complete listing, refer to the Special Care

#### [I] SENIOR CITIZEN HOUSING

SPOKANE. Cathedral Plaza Apartments, W. 1120 Sprague Ave., 99204
For a complete listing, refer to the Special Care Facilities section.

The Delaney, W. 242 Riverside Ave., 99201 For a complete listing, refer to the Special Care Facilities section.

Fahy Garden Apartments, W. 1403 Dean Ave., 99201 For a complete listing, refer to the Special Care Facilities section.

Fahy West Apartments, W. 1523 Dean Ave., 99201 For a complete listing, refer to the Special Care Facilities section.

The O'Malley, E. 707 Mission Ave., 99202

For a complete listing, refer to the Special Care Facilities section.

Rockwood Lane / Court, E. 221 Rockwood Blvd., 99202 For a complete listing, refer to the Special Care Facilities section.

Senior Citizen Housing, W. 242 Riverside Ave., 99201. Tal: 509-624-6060

For a complete listing, refer to the Special Care Facilities section.

CLARKSTON. Austen Manor, 1222 Chestnut St., 99403 For a complete listing, refer to the Special Care Facilities section.

PULLMAN. Pioneer Square, S.E. 220 Kamiaken, 99163
For a complete listing, refer to the Special Care
Facilities section.

WALLA WALLA. Garden Court Apartments, Sixth & Alder Sts., 99362 For a complete listing, refer to the Special Care

Facilities section. Mike Foye Apartments Mailing Address: P.O. Box

1453 Spokane, 99210.
For a complete listing, refer to the Special Care Facilities section.

#### [J] HOMES FOR AGED

SPOKANE. St. Joseph Care Center, W. 20 Ninth Ave., 99204. Tel: 509-838-6437

For a complete listing, refer to the Special Care

Facilities section.

St. Joseph dba St. Brendan Continuing Care Center, E. 17 Eighth Ave., 99202. Tel: 509-624-1161 For a complete listing, refer to the Special Care Facilities section.

# [K] MONASTERIES AND RESIDENCES OF PRIESTS AND BROTHERS

SPOKANE. Regis Community, N. 1107 Astor St., 99202. Tel: 509-328-4220; Fax: 509-484-2818. Most Rev. Tel: 508-328-4220; Fax: 509-484-2818. Most Rev. Robert L. Whelan, S.J. (Fairbanks), (Retired); Revs. Robert L. Fitts, S.J., Supr.; Thomas Colgan, S.J.; Robert Egan, S.J.; James P. Goodwin, S.J.; Laurence L. Gooley, S.J.; Anton P. Jahner, S.J.; Leo B. Kaufmann, S.J.; Paul P. Luger, S.J.; James McCready, S.J.; James D. Nelson, S.J.; Edmund J. Robinson, S.J.; Robert J. Schlim, S.J.; Michael T. Shannon, S.J.; John R. Thatcher, S.J.; Bros. James J. Lee, S.J.; Fenton J. Melia, S.J.; M. John Miller, S.J.; George A. McMonagle, S.J.

## [L] CONVENTS AND RESIDENCES FOR SISTERS

SPOKANE. Convent of the Holy Names, 2911 W. Fort George Wright Dr., 99224. Tel: 509-328-4310; Fax: 509-328-9824.

E-mail: snjmchn1@sisna.com

Web site: www.snjm.org Sisters of the Holy Names of Jesus and Mary. Sr. Shirley Roberg, S.N.J.M., Prov. Dir. Professed Sis-

Dominican Center, Sinsinawa Dominican Sisters, 3102 W. Fort George Wright Dr., 99224-5203. Tel: 509-328-8033; Fax: 509-325-9877. Sisters 19.

Holy Names Foundation, 2911 W. Fort George Wright ory Numes Foundation, 2511 W. Fort George Wight Dr., 99224. Tel: 509-328-7470; Fax: 509-328-9824. Sr. Shirley Roberg, S.N.J.M., Prov. Dir. Support for educational activities of Sisters of the Holy Names of Jesus and Mary.

Holy Spirit Community, 2416 E. 46th Ave., 99223-6412. Tel: 509-448-6224. Sr. Elisabeth M. Pfeiffer,

Mary of the Angels Convent, P.O. Box 30250, 99223-3004. Tel: 509-448-0674; Fax: 509-448-5192. E-mail: keatjll@ieway.com

Sr. Eileen Neumann, F.S.P.A., Local Community

Liaison. Sisters 3.

Monastery of St. Clare, 4419 N. Hawthorne St., 992051399. Tel: 509-327-4479. Sr. Mary Rita Dolan, O.S.C.,
Abbess. Poor Clare Nuns, Solemn Vows.

Papal Enclosure Novitiate. Professed Cloistered

Mount St. Joseph. Retirement residence and community. 12 W. Ninth Ave., 99204-2394. Tel: 509-838-

nity. 12 W. Ninth Ave., 99204-2394. Tel: 509-838-2594; Fax: 509-838-3220. Sisters of Providence, Mother Joseph, Province. Alice Anderson, Gen. Mgr.; Sr. Ida Mae Marceau, Supr. Sisters 45. Sisters of Providence, Mother Joseph Province, 9 E. Ninth Ave., 99202-1295. Tel: 509-455-4884; Fax: 509-455-4882. Sr. Eileen Croghan, S.P., Prov. Supr. Sisters of Providence, St. Ignatius Province (a Washington non-profit corporation), Sisters of Providence of Montana, Sisters of Providence Institutions, Members of Providence Services (a Washington non-profit corporation). Sisters 5.

NEWPORT. Carmelite Sisters of Mary, 2892 State Rte. 211, 99156. Sr. Leslie L. Lund, Prioress. Sisters 2; Hermitages 4.

OMAK. The Franciscan Sisters of Little Falls, Minne-sota, P.O. Box 3745, 98841-3745. Sr. Maurita Bernet, Contact Person.

#### [M] RETREAT HOUSES

SPOKANE. Immaculate Heart Retreat Center, 6910 S. Ben Burr Rd., 99223. Tel: 509-448-1224; Fax: 509-448-1623. John Ruscheinsky, Exec. Dir.; Rev. Msgr. William Van Ommeren.

William Van Ommeren.

KAIROS House of Prayer, 1714 W. Stearns Rd., 99208.
Tel: 509-466-2187. Sr. M. Florence Leone, Poch, O.S.F., Coord. Provides a place called to a prayerful, reflective environment. Spiritual direction is

TUM TUM. House of the Lord Retreat Center, Inc., P.O. Box 1034, 99034. Tel: 509-276-2219. Ramona Salvatore, Dir.

#### [N] NEWMAN CENTERS

CHENEY. Catholic Newman Center at Eastern Washing-ton University, 837 Elm St., 99004. Tel: 509-235-8402. Rev. Thomas C. Caswell, Chap. Campus Ministry: Jolie Hagan-Monasterio; Kevin Hagan.

Pullman. Washington State University - St. Thomas More Catholic Newman Center, N.E. 820 B St., P.O. Box 2070, College Station, 99165. Tel: 509-332-6311. Rev. Thomas Mele, Dir.; Susan Adam, Assoc.

#### [O] MISCELLANEOUS

[O] MISCELLANEOUS

SPOKANE. The Catholic Foundation of the Spokane Diocese, W. 1023 Riverside Ave., P.O. Box 1453, 99210-1453. Tel: 509-358-4280; Fax: 509-358-7302. Steven C. Kocharhook, Ph.D., Exec. Dir.

Dominican Health Services, N. 5633 Lidgerwood, 99207. Tel: 509-482-2576. Tom Corley, Pres. & CEO; Mr. Ronald DeArth, Vice Pres. Finance; Ms. Barbara Savage, Vice Pres. Mission Svcs. Serves as a multi-hospital system which includes Holy Family Hospital in Spokane, Mount Carmel Hospital in Colville, and St. Joseph's Hospital of Chewelah in Chewelah.

Dominican Network, 101 W. 8th Ave., 99220-2555.

Dominican Network, 101 W. 8th Ave., 99220-2555.
Tel: 509-482-2576. Ryland (Skip) P. Davis, Pres.
Serves as a member of Dominican Health Services, a multi-health care system which includes Dominican Health Services, Holy Family Hospital, Spokane; Mount Carmel Hospital, Colville; St. Joseph's Hospital of Chewelah, Chewelah; and Holy Family Hospital Adult Day Health, Spokane; Deer Park Health Center & Hospital, Deer Park; Domini Care, Chewelah.

Dominican Outreach Foundation, c/o Dominican Center, W. 3102 Fort George Wright Dr., 99224. Tel: 509-328-8033. James G. Falkner, Pres. Supports the Sisters educational, religious, and charitable

ministries.

Holy Names Music Center, 3910 W. Custer Dr., 99224.
Dr. Judith L. Myers, Exec. Dir. Sisters 5; Lay
Teachers 31; Students 560.

Sponsored by Sisters of the Holy Names, Washing-

ton Province.

Immaculate Heart Retreat Center Foundation, S. 6910

Immaculate Heart Retreat Center Foundation, S. 6310 Ben Burr Rd., 99223-1819. Kateri Northwest Ministry Institute, 330 E. Boone, 99202-1778. Tel: 509-324-6305; Fax: 509-324-6305. E-mail: 105433.3240@compuserve.com

Directors: Revs. Richard R. Mercy, S.J.; Thomas A. Colgan. Purpose: Evangelization and training of Native Americans in the four Northwestern states and one Canadian province for all ministries in the Catholic Church and service in the native community, with attention to ongoing social analysis and to recovery ministries from Alcoholism and Dysfunc-tional Families. Goal: The development of fully indigenous Catholic churches in Urban centers and on Reservations.

Providence Services, 9 E. Ninth Ave., 99202-1295. Tel: 509-742-7337.

509-742-7337.

Serra Club of Spokane, P.O. Box 414, 99220-0414.

Sisters of Providence Mother Parish, 9 E. Ninth Ave., 99202-1295. Tel: 509-455-4884; Fax: 509-455-4882.

SPOKANE CATHOLIC INVESTMENT TRUST, P.O. Box 1453, 99210-1453. Most Rev. William S. Skylstad, Pres. A Washington Non-Profit Corporation established to invest funds on behalf of the charitable organizations organized within the Catholic

Diocese of Spokane.

Transitional Programs for Women, W. 3102 Fort George Wright Dr., 99224. Tel: 509-328-6702.

E-mail: transprog@aol.com

Transitions. Miryam's House of Transition. Transitional Living Center. Women's Drop In Center.

DAYTON. Project Timothy: Christian Service Center, P.O. Box 3, 99328. Tel: 509-382-2943. Mailing Address: 112 S. First St., 99328-1307.
Sponsored by St. Joseph's & St. Mark's Churches.

Sophie J. Arebalos, Dir. Total Assisted 4,500.

## RELIGIOUS INSTITUTES OF MEN REPRESENTED IN THE DIOCESE

For further details refer to the corresponding bracketed number in the Religious Institutes of Men or Women

Friars. (Santa Barbara [0520]—Franciscan Prov.).-O.F.M.

[0690]—Jesuit Fathers and Brothers.—S.J.

## RELIGIOUS INSTITUTES OF WOMEN REPRESENTED IN THE DIOCESE

[1780]—Congregation of the Sisters of the Third Order of St. Francis of Perpetual Adoration.—F.S.P.A. [1070-03]—Dominican Sisters.—O.P.

[1310]-Franciscan Sisters of the Little Falls, MN .-O.S.F.

[3760]—Order of St. Clare.—O.S.C. [2970]—School Sisters of Notre Dame.—S.S.N.D.

[3350]—Sisters of Providence.—S.P.

[1650]—The Sisters of St. Francis of Philadelphia.-O.S.F.

[3840]—Sisters of St. Joseph of Carondelet.—C.S.J. [1990]—Sisters of the Holy Names of Jesus and Mary.— S.N.J.M.

[2110]—Sisters of the Humility of Mary.—H.M.

#### DIOCESAN CEMETERIES

SPOKANE. Catholic Cemeteries of Spokane, 7200 N. Wall St., 99208. Dennis Fairbank, Dir. Holy Cross, 7200 N. Wall St., 99208. Tel: 509-328-

1070.

St. Joseph, 17825 Trent, 99216. Tel: 509-891-6240.

#### NECROLOGY

† O'Dea, John W., (Retired). —Died July 22, 1999.

# New Listings to The Official Catholic Directory

#### Diocese of Allentown **Diocese of Fort Worth** Our Lady of Grace Convent Church of the Vietnamese Martyrs -West Reading, PA -Arlington, TX Transfiguration Monastery **Diocese of Green Bay** -Emmaus, PA St. Thomas the Apostle **Diocese of Birmingham** -Northeim, WI Bruno Family's Catholic Diocesan Trust The Catholic Foundation of the Diocese -Birmingham, AL of Green Bay, Inc. -Green Bay, WI Casa Santa Maria Retreat House -Birmingham, AL Diocese of Little Rock Diocese of Brooklyn St. Joseph Parish Catholic School, Franciscan Sisters of the Poor Charitable Conway Endowment Fund -Conway, AR -Brooklyn, NY The Saint Thomas More Society of Arkansas, Inc. Diocese of Brownsville -Little Rock, AR Guadalupe Academy Brownsville, TX **Diocese of Joliet** Augustinian Sisters from St. Louis, **Diocese of Charlotte** Mother of God Counsel Monastery Congregation of the Sisters of Charity of -New Lenox, IL St. Vincent De Paul -High Point, NC **Diocese of La Crosse** The Association of Marian Catechists of **Archdiocese of Chicago** the Diocese of La Crosse St. Stephen -La Crosse, WI -Tinley Park, IL \*Joyful Again! **Diocese of Las Vegas** —LaGrange Park, IL La Virgen de Guadalupe \*Mission Fides Bunkerville, NV -Evanston, IL Convent of the Sisters of Saint Joseph Ignatius Productions, Inc. Chestnut Hill -Chicago, IL -Philadelphia, PA Jesuit Seminary Association \*Carmelite Education Centers, Inc. -Chicago, IL -Alhambra, CA Mercy Convent \*Father Junipero Serra 250th Anniversary -Chicago, IL Association -Santa Barbara, CA **Archdiocese of Cincinnati** Focolare Movement Women's Branch Mater Ecclesia Institute -Los Angeles, CA -Cincinnati, OH \*Little Flower Center, Inc. Sisters of Mercy H.O.M.E. Program -Riverside, CA -Cincinnati, OH SSM Health Care of Wisconsin, Inc. -Madison, WI **Diocese of Cleveland** First Friday Club of Greater Akron Archdiocese of Milwaukee -Akron, OH Our Lady of Guadalupe Sister Servants of Mary Immaculate En--Milwaukee, WI dowment Fund in Memory of Sr. Amelia Three Holy Women Kusha -Milwaukee, WI -Seven Hills, OH Nativity of the Lord **Archdiocese of Denver** -Cudahy, WI Jesus Our Hope Hermitage Holy Family

-Littleton, CO

-Cedar Rapids, IA

Diocese of Dodge City

Regis Middle School

Wisconsin Association of Principals of Catholic Schools, Archdiocese of Milwaukee-Office for Schools, Child and Youth Ministry -Milwaukee, WI Diocese of Nashville Glenmary Research Center -Nashville, TN Archdiocese of New Orleans Abbey Youth Camp, Inc. -St. Benedict, LA Archdiocese of New York Catholic Family and Human Rights Institute -New York, NY Providence Health Services Foundation, Inc. -New York, NY St. Francis of Assisi Foundation -White Plains, NY Vincent J. Fontana Center for Child Protection -New York, NY Archdiocese of Omaha Intercessors of the Lamb -Omaha, NE Archdiocese of Philadelphia Missionary Cenacle Apostolate -Philadelphia, PA Secretary for Catholic Human Services -Philadelphia, PA **Diocese of Phoenix** St. Clare of Assisi -Surprise, AZ Diocese of Pittsburgh The City of God Foundation -Pittsburgh, PA **Diocese of Raleigh** St. Mary Magdalene -Apex, NC Burch Avenue Center -Durham, NC Diocese of Rochester Good Shepherd Catholic Community -Aurora, NY Corpus Christi Center, Inc.

-Rochester, NY

-St. Louis, MO

-St. Paul, MN

Archdiocese of St. Louis

System, Inc.

**Minneapolis** 

-Fond du Lac, WI

-Fond du Lac, WI

-Kenosha, WI

Sons of Zebedee: Saints James and John

St. Elizabeth

Daughters of Charity National Health

Archdiocese of St. Paul and

\*Mary Mother of God Mission Society

\*Minnesota Catholic Education Association —St. Paul, MN

Safe Place for Newborns

-St. Paul, MN

#### Diocese of Salt Lake City

CHRISTUS Health Utah d.b.a. CHRISTUS St. Joseph Villa —Salt Lake City, UT

#### **Archdiocese of San Antonio**

Eucharistic Adoration of San Antonio, Inc.
—San Antonio, TX

Friends of the Patrician Movement
—San Antonio, TX

Historical Centre Foundation
—San Antonio, TX

Benedictine Ministries Corporation
—Boerne, TX

#### Diocese of San Jose

Villa Siena Foundation
—Mountain View, CA

# Diocese of Springfield—Cape Girardeau

St. John's Regional Medicine of the Ozarks, Inc.

—Springfield, MO

St. John's Health System, Inc.
—Springfield, MO

#### Diocese of Steubenville

Heart of the Church Foundation
—Steubenville, OH

#### Diocese of Venice

St. Mark's Housing of Venice

—Venice, FL

#### **Diocese of Wichita**

Via Christi Regional Health System
—Wichita, KS

Via Christi Healthcare Outreach Program for Elders, Inc. (HOPE)

—Wichita, KS

#### **Diocese Ponce**

Memores Domini

-Ponce, PR

\*Denotes a tax exempt organization that has its own IRS exemption status and is not covered by the U.S.C.C. Group Ruling.

# THE OFFICIAL CATHOLIC DIRECTORY \*\*The Official Cat

The Worldwide Statistics section is arranged by the continent/region listed below and further broken down by country. The section concludes with a world summary by continent/region.

#### **AFRICA**

ASIA-Middle East, Far East, South East

AMERICA—Central America, Central America (Antilles), North America, South America

**EUROPE** 

**OCEANIA** 

**WORLD SUMMARY** 

The categories represented on this section are listed below. The totals are reported in thousands and cover the period through December, 1998.

- Diocesan Priests
- Religious Priests
- Permanent Deacons
- Bishops
- Women Religious

- Religious Non-Clergy
- Major Seminarians
- Pastoral Centers
- Baptisms
- First Communions

- Confirmations
- Marriages
- Total Catholics
- Total Population

P.J. Kenedy & Sons, publisher of the Official Catholic Directory, would like to express appreciation to Monsignor Formenti and Professor Enrico Nenna, Ordinario Di Statistica, Nell' Universita Di Roma "La Sapienza" for his work in compiling the statistics contained in this section.

# THE OFFICIAL CATHOLIC DIRECTORY

# Worldwide Statistics, 1998

Nation	Bishops	Diocesan Priests	Religious Priests	Permanent Deacons	Women Religious	Religious Non-Clergy	Major Seminarians
	Distrops						
AFRICA	p-	0.5	C.A	1	76	13	1
Algeria	5	35	64 283	1 0	70	85	2,137
Angola	23	220			180	55	730
Benin	10	279	103	1	43	4	38
Botswana	2	6	36	1 0	334	146	1,719
Burkina Faso	14	417	137		227		1,719
Burundi	11	242	70	0		145	
Cameroon	25	689	484	20	907	197	2,995
Cape Verde	1	14	38	0	55	10	55 572
Central African Republic	12	155	146	0	239	60	
Chad	8	99	122	1	161	35	261
Comoros	0	0	3	0	4	1	0
Congo	7	182	95	0	182	56	375
Congo, Dem. Rep. of the	65	2,492	1,346	2	3,761	1,503	6,326
Cote d'Ivoire	16	428	271	4	666	325	887
Djibouti	1	1	7	0	13	7	3
Egypt	16	210	235	0	346	77	129
Eritrea	2	64	191	0	280	35	425
Ethiopia	11	146	269	1	497	56	736
Gabon	5	37	70	1	98	23	167
Gambia	1	11	13	0	24	11	14
Ghana	20	697	166	2	400	140	2,807
Guinea	4	68	19	0	34	15	53
Guinea-Bissau	1	13	52	0	66	8	56
Guinea, Equatorial	3	45	55	1	80	15	188
Kenya	25	850	890	3	2,235	614	5,525
Lesotho	4	57	87	0	148	33	215
Liberia	3	32	18	4	41	20	71
Libya	3	4	10	0	10	0	2
Madagascar	23	409	823	0	1,577	392	1,556
Malawi	9	271	138	0	261	90	1,273
Mali	5	84	77	0	77	19	83
Mauritania	1	3	10	0	10	0	0
Mauritius	2	59	37	0	64	28	15
Morocco	3	15	42	0	56	14	0
Mozambique	15	107	318	0	461	88	733
Namibia	4	16	56	42	83	20	49
Niger	1	4	37	0	46	8	15
Nigeria	51	2,676	598	5	1,865	422	14,098
Renion	1	52	45	7	1,865	29	14,050
Rwanda	13	257	140	0	300	131	
Sahara, Western	0	0	3			0	1,402
Saint Helena	0	0		0	3		0
Sao Tome and Principe			2	0	2	0	0
Senegal Frincipe	1 8	0	10	0	14	3	14
Seychelles	2	217	138	0	321	131	551
Sierra Leone		11	5	0	8	3	1
Somalia Somalia	4	56	63	0	109	38	151
South Africa	0	0	1	0	2	1	0
Sudan	33	400	744	197	1,107	205	540
Swaziland	13	169	133	4	210	68	929
	1	9	29	0	42	9	21
Tanzania	32	1,396	668	2	1,553	608	5,591
Togo	7	246	109	0	333	174	879
Tunisia	1	13	22	0	33	8	3
Uganda	25	1,172	325	1	965	468	3,481
Zambia	12	238	362	2	656	157	1,622
Zimbabwe	10	162	276	16	487	100	612
TOTAL AFRICA	575	15,535	10,491	318	22,557	6,903	61,960

# \*TOTALS IN THOUSANDS

Nation	Pastoral Centers	Baptisms	First Communions	Confirmations	Marriages	Total Catholics *	Total Population *
AFRICA							
Algeria	54	17	12	5	0	2,750	29,800,000
Angola	275	195,358	72,788	44,554	15,358	7,124,000	12,090,000
Benin	245	48,564	26,006	29,534	2,173	1,328,000	6,040,000
Botswana	26	1,425	258	1,660	184	76,587	1,570,000
Burkina Faso	121	54,201	19,545	38,420	6,002	1,226,769	10,680,000
Burundi	305	102,467	40,968	63,178	20,962	3,898,000	6,300,000
Cameroon	692	78,736	43,555	24,160	3,814	3,769,000	14,310,000
Cape Verde	31	10,320	9,226	4,666	308	432,424	451,909
Central African Republic	122	19,932	9,494	7,591	1,007	708,808	3,490,000
Chad	124	14,703	5,003	4,897	1,758	555,000	7,270,000
Comoros	5	27	16	7	6	2,000	660,000
Congo	237	24,100	14,598	8,745	906	1,649,235	2,790,000
Congo, Dem. Rep. of the	1,603	370,030	231,942	159,512	25,556	24,345,505	49,140,000
Cote d'Ivoire	254	52,740	22,360	27,883	3,856	2,236,000	14,290,000
Djibouti	8	9	48	19	0	7,000	620,000
Egypt	283	2,219	2,656	2,018	1,005	221,798	65,980,000
Eritrea	233	4,675	2,088	1,390	598	133,192	4,233,000
Ethiopia	215	18,434	9,134	7,043	1,971	446,470	
Gabon	68	6,985	2,060	1,892	247	653,104	55,647,000 1,190,000
Gambia	58	1,830	785	345	40	33,000	1,230,000
Ghana	622	57,255	40,155	17,045	3,200	2,356,430	
Guinea	114	2,605	2,001	1,066	193		19,160,000
Guinea-Bissau	31	1,500	1,500	450		126,130	7,340,000
	58	,	· · · · · · · · · · · · · · · · · · ·		100 270	135,130	1,160,000
Guinea, Equatorial		8,526	9,498	1,557		370,304	430,000
Kenya	648	210,169	89,687	96,712	15,275	6,978,813	29,010,000
Lesotho	78	19,348	24,914	17,246	2,621	894,299	2,060,000
Liberia	66	9,218	5,265	3,125	174	114,240	2,670,000
Libya	2	126	77	98	48	65,000	5,340,000
Madagascar	320	131,893	65,207	45,141	16,636	3,611,833	15,060,000
Malawi	151	133,107	62,564	54,137	20,725	2,384,481	10,748,000
Mali	56	2,858	1,581	1,856	280	115,123	10,690,000
Mauritania	7	37	30	6	4	4,500	2,530,000
Mauritius	49	5,006	5,910	5,609	1,706	310,000	1,160,000
Morocco	50	43	9	49	16	25,000	27,780,000
Mozambique	288	86,972	26,305	37,344	18,018	3,180,845	16,920,000
Namibia	108	6,351	9,430	3,879	626	282,269	1,660,000
Niger	25	540	335	540	55	17,500	10,080,000
Nigeria	1,638	428,938	260,079	176,561	46,240	13,805,112	106,410,000
Renion	75	11,249	9,493	11,708	2,148	590,000	680,000
Rwanda	191	99,638	45,193	72,712	18,907	3,312,876	6,600,000
Sahara, Western	2	0	0	0	0	160	350,260
Saint Helena	2	3	4	4	2	160	6,136
Sao Tome and Principe	13	2,995	1,233	176	65	104,753	127,500
Senegal	100	12,051	4,163	8,059	657	601,089	9,280,000
Seychelles	17	1,290	1,360	1,455	113	70,380	78,064
Sierra Leone	58	2,477	1,177	884	83	137,967	4,570,000
Somalia	1	0	0	0	0	100	9,240,000
South Africa	876	54,456	34,417	27,472	6,275	3,073,659	42,130,000
Sudan	185	41,314	18,871	23,722	810	2,473,000	28,290,000
Swaziland	15	669	590	185	58	50,160	950,000
Tanzania	915	224,381	138,946	117,256	35,175	8,154,009	32,100,000
Togo	127	39,839	27,772	25,269	1,200	1,187,021	4,400,000
Tunisia	13	15	33	11	8	22,000	9,330,000
Uganda	421	291,872	117,637	89,847	13,007	9,770,030	21,030,000
Zambia	282	56,298	31,531	32,013	7,148	2,441,000	8,780,000
Zimbabwe	187	36,060	16,751	15,718	4,303	1,050,808	12,680,000
TOTAL AFRICA	12,750	2,985,871	27,473,466	1,316,431	301,897	116,664,823	748,611,869

Nation	Bishops	Diocesan Priests	Religious Priests	Permanent Deacons	Women Religious	Religious Non-Clergy	Major Seminarians
NORTH AMERICA							
Bermuda	1	1	6	0	6	0	1
Canada	135	5,908	4,171	848	6,239	2,358	662
Greenland	0	0	0	0	, 0	0	0
Saint Pierre and Miquelon	1	0	2	0	2	0	0
United States	403	31,900	17,558	12,115	23,074	6,021	6,083
TOTAL NORTH AMERICA	540	37,809	21,737	12,963	29,321	8,379	6,746
CENTRAL AMERICA							
Belize	1	16	26	2	36	7	4
Costa Rica	10	487	244	1	323	49	337
El Salvador	13	394	208	4	406	100	427
Guatemala	20	353	582	9	855	106	907
Honduras	9	170	196	3	234	29	235
Mexico	119	10,033	3,513	608	7,005	1,386	13,409
Nicaragua	113	253	163	36	212	42	385
Panama	12	151	213	70	267	53	181
TOTAL CENTRAL AMERICA		11,857	5,145	733	9,338	1,772	15,885
CENTRAL AMERICA-ANTILLES	^						
Anguilla	0	0	1	1	1	0	0
Antigua and Barbuda	1	2	5	4	10	5	1
Aruba	0	5	5	2	9	3	0
Bahamas	1	13	18	9	15	0	5
Barbados	2	3	9	1	8	0	3
Cayman Islands	0	1	0	0	0	0	0
Cuba	15	169	146	39	203	39	119
Dominica	1	6	31	0	26	5	0
Dominican Republic	18	326	416	181	660	85	772
Grenada	1	4	19	4	25	4	5
Guadeloupe	2	40	16	4	17	1	35
Haiti	13	351	261	4	664	328	625
Jamaica	4	58	42	27	102	52	22
Martinique	1	38	27	0	37	10	21
Montserrat	0	0	1	0	1	0	0
Netherlands Antilles	1	23	16	0	26	9	17
Puerto Rico	10	394	361	403	461	52	118
Saint Kitts and Nevis	0	1	4	0	4	0	0
Saint Lucia	1	17	14	8	17	3	11
St. Vincent and the Grenadine	s 1	5	4	0	4	0	0
Trinidad and Tobago	3	43	81	0	81	17	32
Turks and Caicos Islands	0	2	0	0	0	0	. 0
Virgin Islands (Great.Brit.)	0	1	2	0	2	0	0
Virgin Islands (U.S.A.)	2	8	5	21	8	3	3
TOT. CENT. AMERICA-Antill	es 77	1,510	1,484	708	2,381	616	1,789
SOUTH AMERICA	4.0-5						
Argentina Bolivia	103	3,575	2,249	470	3,851	835	2,599
Brazil	34	399	649	63	1,246	184	994
Chile	384	8,566	7,361	973	12,692	2,211	13,849
Colombia	49	1,083	1,219	510	2,115	553	907
Ecuador	93	5,210	2,297	124	4,503	715	8,117
Falkland Islands (Malvinas)	37	953	813	56	1,423	330	1,458
French Guiana	0	0	2	0	2	1	0
Guyana	1	6	29	5	31	2	3
Paraguay	1	4	50	0	38	4	6
Peru	22	252	441	97	540	207	411
	61	1,316	1,370	56	2,672	489	3,103

# \*TOTALS IN THOUSANDS

Nation	Pastoral Centers	Baptisms	First Communions	Confirmations	Marriages	Total Catholics *	Total Population *
NORTH AMERICA							
Bermuda	6	98	98	84	32	8,712	58,460
Canada	5,690	145,471	140,090	135,314	36,054	13,298,466	30,300,000
Greenland	1	1	2	0	0	47	55,863
Saint Pierre and Miguelon	3	72	70	65	23	6,215	6,255
United States	21,255	1,089,339	859,199	603,882	264,234	59,859,502	270,560,000
TOTAL NORTH AMERICA	26,955	1,234,981	999,459	739,345	300,343	73,172,942	300,980,578
CENTRAL AMERICA							
Belize	13	2,799	1,575	2,096	465	132,940	240,000
Costa Rica	335	82,116	47,462	40,633	22,429	2,953,000	3,340,000
El Salvador	743	98,987	58,031	49,644	9,560	5,509,000	6,030,000
Guatemala	1,289	401,580	168,882	159,578	68,755	9,198,000	10,800,000
Honduras	1,049	70,817	28,893	22,539	9,741	5,675,000	6,180,000
Mexico	9,124	2,055,097	1,200,337	1,032,573	433,977	88,564,000	95,830,000
Nicaragua	688	67,810	43,247	35,605	6,961	4,286,000	4,810,000
Panama	266	28,220	17,667	12,004	2,334	2,386,000	2,760,000
TOTAL CENTRAL AMERICA	13,507	2,807,426	1,566,094	1,354,672	554,222	118,703,940	129,990,000
					<u> </u>		
CENTRAL AMERICA-ANTILLES	2	7	0	0	4	168	7,302
Anguilla			0		24		•
Antigua and Barbuda	4	71		35		7,807	63,924
Aruba	8	439	1,007	644	149	73,696	92,120
Bahamas	29	628	337	348	175	46,922	293,261
Barbados	6	168	66	77	107	10,000	270,000
Cayman Islands	1	44	25	0	18	4,000	33,000
Cuba	778	86,868	7,563	4,111	1,552	4,849,600	11,120,000
Dominica	15	744	740	754	122	59,707	75,393
Dominican Republic	1,595	111,292	51,180	41,676	5,023	7,331,000	8,110,000
Grenada	20	676	603	398	117	54,686	92,642
Guadeloupe	42	5,301	3,134	2,915	879	405,000	428,000
Haiti	1,138	123,703	60,513	19,984	7,392	6,599,755	7,650,000
Jamaica	83	1,148	488	440	186	109,523	2,540,000
Martinique	49	4,368	5,200	1,923	579	349,000	390,000
Montserrat	2	6	5	0	1	364	3,514
Netherlands Antilles	30	3,200	2,013	1,482	200	181,444	221,322
Puerto Rico	892	37,457	23,866	19,512	6,900	3,148,000	3,810,000
Saint Kitts and Nevis	8	46	35	28	8	5,208	45,648
Saint Lucia	23	2,067	2,592	1,778	266	115,000	147,179
St. Vincent and the Grenadines	6	133	55	29	36	10,000	107,000
Trinidad and Tobago	62	4,734	3,745	2,600	820	395,000	1,280,000
Turks and Caicos Islands	2	21	1	6	1	676	15,000
Virgin Islands (Great.Brit.)	4	32	- 10	12	10	766	10,710
Virgin Islands (U.S.A.)	8	426	335	193	106	30,000	101,900
TOT. CENT. AMERICA-Antilles	4,807	383,579	163,513	98,945	24,675	23,787,322	36,907,915
SOUTH AMERICA							
Argentina	9,449	568,238	387,541	291,251	100,901	32,283,000	36,120,000
Bolivia	806	174,800	115,788	62,216	34,706	6,935,000	7,950,000
Brazil	39,257	2,159,041	1,307,070	903,552	380,068	139,213,000	161,790,000
Chile	4,105	182,393	106,954	90,439	35,268	11,599,000	14,820,000
Colombia	4,077	772,114	563,645	371,483	107,703	36,700,000	40,830,000
Ecuador	3,309	228,347	145,645	117,474	32,638	11,335,000	12,170,000
Falkland Islands (Malvinas)	1	4	0	2	1	580	4,300
French Guiana	27	1,622	0	1,078	119	150,000	200,000
Guyana	24	1,866	644	241	262	87,000	850,000
Paraguay	1,064	109,832	82,415	57,620	17,804	4,468,000	5,220,000
Peru	4,446	343,182	263,894	189,012	49,459	22,431,000	24,800,000

Nation	Bishops	Diocesan Priests	Religious Priests	Permanent Deacons	Women Religious	Religious Non-Clergy	Major Seminarians
Suriname	1	5	14	0	24	9	1
Uruguay	16	242	286	68	439	103	97
Venezuela	58	1,252	1,112	86	1,640	244	1,499
TOTAL SOUTH AMERICA	860	22,863	17,892	2,508	31,216	5,887	33,044
TOTAL AMERICA	1,672	74,039	46,258	16,912	72,256	16,654	57,464
ASIA-MIDDLE EAST			···				
Cyprus	1	7	11	0	18	7	. 0
Iran	6	7	10	8	12	0	4
Iraq	14	103	25	7	30	5	119
Israel	10	75	296	5	533	162	206
Jordan	2	59	16	0	25	9	5
Lebanon	42	724	657	3	931	80	689
Syria	22	180	75	10	99	10	150
Turkey	6	15	47	4	67	11	23
TOTAL ASIA-MIDDLE EAST	T 103	1,170	1,137	37	1,715	284	1,196
ASIA-FAR EAST, SOUTH EAST							
Armenia	1	1	16	0	9	0	20
Bahrain	0	2	1	0	1	0	0
Bangladesh	8	122	131	0	214	55	635
Bhutan	0	0	1	0	1	0	0
Brunei Darussalam	0	1	1	0	1	0	2
Cambodia	2	9	26	0	30	6	11
Hong-Kong	2	70	264	3	363	85	23
China, Taiwan	14	236	439	0	611	100	233
Georgie	1	2	8	0	11	0	8
India	179	10,451	7,869	21	15,276	2,453	20,205
Indonesia	40	1,010	1,744	18	3,981	993	6,501
Japan Kazakhstan	22	556	1,232	11	1,568	257	328
	2	27	18	0	20	1	29
Korea, Republic of Kuwait	23	2,088	402	0	1,172	524	2,024
	1	2	6	1	6	0	0
Kyrgyzstan Laos	0	0	8	0	3	0	0
Macau	3	15	0	1	1	1	25
Malaysia	1	43	42	0	49	7	0
Mongolia	11	175	47	1	122	67	75
Myanmar	0 16	1	4	0	8	2	2
Nepal	0	445	26	1	113	78	1,519
Oman	0	6 1	37	0	59	2	51
Pakistan	5	134	7	0	7	0	0
Philippines	112		144	0	239	49	318
Qatar	0	4,740 1	2,372	113	5,950	1,167	9,796
Russian Federation (in Asia)	2	29	0	1	0	0	0
Saudi Arabia	0	1	38 5	1	48	5	23
Singapore	1	76	61	0	3	0	0
Sri Lanka	15	573	316	0	119	55	24
Tajikistan	0	0	316	3	578	230	970
Thailand	14	378	236	0	3	0	1 004
Timor	2	47	71		431	115	1,264
Turkmenistan	0	0	2	0	178	16	340
United Arab Emirates	1	3	13	0	2	0	0
Uzbekistan	0	0	13 4		12	0	0
Viet Nam	33	1,922	384	0 16	5	1 207	0 2 705
Yemen	0	0	4	0	2,023 4	1,207 0	3,705 0
TOT. ASIA-FAR/SOUTH EAST	511	23,167	15,982	192	33,221	7,476	48,132

# \*TOTALS IN THOUSANDS

Nation	Pastoral Centers	Baptisms	First Communions	Confirmations	Marriages	Total Catholics *	Total Population *
Suriname	29	2,180	1,763	1,115	109	101,660	442,000
Uruguay	844	34,134	13,157	3,634	5,349	2,517,000	3,290,000
Venezuela	3,018	395,678	199,548	123,605	25,799	21,300,000	23,440,000
TOTAL SOUTH AMERICA	70,456	4,973,431	3,188,064	2,212,722	790,186	289,120,240	331,926,300
TOTAL AMERICA	115,725	9,399,417	5,917,130	4,405,684	1,669,426	504,784,444	799,804,793
ASIA-MIDDLE EAST							
Cyprus	17	76	65	55	28	17,000	775,000
Iran	18	. 87	101	39	38	11,550	61,630,000
Iraq	121	3,964	4,476	3,629	1,023	276,716	21,800,000
Israel	89	1,791	1,076	978	846	106,603	5,970,000
Jordan	64	957	964	927	349	71,179	6,300,000
Lebanon	1,041	16,144	15,021	9,634	6,839	1,906,169	3,190,000
Syria	236	2,503	3,022	2,487	1,158	310,910	15,600,000
Turkey	58	126	105	113	63	30,540	63,450,000
TOTAL ASIA-MIDDLE EAST	1,644	25,648	24,830	17,862	10,344	2,730,667	178,715,000
ASIA-FAR EAST, SOUTH EAST							
Armenia	29	343	344	343	29	147,050	3,540,000
Bahrain	1	201	159	139	45	30,000	640,000
Bangladesh	2,554	6,724	5,109	4,879	1,836	251,827	124,770,000
Bhutan	0	1	0	, 0	0	400	2,000,000
Brunei Darussalam	3	247	113	95	27	21,000	314,000
Cambodia	36	460	117	73	87	18,900	11,440,000
Hong-Kong	59	4,236	0	3,031	973	347,086	6,690,000
China, Taiwan	524	3,884	2,610	2,640	1,032	310,368	22,976,000
Georgie	27	190	296	165	76	100,150	5,060,000
India	9,182	361,825	291,788	234,367	106,579	17,477,000	970,930,000
Indonesia	1,151	200,371	90,730	88,791	42,134	5,881,695	204,420,000
Japan	913	9,074	4,669	5,596	3,755	500,326	126,410,000
Kazakhstan	64	1,231	869	403	160	308,848	16,320,000
Korea, Republic of	1,447	156,484	44,061	79,405	24,196	3,764,837	46,430,000
Kuwait	5	533	428	359	80	151,700	2,030,000
Kyrgyzstan	3	6	10	0	3	268	4,700,000
Laos	111	785	412	342	150	36,605	5,160,000
Macau	18	407	312	363	105	28,015	430,000
Malaysia	143	23,352	8,198	12,565 0	4,446 0	712,012 3,076	21,373,805 2,400,000
Mongolia	0	17	16 11,947	9,559	3,800	569,777	44,500,000
Myanmar	297 33	24,799 156	81	29	14	5,962	21,840,000
Nepal Oman	33 4	196	174	132	15	60,500	2,290,000
Pakistan	155	19,427	15,990	10,297	7,304	1,088,862	130,580,000
Philippines	4,723	1,730,105	1,085,638	655,999	276,795	61,814,000	75,150,000
Qatar	1,720	91	110	83	6	65,000	550,000
Russian Federation (in Asia)	261	777	490	312	275	1,050,000	41,290,000
Saudi Arabia	5	544	231	91	2	663,000	20,180,000
Singapore	30	3,692	0	2,403	945	143,668	3,870,000
Sri Lanka	383	25,849	22,870	23,333	10,752	1,256,111	18,770,000
Tajikistan	2	15	5	0	1	180	6,100,000
Thailand	385	7,026	4,382	4,682	1,910	265,064	61,200,000
Timor	134	30,177	13,659	13,459	5,429	735,573	852,083
Turkmenistan	1	0	0	0	0	500	4,860,000
United Arab Emirates	5	1,207	978	611	175	225,000	2,720,000
Uzbekistan	6	14	17	0	0	3,500	24,050,000
Viet Nam Yemen	2,386 4	153,160 9	98,774 5	97,232 7	35,266 1	4,966,336 3,500	77,560,000 17,070,000
TOT. ASIA-FAR/SOUTH EAST	25,085	2,767,615	1,705,592	1,251,785	528,403	103,007,696	2,131,465,888

Nation Bi	shops	Diocesan Priests	Religious Priests	Permanent Deacons	Women Religious	Religious Non-Clergy	Major Seminarians
EUROPE							
Albania	5	35	87	0	111	13	228
	0	11	7	1	. 6	0	0
Andorra	22	2,776	2,202	414	2,897	479	2,065
Austria Belarus	4	126	120	0	153	9	202
	24	5,306	3,192	526	4,559	1,365	275
Belgium	4	238	350	1	435	11	270
Bosnia and Hercegovina	5	16	29	0	31	0	13
Bulgaria	27	1,456	792	0	1,019	72	759
Croatia	16	1,328	566	136	805	118	371
Czech Republic	3	46	53	2	59	4	6
Denmark Estonia	0	5	4	0	6	0	4
	0	0	0	1	0	0	ō
Faeroe Islands		5	15	2	15	. 0	2
Finland	1			1,478	10,227	4,025	1,779
France	169	20,404	6,194	2,068	6,550	1,849	4,131
Germany	102	15,281	4,791		0,550	1,649	1
Gibraltar	2	12	0	0			
Great Britain	55	4,441	1,904	450	2,639	667	460
Greece	9	49	43	4	79	33 97	513
Hungary	26	2,002	521	39	604		
Iceland	1	7	5	0	5	0	0
Ireland	50	3,439	2,388	3	3,041	1,035	810
Italy	499	36,272	18,682	2,130	24,981	4,164	10,605
Latvia	5	89	25	1	26	0	56
Leichtenstein	1	15	13	0	13	0	14
Lithuania	14	663	103	5	125	11	293
Luxembourg	2	205	81	7	100	17	12
Macedonia	2	59	2	0	8	0	6
Malta	5	512	434	0	549	84	628
Moldova	0	6	6	0	8	0	6
Monaco	1	12	8	1	8	0	2
Netherlands	22	1,623	2,531	254	3,840	1,569	200
Norway	3	24	36	4	45	4	. 10
Poland	118	20,828	6,051	6	8,888	1,445	7,325
Portugal	46	3,194	1,055	100	1,547	351	1,589
Romania	17	1,447	189	5	569	161	2,204
Russian Federation (in Europe)	3	52	116	4	137	1	120
San Marino	0	9	19	1	21	2	0
Slovakia	17	1,863	493	13	949	210	952
Slovenia	9	828	301	8	395	43	223
Spain	115	18,719	9,145	238	15,270	5,227	6,265
Sweden	3	65	67	15	83	12	8
Switzerland	22	1,925	1,309	140	1,646	393	177
Ukraine	23	1,964	344	6	864	321	1,412
Yugoslavia	7	160	37	3	44	7	66
TOTAL EUROPE	1,459	147,517	64,310	8,066	93,357	23,799	44,070
OCEANIA							
American Samoa	1	9	0	19	0	0	12
Australia	63						
Cook Islands	1	2,060	1,342	46	2,267	912	264
Fiji Islands		3	4	0	9	5	4
	1	24	82	0	157	33	54
French Polynesia	4	15	20	19	68	40	21
Guam	1	28	15	9	20	1	8
Kiribati	1	7	11	1	38	18	21
Marshall Islands	0	0	5	2	5	0	3
Micronesia	2	8	30	39	16	2	11
Northern Mariana Islands	1	13	28	2	7	0	8
Northern Mariana Islands Nauru	1 0	13	28 2	$rac{2}{2}$	7	0	8

## \*TOTALS IN THOUSANDS

Nation	Pastoral Centers	Baptisms	First Communions	Confirmations	Marriages	Total Catholics *	Total Population *
EUROPE							
Albania	143	5,549	3,303	2,830	1,328	634,284	3,790,000
Andorra	7	413	346	224	122	59,141	63,241
Austria	4,263	64,486	70,104	59,214	18,905	6,023,000	8,080,000
Belarus	359	7,271	9,072	3,971	4,453	1,070,000	10,190,000
Belgium	4,516	79,715	70,163	66,546	36,462	8,173,000	10,210,000
Bosnia and Hercegovina	284	6,779	5,897	5,002	2,749	454,204	4,210,000
Bulgaria	54	403	554	376	223	80,200	8,250,000
Croatia	1,583	50,072	51,500	53,405	18,606	3,839,109	4,570,000
Czech Republic	3,183	27,534	16,034	8,335	7,476	4,260,392	10,290,000
Denmark	50	. 660	358	408	155	34,704	5,300,000
Estonia	5	76	52	48	10	3,500	1,430,000
Faeroe Islands	1	1	0	0	0	67	43,381
Finland	11	187	127	208	61	7,052	5,150,000
France	24,409	394,910	212,816	77,359	120,262	47,463,000	58,850,000
Germany	13,904	250,903	296,592	201,102	81,416	28,202,000	82,020,000
Gibraltar	8	335	325	217	64	23,000	26,500
Great Britain	3,472	81,435	71,583	61,479	16,766	5,216,000	56,320,000
Greece	99	630	349	372	450	63,031	10,520,000
Hungary	2,481	56,311	40,127	24,356	16,731	6,531,000	10,110,000
Iceland	10	58	31	. 43	28	3,513	270,000
Ireland	1,402	61,060	64,607	79,784	17,882	4,565,000	6,030,000
Italy	31,572	486,093	498,440	507,051	235,988	55,635,000	57,370,000
Latvia	264	5,862	5,908	3,561	1,508	409,077	2,450,000
Leichtenstein	12	316	332	347	83	24,962	31,320
Lithuania	815	33,442	46,189	22,822	11,734	3,037,000	3,700,000
Luxembourg	275	3,510	3,979	2,218	724	372,800	420,000
Macedonia	31	129	67	117	. 87	84,880	2,300,000
Malta	78	4,555	5,501	5,368	2,053	348,430	380,000
Moldova	9	66	182	89	37	20,000	4,380,000
Monaco	8	300 -	250	200	84	27,000	30,000
Netherlands	1,792	44,246	42,493	33,263	12,392	5,622,000	15,690,000
Norway	33	667	531	368	280	44,973	4,430,000
Poland	10,562	396,207	527,692	534,659	172,869	36,990,000	38,670,000
Portugal	6,771	100,590	77,543	61,141	53,482	9,127,000	9,870,000
Romania	1,615	10,950	14,500	17,608	6,204	2,580,116	22,510,000
Russian Federation (in Europe)	117	700	605	257	201	350,000	105,250,000
San Marino	13	270	259	269	111	26,315	26,360
Slovakia	1,484	47,796	55,455	35,143	17,333	3,596,267	5,390,000
Slovenia	856	15,173	16,258	16,995	4,653	1,623,250	1,980,000
Spain	26,418	307,619	293,411	175,048	150,966	36,882,000	39,370,000
Sweden	38	1,124	848	655	270	163,651	8,850,000
Switzerland	1,966	31,239	23,063	24,510	11,168	3,293,000	7,100,000
Ukraine	3,851	28,166	33,605	28,253	16,041	5,597,789	50,500,000
Yugoslavia	247	3,602	3,007	4,022	1,198	462,796	7,963,857
TOTAL EUROPE	149,071	2,611,410	2,564,058	2,119,243	1,043,615	283,023,503	684,384,659
OCEANIA							
American Samoa	11	371	190	520	37	10,000	57,000
Australia	1,472	67,325	53,385	56,855	18,827	5,386,000	18,750,000
Cook Islands	17	92	25	2	10	3,356	17,550
Fiji Islands	37	2,154	1,223	883	464	84,236	841,142
French Polynesia	172	1,241	704	1,176	190	89,470	230,000
Guam	23	3,024	1,605	950	239	122,852	144,867
Kiribati	24	2,054	1,146	20	279	43,000	79,000
Marshall Islands	4	55	73	15	7	4,000	50,000
Micronesia	21	1,521	844	867	196	59,285	111,474
Northern Mariana Islands	11	770	222	270	80	53,066	66,559
Nauru	1	110	73	0	29	3,500	8,600
New Caledonia	158	2,080	2,119	1,078	318	110,000	200,000
- Caroadana	100	2,000	2,220	2,0.0	7-0		

Nation	Bishops	Diocesan Priests	Religious Priests	Permanent Deacons	Women Religious	Religious Non-Clergy	Major Seminarians
						407	
New Zealand	12	354	235	2	393	185	33
Niue	0	0	0	0	0	0	0
Palau	0	2	1	0	3	2	0
Papua New Guinea	20	158	370	9	692	270	561
Samoa	1	25	17	25	32	13	26
Solomon Islands	4	25	30	0	52	15	50
Tokelau Islands	0	1	0	1	0	0	. 3
Tonga	1	10	9	0	20	0	33
Tuvalu Island	0	0	' 1	0	1	0	. 0
Vanuatu	1	13	. 12	1	30	17	16
Wake Island	0	0	0	0	0	0	0
Wallis and Futuna Islands	1	6	3	0	7	4	5
TOTAL OCEANIA	115	2,765	2,246	161	3,876	1,546	1,194

## **WORLD TOTALS**

AFRICA	575	15,535	10,491	318	22,557	6,903	61,960
NORTH AMERICA	540	37,809	21,737	12,963	29,321	8,379	6,746
CENTRAL AMERICA	195	11,857	5,145	733	9,338	1,772	15,885
CENTRAL AMERICA-Antilles	s 77	1,510	1,484	708	2,381	616	1,789
SOUTH AMERICA	860	22,863	17,892	2,508	31,216	5,887	33,044
TOTAL AMERICA	1,672	74,039	46,258	16,912	72,256	16,654	57,464
ASIA-MIDDLE EAST	103	1,170	1,137	37	1,715	284	1,196
ASIA-FAR/SOUTH EAST	511	23,167	15,982	192	33,221	7,476	48,132
EUROPE	1,459	147,517	64,310	8,066	93,357	23,799	44,070
OCEANIA	115	2,765	2,246	161	3,876	1,546	1,194
WORLD TOTALS	4,435	264,193	140,424	25,686	226,982	56,662	214,016

## \*TOTALS IN THOUSANDS

Nation	Pastoral Centers	Baptisms	First Communions	Confirmations	Marriages	Total Catholics *	Total Population *
New Zealand	285	7,391	6,106	4,553	1,323	461,578	2 700 000
Niue	1	6	7	15	3	144	3,790,000
Palau	3	197	81	27	8	8,000	2,405 18,000
Papua New Guinea	426	48,888	29,470	27,946	8,048	1,423,213	4,600,000
Samoa	29	1,492	662	443	239	42,117	
Solomon Islands	32	2,719	1,972	1,040	410	80,536	170,000 420,000
Tokelau Islands	2	18	13	6	3	530	1.650
Tonga	12	659	375	135	98	15,395	95,041
Tuvalu Island	1	1	7	0	0	107	10,043
Vanuatu	17	472	0	520	77	26,500	180,000
Wake Island	1	0	0	0	0	110	110
Wallis and Futuna Islands	8	290	389	384	96	14,316	14,347
TOTAL OCEANIA	2,757	142,559	100,501	97,185	30,944	8,031,311	29,800,788

## WORLD TOTALS

AFRICA	12,750	2,985,871	27,473,466	1,316,431	301,897	116,664,823	748,611,869
NORTH AMERICA	26,955	1,234,981	999,459	739,345	300,343	73,172,942	300,980,578
CENTRAL AMERICA	13,507	2,807,426	1,566,094	1,354,672	554,222	118,703,940	129,990,000
CENTRAL AMERICA-Antilles	4,807	383,579	163,513	98,945	24,675	23,787,322	36,907,915
SOUTH AMERICA	70,456	4,973,431	3,188,064	2,212,722	790,186	289,120,240	331,926,300
TOTAL AMERICA	115,725	9,399,417	5,917,130	4,405,684	1,669,426	504,784,444	799,804,793
ASIA-MIDDLE EAST	1,644	25,648	24,830	17,862	10,344	2,730,667	178,715,000
ASIA-FAR/SOUTH EAST	25,085	2,767,615	1,705,592	1,251,785	528,403	103,007,696	2,131,465,888
EUROPE	149,071	2,611,410	2,564,058	2,119,243	1,043,615	283,023,503	684,384,659
OCEANIA	2,757	142,559	100,501	97,185	30,944	8,031,311	29,800,788
WORLD TOTALS	307,032	17,932,520	37,785,577	9,208,190	3,584,629	1,018,242,444	4,572,782,997

\*Note: Total Catholics and Total Population are in thousands.



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Offering software management solutions to Catholic parishes since 1991. Easy-to-use Window 95, Windows NT, Windows and Macintosh software products. Network ready at no additional cost! Software products available:

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- School tuition and religious education management



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#### CATHOLIC VALUES INVESTMENT TRUST

1000 Lafayette Blvd. Bridgeport, CT 06604

Tel.: 1-888-974-4486; 1-203-330-5197

Personnel:

Dr. Walter R. Miller, Ph.D. ......Executive Director

Type of Business:

Catholic Values Investment Trust offers dioceses, parishes and other Catholic organizations and institutions a quality long-term growth mutual fund investment. What makes CVIT different from other investment options is that CVIT invests only in companies that conduct their business in a way consistent with the basic tenets and teachings of the Catholic Church.

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14425 North 19th Avenue Phoenix, AZ 85023-6702

Tel.: 800-999-7148; 602-789-0595; FAX: 602-789-0597

E-mail: pdsphx@parishdatainc.com Website: www.parishdatainc.com

Type of Business:

Parish Data System has been providing computer programs and assistance to parishes and schools since 1978. Over 11,000 churches, schools and religious education offices are using the PDS products and services.

Products Offered: Census/Contribution Program; School Management Program; Religious Education Program; General Ledger/Accounts Payable and Payroll Program; Facility Scheduler Program; FOCCUS Pre-Marriage Program and more.

Other Services: Data Transfers; CASS Certification; Bitmap Scanning; Custom Reports; Training Centre in Phoenix.

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CERTIFIED PUBLIC ACCOUNTANTS
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#### KERBER, ECK, & BRAECKEL LLP

One Memorial Drive St. Louis, MO 63102

Tel.: 800-732-1015; FAX: 314-231-0079

E-mail: info@kebcpa.com Website: www.kebcpa.com

#### Personnel:

Julia Walsh Steve Eckhard Mike Duffy Joe Alessandrini

(Continued)

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Type of Business:

KEB is a full service accounting and consulting firm with 6 offices in 3 states.

We offer:

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New Hampton, IA 50659-0247

Tel.: 800-726-1206; FAX: 515-394-4556

email: bob@messersmithpromo.com

Website: www.messersmithpromo.com

Personnel:

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email: info@acshome.com Website: www.acshome.com

Personnel:

Hal Campbell President
Marvin Owen Vice-President

Type of Business:

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Tel.: 800-428-3640; FAX: 216-671-1668

Personnel:

Rob Rhodes . . . . . President
Peggy Torgerson

Type of Business:

Offering software management solutions to Catholic parishes since 1991. Easy-to-use Window 95, Windows NT, Windows and Macintosh software products. Network ready at no additional cost! Software products available:

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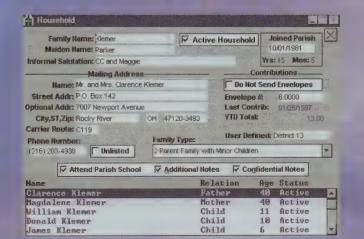
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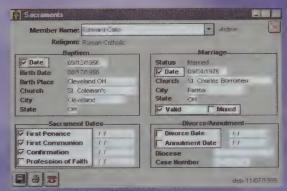


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Offices in Michigan, Ohio, Pennsylvania, Florida, & Texas

Personnel:

Carl Grant President
Vicki Wells Bedard National Director

Type of Business:

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E-mail: pdsphx@parishdatainc.com Website: www.parishdatainc.com

Type of Business:

Parish Data System has been providing computer programs and assistance to parishes and schools since 1978. Over 11,000 churches, schools and religious education offices are using the PDS products and services.

**Products Offered:** Census/Contribution Program; School Management Program; Religious Education Program; General Ledger/Accounts Payable and Payroll Program; Facility Scheduler Program; FOCCUS Pre-Marriage Program and more.

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4701 Altamesa Blvd. Fort Worth, TX 76133

Tel.: 888-640-7020; FAX 817-292-9631 Website: www.cargillassociates.com

Personnel:

Steve Cargill	EC.
Pat GrahamPresident, Church Divis	sion
Wayne VaughnPresident, Institution Divis	sion
Cade GarrisonDirector, Market	ting

#### Type of Business:

Since 1976, Cargill Associates faith based program has raised over 3 billion dollars for churches, parishes, and other Christian causes. Cargill consultants work with parishes to craft programs to fit their spiritual needs. Other clients include universities, colleges, seminaries, hospitals, children's homes, retirement homes, and other institutions.

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24 Rossotto Drive Hamden, CT 06514

Tel.: 800-842-4488; FAX: 203-407-5858 Website: www.cunneenfundraising.com

Personnel:

Frank J. Cunneen	President
John F. Cunneen	Vice President
James F. Cunneen	Director of Operations
Daniel J. Wendt	Mid-Western Director
Kevin R. Mancini	
	Ithan I mantic Director

#### Type of Business:

Our company began serving Catholic parishes in 1981. Our approach is to provide the most effective, innovative and creative fundraising campaigns for client Catholic parishes. All our services, whether Offertory Enhancement, Stewardship, In-Pew Capital Campaigns or On-Site Capital Campaigns are infused with a commitment to providing fundraising that is firmly grounded in the principles of Biblical Stewardship. Over the past seventeen years, Cunneen has assisted over 5,000 Catholic parishes in all 50 states and Canada.

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#### JOHN V. McCARTHY & ASSOCIATES INC.

16250 Northland Dr., Suite 200 Southfield, MI 48075-5266

Tel.: 800-444-1840; FAX: 248-552-0857

E-mail: jvmfund@aol.com

Website: www.jvmfundraising.com

#### Personnel:

Frank J. Krajca	Marketing/Sales
Thomas A. Parker	Operations
Joseph H. Schram	Follow-up Service

#### Type of Business:

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#### Personnel.

CIDOINICU.	
Joe Kelly	President & CEO
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Paul Kelly	Vice President, Operations
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Continued on the next page.

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E-mail: info@kebcpa.com Website: www.kebcpa.com

#### Personnel:

Julia Walsh Steve Eckhard Mike Duffy Joe Alessandrini

#### Type of Business:

KEB is a full service accounting and consulting firm with 6 offices in 3 states.

#### We offer:

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- Facility usage analysis
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- New council facilitation
- · Efficiency reviews and cost cutting
- Sponsorship issues assistance

We have worked with institutions affiliated with the Catholic church for over 60 years. Our goal is to provide decision making assistance and help with implementation to religious congregations and dioceses.



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5 Fawn Dr.

Ouarryville, PA 17566

Tel.: 1-800-762-3996; 717-284-3100; FAX: 717-284-3659

Website: http://www.kirbysmith.com email: kirbysmith@aol.com

#### Personnel:

#### Type of Business

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Type of Business:

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95 Wall Street, Suite 2300 New York, NY 10005

Tel.: 800-762-7808; FAX: 212-858-8043

E-mail: info@smarttuition.com Website: www.smarttuition.com

Personnel:

Sam Rosen ......President

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Tel.: 888-869-5522; FAX: 410-799-9155

8465 Entreken Way San Diego, CA 92129

Tel.: 800-993-3335; FAX: 858-484-0132

4110 Wellington Woods Circle #203

Kissimmee, FL 34741

Tel.: 888-575-6005; FAX: 562-920-0149

Personnel:

Type of Business:

Guidance In Giving is a Catholic Development and Stewardship firm specializing in Diocesan and Parish capital campaigns, annual appeals, and stewardship programs. Additionally, the firm assists Catholic schools with their development and fund raising programs. Executives of the firm have been conducting successful campaigns since 1980 and understand and respect the Mission of the Church. We welcome the opportunity to spend a day at your diocese, parish or school to discuss your development and stewardship efforts. We will prepare an honest objective appraisal of your program at no cost to you. If you are considering counsel, please call one of our office locations.



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8550 Westland West Blvd. Houston, TX 77041

Tel.: 281-469-4880; FAX 281-469-1030

E-mail: info@holybears.com Website: www.holybears.com

Personnel:

Robert S. LeClair.....Founder

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#### Personnel:

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Tel.: 800-883-0801; FAX: 513-241-0551 Website: www.staley-robeson.com

Personnel:

Type of Business:

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E-mail: success@acb-inc.com

Personnel:

#### Type of Business:

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Tel.: 888-640-7020; FAX 817-292-9631 Website: www.cargillassociates.com

#### Personnel:

Steve Cargill	CFO
Pat Graham	President, Church Division
Wayne Vaughn	President, Institution Division
Cade Garrison	Director, Marketing

#### Type of Business:

Since 1976, Cargill Associates faith based program has raised over 3 billion dollars for churches, parishes, and other Christian causes. Cargill consultants work with parishes to craft programs to fit their spiritual needs. Other clients include universities, colleges, seminaries, hospitals, children's homes, retirement homes, and other institutions.

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632 Ellsworth Road Rome, NY 13441 Tel: 800-698-0299

Website: www.cathedralstewardship.com

Personnel:

Marianne W. Gaige......President Larry J. Beasley.....Director of Marketing

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#### THE CATHOLIC SOFTWARE CO.

3768 Rocky River Dr., Suite 313 Cleveland, OH 44111-4050

Tel.: 800-428-3640; FAX: 216-671-1668

Personnel:

Rob Rhodes President Peggy Torgerson

Type of Business:

Offering software management solutions to Catholic parishes since 1991. Easy-to-use Window 95, Windows NT, Windows and Macintosh software products. Network ready at no additional cost! Software products available:

- · Census, ministry, contribution & stewardship management
- Pledge campaign management
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Tel.: 800-989-CAVE / 516-676-1231; FAX: 516-676-9695

email: caveco33@aol.com

Website: www.churchconstruction.com/caveco/

Personnel:

Gregory P. Cave .......President

Type of Business:

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350 Fifth Avenue, Suite 7210

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Tel.: 800-223-6733; FAX: 212-967-6451

Website: www.ccsfundraising.com

Personnel:

Type of Business:

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209 South 19th Street Omaha, NE 68102

Tel.: 800-456-9902; FAX: 402-341-8590

email: cosgriff@navix.net Website: www.cosgriffco.com

#### Personnel:

Type of Business:

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24 Rossotto Drive Hamden, CT 06514

Tel.: 800-842-4488; FAX: 203-407-5858 Website: www.cunneenfundraising.com

#### Personnel:

, somet.	
Frank J. Cunneen	President
John F. Cunneen	Vice President
James F. Cunneen	Director of Operations
Daniel J. Wendt	Mid-Western Director
Kevin R. Mancini	Mid-Atlantic Director
Jerry E. Kenney	New England Director
Jeffy E. Rellifey	Lingland Director

Type of Business:

Our company began serving Catholic parishes in 1981. Our approach is to provide the most effective, innovative and creative fundraising campaigns for client Catholic parishes. All of our services, whether Offertory Enhancement, Stewardship, In-Pew Capital Campaigns, On-Site Capital Campaigns and feasibility studies are infused with a commitment to providing fundraising that is firmly grounded in the principles of Biblical Stewardship. Over the past nineteen years, Cunneen has assisted over 5,000 Catholic parishes in all 50 states and Canada.

## DDI

#### DEVELOPMENT DIRECTION INC.

1539 Franklin Avenue Mineola, NY 11501

Tel.: 516-747-0100; 800-253-1305; FAX: 516-747-0103

#### Personnel:

William McGuire	.President
Charles P. McCormackVice	President
Thomas P. MurphyVice	President

#### Type of Business:

DDI has been serving the Catholic market since 1961. It organizes and conducts campaigns of every type, with goals ranging from \$50,000 to multi-million dollars. Fees are based on time and service. A financial analysis precedes a formal proposal. A resume of the assigned consultant is furnished prior to the signed agreement. A team concept assures the client of continuity and personalized attention. Geographically, DDI has worked in 49 of the 50 states, South America, Africa and India.



#### FIRST COUNSEL, IN

#### FIRST COUNSEL, INC.

Stewardship Division 428 E. Fourth St., Ste. 100 Charlotte, NC 28202

Tel.: 800-313-1645; FAX: 704-342-1700

www.firstcounsel.com

#### Personnel:

Chairman & CEO
Chairman, FCI International and
President, North Group
Chairman, Executive Committee
President

#### Type of Business:

First Counsel, Inc. provides comprehensive fundraising counsel to the non-profit sector. The STEWARDSHIP COUNSEL DIVI-SION was created by FCI to meet the unique fundraising needs of churches and church-related organizations. Clients like our customized approach. They know they can count on us for creative counsel.

First Counsel has helped these Catholic institutions achieve their fundraising objectives:

- St. Barnabas Health System Gibsonia, PA
- St. Anthony Hospital Foundation Oklahoma City, OK
- St. Mary's Hospital Foundation Knoxville, TN
- St. Joseph's Hospital Foundation Asheville, NC
- Diocese of Greensburg Greensburg, PA
- Christ Church Cathedral Louisville, KY
- St. Mary's Catholic Church Greenville, SC
- Charlotte Catholic High School Charlotte, NC

FCI is a national network of experienced consultants helping clients meet development needs with innovative, client-sensitive, cost-effective funding solutions. You can rely on First Counsel.



FULL SERVICE STEWARDSHIP & DEVELOPMENT CONSULTANTS

"Fund-raising is not just about raising money, it is about being stewards of the faith."

## Specialists in Diocesan, Educational & Parish Campaigns

At Guidance In Giving, we believe that fund-raising is not just about raising money, it is about being stewards of the faith. With offices in New York, Baltimore, Boston, Orlando, San Diego, San Jose and Seattle, our staff of experienced professionals is able to provide services nationally to Catholic Dioceses, Parishes and Educational Institutions.

Our Executive Staff has been involved with stewardship and development programs since 1980. We would welcome the opportunity to visit your diocese, parish or school to discuss your development and stewardship efforts. We will prepare an honest and objective appraisal of your program at no cost to you.

#### Anchorage, AK

St. Elizabeth Ann Seton

#### Baltimore, MD

Prince of Peace

#### St. Gabriel

#### Detroit, MI

Sacred Heart

St. Ephrem

St. Hugo of the Hills

St. Isidore

St. John the Evangelist

#### Fresno, CA

Holy Spirit

St. Peter

#### Galveston-Houston,TX

St. Frances Cabrini

St. Laurence

St. Mary

#### Great Falls-Billings, MT

St. Pius X

#### KC-St. Joseph, MO

St. Charles Borromeo

St. Francis Xavier

#### Los Angeles, CA

St. Bede the Venerable

St. Dominic Savio

#### Las Vegas, NV

St. Elizabeth Ann Seton

#### Monterey, CA

Santa Rosa

#### New York, NY

Holy Name

Immaculate Conception

St. Columba

St. John the Evangelist

St. Joseph

St. Mary

St. Patrick

St. Stanislaus

#### PARISH CAMPAIGNS

#### Norwich, CT

St. Mary

St. Patrick's Cathedral

#### Oakland, CA

St. Iarlath

The Delta Deanery

#### Orange, CA

La Purisma

Our Lady of Guadalupe

St. Callistus

#### Palm Beach, FL

St. John the Evangelist

St. Vincent Ferrer

#### Philadelphia, PA

St. Katherine of Siena

#### Providence, RI

St. Francis of Assisi

St. Mark

#### St. Petersburg, FL

Church of the Nativity

St. Mark

St. Stephen

St. Timothy

#### Sacramento, CA

Divine Savior

Good Shepherd

St. Catherine of Siena

St. Francis of Assisi

St. Isidore

St. Theresa

#### San Antonio, TX

St. Elizabeth Ann Seton

#### San Diego,CA

Our Lady of Guadalupe

St. James/St. Leo

St. Michael

St. Patrick

St. Thomas More

St. William of York

#### San Francisco, CA

St. Timothy

#### San Jose, CA

St. Francis of Assisi

St. John the Baptist

St. Maria Goretti

St. Martin

St. Nicholas

#### Savannah, GA

St. Anne

St. John the Evangelist

#### Seattle, WA

Holy Family

St. Joseph

St. Jude

#### Spokane, WA

St. Mary of the Rosary

St. Thomas More

#### Youngstown, OH

St. Michael the Archangel

### If our firm can be of assistance now or in the future, please call:

#### Michael R. Cusack

President and CEO 225 Snedecor Avenue Bayport, NY 11705 888.757.5444 Fax 631.472.6109

#### Michael V. Goodwin

Executive Vice-President 8164 Sea Water Path Columbia, MD 21045 888.869.5522 Fax 410.799.9155

#### Joseph W. Zamorano

Executive Vice-President 8465 Entreken Way San Diego, CA 92129 800.993.3335 Fax 858.484.0132

#### José DeJesús

Regional Executive 4110 Wellington Woods Circ. #203 Kissimmee, FL 34741

Phone/Fax 888.575,6005

please visit our web site at http://www.guidanceingiving.com



#### **GRAHAM-PELTON CONSULTING**

16 Maple Street, Suite 5 Summit, NJ 07901

Tel.: 800-562-3695; FAX: 908-608-1520 Website: www.grahampelton.com

Type of Business:

Graham-Pelton Consulting is a full-service fund-raising and non-profit management firm specializing in capital campaigns for religious, healthcare, educational and social service organizations. Graham-Pelton offers a team of seasoned fund-raising and public relations executives who have raised over 385 million dollars for the Catholic community including Catholic colleges, universities, secondary schools, dioceses and parishes. Graham-Pelton provides resident campaign management as well as a full range of consulting services.



#### GUIDANCE IN GIVING, INC.

225 Snedecor Ave. Bayport, NY 11705

Tel.: 888-757-5444; FAX: 631-472-6109

8164 Sea Water Path Columbia, MD 21045

Tel.: 888-869-5522; FAX: 410-799-9155

8465 Entreken Way San Diego, CA 92129

Tel.: 800-993-3335; FAX: 858-484-0132

4110 Wellington Woods Circle #203

Kissimmee, FL 34741

Tel.: 888-575-6005; FAX: 562-920-0149

Personnel:

Type of Business:

Guidance In Giving is a Catholic Development and Stewardship firm specializing in Diocesan and Parish capital campaigns, annual appeals, and stewardship programs. Additionally, the firm assists Catholic schools with their development and fund raising programs. Executives of the firm have been conducting successful campaigns since 1980 and understand and respect the Mission of the Church. We welcome the opportunity to spend a day at your diocese, parish or school to discuss your development and stewardship efforts. We will prepare an honest objective appraisal of your program at no cost to you. If you are considering counsel, please call one of our office locations.

See our ad on the opposite page.



#### HARVEST DEVELOPMENT, INC.

200 Executive Way

Ponte Vedra Beach, FL 32082

Tel.: 888-828-9250; 904-543-0117; Fax: 904-543-0364

Personnel:

Paul D'Alessandro ......CEO

Type of Business:

A full-service development consulting firm dedicated to helping our Catholic clients successfully achieve their development, strategic planning and campaign goals. Our services include:

- Long Range & Strategic Planning
- Campaign Readiness Assessments
- Campaign Planning & Management
- Case Statement Development
- Board & Volunteer Training
- Prospect Research Services
- Major Gift Solicitation
- Planned Giving



#### HOLYBEARS, INC.

8550 Westland West Blvd. Houston, TX 77041

Tel.: 281-469-4880; FAX 281-469-1030

E-mail: info@holybears.com Website: www.holybears.com

Personnel:

Robert S. LeClair ......Founder

Type of Business:

HolyBears, Inc. produces the most appealing religious-themed fundraising and retail gift items in the industry. Our comprehensive fundraising program is designed to help churches, schools and other organizations easily achieve their fundraising goals. Our cuddly and inspiring teddy bears, complemented by our line of chocolates, giftwrap, and other traditional fundraising products, will instantly earn the endorsement and support of your community.

On the retail side, we offer a complete line of branded items supported by an array of display and promotional materials and backed by a strong Customer Service program.

See our ad on page 19r.

## John V. McCarthy and Associates

#### JOHN V. McCARTHY & ASSOCIATES INC.

16250 Northland Dr., Suite. 200 Southfield, MI 48075-5266

Tel.: 800-444-1840; FAX: 248-552-0857

E-mail: jvmfund@aol.com

Website: www.jvmfundraising.com

#### Personnel:

Frank J. Krajca	Marketing/Sales
Thomas A. Parker	
Joseph H. Schram	A

Type of Business:

Specialists in fund-raising: exclusively for Catholic parishes, dioceses, schools and other institutions. Individual campaign timetables are designed to allow for the composition of the parish or institution. Since 1954 John V. McCarthy has been a major partner in the successful development and growth of ministries within the Catholic community through the application of proven principles of fundraising. We charge a flat fee with no additional costs for travel or living expenses. Our assigned Account Executive is on site full-time, except for small parish campaigns which can be designed on a consultation basis. We provide unmatched follow-up service for all clients.



#### KELLY PROFESSIONAL FUND RAISING CONSULTANTS

203 W. 7TH St.

Traverse City, MI 49684

Tel.: 800-567-4660; FAX: 231-922-8120

E-mail: kpfrc@aol.com Website: www.kpfrc.com

#### Personnel:

Joe Kelly	President & CEO
Al Kelly	Executive Director (C.F.R.E.)
Paul Kelly	Vice President, Operations
	President, Campaign Development

Our Mission: To Serve Your Mission. We want to be your Financial Partner.

#### Type of Business:

We offer a variety of innovative financial-growth services to help you remove the fiscal barriers to your mission:

- Capital Campaigns
- Stewardship Programs/Annual Renewals
- Major Gifts
- Comprehensive Appeal
- Continuous Guidance
- Planned Giving
- Endowment Campaigns
- Feasibility Studies
- Development Office Establishment & Training

(Kelly Professional Fund Raising Consultants Continued)

Call Kelly for a free appraisal of your financial future.

Services to Archdioceses, Dioceses, large and small Parishes, elementary and secondary schools, consolidated school systems. We work nationally, we succeed locally.

Celebrating 31 years in service to the Catholic Community.



#### KIRBY-SMITH ASSOCIATES, INC.

5 Fawn Dr.

Ouarryville, PA 17566

Tel.: 1-800-762-3996; 717-284-3100; FAX: 717-284-3659

Website: http://www.kirbysmith.com

email: kirbysmith@aol.com

#### Personnel:

C. Eugene Musser	President
Dale Bateman	Executive Vice President

#### Type of Business:

Since our founding in 1938, Kirby-Smith Associates has served more than 10,000 parishes and schools, and has raised more than three billion dollars. Our campaigns include detailed on-site counseling, organizational guidance, comprehensive materials, as well as long-term consultation and stewardship training. We offer a full range of services to better meet the needs of your parish or school; Capital and Budget Campaigns, Feasibility Studies, Pre-Campaign Planning and Strategic Planning. Meeting the needs of the Catholic community we serve is our ministry and the service we bring to you.

See our ad on the next page.

#### THE MARTIN J. MORAN CO.

Washington D.C. • San Diego • North Palm Beach • Boston Catholic Fund-Raising Counsel

#### MARTIN J. MORAN CO.

One Pennsylvania Plaza New York, NY 10119

Tel.: 212-736-9550; FAX: 212-736-7122

#### Type of Business:

The Moran Co. has been raising great amounts of money for its clients for a variety of needs. The key to success has been the design and conduct of a proven, time-tested Moran Co. Plan for generating both dollars and a high level of participation.



#### MESSERSMITH PROMOTIONS, INC.

P.O. Box 247

New Hampton, IA 50659-0247

Tel.: 800-726-1206; FAX: 515-394-4556 email: bob@messersmithpromo.com
Website: www.messersmithpromo.com

Personnel:

**Bob Messersmith** 

Type of Business:

For over 30 years supplying churches with keepsakes to commemorate anniversaries. A large selection of mugs, plates, ornaments, etc.

## RUOTOLO ASSOCIATES INC

## The Right Direction

#### RUOTOLO ASSOCIATES INC.

Horizon Square

29 Broadway, Ste. 210

Cresskill, NJ 07626

Tel.: 201-568-3898; FAX: 201-568-8783

Personnel:

Type of Business:

Comprehensive development programs, capital campaigns, annual funds, planned giving, feasibility/planning studies, executive search, student recruitment, and marketing/public relations efforts. Specializing in service to Catholic institutions, including dioceses, schools, churches, religious orders, and social service and health organizations, serving the country through our four regional offices.

#### PROFESSIONAL FUND-RAISING COUNSEL SINCE 1938

## Kirby-Smith Associates, Inc.

## Partners in Success

KIRBY-SMITH ASSOCIATES, INC. knows how to combine the vision of your parish or school, the commitment of your people and the empowering work of the Holy Spirit to help you meet your specific needs.

Our programs include detailed on-site counseling, organizational guidance, comprehensive materials, as well as long-term consultation and stewardship training.

Our professional methods are spiritually based and the product of training, expert knowledge and more than 60 years of experience. Meeting the needs of the Catholic community is our ministry and the service we bring to you.

## Our Goal—Your Success: "We raise the most money, the best way... the stewardship way."

- Financial growth now and in the future
- Successful stewardship education resulting in increased ministry and increased offertory

#### There is a reason why...

- More than 10,000 parishes, schools and Christian communities have used our services
- An average of 200 churches are served each year
- We have successfully raised more than \$3 billion for the churches we have served



Ministry of Church Finance

Corporate Office: 5 Fawn Drive

Quarryville, PA 17566

1-800-762-3996

717-284-3100

Fax 717-284-3659

E-mail: kirbysmith@aol.com Internet: www.kirbysmith.com

**Regional Offices:** 

Ocala, Florida

Lafayette, Louisiana

Reno, Nevada

**Charleston, South Carolina** 

Island Pond, Vermont

Oneida, Wisconsin



#### WALSH & ASSOCIATES

12700 Nicollet Ave. So., Ste. 216 Burnsville, MN 55337

Tel.: 800-894-3863; FAX: 612-882-5270

Personnel:

Michael A. Walsh ......President

Type of Business:

Walsh & Associates has been helping Catholic causes reach new heights since 1984 with our high quality, cost effective fund development and stewardship enhancement services. Our services include capital campaigns, feasibility/planning studies, stewardship education and enhancement efforts, planned giving programs and a variety of other services to help meet our clients' needs. So if you're ready to reach new heights in your fund development and stewardship efforts, give us a call. We'd be happy to help.

#### FUND-RAISING SUPPLIES



#### AMERICANCHURCH, A DIVISION OF AMERICAN PAPER GROUP

365 McClurg Road Youngstown, OH 44512

Tel.: 800-250-7112; FAX: 800-935-7375 e-mail: sales@americanchurch.com Website: www.americanchurch.com

Personnel:

Ronald P. Blakeman. ......National Sales Manager

Type of Business:

For nearly 100 years, AmericanChurch has been dedicated to serving the needs of the Catholic Community. We are the largest church offering envelope manufacturer in the world, with the most comprehensive range of Adult and Children's Stewardship. Resources available:

Mailed Offering Envelope Systems
Annual Boxed Envelopes
Bulk Collection Envelopes
Electronic Funds Transfer
Computerized Contribution Recording
Church Stationery Products
Collection Baskets
Raffle Tickets
Fund Raising Products



## BARTON-COTTON

#### **BARTON COTTON**

1405 Parker Rd. Baltimore, MD 21227

Tel.: 800-638-4652; FAX: 800-807-2954

Personnel:

Denise J. Payne ......Vice President, Marketing and Sales

*Type of Business:* 

For over 70 years, Barton-Cotton, Inc. has been proud to offer the finest selection of quality religious stationery products to the Catholic Clergy and Religious. Over 300 products are available including Mass cards, Sacramental certificates, Christmas and Easter cards, Mother's/Father's Day sets, Ordination/Jubilee products, Way of the Cross booklets, Rosary folders, holy cards, bulletins, offering envelopes, bookmarks and more. Products can be personalized with your name, church name, address, or special message. For a FREE catalog, call 1-800-638-4652.



#### CARROLL ART, INC.

710 NE 26th St.

Fort Lauderdale, FL 33305

Tel.: 800-876-4569; FAX: 954-561-4098

Personnel:

Type of Business:

Carroll Art has been in business for 12 years. We design and custom build all types of plaques and memorials including the tree of life, plaques, recognition systems, church signs, donor plates, custom sculptures, and memorials are just a few of our products. We can provide you with the perfect fund raising tool.



#### F. J. REMEY CO., INC.

121 Willis Ave.

Mineola, NY 11501-0589

Tel.: 516-741-5112; FAX: 516-741-0523 Toll Free: 1-877-FJ REMEY (357-3639)

Type of Business:

Serving Catholic parishes since 1921 by providing the following products: Offering Envelope Mailing Systems, Annual Offering Envelope Boxsets, Bulk Collection Envelopes, Computer Recording, Collection Baskets, Parish Census, Church Record Books, Parish Office Forms, Church Stationery, Mass Cards, Raffle Tickets and Tuition Supplies.



#### HOLYBEARS, INC.

3550 Westland West Blvd.

Houston, TX 77041

Tel.: 281-469-4880; FAX 281-469-1030

E-mail: info@holybears.com Website: www.holybears.com

Personnel:

Robert S. LeClair.....Founder

Type of Business:

HolyBears, Inc. produces the most appealing religious-themed fundraising and retail gift items in the industry. Our comprehensive fundraising program is designed to help churches, schools and other organizations easily achieve their fundraising goals. Our cuddly and inspiring teddy bears, complemented by our line of chocolates, giftwrap, and other traditional fundraising products, will instantly earn the endorsement and support of your community.

On the retail side, we offer a complete line of branded items supported by an array of display and promotional materials and backed by a strong Customer Service program.

# Finally, a fundraising program that will leave you on Cloud Nine



HolyBears™ teddy bears answer to a higher calling – and they can quickly help your church, school or organization achieve its fundraising goals. Our teddy bears honor religious themes, the Sacraments and life-cycle occasions, and we can easily develop a custom bear through our Partnership Series Program™ with *your* logos and colors. Every bear you sell helps build interest and enthusiasm in church teachings – and nets your organization about \$4! We offer a full range of products and support services to guide you through the process. There *is* a place for religion in today's world, and you'll find it at *www.holybears.com*.

HolyBears, Inc. 8550 Westland West Blvd. Houston, Texas 77041 Phone: (281) 469-4880 Fax: (281) 469-1030 E-mail: info@holybears.com The Original Seat'S.



#### THE PRINTERY HOUSE

Conception Abbey PO Box 12 37772 State Highway Conception, MO 64433

Tel.: 800-889-0105; 660-944-2632; FAX: 888-556-8262

E-mail: sales@printeryhouse.org Website: www.printeryhouse.org

Personnel:

Type of Business:

The Printery House manufactures Christian greeting cards as a not-for-profit extension of the apostolic mission of Conception Abbey, a Benedictine community dedicated to a Christian life of work and prayer. We specialize in helping Catholic development professionals enrich their communications with clients and prospects. Call 800-889-0105 or fax 888-556-8262 for more information and a catalog and quantity discount schedule.



#### SANFORD WERFEL- ARTIST

#### **SANFORD WERFEL - ARTIST**

425 Old Georges Rd.

North Brunswick, NJ 08902

Tel.: 800-443-3744; 732-297-1166; FAX: 732-297-7770

email: werfelart@aol.com

Website: http://www.sanfordwerfelartist.com

Type of Business.

Since 1968, Mr. Werfel's sculptures have been helping parishes to INSPIRE and MOTIVATE GIVING through the use of his original sculptures. Building drives, capital or endowment funds, sacrificial giving, and tithing programs all benefit from using Donor Recognition Sculptures. Call or write for FREE INFORMATION. Included will be costs and designs as well as a "HOWTO-USE" guide that tells how your parish can use sculpture to raise funds. Good art is forever.

<u>Visit our Website at: http://www.SanfordWerfelArtist.com</u> email us at: WerfelArt@aol.com

#### INSURANCE

#### AON RELIGIOUS INSTITUTIONS ALLIANCE (ARIA)

1 Market, Spear Tower, Suite 2100 San Francisco, CA 94105 Tel.: 415-512-3040; FAX: 415-543-5436

Personnel:

Type of Business:

The Aon Religious Institution Alliance is an initiative of Aon Corporation, a world leader in insurance and consulting services with over \$7 billion in revenues and a global history going back to 1680. ARIA works with religious institutions to provide: superior service, reduce costs, solve problems and provide financial risk management, and prudent analysis of the general risks that affect structure and operations. We serve with a sense of urgency in an atmosphere of commitment and trust.



#### **CATHOLIC ORDER OF FORESTERS**

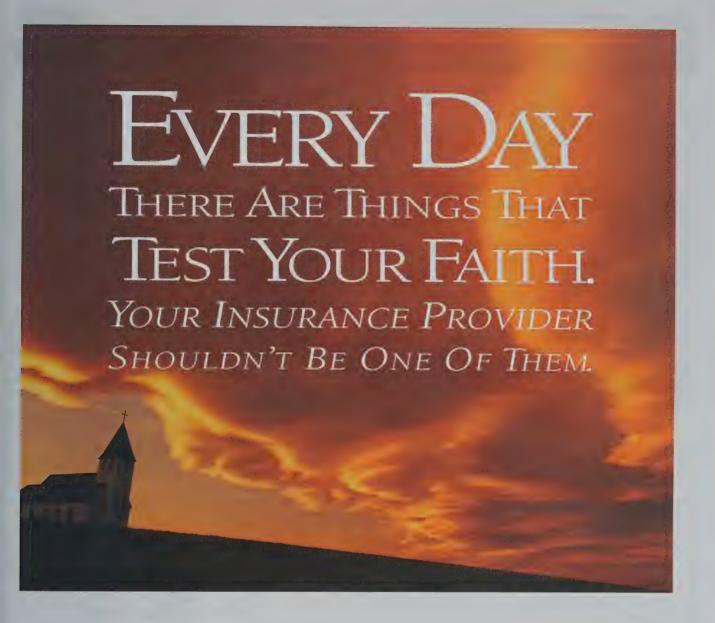
355 Shuman Blvd., P.O. Box 3012 Naperville, IL 60555-7012

Tel.: 630-983-4900; 800-552-0145; FAX: 630-983-5113

Personnel:

Type of Business:

Catholic Order of Foresters, a fraternal benefit society with 130,000 members nationwide, has been providing Catholics with financial protection since 1883. In addition to quality life insurance and annuity products, COF offers added value through fraternal benefits—parish and diocese loans, college scholarships, student loans, orphan benefits, local youth and adult court activities, and benevolence that includes a matching funds program.



Aon understands. Ministering to the spiritual needs of humanity takes many forms, from sanctuaries and hospitals to campgrounds and inner-city youth work. And for each and every form your ministry takes, there are risks to manage, assets to protect, funds to invest, and employee needs to be met.

Helping you respond to these many challenges takes knowledge and skills of unusual depth and breadth. That's why the Aon Religious Institutions Alliance was created. We bring together the dedication, expertise and experience of Aon's 40,000 employees and focus them on the special needs that religious ministries present.

Aon is a strong leader among insurance and consulting organizations worldwide, with a history dating back to 1680, yearly revenues of \$5.8 billion and offices in 100 countries. Through the Aon Religious Institutions Alliance, all the best of this strength is coordinated to "benefit and build" in cooperation with those, like you, who work toward the fulfillment of God's purpose for this creation.

You can learn more about us by visiting our Web site at www.aria.aon.com or by calling us at 1-800-669-9460 or (415) 512-3040. Aon Religious Institutions Alliance

#### **INSURANCE**



#### **CATHOLIC ORDER OF FORESTERS**

355 Shuman Blvd., P.O. Box 3012 Naperville, IL 60555-7012 Tel.: 630-983-4900; 800-552-0145; FAX: 630-983-5113

Personnel:

Robert Ciesla High Chief Ranger
Armand R. Lemire Vice High Chief Ranger
Leo J. Beranek High Sec.-Treas.

Type of Business:

Catholic Order of Foresters, a fraternal benefit society with 130,000 members nationwide, has been providing Catholics with financial protection since 1883. In addition to quality life insurance and annuity products, COF offers added value through fraternal benefits—parish and diocese loans, college scholarships, student loans, orphan benefits, local youth and adult court activities, and benevolence that includes a matching funds program.

See our display ad on page 18r



## Waldorf & Associates

Insurance services for religious institutions

Contact us at:

1-800-275-9762 P.O. Box 590 Chris@CVWaldorf.COM Huntington, NY 11743

#### INVESTMENT ADVISORS



#### CHRISTIAN BROTHERS INVESTMENT SERVICES

675 Third Ave., 31st Fl. New York, NY 10017-5704 Tel.: 212-490-0800; FAX: 212-490-6092

Personnel:

Michael W. O'Hern, FSC......President & CEO Jessica W. Jennings......Vice President-Marketing

Type of Business:

Established in 1981, Christian Brothers Investment Services, Inc., (CBIS), acts as investment advisor exclusively to Catholic organizations throughout the world. As a registered investment advisor, we currently work with over 1,100 Catholic organizations representing total assets under advisement of \$2.1 billion. CBIS offers individually managed portfolios as well as ten pooled investment funds which provide a wide range of risk and return characteristics and a broad choice of investment management styles.

Our comprehensive advisory services include: needs analysis, policy consulting, custody and reporting, investment management and performance evaluation. In addition, all investments made on behalf of participants are guided by CBIS's socially responsible investment principles. CBIS's "Faith and Finance" standards define our belief that investing and maintaining our Catholic ethics are not incompatible activities; they are indeed, our moral obligation.



#### F. L. PUTNAM INVESTMENT MANAGEMENT COMPANY

Langley Place Newton Centre, MA 02459 Tel.: 800-344-3435

Two City Center Portland, ME 04101 Tel.: 800-356-1781

1184 Lexington Court San Luis Obispo, CA 93401 Tel.: 800-640-3770

Type of Business:

F. L. Putnam is a diversified and integrated investment management firm with offices in Massachusetts, Maine, and California. We provide comprehensive investment advisory, counsel, fiduciary (trust) and supervisory services, along with related custodial and securities transaction and financial planning activity, to all types of investors. Since the 1950's we have specialized in the application of religious, ethical, and social justice criteria to the investment accounts of Church-affiliated institutions and other Clients concerned with this activity. Our services are tailored to the requirements of each Clients' accountants, securities brokers and other existing service providers.

#### INVESTMENT MANAGEMENT



#### F. L. PUTNAM INVESTMENT MANAGEMENT COMPANY

Langley Place Newton Centre, MA 02459 Tel.: 800-344-3435 Two City Center Portland, ME 04101 Tel.: 800-356-1781

1184 Lexington Court San Luis Obispo, CA 93401 Tel.: 800-640-3770

Type of Business:

F. L. Putnam is a diversified and integrated investment management firm with offices in Massachusetts, Maine, and California. We provide comprehensive investment advisory, counsel, fiduciary (trust) and supervisory services, along with related custodial and securities transaction and financial planning activity, to all types of investors. Since the 1950's we have specialized in the application of religious, ethical, and social justice criteria to the investment accounts of Church-affiliated institutions and other Clients concerned with this activity. Our services are tailored to the requirements of each Clients' accountants, securities brokers and other existing service providers.



### Lepercq, de Neuflize & Co.

Incorporated

1675 Broadway, New York, N.Y. 10019

#### LEPERCQ, DE NEUFLIZE

1675 Broadway, 16th Floor New York, NY 10019

Tel.: 212-698-0739; FAX: 212-262-0155

email: patrician@lepercq.com Website: www.lepercq.com

Personnel:

Francis J. AlexanderManaging Direct	tor, Religious Services
Jerry Gestos	Investment Officer
Tsering Ngudu	Investment Officer
Patricia North	Marketing

Type of Business:

Lepercq, de Neuflize provides tailored investment solutions for Catholic organizations, institutions and dioceses to achieve long-term financial goals with minimal risk. We begin each relationship with a thorough review of a client's investment objectives, expectations, time horizons and risk tolerance levels so that we can recommend an investment strategy tailored to their unique funding needs. We offer Equity, Fixed Income and Balanced asset allocation models and are sensitive to the social impact of some investment vehicles.

#### MINISTRY OF CHURCH FINANCE

#### **CATHEDRAL CORPORATION**

632 Ellsworth Road Rome, NY 13441 Tel: 800-698-0299

Website: www.cathedralstewardship.com

Personnel.

Marianne W. Gaige.....President Larry J. Beasley.....Director of Marketing

Type of Business:

Cathedral Corporation is a leader in the creation, printing, personalization, and high volume mailing of church envelopes and stewardship programs. For more than five decades our customer base has expanded and today our products include a full range of stewardship resources for churches of all sizes.

#### MUTUAL FUNDS



Catholic Values Investment Trust

#### CATHOLIC VALUES INVESTMENT TRUST

1000 Lafayette Blvd. Bridgeport, CT 06604

Tel.: 1-888-974-4486; 1-203-330-5197

Personnel.

Dr. Walter R. Miller, Ph.D. .....Executive Director

Type of Business:

Catholic Values Investment Trust offers dioceses, parishes and other Catholic organizations and institutions a quality long-term growth mutual fund investment. What makes CVIT different from other investment options is that CVIT invests only in companies that conduct their business in a way consistent with the basic tenets and teachings of the Catholic Church.

The quality of the fund management and adherance to these Catholic views make this an investment you can put your faith in.



#### F. L. PUTNAM INVESTMENT MANAGEMENT COMPANY

Langley Place Newton Centre, MA 02459 Tel.: 800-344-3435 Two City Center Portland, ME 04101 Tel.: 800-356-1781

1184 Lexington Court San Luis Obispo, CA 93401 Tel.: 800-640-3770

Type of Business:

F. L. Putnam is a diversified and integrated investment management firm with offices in Massachusetts, Maine, and California. We provide comprehensive investment advisory, counsel, fiduciary (trust) and supervisory services, along with related custodial and securities transaction and financial planning activity, to all types of investors. Since the 1950's we have specialized in the application or religious, ethical, and social justice criteria to the investment accounts of Church-affiliated institutions and other Clients concerned with this activity. Our services are tailored to the requirements of each Clients' accountants, securities brokers and other existing service providers.

#### OFFICE EQUIPMENT & SUPPLIES



#### AMERICANCHURCH, A DIVISION OF AMERICAN PAPER GROUP

365 McClurg Road Youngstown, OH 44512

Tel.: 800-250-7112; FAX: 800-935-7375

e-mail: sales@americanchurch.com

Website: www.americanchurch.com

Personnel:

Ronald P. Blakeman. ......National Sales Manager

Type of Business:

For nearly 100 years, AmericanChurch has been dedicated to serving the needs of the Catholic Community. We are the largest church offering envelope manufacturer in the world, with the most comprehensive range of Adult and Children's Stewardship. Resources available:

Mailed Offering Envelope Systems

Annual Boxed Envelopes

**Bulk Collection Envelopes** 

Electronic Funds Transfer

Computerized Contribution Recording

**Church Stationery Products** 

Collection Baskets

Raffle Tickets

Fund Raising Products

#### TRUST AND CUSTODY SERVICES



#### F. L. PUTNAM INVESTMENT MANAGEMENT COMPANY

Langley Place

Newton Centre, MA 02459

Tel.: 800-344-3435

Two City Center Portland, ME 04101 Tel.: 800-356-1781

1184 Lexington Court San Luis Obispo, CA 93401 Tel.: 800-640-3770

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## **CHURCH FURNISHINGS**



#### CARROLL ELECTRONICS INCORPORATED

710 Northeast 26th St.

Wilton Manors, FL 33305

Tel.: 800-331-0444; FAX: 954-561-4098

Personnel:

David Nagle President
Liza Palmer Sales Manager
Bob Perkins Sales Representative
John Lentz Service Engineer

Type of Business:

Carroll Electronics has been in business for 20 years designing and building Electronic Votive Candle Stands for thousands of churches throughout the United States.

## ARCHITECTURAL FEATURES

CREATED BY maddlen



CHARLES L. MADDEN
CREATING ARCHITECTURAL FEATURES

1245 E. Butler Pike

Ambler, PA 19002-6032 U.S.A.

Tel.: 215-646-8919; FAX: 215-643-7272

email: cmadden@concentric.net

Personnel:

Charles L. Madden ......Owner/Creative Director

Type of Business:

Architectural Features by definition is a single art resource for consultation, design, fabrication, and installation in creating spaces of liturgical and meditative inspiration with sacred art and beautiful materials of fine substance and detailing. Our worldwide commissions in bronze sculpture, mosaic, marble, stained glass, tapestry, and fine woods are custom created to extend our client's vision. Whether you are a Diocesan, Community, Institutional, or Architectural client - we are pleased to put our vast creative and computer technological resources at the service of your building and renovational vision.

#### Conrad Schmitt Studios Inc.

#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St.

New Berlin, WI 53151

Tel.: 800-969-3033; 414-786-3030; FAX: 414-786-9036

Personnel:

Heidi Gruenke Emery......Vice President & Marketing Director

Type of Business:

Since 1889, this family-owned Studio has restored and decorated hundreds of interiors across the country. Their scope of work includes the investigation and documentation of original decorative schemes; the restoration of those schemes through the application of various decorative techniques including gilding, glazing, marbleizing, stenciling, and graining, as well as the design, fabrication, conservation or replication of murals and stained glass. The Studio can assist projects in the early stages with architectural samples and rendering for fund-raising. Recently completed projects include St. Josaphat's Basilica, Milwaukee, WI; St. Ann's, Napoleanville, LA; and St. Bernard's, Akron, OH.



#### MIDWEST CHURCH FURNITURE

8659 W SR 26

Portland, IN 47371

Toll Free: 888-757-5135; FAX: 219-731-5135

E-mail: lwpchfurn@jayco.net

Personnel:

Larry Peterson ......Sales and Marketing

Type of Business:

Manufacturers of solid oak church pews with a wide range of choice, from wide pew bodies with double-lumbar supported back, spring seat construction, colonial, cantilevered pew ends and a wide choice of upholstery coverings. Pew screens available. Stackable and interlocking chairs, chancel and alter furniture. Pad a pew is available. Stained glass, church lighting, steeples, baptistries, carpeting and much more is made available to you through MCF. We can provide a Turn-Key church interior.



#### PATRICK BAKER & SONS, INC.

1650 Weit Street

Southington, CT 06489

Tel.: 860-628-5566; FAX: 860-276-9438

Personnel:

Type of Business:

- Religious Supplies
- Church Goods
- Church Renovations

## RAMBUSCH

#### RAMBUSCH

40 West 13th St. New York, NY 10011

Tel.: 212-675-0400; FAX: 212-620-4687

#### Personnel.

Viggo Bech Rambusch ......Senior Project Director Martin V. Rambusch .....Stained Glass Director

#### Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



#### STADELMAIER-NLIMEGEN-HOLLAND

P.O. Box 7063 6503 GN Nijmegen Nijmegen, Holland 6503 GN

Tel.: 31-24-3791170; FAX: 31-24-3791171

e-mail: info@stadelmaier.com

#### Type of Business:

SN-Antiques offers, for the re-use in the Cath. Liturgy;

Completely restored, original, devotional interior-pieces. Altars, stations, candlesticks, perpetual lights, statues, reliquaries, ciboria, chalices, monstrances, censers, mission crosses, processional crosses, Saints, paintings, etc.

Different styles and age: Roman, baroque, neo-gothic, etc. Please describe your interest directly to Mrs. Annemieke Drijber.

### ALTARS, TABERNACLES, ETC



## + ADRIAN HAMERSO CHURCH INTERIORS

#### ADRIAN HAMERS INC.

2 Madison Avenue Larchmont, NY 10538

Tel.: 914-834-7780; FAX: 914-834-0712

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 24 page Sacred Vessels color catalog, or our free 80 page color Woodcarvings catalog.

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#### D.C. RIGGOTT INC.

3540 Neal Ave. Afton, MN 55001

Tel.: 800-479-8777; FAX: 651-436-4769

Personnel:

Don Riggott ......Owner/President

Type of Business:

Specializing in vintage church accessories, architectural ornamentation and liturgical furnishings.

Stained Glass Windows • Altars • Lighting • Statuary • Stations of the Cross • Tabernacles • Monstrances • Fonts • Pews • Steeple Bells • Vestments • Books • Furniture • Candlesticks • Chalices Please contact us with specific requests. We will be happy to send

Please contact us with specific requests. We will be happy to send you photographs and specifics on any items in our inventory. You may have items in storage or not being used, please contact us as we are actively searching for vintage items to purchase for re-use in liturgical spaces.





#### GRANDA LITURGICAL ARTS, INC.

990 Grove Street, Suite 203

Evanston, IL 60201

Tel.: 800-425-0828; FAX: 847-492-1374

email: ruf4granda@aol.com Website: www.hispacom.es/granda

Personnel:

Karen Johnson

Type of Business:

**GRANDA LITURGICAL ARTS**, Inc. is the USA branch of the largest supplier of church goods in the world: TALLERES DE ARTE GRANDA, S.A.

With 65 employees and sales all over the world, we can offer our experience in the manufacture of:

- metalware: chalices, tabernacles, etc.
- -- vestments
- wood carvings
- church decoration, interior design

Since 1891, we have been serving the church, combining modern techniques (computer aided design, projects in 3D ...) with artistic values.

Special custom orders are our specialty, styled and priced according to your needs.



#### INSPIRED ARTISANS, LTD.

816 W. National Avenue Milwaukee, WI 53204

Tel.: 414-672-9478; 1-888-442-9141; FAX: 414-672-9479

Website: www.inspiredart.com

Personnel:

Old and New World Artists and Craftpeople

Gianfranco Tassara......President & Art Director

Type of Business:

Inspired Artisans has been serving the church with quality Liturgical Art such as Baptismal Fonts, Crypt Fronts, Decorating, Floor Plan Layout, Fund Raising Items, Iconography, Liturgical Fitments, Memorials, Mosaics, Murals, Restorations, Sculptures, Stained, Etched and Faceted Glass. Our work can be seen in many locations in California, Connecticut, Galapagos/Ecuador, Denver, Georgia, Illinois, Minnesota and Wisconsin. See our display ad under the "Art, Statuary & Decorations" category or contact us for a complete list of our past commissions, and brochures.



#### MARKLIN CANDLE DESIGN

PO Box 182

Contoocook, NH 03229-0182

Tel.: 603-746-2211; FAX 603-746-2070

E-mail: info@marklincandle.com

Websites: www.marklincandle.com; www.liturgy2000.com

Type of Business:

The artisans of Marklin Candle Design commit themselves to create liturgical candles and appointments of outstanding craftmanship and unmatched elegance.

Our goal shall be to help foster full, active, and conscious participation in liturgical celebrations. To this end, our designs will boldly proclaim the symbols for which they stand; and our products will embody authentic and noble materials.

Each and every product that we sell will bear the mark of human hands in the production process.

We shall offer our customers excellent value, and we shall stand behind our products without question.

## RAMBUSCH

#### **RAMBUSCH**

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Tel.: 212-675-0400; FAX: 212-620-4687

#### Personnel.

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#### Type of Business:

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#### ANTIQUES, RELIGIOUS



## + ADRIAN HAMERSO CHURCH INTERIORS

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2 Madison Avenue Larchmont, NY 10538 Tel.: 914-834-7780; FAX: 914-834-0712

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Tel.: 800-479-8777; FAX: 651-436-4769

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Don Riggott ......Owner/President

#### Type of Business:

Specializing in vintage church accessories, architectural ornamentation and liturgical furnishings.

Stained Glass Windows • Altars • Lighting • Statuary • Stations of the Cross • Tabernacles • Monstrances • Fonts • Pews • Steeple Bells • Vestments • Books • Furniture • Candlesticks • Chalices Please contact us with specific requests. We will be happy to send you photographs and specifics on any items in our inventory. You may have items in storage or not being used, please contact us as we are actively searching for vintage items to purchase for re-use in liturgical spaces.

## GREG SPIESS & CO.

#### SPIESS ARCHITECTURAL ANTIQUES

230 East Washington St.

Joliet, IL 60433

Tel.: 815-722-5639; FAX: 815-722-0171

#### Type of Business:

Specializing in older and antique church furniture. Gothic, Romanesque and Classical styles in marble, wood, bronze etc. Altars, pews, communion rails, stained glass, lecterns, baptismals, vestment cases, confessionals, Stations of the Cross statuary. Lighting Pew and wood restoration available.



#### STADELMAIER-NLJMEGEN-HOLLAND

P.O. Box 7063 6503 GN Nijmegen Nijmegen, Holland 6503 GN Tel.: 31-24-3791170; FAX: 31-24-3791171 e-mail: info@stadelmaier.com

#### Type of Business:

SN-Antiques offers, for the re-use in the Cath. Liturgy; Completely restored, original, devotional interior-pieces. Altars, stations, candlesticks, perpetual lights, statues, reliquaries, ciboria, chalices, monstrances, censers, mission crosses, processional crosses, Saints, paintings, etc.

Different styles and age: Roman, baroque, neo-gothic, etc. Please describe your interest directly to Mrs. Annemieke Drijber.

## ART, STATUARY & DECORATIONS



#### ABBOTT INC.

Showroom 1515 Route 38 Cherry Hill, NJ 08002

Tel.: 800-522-2688; 609-662-6959; FAX: 609-665-5109

Website: http://www.abbottsinc.com email: acg.inc@cwixmail.com

#### Personnel:

Daniel J. Castonguay President
Joseph F. McKeaney General Manager
Michael W. Wasyluk Customer Service

#### vpe of Business:

Purveyors of the Finest Vesture, Paraments, Statuary & Metalware since 1962. Unique and original creations, our specialty. Custom designs to complement your liturgical environment. Exclusive representatives of Slabbinck Master Collection & Original Collection.



#### ANTHONY JOHN BELLOMO / THE BLACK FOREST CO.

310 Euclid

Mt. Clemens, MI 48043

Tel.: 810-954-4800; FAX: 810-954-4806

#### Personnel:

Anthony Bellomo .......President

#### Type of Business

Anthony John Bellomo is a sculptor. He works in a wide variety of materials from wood and bronze to fibers, stone and living plant materials. Over the past twenty-five years he has developed the Black Forest Company. Black Forest is a group of artists and artisans, who along with Bellomo, design and build contemporary sculpture and furniture for liturgical spaces. He has developed a series of redwood sand carved exterior pieces for outdoor chapels and meditation gardens. Anthony, along with his team of dedicated crafts persons, pride themselves in listening to the individual community, designing and building pieces to help make their worship a deeper experience.



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove St.

Evanston, IL 60201

Tel.: 800-524-7211; FAX: 847-869-5996; 847-869-5933

E-mail: botti@bottistudio.com Website: www.bottistudio.com

East Coast Studio 3104 S. Osprey Ave. Sarasota, FL 33577

Tel.: 941-951-0978; FAX: 941-953-9078

West Coast Studio 1038 N. Highway 101 Encinitas, CA 92024

Tel.: 760-753-0705; FAX: 760-753-0705

Agropoli, Italy

#### Personnel:

Staff includes internationally recognized artists and designers working in conjunction with our highly skilled artisans and craftsmen.

Italo G. Botti......President

#### Type of Business:

For generations Botti Studio has had a reputation for embodying all that is artistically creative in the traditional and contemporary ecclesiastical field. This field includes design and fabrication of stained and faceted glass windows, restoration/conservation of windows, church interiors, appointments, murals, sculpture, mosaic and marble. We are completely dedicated to both quality and satisfying our clients needs spiritually and liturgically. Botti Studio, established in 1864, is nationwide, offering consultation and designs without obligation. Member of the Stained Glass Association of America.

# Conrad Schmitt Studios Inc.

#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St.

New Berlin, WI 53151

Tel.: 800-969-3033; 414-786-3030; FAX: 414-786-9036

#### Personnel.

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#### Type of Business:

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Stained Glass Windows • Altars • Lighting • Statuary • Stations of the Cross • Tabernacles • Monstrances • Fonts • Pews • Steeple Bells • Vestments • Books • Furniture • Candlesticks • Chalices Please contact us with specific requests. We will be happy to send you photographs and specifics on any items in our inventory. You may have items in storage or not being used, please contact us as we are actively searching for vintage items to purchase for re-use in liturgical spaces.

#### DAPRATO RIGALI STUDIOS, INC.



#### DAPRATO RIGALI STUDIOS, INC.

7956 Oakton St. Niles, IL 60714

Tel.: 847-692-6350; FAX: 847-692-3445

Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL.; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.



#### EGAN'S RELIGIOUS ART & CHURCH FURNISHINGS

120 Slade Ferry Avenue Somerset, MA 02726

612 Gallivan Blvd. Boston, MA 02124

Tel.: 800-235-0003; FAX: 508-673-4268

Websites: www.eganchurchsupply.com & www.egansart.com

Personnel:

Dennis P. Egan ......President and Project Manager Robert J. Egan .....Vice President and Project Manager James C. Egan .....Treasurer and Project Manager

Type of Business:

Egan's Religious Art and Church Furnishing has been serving the religious for over 40 years. We have two show rooms and a convenient web address for you to visit. We represent: Frederick Hart Studios, Creator of the "Cross of the Millennium" and Christ Rising, Demetz Art and Conrad Moroder Studios, Slabbinck Millennium Vestments and Tapestries, Stadelmaier Paraments, New Holland Custom Pews (Radius) and Chairs, Fontanni Nativity's, Hamlin Kneelers, Art Paintings, Icons Paintings and Mosaics, etc.



### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st Street, 7th Floor New York, NY 10001

Tel.: 212-244-2800; FAX: 202-244-6204 email: designstudio@evergreene.com Website: www.evergreene.com

Personnel:

Jeff Greene......President

Type of Business:

EverGreene Painting Studio, Inc. (EPS) is a full-service architectural decorative arts studio. Incorporated in 1978, EPS specializes in the conservation and restoration of architectural ornament in historic buildings and the design and implementation of new work. EverGreene has completed numerous projects across the country including many landmarked properties including Cathedrals to parish churches.

EverGreene is accomplished in all areas of decorative painting, including original design and conservation of murals, frescoes, trompe l'oeil, faux bois and marbleizing, stenciling, gilding and other specialized finishes. EPS also has extensive experience with patinations on metal and metal leaf, and specialty plasterwork including tinted encaustics and stucco lustro, scagliola, plaster consolidation, new cast ornament and statuary.

Evergreene Painting Studios, Inc. Continued

Some of our recently completed works include Conception Abbey, Conception, MO, St. John's Seminary, Brighton, MA, St. Joseph's Cathedral, Wheeling, WV, and St. Mary's Church, Mount Angel, OR, St. Monica's Church, Santa Monica, CA, and Church of the Madeleine, Salt Lake City, UT.

Our Artisans and craftspeople are trained in a range of allied crafts including wood refinishing, mosaic, art glass, decorative tile work and other innovative applications of traditional architectural arts. Other services include design consultations, renderings, paint analysis, specification writing and project management.





#### GRANDA LITURGICAL ARTS, INC.

990 Grove Street, Suite 203

Evanston, IL 60201

Tel.: 800-425-0828; FAX: 847-492-1374

email: ruf4granda@aol.com Website: www.hispacom.es/granda

Personnel:

Karen Johnson

Type of Business:

**GRANDA LITURGICAL ARTS, Inc.** is the USA branch of the largest supplier of church goods in the world: TALLERES DE ARTE GRANDA, S.A.

With 65 employees and sales all over the world, we can offer our experience in the manufacture of:

- metalware: chalices, tabernacles, etc.
- vestments
- wood carvings
- church decoration, interior design

Since 1891, we have been serving the church, combining modern techniques (computer aided design, projects in 3D ...) with artistic values

Special custom orders are our specialty, styled and priced according to your needs.

#### GREENE & COMPANY, RA, INC.

PO Box 220371

61 Greenpoint Avenue 5th Floor

Brooklyn, NY 11222

E-mail: jgreene102@aol.com

Website: www.greene-inc.com

#### Type of Business:

Greene & Company offers the largest variety of Devotional articles and religious gifts in the United States today. Call for a catalog or visit our website to browse our selection of rosaries, crucifixes, crosses, candles, statuary, holy water fonts, prayer cards, greeting cards, prints, and communion and confirmation gifts.



#### INSPIRED ARTISANS, LTD.

816 W. National Avenue

Milwaukee, WI 53204

Tel.: 414-672-9478; 1-888-442-9141; FAX: 414-672-9479

Website: www.inspiredart.com

#### Personnel:

Old and New World Artists and Craftpeople Gianfranco Tassara......President & Art Director

#### Type of Business:

Inspired Artisans has been serving the church with quality Liturgical Art such as Baptismal Fonts, Crypt Fronts, Decorating, Floor Plan Layout, Fund Raising Items, Iconography, Liturgical Fitments, Memorials, Mosaics, Murals, Restorations, Sculptures, Stained and Faceted Glass. Our work can be seen in many locations in Wisconsin and Illinois as well as sites in California and Colorado. See our display ad under the "Art, Statuary & Decorations" category or contact us for a complete list of our past commissions, and brochures.



#### INSPIRED ARTISANS Ltd.

816 W. National Ave. Milwaukee WI 53204 (414) 672-9478 Fax: (414) 672-9479 1-888-442-9141 www.inspiredart.com



Ambry - St. Raphael's Cathedral, Madison, WI
Baptismal Font & Decorating - St. Augustine's, Thomasville, GA
Etched/Gold Leafed Glass - Ascension Cemetery, Libertyville, IL
Fitments - Alexian Village, St. Josephat's Basilica, Milwaukee, WI
Fund Raising Plaques - Franciscan Peacemakers, Milwaukee, WI
Guadalupe Statue - Nuestra Señora de Guadalupe, Danbury, CT

Iconography - St. Gregory The Great, Milwaukee, WI
Mosaic - All Saints Mausoleum, Des Plaines, IL
Tabernacle - Our Lady of Fatima Villa, Saratoga, CA
Terra-Cotta - Joseph Cardinal Bernardin School, Orland Park, IL

Stained Glass - Santa Marianita, Galapagos, Ecuador Wood Carvings - Mount Olivet, Denver, CO Wood Carvings - St. Anne's, Barrington, IL

#### **INSTITUTIONAL STATUARY**

637 E. 132nd Street Bronx, NY 10454

Tel: 718-665-1125/800-847-3622 FAX: 718-665-0956

Type of Business:

Distinctive religious works of art: Designers-Sculptors-Manufacturers. Full color catalog available upon request.

#### MAZZOLINI ARTCRAFT CO., INC.

1607 East 41st Street Cleveland, OH 44103

Tel.: 216-431-7529; FAX: 216-431-7531

E-mail: mazzart@aol.com Website: www.mazzart.com

Personnel:

John Mazzolini .......President
Barbara Mazzolini ......Customer Service

Type of Business:

Largest Statue Manufacturer/Distributor in the United States of America. Established in 1904; Celebrating 96th year in business. Importers of Statuary from Italy, Spain and Portugal. Specializes in Woodcarved, Bronze, Marble and Fiberglass figures. Deals direct with Studios.

Domestically manufactures over 270 different religious subjects, from 9in. through 5ft., for Church, School, and Home use. Ships throughout the U.S.A. and Canada. Visit the Website at mazzart.com.

# RAMBUSCH

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Tel.: 212-675-0400; FAX: 212-620-4687

Personnel:

Viggo Bech Rambusch Senior Project Director
Martin V. Rambusch Stained Glass Director

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...Begin with inspiration

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5075 Clairton Blvd., Suite 301

Pittsburgh, PA 15236

Tel.: 412-886-0481; 800-245-1288; FAX: 412-886-0482

email: rohnstudio@AOL.com

Personnel:

A full service team of U.S. and international designers and

Rolf R. Rohn .......Principal Consultant/Manager/Artist Kathleen L. Maglicco ......Principal Interior Design/Education

Type of Business:

Experience spanning 4 decades in renovation/restoration, conservation, and new worship environments; a valuable partner in over 1,300 commissions throughout the U.S., Canada and Europe.

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- · Consultation, Funding and Educational Programs
- Project Management
- Interior Design, Decorating and Seating
- Furnishings and Appointments
- Sculptures, Murals, Frescoes
- Art Glass
- Interior and Exterior Restoration and Preservation

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#### STADELMAIER-NLIMEGEN-HOLLAND

P.O. Box 7063 6503 GN Nijmegen

Nijmegen, Holland 6503 GN

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Tel.: 800-969-3033; 414-786-3030; FAX: 414-786-9036

Personnel:

Heidi Gruenke Emery......Vice President & Marketing Director

Type of Business:

Since 1889, this family-owned Studio has restored and decorated hundreds of interiors across the country. Their scope of work includes the investigation and documentation of original decorative schemes; the restoration of those schemes through the application of various decorative techniques including gilding, glazing, marbleizing, stenciling, and graining, as well as the design, fabrication, conservation or replication of murals and stained glass. The Studio can assist projects in the early stages with architectural samples and rendering for fund-raising. Recently completed projects include St. Josaphat's Basilica, Milwaukee, WI; St. Ann's, Napoleanville, LA; and St. Bernard's, Akron, OH.



#### D.C. RIGGOTT INC.

3540 Neal Ave.

Afton, MN 55001

Tel.: 800-479-8777; FAX: 651-436-4769

Personnel:

Don Riggott ......Owner/President

Type of Business:

Specializing in vintage church accessories, architectural ornamentation and liturgical furnishings.

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#### DAPRATO RIGALI STUDIOS, INC.

7956 Oakton St. Niles, IL 60714

Tel.: 847-692-6350; FAX: 847-692-3445

Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

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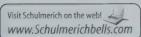
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Personnel:

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Personnel:

.....President Jeff Greene.....

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EverGreene Painting Studio, Inc. (EPS) is a full-service architectural decorative arts studio. Incorporated in 1978, EPS specializes in the conservation and restoration of architectural ornament in historic buildings and the design and implementation of new work. EverGreene has completed numerous projects across the country including many landmarked properties including Cathedrals to parish churches.

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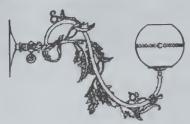
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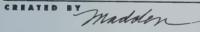
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# Conrad Schmitt Studios Inc.

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Jeff Greene ......President

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EverGreene is accomplished in all areas of decorative painting, including original design and conservation of murals, frescoes, trompe l'oeil, faux bois and marbleizing, stenciling, gilding and other specialized finishes. EPS also has extensive experience with patinations on metal and metal leaf, and specialty plasterwork including tinted encaustics and stucco lustro, scagliola, plaster consolidation, new cast ornament and statuary.

Some of our recently completed works include Conception Abbey, Conception, MO, St. John's Seminary, Brighton, MA, St. Joseph's Cathedral, Wheeling, WV, and St. Mary's Church, Mount Angel, OR, St. Monica's Church, Santa Monica, CA, and Church of the Madeleine, Salt Lake City, UT.

Our Artisans and craftspeople are trained in a range of allied crafts including wood refinishing, mosaic, art glass, decorative tile work and other innovative applications of traditional architectural arts. Other services include design consultations, renderings, paint analysis, specification writing and project management.

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Tel.: 610-966-2202; FAX 610-965-3098

E-mail: aosales@allenorgan.com Website: www.allenorgan.com

Personnel:

Barry Holben ......Vice President Sales and Marketing

Type of Business:

Manufacturer of digital, electronic, classical, and theatrical organs.



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Ric Jaegg Eastern Regional Manager
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Michelle Papp Eastern Sales Correspondent
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Donna Parker	
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Scott Wick	Sales Manager
Mark Wick	Sales
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Liza Palmer	Sales Manage
Andrea Speier	Sales Representative
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Website: www.churchconstruction.com/caveco/

Personnel:

Gregory P. Cave ......President

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email: werfelart@aol.com

Website: http://www.sanfordwerfelartist.com

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email: aklitdsn@pcnet.com Website: www.ak-design.com

#### Personnel:

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Michael Kirshbaum	
Regina Maguire	Product Manager

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email: ruf4granda@aol.com Website: www.hispacom.es/granda

Personnel:

Karen Johnson

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Website: www.robertgaspardco.com

Personnel:

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Type of Business:

SN-Antiques offers, for the re-use in the Cath. Liturgy;

Completely restored, original, devotional interior-pieces. Altars, stations, candlesticks, perpetual lights, statues, reliquaries, ciboria, chalices, monstrances, censers, mission crosses, processional

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Tel.: 800-993-3335; FAX: 858-484-0132

4110 Wellington Woods Circle #203 Kissimmee, FL 34741

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#### Personnel:

Michael R. Cusack	CEO and President
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# Kosinski

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#### KOSINSKI ENTERPRISES, INC.

1212 Main Street Branford, CT 06405 20401 N.W. Second Avenue, Suite 308

Branford, CT 06405 Miami, FL 33169 Tel.: 203-488-7733; Tel.: 305-770-3971; FAX: 203-483-7066 FAX: 305-770-3910

1-800-260-8149

Website: http://www.keiarch.com

#### Personnel:

Peter R. Kosinski,..... AIA Liturgical Design Consultant

#### Type of Business:

Kosinski has offered architectural and liturgical design services for 32 years. Our extensive knowledge of architecture and the liturgy allows us to provide our clients with exceptional services. Our full range of in-house professional services, including the design of all liturgical elements, interior design and construction management, gives our clients a single point of contact for complete project delivery. We emphasize a team approach in which the client participates actively in design and project delivery.



#### PATRICK BAKER & SONS, INC.

1650 Weit Street Southington, CT 06489

Tel.: 860-628-5566; FAX: 860-276-9438

#### Personnel:

Patrick A. Baker	Chairman
Brian T. Baker	President
Michael P. Baker	Vice President
Mauren Kelly	Secretary

#### Type of Business:

- Religious Supplies
- Church Goods
- Church Renovations

See our ad on the next page.

# RAMBUSCH

#### **RAMBUSCH**

40 West 13th St. New York, NY 10011

Tel.: 212-675-0400; FAX: 212-620-4687

#### Personnel.

#### Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.

# ARCHITECTS

# ARCHITECTURAL FEATURES

madden



CHARLES L. MADDEN
CREATING ARCHITECTURAL FEATURES

1245 E. Butler Pike

Ambler, PA 19002-6032 U.S.A.

Tel.: 215-646-8919; FAX: 215-643-7272

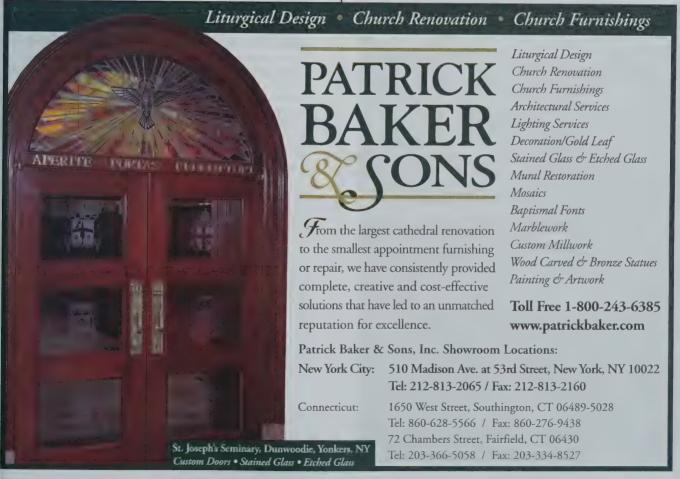
email: cmadden@concentric.net

Personnel:

Charles L. Madden ......Owner/Creative Director

Type of Business:

Architectural Features by definition is a single art resource for consultation, design, fabrication, and installation in creating spaces of liturgical and meditative inspiration with sacred art and beautiful materials of fine substance and detailing. Our worldwide commissions in bronze sculpture, mosaic, marble, stained glass, tapestry, and fine woods are custom created to extend our client's vision. Whether you are a Diocesan, Community, Institutional, or Architectural client - we are pleased to put our vast creative and computer technological resources at the service of your building and renovational vision.



## Conrad Schmitt Studios Inc.

#### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St. New Berlin, WI 53151

Tel.: 800-969-3033: 414-786-3030; FAX: 414-786-9036

#### Personnel.

Heidi Gruenke Emery......Vice President & Marketing Director

#### Type of Business:

Since 1889, this family-owned Studio has restored and decorated hundreds of interiors across the country. Their scope of work includes the investigation and documentation of original decorative schemes; the restoration of those schemes through the application of various decorative techniques including gilding, glazing, marbleizing, stenciling, and graining, as well as the design, fabrication, conservation or replication of murals and stained glass. The Studio can assist projects in the early stages with architectural samples and rendering for fund-raising. Recently completed projects include St. Josaphat's Basilica, Milwaukee, WI; St. Ann's, Napoleanville, LA; and St. Bernard's, Akron, OH.

# NEED AN EXTRA COPY OF THE OFFICIAL CATHOLIC DIRECTORY?

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New Providence, N.I 07974

## ARTISTS & DECORATORS



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove St.

Evanston, IL 60201

Tel.: 800-524-7211; FAX: 847-869-5996; 847-869-5933

E-mail: botti@bottistudio.com Website: www.bottistudio.com

East Coast Studio 3104 S. Osprey Ave. Sarasota, FL 33577

Tel.: 941-951-0978; FAX: 941-953-9078

West Coast Studio 1038 N. Highway 101 Encinitas, CA 92024 Tel.: 760-753-0705; FAX: 760-753-0705 Agropoli, Italy

Personnel:

Staff includes internationally recognized artists and designers working in conjunction with our highly skilled artisans and craftsmen.

Italo G. Botti......President

Type of Business:

For generations Botti Studio has had a reputation for embodying all that is artistically creative in the traditional and contemporary ecclesiastical field. This field includes design and fabrication of stained and faceted glass windows, restoration/conservation of windows, church interiors, appointments, murals, sculpture, mosaic and marble. We are completely dedicated to both quality and satisfying our clients needs spiritually and liturgically. Botti Studio, established in 1864, is nationwide, offering consultation and designs without obligation. Member of the Stained Glass Association of America.

# ARCHITECTURAL

FEATURE Madden

#### CHARLES L. MADDEN CREATING ARCHITECTURAL FEATURES

1245 E. Butler Pike

Ambler, PA 19002-6032 U.S.A.

Tel.: 215-646-8919; FAX: 215-643-7272

email: cmadden@concentric.net

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## DAPRATO RIGALI STUDIOS, INC.



## DAPRATO RIGALI STUDIOS, INC.

7956 Oakton St. Niles, IL 60714

Tel.: 847-692-6350; FAX: 847-692-3445

Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

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#### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st Street, 7th Floor

New York, NY 10001

Tel.: 212-244-2800; FAX: 202-244-6204

email: designstudio@evergreene.com

Website: www.evergreene.com

Personnel:

Jeff Greene ......President

Type of Business:

EverGreene Painting Studio, Inc. (EPS) is a full-service architectural decorative arts studio. Incorporated in 1978, EPS specializes in the conservation and restoration of architectural ornament in historic buildings and the design and implementation of new work. EverGreene has completed numerous projects across the country including many landmarked properties including Cathedrals to parish churches.

EverGreene is accomplished in all areas of decorative painting. including original design and conservation of murals, frescoes, trompe l'oeil, faux bois and marbleizing, stenciling, gilding and other specialized finishes. EPS also has extensive experience with patinations on metal and metal leaf, and specialty plasterwork including tinted encaustics and stucco lustro, scagliola, plaster consolidation, new cast ornament and statuary.

Continued on the next page.

Evergreene Painting Studios, Inc. Continued.

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Our Artisans and craftspeople are trained in a range of allied crafts including wood refinishing, mosaic, art glass, decorative tile work and other innovative applications of traditional architectural arts. Other services include design consultations, renderings, paint analysis, specification writing and project management.



#### HOLY LAND ART CO.

12 Sullivan St. Westwood, NJ 07675 Tel.: 800-334-3621

Type of Business:

For over 70 years, a leader in design and fabrication of liturgical furnishings and artwork.

See our display below



#### INSPIRED ARTISANS, LTD.

816 W. National Avenue Milwaukee, WI 53204

Tel.: 414-672-9478; 1-888-442-9141; FAX: 414-672-9479

Website: www.inspiredart.com

Personnel:

Old and New World Artists and Craftpeople
Gianfranco Tassara......President & Art Director

Type of Business:

Inspired Artisans has been serving the church with quality Liturgical Art such as Baptismal Fonts, Crypt Fronts, Decorating, Floor Plan Layout, Fund Raising Items, Iconography, Liturgical Fitments, Memorials, Mosaics, Murals, Restorations, Sculptures, Stained and Faceted Glass. Our work can be seen in many locations in Wisconsin and Illinois as well as sites in California and Colorado. See our display ad under the "Art, Statuary & Decorations" category or contact us for a complete list of our past commissions, and brochures.

# HOLYI

# OLY LAND ART COMPANY 800-334-3621



Full line of services include:

- liturgical designs
- custom wood furnishings
- handcrafted appointments in brass, bronze and aluminum
- stone furnishings
- sculptures in fiberglass, wood, bronze and stone
- stained glass
- seating
- ecclesiastical painting

12 Sullivan Street, Westwood, NJ 07675 • Phone (800) 334-3621, Fax (201) 666-6029 300 Prosperity Farms Road, North Palm Beach, FL 33408 Phone (800) 526-1294, Fax (561) 881-5431 Visit us online at www.holylandartcompany.com



#### JOHN W. WINTERICH & ASSOCIATES, INC.

9545 Midwest Ave. Ste. M Cleveland, OH 44125

Tel.: 800-255-4544; FAX: 216-662-2509

Website: www.winterichs.com

#### Personnel:

Greg Winterich Richard Winterich Beth Winterich

Type of Business:

Founded in 1913, the Winterich Studio of Liturgical Art provides complete interior design and fabrication services for all aspects of new church projects and restorations and renovations. The award winning work of Winterich's is known nationwide. Our on-staff architect, liturgical consultants, designers and craftsmen are dedicated to excellence in Liturgical Art.

# RAMBUSCH

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40 West 13th St. New York, NY 10011

Tel.: 212-675-0400; FAX: 212-620-4687

#### Personnel:

4	DOTTITON	
	Viggo Bech Rambusch	Senior Project Director
	Martin V. Rambusch	Stained Glass Director

#### Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.

## **BELL TOWERS & STEEPLES**



#### FIBERGLASS SPECIALTIES, INC.

P.O. Box 21056 Henderson, TX 75653

Tel.: 800-527-1459; FAX: 903-657-2318 Website: www.fiberglassspecialties.com

#### Type of Business:

Fiberglass Specialties has been producing quality church steeples and cupolas for more than thirty years. They have the largest selection of standard designs in the industry, or they can custom build to your unique design. Their in-house sales staff combined with a nationwide network of local representatives are ready to assist you.



#### **GUIDANCE IN GIVING, INC.**

225 Snedecor Ave. Bayport, NY 11705

Tel.: 888-757-5444; FAX: 516-472-6109

8164 Sea Water Path Columbia, MD 21045

Tel.: 888-869-5522; FAX: 410-799-9155

550 Camino De La Reina, Ste. 310 San Diego, CA 92108

Tel.: 800-993-3335; FAX: 619-491-0402

79 Curtis Street #1 Somerville, MA 02144

Tel.: 800-281-6770; FAX: 617-629-0530

#### Personnel:

Michael R. Cusack	President
Joseph W. Zamorano	Executive Vice President
Michael V. Goodwin	Executive Vice President

#### Type of Business:

Guidance In Giving is a Catholic Development and Stewardship firm specializing in Diocesan and Parish capital campaigns, annual appeals, and stewardship programs. Additionally, the firm assists Catholic schools with their development and fund raising programs. Executives of the firm have been conducting successful campaigns since 1980 and understand and respect the Mission of the Church. We welcome the opportunity to spend a day at your diocese, parish or school to discuss your development and stewardship efforts. We will prepare an honest objective appraisal of your program at no cost to you. If you are considering counsel, please call one of our office locations.

## CHURCH SIGNS & BANNERS



#### ROBERT GASPARD CO., INC.

200 N. Janacek Rd.

Brookfield, WI 53045-6101

Tel.: 800-784-6868; 414-784-6800; FAX: 414-784-7567

email: robertgaspard.com

Website: www.robertgaspardco.com

Personnel:

Rose Gaspard President
John Andorfer Vice President
Jason R. Gaspard Sales & Marketing Mgr.

Type of Business:

The Robert Gaspard Co. was established in 1954. Over the past 45 years, we have grown to be a nationally-known company. We pride ourselves on the ability to create original custom designs to enrich your worship needs. Our complete line consists of all ecclesiastical vesture, as well as paraments, mass and altar linens, stoles, banners, chasubles, jubilee 2000, funeral palls, albs, cossacks, surplices, choir robes, acolyte robes and many accessories. Complimentary catalogs and fabric swatches sent on request.

## CONSERVATIONS

## Conrad Schmitt Studios Inc.

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Tel.: 800-969-3033; 414-786-3030; FAX: 414-786-9036

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# DOORS & PARTITIONS



#### HUFCOR INC.

P.O. Box 591

Janesville, WI 53547

Tel.: 800-542-2371, ext. 214; FAX: 608-758-8253

Personnel:

Elaine Masters......Marketing Coordinator

Type of Business:

Hufcor operable and accordion partitions allow you the flexibility to create large or small spaces, fast. Our wide selection of models, sound control ratings, configurations, options, and finishes, lets you choose the right product for your budget and needs. Hufcor partitions are available through local, factory-trained Distributors who offer free design assistance as well as installation and service. Hufcor is a ISO 9001 registered company. Call our toll free number for the name of your nearest representative.

## FACETED GLASS

# Conrad Schmitt Studios Inc.

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## GENERAL CONTRACTORS

### DAPRATO RIGALI STUDIOS, INC.



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7956 Oakton St. Niles, IL 60714

Tel.: 847-692-6350; FAX: 847-692-3445

Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL.; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

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New York, NY 10001

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# MONUMENTAL CHURCH ENTRANCES



# THERUSIUGING

## ECCLESIASTICAL CRAFTSMEN

#### THE BAUT STUDIOS, INC.

1095 Main St.

Swoyersville, PA 18704

Tel.: 800-326-9421; FAX: 570-288-0380

Personnel:

Type of Business:

The Baut Studios, Inc., established in 1927, is a full service ecclesiastical studio that has been manufacturing and installing their own door systems for over 20 years. Baut recently introduced "BRONZFORM" entranceways featuring the attractive look of bronze doors but crafted in structural aluminum components. Richly sculpted design appliqués look like bronze castings and contain bronze alloys in a composite that is low maintenance, highly functional, extremely durable and very attractive. Baut decorative door inserts include "Structural" Stained Glass (a patented product of Baut), and Abrasively Etched Glass. Other product offerings include Single Glazed, Double Glazed, extremely large monumental Triple Glazed Church Windows and Ventilators, Restoration/New Traditional Stained Glass, Altars and Appointments, Crosses, Steeples, Glass Mosaics and Church Lighting. As with all Baut products, custom sizes, shapes and designs to match any decor, are available.

### RESTORATION/REFINISHING



# + ADRIAN HAMERSO CHURCH INTERIORS

#### ADRIAN HAMERS INC.

2 Madison Avenue Larchmont, NY 10538 Tel.: 914-834-7780; FAX: 914-834-0712

Type of Business:

Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-l' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 24 page Sacred Vessels color catalog, or our free 80 page color Woodcarvings catalog.

# FEATURES

REATED BY Madden



CHARLES L. MADDEN
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Jeff Greene ......President

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(Continued in the next column)

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#### KOLEY'S, INC.

2951 Harney St. Omaha, NE 68131

Tel.: 402-341-9795; FAX: 402-341-5857

Personnel:

Tom Koley Terry Goehring

Type of Business:

Quality, Care and Craftsmanship. For four generations these words have described Koley's, Inc. Since our very beginning in 1919, we have endeavored to serve the churches and clergy in repairing, polishing and replating of sacred vessels or other items of metal found in the Church. Our craftsmen strive to restore your cherished ecclesiastical items to its original condition whenever possible. We take pride in knowing that you have entrusted us with your items. Free estimates.

# RAMBUSCH

#### RAMBUSCH

40 West 13th St. New York, NY 10011

Tel.: 212-675-0400; FAX: 212-620-4687

Personnel:

Viggo Bech Rambusch ...... Senior Project Director Martin V. Rambusch ..... Stained Glass Director

Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.



## ROHLF'S STAINED & LEADED GLASS STUDIO, INC.

783 South Third Ave. Mt. Vernon, NY 10550

Tel.: 914-699-4848; FAX: 914-699-7091

Website: www.rohlfstudio.com

Personnel:

Type of Business:

For Three Generations our family owned and operated Studio together with our affiliate, George L. Payne Studio have been dedicated to excellence in Stained Glass Art. Our team of International designers and Master Craftspersons have created stained glass windows for over a thousand Churches and Institutions Worldwide. Our reputation and experience in the field of Restoration, Replication and Preservation is well known. We would be pleased to assist you in the early stages of planning and design, working with your Architect and/or committee to achieve your desired goals.

From concept to completion, we are dedicated to serve you.



Stained Class Associates

#### STAINED GLASS ASSOCIATES

P.O. Box 1531 Raleigh, NC 27602-1531

Tel.: 919-266-2493

Personnel:

Robert J. Wysocki .....Owner

Type of Business:

- Design, Fabrication and Installation of:
- Leaded, Faceted and Painted Glass
- Restoration and Repair
- Replacement Frames
- Fire Damage
- Appraisals
- About SGA:
- Established in 1958
- Studio Member of Stained Glass Association of America
- 1,024 Installations Nationally and Internationally

Stained Glass Associates is committed to maintaining the highest of ecclesiastical standards and the complete satisfaction of every client.

## STAINED GLASS



#### BOTTI STUDIO OF ARCHITECTURAL ARTS, INC.

919 Grove St.

Evanston, IL 60201

Tel.: 800-524-7211; FAX: 847-869-5996; 847-869-5933

E-mail: botti@bottistudio.com Website: www.bottistudio.com

East Coast Studio 3104 S. Osprey Ave. Sarasota, FL 33577

Tel.: 941-951-0978; FAX: 941-953-9078

West Coast Studio 1038 N. Highway 101 Encinitas, CA 92024

Tel.: 760-753-0705; FAX: 760-753-0705

Agropoli, Italy

Personnel:

Staff includes internationally recognized artists and designers working in conjunction with our highly skilled artisans and craftsmen.

Italo G. Botti......President

Type of Business:

For generations Botti Studio has had a reputation for embodying all that is artistically creative in the traditional and contemporary ecclesiastical field. This field includes design and fabrication of stained and faceted glass windows, restoration/conservation of windows, church interiors, appointments, murals, sculpture, mosaic and marble. We are completely dedicated to both quality and satisfying our clients needs spiritually and liturgically. Botti Studio, established in 1864, is nationwide, offering consultation and designs without obligation. Member of the Stained Glass Association of America.



#### CENTURY ART GLASS COMPANY, INC.

11864 Dorsett Road St. Louis, MO 63043 Tel: 314-344-4447

Personnel:

Type of Business:

Our Family-owned stained glass firm, founded in 1908, proudly maintains the distinguished tradition of spiritually inspired, conceptually designed stained glass artworks for churches, chapels, mausoleums, and other religious environments. Our attention to every detail in the design, structure, manufacturing and installation of stained, faceted, beveled, etched and other diverse art glass windows in traditional or contemporary styles is what our reputation is built on. We also offer a full line of restoration products and services, such as releading of bowed stained glass windows, repair of broken stained glass pieces, window frame restoration or replacement, and energy-efficient protective storm coverings.

Our Goal: To highlight and preserve the highest spiritual, artistic and craftsmanship capabilities in the art of stained glass. Custom designs available - please inquire. Estimates available nationwide without obligation.





#### CHARLES L. MADDEN CREATING ARCHITECTURAL FEATURES

1245 E. Butler Pike

Ambler, PA 19002-6032 U.S.A.

Tel.: 215-646-8919; FAX: 215-643-7272

email: cmadden@concentric.net

Personnel:

Charles L. Madden ......Owner/Creative Director

Type of Business

Architectural Features by definition is a single art resource for consultation, design, fabrication, and installation in creating spaces of liturgical and meditative inspiration with sacred art and beautiful materials of fine substance and detailing. Our worldwide commissions in bronze sculpture, mosaic, marble, stained glass, tapestry, and fine woods are custom created to extend our client's vision. Whether you are a Diocesan, Community, Institutional, or Architectural client - we are pleased to put our vast creative and computer technological resources at the service of your building and renovational vision.

# Conrad Schmitt Studios Inc.

### CONRAD SCHMITT STUDIOS, INC.

2405 S. 162nd St.

New Berlin, WI 53151

Tel.: 800-969-3033; 414-786-3030; FAX: 414-786-9036

Personnel

Heidi Gruenke Emery .......Vice President & Marketing Director

Type of Business:

Since 1889, this family-owned Studio has restored and decorated hundreds of interiors across the country. Their scope of work includes the investigation and documentation of original decorative schemes; the restoration of those schemes through the application of various decorative techniques including gilding, glazing, marbleizing, stenciling, and graining, as well as the design, fabrication, conservation or replication of murals and stained glass. The Studio can assist projects in the early stages with architectural samples and rendering for fund-raising. Recently completed projects include St. Josaphat's Basilica, Milwaukee, WI; St. Ann's, Napoleanville, LA; and St. Bernard's, Akron, OH.



#### D.C. RIGGOTT INC.

3540 Neal Ave. Afton, MN 55001

Tel.: 800-479-8777; FAX: 651-436-4769

Personnel:

Don Riggott ......Owner/President

Type of Business:

Specializing in vintage church accessories, architectural ornamen-

tation and liturgical furnishings.

Stained Glass Windows • Altars • Lighting • Statuary • Stations of the Cross • Tabernacles • Monstrances • Fonts • Pews • Steeple Bells • Vestments • Books • Furniture • Candlesticks • Chalices

Please contact us with specific requests. We will be happy to send you photographs and specifics on any items in our inventory. You may have items in storage or not being used, please contact us as we are actively searching for vintage items to purchase for re-use in liturgical spaces.

## DAPRATO RIGALI STUDIOS, INC.



#### DAPRATO RIGALI STUDIOS, INC.

7956 Oakton St. Niles, IL 60714

Tel.: 847-692-6350; FAX: 847-692-3445

Personnel:

John Rigali Robert Rigali Lisa Rigali Galvin Mike Rigali

Type of Business:

Daprato Rigali Studios Inc. has been beautifying Churches in America since 1860.

Today we find the Rigali Family restoring and renovating the churches originally decorated by their Great-Grandfather, John E. Rigali; aware of his reputation to create spiritually moving environments with quality material and craftsmanship.

Some of their most recent jobs include: decoration and stained glass restoration at St. Mary of the Lake Seminary, Mundelein, IL.; Marble renovation and decoration, St. Elizabeth's Mother House, Allegany, N.Y.; and General Contracting for complete renovation of St. Bernadette's Church, Rockford, IL.

The Daprato Rigali staff is equipped to take your project from start to finish. If you're interested in working with a fine interior design studio experienced in Ecclesiastical Artistries please call for consultation at no obligation. We deliver what we design.



#### DIETERICH SPAHN & ASSOCIATES, INC.

605 Bushaway Road Wayzata, MN 55391

Tel.: 612-475-2601; FAX: 612-475-8460

email: dspahn@citilink.com

Personnel:

Dieterich Spahn ......Artist/Designer/Principal

Type of Business:

Group of skilled artisans & craftsmen — some are European

Since 1961, creating new stained glass windows, mosaic icons and murals. Liturgical design for complete church interior with furnishings. Statues in wood or bronze. Liturgical art for the worship space. Fine restoration of early European stained glass and mosaics

Dieterich Spahn & Associates, Inc. works nationwide.

References: completed church commissions throughout the country, upon request.



#### EVERGREENE PAINTING STUDIOS, INC.

450 West 31st Street, 7th Floor

New York, NY 10001

Tel.: 212-244-2800; FAX: 202-244-6204 email: designstudio@evergreene.com Website: www.evergreene.com

Personnel:

Jeff Greene ......President

Type of Business:

EverGreene Painting Studio, Inc. (EPS) is a full-service architectural decorative arts studio. Incorporated in 1978, EPS specializes in the conservation and restoration of architectural ornament in historic buildings and the design and implementation of new work. EverGreene has completed numerous projects across the country including many landmarked properties including Cathedrals to parish churches.

EverGreene is accomplished in all areas of decorative painting, including original design and conservation of murals, frescoes, trompe l'oeil, faux bois and marbleizing, stenciling, gilding and other specialized finishes. EPS also has extensive experience with patinations on metal and metal leaf, and specialty plasterwork including tinted encaustics and stucco lustro, scagliola, plaster consolidation, new cast ornament and statuary.

Some of our recently completed works include Conception Abbey, Conception, MO, St. John's Seminary, Brighton, MA, St. Joseph's Cathedral, Wheeling, WV, and St. Mary's Church, Mount Angel, OR, St. Monica's Church, Santa Monica, CA, and Church of the Madeleine, Salt Lake City, UT.

Our Artisans and craftspeople are trained in a range of allied crafts including wood refinishing, mosaic, art glass, decorative tile work and other innovative applications of traditional architectural arts. Other services include design consultations, renderings, paint analysis, specification writing and project management.



#### HIEMER & CO. STAINED GLASS STUDIO

403 Crooks Ave. at Wabash Clifton, New Jersey 07011

Tel.: 973-772-5081; FAX: 973-772-0325

Personnel:

Gerhard E. Hiemer ......President Judith Hiemer Van Wie......Designer

Type of Business:

Designers, fabricators and installers of ecclesiastical stained glass since the 1880's. The permanent staff of certified journeymen specialize in traditional and contemporary liturgical design. Highly skilled and experienced with large scale restorations, artistic replications and window renovations. Works may be seen in over 1,060 North American churches.

\*Portland, OR rep: Steven Closs 503-253-6343

\*Anchorage, AK rep: Rita Hiemer Lammot 907-746-4948 Information and quotations submitted without obligation. Member, National Glass Association



# HIGGINS & ASSOCIATES

P.O. Box 1334

Front Royal, VA 22630

Tel.: 800-636-3756; FAX: 540-636-6114

email: haglass@rma.edu

Website: www.higgins@thomasregister.com

Type of Business:

Higgins & Associates are uniquely talented individuals with one goal: to provide exceptional products and services. We are sensitive to each client's needs, religious traditions, architectural style, and expression of the spiritual. Our specialties are custom stained glass windows, on-site restoration/preservation, new frames, and protective covering.

Our designers are experts in iconography. They masterfully blend liturgical colors and designs that are esthetically striking and powerfully meaningful legacies of art. Our artists specialize in the old masters' style of religious art, painted glass art, Tiffany and contemporary styles; faceted stained glass, and restoration.

For information or on-site consultation, please write, call or visit us.



# JOHN W. WINTERICH & ASSOCIATES, INC.

9545 Midwest Ave. Ste. M Cleveland, OH 44125

Tel.: 800-255-4544; FAX: 216-662-2509

Website: www.winterichs.com

Personnel:

Greg Winterich Richard Winterich Beth Winterich

Type of Business:

Founded in 1913, the Winterich Studio of Liturgical Art provides complete interior design and fabrication services for all aspects of new church projects and restorations and renovations. The award winning work of Winterich's is known nationwide. Our on-staff architect, liturgical consultants, designers and craftsmen are dedicated to excellence in Liturgical Art.



# HIGGINS & ASSOCIATES

DEVELOPERS OF RELIGIOUS ENVIRONMENTS PO Box 1334, Front Royal, VA 22630



25 years experience

Specialties:

custom stained glass windows, restoration/ preservation, framing systems, protective covering

Our own designers – Experts in iconography

Our own artists —
Experts in painted glass art and religious art in the style of the old masters
Tiffany & contemporary styles
Leaded & faceted stained glass

Sensitive to clients' needs, religious traditions, architectural style, unique spirituality

♦800 636 3756 ♦ FAX 540 636 6114 ♦ e-mail: haglass@rma.edu www.higgins.thomasregister.com



#### LYNCHBURG STAINED GLASS CO.

P.O. Box 4453

Lynchburg, VA 24502

Tel.: 800-237-6161; FAX: 804-525-6168

Type of Business:

Products Offered: Custom designed leaded and faceted stained glass windows. Aluminum frames and protective coverings.

Services Offered: On site design and consultation service.

Complete delivery and installation. Repair and restoration service.

Recent Clients: Holy Spirit, Atlanta, GA; St. Joseph's, Cockeysville, MD; St. Andrew the Apostle, Silver Springs, MD; Immaculate Conception, Towson, MD; St. Anthonys, Atlanta, GA.

Free Information: Call for a free packet of information.

# RAMBUSCH

## RAMBUSCH

40 West 13th St. New York, NY 10011

Tel.: 212-675-0400; FAX: 212-620-4687

# Personnel:

Viggo Bech Rambusch	Senior Project	Director
Martin V. Rambusch	Stained Glass	Director

## Type of Business:

Since 1898, creating church interiors, liturgical furnishings, and art work. Fine restoration of church interiors. In-house studios and shops for designing and executing stained glass, church lighting systems, art metal work, and decorative painting.

# STAINED GLASS EXCELLENCE



80 years of creating art for yesterday's and today's environment.

> We service the religious and architectural communities. WORLDWIDE with an international team of designers and craftspeople.

Rohlf's is also one of the most respected stained glass Studios in Historic Preservation



ESTABLISHED 1920

# ROHLF's

STAINED & LEADED GLASS

783 So. 3rd Avenue, Mount Vernon, NY 10550 (914) 699-4848 • 800-969-4106 Fax: (914) 699-7091 • E-mail: Rohlf1@aol.com

Traditional •

Contemporary • Restoration



## ROHLF'S STAINED & LEADED GLASS STUDIO, INC.

783 South Third Ave. Mt. Vernon, NY 10550

Tel.: 914-699-4848: FAX: 914-699-7091

Website: www.rohlfstudio.com

#### Personnel.

100747001	
Peter A. Rohlf	President
Peter Hans Rohlf	Vice President
Gregory Rohlf	Secretary/Treasurer
	J

# Type of Business:

For Three Generations our family owned and operated Studio together with our affiliate, George L. Payne Studio have been dedicated to excellence in Stained Glass Art. Our team of International designers and Master Craftspersons have created stained glass windows for over a thousand Churches and Institutions Worldwide. Our reputation and experience in the field of Restoration, Replication and Preservation is well known. We would be pleased to assist you in the early stages of planning and design, working with your Architect and/or committee to achieve your desired goals.

From concept to completion, we are dedicated to serve you.

# GREG SPIESS & CO.

## SPIESS ARCHITECTURAL ANTIQUES

230 East Washington St. Joliet, IL 60433

Tel.: 815-722-5639; FAX: 815-722-0171

#### Type of Business:

Specializing in older and antique church furniture. Gothic, Romanesque and Classical styles in marble, wood, bronze etc. Altars, pews, communion rails, stained glass, lecterns, baptismals, vestment cases, confessionals, Stations of the Cross statuary. Lighting. Pew and wood restoration available.



Stained Class Associates

#### STAINED GLASS ASSOCIATES

P.O. Box 1531

Raleigh, NC 27602-1531

Tel.: 919-266-2493

Personnel:

Robert J. Wysocki ......Owner

Type of Business: • Design, Fabrication and Installation of:

- Leaded, Faceted and Painted Glass
- · Restoration and Repair
- Replacement Frames
- Fire Damage
- Appraisals
- About SGA:
- Established in 1958
- Studio Member of Stained Glass Association of America
- 1,024 Installations Nationally and Internationally

Stained Glass Associates is committed to maintaining the highest of ecclesiastical standards and the complete satisfaction of every client.

# The Millet Stained Glass Studios

#### WILLET STAINED GLASS STUDIOS

10 East Moreland Avenue Philadelphia, PA 19118

Tel.: 215-247-5721; FAX: 215-247-2951

Website: www.willetglass.com

Personnel:

E. Crosby Willet .......President

Type of Business:

The Willet Stained Glass Studios offer a full range of established stained glass techniques--from leaded, faceted, and sand carved to sculptured gold. Willet creations are designed to complement their architectural setting, and the extensive Willet design experience offers depth and competence in a diversity of artistic styles.

Willet Studios have a distinguished history in the craft of stained glass. Since 1898 they have executed more than 10,000 commissions for all major religious denominations and a range of commercial clients in every state of the United States and fourteen foreign countries.

The Willet national sales team can meet at your location to understand firsthand the goals you wish to achieve and to provide the information necessary to make a sound stained glass purchase decision.

# **EDUCATION**



# **HUMAN LIFE INTERNATIONAL**

4 Family Drive

Front Royal VA 22630

Tel.: 540-635-7884; FAX: 540-636-7363

Type of Businee:

Human Life International promotes the sanctity of life from contraception to natural death. We promote chastity and parenthood. while also exposing modern day threats to life and family. HLI is the world's largest apostolate, with chapters in the United States and a network of international branches and affliates serving 90 countries. HLI publishes a wealth of material on life and family issues, and holds national and international conferences.

# HUMAN LIFE INTERNATIONAL

Human Life International promotes the sanctity of life from contraception to natural death. We promote chastity and parenthood, while also exposing modern day threats to life and family. This is accomplished through prayer. service and education. Founded in 1981. Human Life International is the world's largest pro-life and

pro-family educational apostolate, with chapters in the United States and a network of international branches and affiliates serving 90 countries. HLI publishes a wealth of material on life and family issues. and holds national and international conferences. For more information or a catalog of publications contact ús at:

HUMAN LIFE INTERNATIONAL 2 4 Family Life, Front Royal, VA 22630 Info/Orders: 800/549-5433 Fax: 540/636-7363 Website: www.hli.org \* Email: hli@hli.org

# EDUCATIONAL OPPORTUNITIES



# CATHOLIC RELIEF SERVICES' OPERATION RICE BOWL

209 W. Fayette St. Baltimore, MD 21201

Tel.: 410-625-2220; FAX: 410-234-3183 E-mail: educationprograms@catholicrelief.org

Website: www.catholicrelief.org/what/us\_programs/orb/index.cfm

Personnel:

Bill O'Keefe......Director, Church Outreach Margaret Conley.....Manager, Operation Rice Bowl

Type of Business:

Catholic Relief Services' Operation Rice Bowl program draws Catholics into the unique spirit of the Lenten season. It is an opportunity for families, communities, parishes, and other groups to reflect on, pray for, and assist the poor in this country and in the developing world. The program provides a forum to understand the values of self-sacrifice and concern for the poor everywhere. Call 1-800-222-0025 to order free materials for your parish or school.



# **GUEST HOUSE, INC.**

1601 Joslyn Rd., P.O. Box 420

Lake Orion, MI 48361

Tel.: 800-626-6910; 248-391-4445; FAX:248-391-0210

email: info@guesthouse.org

# LAKE ORION CENTER

(For Women Religious)

P.O. Box 68

Lake Orion, MI 48361

Tel.: 800-626-6910; 248-391-3100; FAX: 248-391-1553

email: guestmae@ic.net

# ROCHESTER TREATMENT CENTER

(For priests, deacons, brothers & seminarians)

P.O. Box 954

Rochester, MN 55903

Tel.: 800-634-4155; 507-288-4693; FAX: 507-288-1240

email: ghousemn@infonet.isl.net

Personnel:

Daniel A. Kidd......President and Chief Executive Officer Sr. Mae Kierans, CSJ.....Director, Lake Orion, MI Bill Morgan, C.C.D.C.R.....VP Clinical Oper., Rochester, MN Gerard O'Connor.....Director of Marketing

Type of Business

Guest House, Inc. is a lay-owned, lay-operated nonprofit corporation established in 1956. With the approbation of the Catholic hier-

achy, it operates special residential treatment centers for alcoholic Catholic priests, deacons, brothers, sisters and seminarians from all over the world.

Catholic women religious are treated in Guest House in Lake Orion, Michigan. The facility in Rochester, Minnesota has treatment programs for priests, deacons, brothers and seminarians. An important part of the treatment is the beautiful environment of our facilities. Residents respond to the quiet serenity of the surroundings to help in their recovery not only physically and emotionally, but spiritually as well.

Surveys are conducted regularly to determine how our graduates are doing. The 1997 survey shows that after a year and a half, over 90% report they are doing well and abstaining from all drugs and alcohol.

Generous donors have established an endowment fund to provide financial assistance for any diocese or religious community needing assistance with the costs of treatment. Treatment is provided without regard to financial consideration.

The facilities are accredited by JCAHO (Joint Commission on Accreditation of Healthcare Organizations) and licensed by the Department of Public Health in the states of Michigan and Minnesota respectively.

Guest House also offers educational programs, seminars, and workshops on addition-related topics.



# SETON HALL UNIVERSITY, IMMACULATE CONCEPTION SEMINARY SCHOOL OF THEOLOGY

400 South Orange Avenue South Orange, NJ 07079

Tel.: 973-761-9633; FAX: 973-761-9577

E-mail: theology@shu.edu \* Website: http://theology.shu.edu

Personnel:

Reverend Monsignor John W. Flesey, STD........Rector/Dean
Reverend Monsignor Robert F. Coleman, JCD......Vice Rector/
Business Manager
Reverend C. Anthony Ziccardi, SSL......Associate Dean
Dianne M. Traflet, JD, STD.......Assistant Dean

Type of Business:

Immaculate Conception Seminary School of Theology (ICSST) is the graduate school of theology of Seton Hall University and the major seminary of the Catholic Archdiocese of Newark. With a 139-year tradition of preparing committed Catholics for service to the Church, ICSST admits both seminarians studying for the Catholic priesthood and lay students. ICSST offers three graduate degree programs: the Master of Arts in Theology, the Master of Arts in Pastoral Ministry and the Master of Arts in Divinity.

# EDUCATIONAL SYSTEMS & SOFTWARE



# **Church Management Resources**

"Serving the Church professional through information management."

# CHURCH MANAGEMENT RESOURCES

7120 South Division Avenue Grand Rapids, MI 49548

Tel.: 877-455-9300; 616-988-1015; FAX 616-988-1093

Website: http://churchmgt.catholicweb.com

Offices in Michigan, Ohio, Pennsylvania, Florida, & Texas

Personnel:

Type of Business:

Parish, School, & Religious Education Consulting: certified, licensed vendors of Churchmouse Software TM and Parish Data Systems, Inc. TM software and provider of Catholicweb.com TM webware for church, school and religious education offices. Training, installation, seminars, newsletter, user group associations, stewardship appeals, scanning services, custom report writing and much more . . .

We know your needs. We exist to service those needs and to provide a network of resources to assist you in administering to the geographical and new "virtual" Internet parish.

Free demos and informational packets available.

# MINISTRY OPPORTUNITIES



# IR FORCE CHAPLAIN RECRUITING SERVICE

IQ AFRS/RSOCC

50 D Street West Ste 1

landolph AFB TX 78150-4527

el.: 800-803-2452

ohn.kinney@rs.af.mil / howard.stendahl@rs.af.mil

'ersonnel:

Ch, Lt. Col. Howard D. Stendahl

Ch, Maj. John M. Kinney

......Deputy, Chaplain Accessions Section

Continued

Air Force Chaplain Service continued

Type of Business:

Air Force chaplains ensure the free exercise of religion for the globally engaged Air Force community. Catholics make up approximately 30% of the military. Priest chaplains are particularly responsible for the spiritual and the sacramental needs of Catholics in the military setting. Because the Catholic Chaplain lives the same challenging demands of military life, he can truly respond. The Air Force offers the qualified priest many opportunities to serve both the Church and the country in a pluralistic global environment.

Chaplains remain steadfast witnesses of the holy in a changing world environment. Consider the possibility of serving as a priest and an officer in the United States Air Force. For more information, please contact the above office.

# MUSICAL INSTRUMENTS



# SUZUKI MUSICAL INSTRUMENTS

P.O. Box 261030

San Diego, CA 92196

Tel.: 800-854-1594; FAX: 858-560-1069

Type of Business:

Suzuki Musical Instruments is the world's largest producer of musical instruments for education. We are pleased to provide churches and schools with an affordable way to obtain the glorious sound of a bell choir with our Tone Chimes. Suzuki offers a vast assortment of high quality recorders, rhythm, and Orff instruments. Our product line also includes a full range of Digital Pianos and Portable Keyboards. Please call us for our free catalog.

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# SPIRITUAL ENRICHMENT



## **HUMAN LIFE INTERNATIONAL**

4 Family Drive

Front Royal VA 22630

Tel.: 540-635-7884; FAX: 540-636-7363

Type of Businee:

Human Life International promotes the sanctity of life from contraception to natural death. We promote chastity and parenthood, while also exposing modern day threats to life and family. HLI is the world's largest apostolate, with chapters in the United States and a network of international branches and affliates serving 90 countries. HLI publishes a wealth of material on life and family issues, and holds national and international conferences.



## NEW EBENEZER RETREAT CENTER

2887 Ebenezer Road Rincon, GA 31326

Tel.: 912-754-9242: FAX: 912-754-7781

E-mail: retreat@newebenezer.org Website: www.newebenezer.org

Type of Business:

Situated in the midst of ideal natural and historic surroundings, New Ebenezer is a ecumenical retreat center providing a haven for those seeking relaxation, reflection and renewal. Private cottages, bunk cabins and a main lodge provide modern overnight accomodations. Food service and meeting rooms are available while outdoor activities abound. A pastor and spiritual director serve on the staff. Come enjoy the rest and growth that is Ebenezer.

# TUITION FINANCING

# TUITION PROGRAM, INC.

521 S. Livingston Ave. Livingston, NJ 07039

Tel.: 800-828-9944 / 973-535-2776

FAX: 800-432-9994 / 973-533-0086

Personnel:

Brendon & Cecilia Devlin

Type of Business:

Founded in 1985 by Catholic parents to serve Catholic Schools. There is absolutely no charge to the school. There is no charge to parents if payments are on time. Each student receives a Tuition Credit Line for present and future use. The school receives 100% tuition. Call today 1-800-828-9944 or fax 1-800-432-9994 or email: tuition@ldt.net.

# TUITION MANAGEMENT SERVICES

# SMART TUITION MANAGEMENT SERVICES

95 Wall Street, Suite 2300 New York, NY 10005

Tel.: 800-762-7808; FAX: 212-858-8043

E-mail: info@smarttuition.com Website: www.smarttuition.com

Personnel:

Sam Rosen ......President

Type of Business:

SMART is a complete tuition management service that is designed to take schools out of the tuition collection business. The SMART program helps to reduce delinquencies, increase cash flow, and decrease the administrative workload. SMART proudly serves more than 1,600 schools nationwide. SMART also has a Tuition Aid Analysis Service (TAAS) that determines how much families can afford to pay.

# **EMPLOYMENT**

# AIR FORCE CHAPLAIN SERVICE



# AIR FORCE CHAPLAIN RECRUITING SERVICE

HQ AFRS/RSOCC

550 D Street West Ste 1

Randolph AFB TX 78150-4527

Tel.: 800-803-2452

john.kinney@rs.af.mil / howard.stendahl@rs.af.mil

Personnel:

Ch, Lt. Col. Howard D. Stendahl

Ch, Maj. John M. Kinney

......Deputy, Chaplain Accessions Section

Type of Business:

Air Force chaplains ensure the free exercise of religion for the globally engaged Air Force community. Catholics make up approximately 30% of the military. Priest chaplains are particularly responsible for the spiritual and the sacramental needs of Catholics in the military setting. Because the Catholic Chaplain lives the same challenging demands of military life, he can truly respond. The Air Force offers the qualified priest many opportunities to serve both the Church and the country in a pluralistic global environment.

Chaplains remain steadfast witnesses of the holy in a changing world environment. Consider the possibility of serving as a priest and an officer in the United States Air Force. For more informa-

tion, please contact the above office.

# Chaplain BERVICE

# THE GLOBAL MISSION EXPERIENCE

The Air Force Chaplain Service is looking for qualified Catholic priests to serve in a cooperative and pluralistic global ministry. This ministry offers a challenging future to the person who wants to serve God on an international level and take the message of Christ to our men and women who serve around the world.

Catholic chaplains serve the needs of Air Force men and women and each assignment is exciting and unique in its own way. Your work area will reach far beyond the chapel walls. The Air Force Chaplain Service gives applicants the opportunity to take the global mission experience to many different locales. If travel is something you've always wanted to experience in your ministry the Air Force may have the program for you.

Qualifications are:

- Ecclesiastical endorsement
- Two years pastoral experience minimum
- United States citizenship
- Bachelor's Degree (120 hours) and a Master of Divinity or equivalent graduate program (90 semester hours) from an accredited institution
- Commissioned prior to age 42, age may vary with prior military service
- Pass a commissioning physical
- Pass a background security investigation
- Ability to work in the DOD directed religious accommodations environment

For those who can meet these qualifications, there are many benefits, such as:

- 30 days of vacation with pay each year
- Comprehensive medical and dental care
- Low-cost life insurance
- Excellent pay and allowances
- Promotion opportunities
- A non-contributory retirement plan
- Other educational opportunities (advanced degrees)

For an endorsement to the Air Force Chaplain Service have your bishop or religious superior contact the **Archdiocese for The Military Services, USA, PO Box 4469, Wash DC 20017, 202-269-9100.** For more Information, call our Chaplain recruiters at 1-800-803-2452 or commercial 1-210-652-4700 or write:

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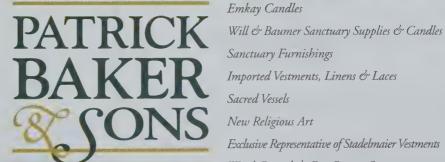
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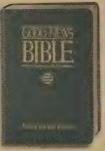
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Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship© delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or email for a free catalog.



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15 Kenneth Miner Drive Wrentham, MA 02093

Tel.: 508-384-7600; FAX 800-918-3355

#### Personnel:

Alan Bedard President
Louise Flood Sales Administrator
Jeannine Dumond-Ferri Controller

## Type of Business:

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# D.C. RIGGOTT INC.

3540 Neal Ave. Afton, MN 55001

Tel.: 800-479-8777; FAX: 651-436-4769

#### Personnel:

Don Riggott ......Owner/President

# Type of Business:

Specializing in vintage church accessories, architectural ornamentation and liturgical furnishings.

Stained Glass Windows • Altars • Lighting • Statuary • Stations of the Cross • Tabernacles • Monstrances • Fonts • Pews • Steeple Bells • Vestments • Books • Furniture • Candlesticks • Chalices Please contact us with specific requests. We will be happy to send you photographs and specifics on any items in our inventory. You may have items in storage or not being used, please contact us as we are actively searching for vintage items to purchase for re-use in liturgical spaces.

# Granda Liturgical Arts, Inc.



# GRANDA LITURGICAL ARTS, INC.

990 Grove Street, Suite 203

Evanston, IL 60201

Tel.: 800-425-0828; FAX: 847-492-1374

email: ruf4granda@aol.com

Website: www.hispacom.es/granda

#### Personnel:

Karen Johnson

# Type of Business:

**GRANDA LITURGICAL ARTS, Inc.** is the USA branch of the largest supplier of church goods in the world: TALLERES DE ARTE GRANDA, S.A.

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Nijmegen, Holland 6503 GN

Tel.: 31-24-3791170; FAX: 31-24-3791171

e-mail: info@stadelmaier.com

Type of Business:

SN-Antiques offers, for the re-use in the Cath. Liturgy; Completely restored, original, devotional interior-pieces. Altars, stations, candlesticks, perpetual lights, statues, reliquaries, ciboria, chalices, monstrances, censers, mission crosses, processional crosses, Saints, paintings, etc.

Different styles and age: Roman, baroque, neo-gothic, etc.

Please describe your interest directly to Mrs. Annemieke Drijber.

# CHOIR ROBES



# C. M. ALMY & SON, INC.

Three American Lane P.O. Box 2644

Greenwich, CT 06836-2644

Tel.: 800-225-2569; FAX: 800-426-2569

E-mail: almyaccess@almy.com

Showrooms in:

Old Greenwich, CT: 203-637-2739 and

Pittsfield, ME: 207-487-3232

*Type of Business:* 

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship© delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or email for a free catalog.



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website. www.murphyrobes.com, email.

 Personnel:
 Don Camp
 President

 Gary Bergamo
 Sales Manager

 George Shahine
 Administrative Manager

 Josephine DeFeo
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Type of Business:

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Brookfield, WI 53045-6101

Tel.: 800-784-6868; 414-784-6800; FAX: 414-784-7567

email: robertgaspard.com

Website: www.robertgaspardco.com

Personnel:

Type of Business:

The Robert Gaspard Co. was established in 1954. Over the past 45 years, we have grown to be a nationally-known company. We pride ourselves on the ability to create original custom designs to enrich your worship needs. Our complete line consists of all ecclesiastical vesture, as well as paraments, mass and altar linens, stoles, banners, chasubles, jubilee 2000, funeral palls, albs, cossacks, surplices, choir robes, acolyte robes and many accessories. Complimentary catalogs and fabric swatches sent on request.

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Tel.: 800-876-4574; FAX: 414-785-9567

Website: www.litpub.com

#### Personnel:

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Bill Knaapen	Chief Financial Officer
Michelle JacobsonVice	

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Three American Lane
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Greenwich, CT 06836-2644
Tel.: 800-225-2569; FAX: 800-426-2569
E-mail: almyaccess@almy.com

Showrooms in:

Old Greenwich, CT: 203-637-2739 and

Pittsfield, ME: 207-487-3232

Type of Business:

Almy was founded in 1892. We design and make virtually all of our products in our Maine shop. It is our mission to design furnishings that will grace your worship and to ensure their value by making them with the highest quality materials and craftsmanship. We make a complete line of vestments, haberdashery, choir robes, candles, communion bread, linens, processional and altar appointments, and eucharistic vessels. We also offer custom design and fabrication of all Almy products, and repair and refurbishing of old metal appointments. Quik Ship@ delivery of many popular items. All orders backed by The Almy Guarantee. Call, write, or email for a free catalog.



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125 Nashdene Rd., Unit 2 Scarborough, ON Canada MIV2W3

Tel.: 877-249-5327; FAX 416-335-5387

E-mail: leapinc@interlog.com Webssite: www.leap-inc.com

Type of Business:

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P.O. Box 7063 6503 GN Nijmegen Nijmegen, Holland 6503 GN Tel.: 31-24-3791170; FAX: 31-24-3791171 e-mail: info@stadelmaier.com

Type of Business:

SN-Antiques offers, for the re-use in the Cath. Liturgy; Completely restored, original, devotional interior-pieces. Altars, stations, candlesticks, perpetual lights, statues, reliquaries, ciboria, chalices, monstrances, censers, mission crosses, processional crosses, Saints, paintings, etc.

Different styles and age: Roman, baroque, neo-gothic, etc. Please describe your interest directly to Mrs. Annemieke Drijber.

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P.O. Box 7063 6503 GN Nijmegen

Nijmegen, Holland 6503 GN

Tel.: 31-24-3791170; FAX: 31-24-3791171

e-mail: info@stadelmaier.com

# Type of Business:

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Custom designers and manufacturers of Sacred Vessels. Since 1887, the Hamers name has been synonymous with expert Silversmithing throughout the world in the field of Liturgical Art. Please contact us for those hard to find items, as we always have a large selection of Adrian Hamers Estate Collection pieces in stock. We are experts in: Church Interiors from design to execution, Renovations, Altars, Sacred Vessels, Gold and Silver Plating & Repairing, Appraisals, Tabernacles, Marble, Statuary, Woodwork & Woodcarving, Stained Glass, Pews & Chairs, Gold Leafing, Frescoes, Restoration, Trompe-1' oeuil, Wall Murals (repair and conservation cleaning), Ornamental Plaster, Heraldic Designs & Bishop Regalia. Please call us for a free 24 page Sacred Vessels color catalog, or our free 80 page color Woodcarvings catalog.



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E-mail: almyaccess@almy.com

Showrooms in:

Old Greenwich, CT: 203-637-2739 and

Pittsfield, ME: 207-487-3232

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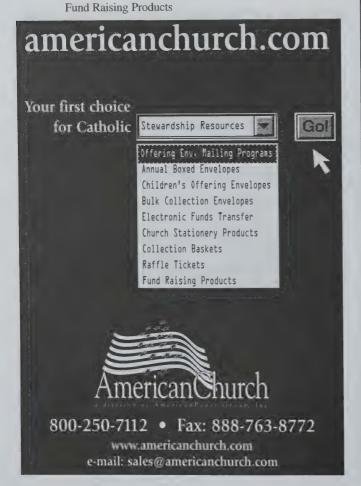
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632 Ellsworth Road Rome, NY 13441 Tel: 800-698-0299

Website: www.cathedralstewardship.com

Personnel:

Marianne W. Gaige......President Larry J. Beasley.....Director of Marketing

Type of Business:

Cathedral Corporation is a leader in the creation, printing, personalization, and high volume mailing of church envelopes and stewardship programs. For more than five decades our customer base has expanded and today our products include a full range of stewardship resources for churches of all sizes.



Serving Catholic Parishes since 1873.

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Personnel:

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Tel.: 516-741-5112; FAX: 516-741-0523 Toll Free: 1-877-FJ REMEY (357-3639)

Type of Business:

Serving Catholic parishes since 1921 by providing the following products: Offering Envelope Mailing Systems, Annual Offering Envelope Boxsets, Bulk Collection Envelopes, Computer Recording, Collection Baskets, Parish Census, Church Record Books, Parish Office Forms, Church Stationery, Mass Cards, Raffle Tickets and Tuition Supplies.



## NATIONAL CHURCH SUPPLY CO.

P.O. Box 269

Chester, WV 26034

Tel.: 304-387-5200; FAX: 304-387-5266

Personnel:

Ms. Kathy Myers.....Sales & Advertising Coordinator

Type of Business:

Nurturing Stewardship Growth in churches is a tradition at Catholic Envelope Service. A division of National Church Supply Co., we have been serving the Christian community for over 80 years. Every person in our family owned organization has the same goal: to help every church customer find the best possible solution to today's and tomorrow's stewardship challenges. Our innovative church offering envelopes and stewardship systems are geared to increase communications while improving parishioner commitment and response.

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Personnel:

Type of Business:

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# D.C. RIGGOTT INC.

3540 Neal Ave. Afton, MN 55001

Tel.: 800-479-8777; FAX: 651-436-4769

Personnel:

Don Riggott ......Owner/President

Type of Business:

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Stained Glass Windows • Altars • Lighting • Statuary • Stations of the Cross • Tabernacles • Monstrances • Fonts • Pews • Steeple Bells • Vestments • Books • Furniture • Candlesticks • Chalices Please contact us with specific requests. We will be happy to send you photographs and specifics on any items in our inventory. You may have items in storage or not being used, please contact us as we are actively searching for vintage items to purchase for re-use in liturgical spaces.



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P.O. Box 7063 6503 GN Nijmegen Nijmegen, Holland 6503 GN Tel.: 31-24-3791170; FAX: 31-24-3791171

e-mail: info@stadelmaier.com

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Phoenix, AZ 85076 Tel.: 602-437-4360 vm; 602-470-0060

E-mail: sc1@shawcartier.com/ Website: http://www.shawcartier.com/

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# NATIONAL CHURCH SUPPLY CO.

P.O. Box 269 Chester, WV 26034

Tel.: 304-387-5200; FAX: 304-387-5266

Personnel:

Ms. Kathy Myers.....Sales & Advertising Coordinator

Type of Business.

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Offering Envelopes

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200 Noll Plaza

Huntington, IN 46750

Tel.: 800-348-2886; FAX: 800-442-0669

Website: www.osv.com

Personnel:

Type of Business:

Only Catholic, not-for-profit company in the offering envelope business. Our Sunday Visitor provides a wide variety of offering envelope products and services including Stewardship envelopes (English and Spanish/English) and inserts. We have an envelope solution to fit your needs (for adults, children and teens) whether your parish uses a mailing or boxed set program, or purchases envelopes in bulk.

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Staten Island, NY 10314

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Website: http://www.albahouse.org

# Personnel:

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Rev. Edmund Lane,	SSP Managing Editor
Rev. Anthony Warren	SSP Marketing/Sales Director

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Personnel.

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E-mail: editor@insidethevatican.com Website: www.insidethevatican.com

Personnel:

Robert Moynihan .......Editor of "Inside the Vatican"
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Personnel:

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# Catholic Legacy Tours



# **CATHOLIC LEGACY TOURS**

497 Washington Street Brookline, MA 02446

Tel.: 877-874-4445; FAX: 617-734-0230

e-mail: legacy@travelin.com

Website: www.catholic-legacytours.com

### Type of Business:

Catholic Legacy Tours provide first class travel experiences, by land and sea, with the emphasis on comfort, reliability and safety. Our guaranteed departures and prices allow you to plan ahead with confidence knowing you will not suffer from cancellations or price increases.

Catholic Legacy Tours also provides Holland America with onboard Chaplains on selected cruises to Alaska, Trans-Panama Canal and Europe. The customers are solicited through the joint efforts of the Chaplain and extensive advertising in Catholic Newspapers nationwide.

Catholic Legacy Tours provides the spiritual vehicle for organizations to use in their fund raising activities, whilst providing their donors with a deluxe spiritual experience either onboard ship or on specially created land pilgrimages.

# PILGRIMAGE INTERNATIONAL

Catholic Pilgrimage Tours™

# PILGRIMAGE INTERNATIONAL

Catholic Pilgrimage Tours 35 South 13th Street Allentown, PA 18102

Tel.: 800-455-5514; FAX: 610-435-3874 Website: www.catholicpilgrimagetour.com

### Personnel:

David Roth, MA, STL, STD ......President Assisted by staff and associates across the USA, and in Jerusalem, Rome, and Monaco.

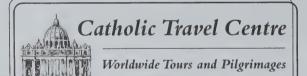
# Type of Business:

We provide only top-quality bona fide Catholic Pilgrimage Tours to the Holy Land, Rome, Fatima, Lourdes, Santarem, Santiago de Compostella, Avila, Assisi, Siena, Guadalupe, Medjugorje, and more.

PILGRIMAGE INTERNATIONAL is the only Catholic company in America whose president is a theologian devoted to the spirituality and ministry of pilgrimage.

We make things easy for pastors and tour group leaders. Pastors Go Free! Guaranteed, and hosts can receive one free for five paying pilgrims and/or significant cash benefits.

Check out our website, or call 1-800-455-5514 today to plan your Jubilee Year 2000 pilgrimage.



### CATHOLIC TRAVEL CENTRE

444 Riverside Drive, Suite 301

Burbank, CA 91505

Tel.: 800-553-5233; FAX: 818-848-0712 E-mail: info@GoCatholicTravel.com Website: www.GoCatholicTravel.com

Personnel:

Carol Jones
Yvonne HanrattyAsst. Dr. of Operations
Henry Nassim Business Manager

Continued

### Catholic Travel Centre continued

# Type of Business:

A reputation for extraordinary quality has made Catholic Travel Centre the choice of groups that demand exacting service and exceptional attention to detail.

With meticulous detail, we will plan a one-of-a-kind pilgrimage tour catering to your group's specific interests. We can work within the constraints of any budget.

Our client list includes prestigious Catholic institutions nationwide, returning year-after-year to Catholic Travel Centre. We will gladly provide a reference list.

In the Year 2001, we are celebrating our 10th Anniversary of exceptional service to the traveling Catholic community, and we invite your group's inquiry. Please call us at (800) 553-5233. Or visit our website at: www.GoCatholicTravel.com



# **CLASSIC PILGRIMAGES**

101 Limekiln Pike Glenside, PA 19038

Tel.: 800-682-3377; FAX 215-886-2228

E-mail: ZS@Gate/Travel.com Website: www.Gate/Travel.com

# Personnel:

i somici.	
Dani Pipano	President and CEO
Zlatko Ŝtoparic	Managing Director

# Type of Business:

For 19 years Classic Pilgrimages has been organizing quality religious journeys throughout the world for the American Catholic community.

We plan pilgrimages for groups and individuals to the Holyland, Italy, France, Portugal, Spain, Ireland, Greece, Turkey, Egypt and Jordan.

Pilgrimage organizers benefit from our "Best Price Guarantee", generous complimentary policy, special group insurance rates and the services of our offices abroad, including Rome and the Holyland.

Classic Pilgrimages is a proud member of the United States Tour Operators Association and their \$1 Million Consumer Protection Plan, assuring our commitment to the highest standard of travel services abroad and the financial security of every passenger.

Please call us to discuss your next pilgrimage plans.





# EF EXPLORE AMERICA/RELIGIOUS TOURS

EF Center Boston One Education Street Cambridge, MA 02141-1883 Tel: 800.297.0298

FAX: 617.619.1805 E-mail: explore@ef.com Website: www.efamerica.com

Personnel:

Deborah Johnson .....Executive Vice President

Type of Business:

With 35 years of educational travel experience throughout North America and the rest of the world, our network of over 70 office works year-round to secure quality tours for our travel groups. We have organized World Youth Day trips to Rome and Paris and can customize a tour to suit the needs of your group. We would love to help you create the perfect itinerary. Give us a call!



# ISRAEL TOURISM INFORMATION CENTER, N.A.

800 2nd Ave.

New York, NY 10017

Tel.: 888-77-ISRAEL; FAX: 212-499-5665

Type of Business:

Only Israel can offer you the chance to actually experience the wonders of The Bible. From walking the Vin Dolorosa to enjoying a sunset on the Mount of the Beatitudes, Israel has it all. Come visit the land that feels your body and soul. Israel. No one belongs here more than you. For more information on travel to Israel call toll-free 888-77-ISRAEL or visit us at www.goisrael.com.



# ITS INTERNATIONAL TOURS

3013 20th Street, Suite B Metairie, LA 70002

Tel.: 800-359-1931; FAX: 504-837-2920

Personnel: James Hyland

Type of Business:

ITS is a Catholic Tour Company specializing in pilgrimage travel to the Holy Land and Catholic Shrines around the world. ITS offers monthly catalog departures to the Holy Land, Fatima, Lourdes, Medjugorje, and Rome. ITS can make arrangements for Jubilee Events, Beautification or Canonization Ceremonies, Passion Play tickets at Oberammergau. Free places for Spiritual Directors with as little as 5 paying passengers. All passengers protected by \$1Million Dollar USTOA Consumer Protection Plan.

See our display ad in the Pilgrimage Destination Guide



# MARANATHA TOURS

13825 N. 32nd Street, Suite 28

Phoenix, AZ 85032

Tel.: 800-545-5533; FAX: 602-788-6182 E-mail: mti@maranathatours.com Website: www.maranathatours.com

Type of Business:

Marantha Tours, Inc. is the leader in customized Christian pilgrimages, specializing in tours to the Holy Land, Italy, Greece, Spain and Portugal, as well as other sacred sites. With over 30 years experience, our family owned business offers you the opportunity to celebrate Jubilee Year 2000 in Italy or to walk where Jesus walked, letting Him touch your heart as you travel where it all began 2000 years ago. Whether you are an individual wanting to join a group, or are wanting to lead your own group, you can feel confident that Marantha Tours will provide quality service at affordable prices.



# NAWAS INTERNATIONAL TRAVEL

777 Post Road, Third Floor Darien, CT 06820-4721

Tel.: 800-221-4984; FAX: 203-655-1577

E-mail: Nawastvl@aol.com

On the West Coast:

1100 Alma Street, Suite 100 Menlo Park, CA 94025-3344

Tel.: 800-288-2688; FAX: 650-322-6485

E-mail: Nawastvl.aol.com

Personnel:

Type of Business.

Nawas International has designed and operated pilgrimages to Rome, the Shrines of Italy, Fatima, Lourdes, the Shrines of Europe, Ireland, the Holy Land and more since 1949. With our dedication to delivering high quality programs at very competitive prices and on-site quality control via our local, Nawas-owned offices, we provide the finest pilgrimages available. We also offer excellent tour host benefits - you can travel FREE with as few as five paying passengers! Thousands of church leaders have organized their travel plans through Nawas. Call us toll-free and we'll show you how to do it, too!



# **PAT TOURS**

1285 Riverdale Street West Springfield, MA 01089

Tel.: 413-747-7702; FAX: 413-747-8114

Type of Business:

Specialists on travel to Poland and Eastern Europe. Twenty seven years experience in operating Pilgrimages for Catholic groups. Divine Mercy Pilgrimages to Poland and Lithuania. Call today for promotional brochures and assistance.



# SELECT INTERNATIONAL TOURS & CRUISES

116 US Highway 22 E. North Plainfield, NJ 07060

Tel.: 800-571-0884; 908-412-0044; FAX: 908-412-0099

Personnel:

Edita Krunic President
Maryanna Kosorich Manager

# Type of Business:

For the past 15 years, our company has created programs for Catholic churches, choirs, schools and organizations to Europe, Holy Land, and Latin America. In addition to the 60 page catalogue featuring over 45 different itineraries we also offer cruises for groups and custom designed itineraries, based on the group's interests and preferences.

Pilgrimages to special events such as the World Youth Day, Eucharistic Congress, Exposition of the Holy Shroud in Turin in 2000, Oberammergau Passion Play and the Great Jubilee, Celebration 2000 in Rome and Holy Land, are also planned. With affiliate offices throughout Europe, Holy Land and Latin America and with a staff that has visited each destination we feature, you will benefit by receiving assistance for your groups from an experienced and friendly staff, staying at excellent hotels, traveling with knowledgeable guides and all at a superior value.

# CONFERENCE CENTERS

# ALJOYA CONFERENCE CENTER OF SEATTLE

3920 N. E. 41st Street Seattle, WA 98105-5428

Tel.: 206-268-7000; FAX: 206-268-7001

E-mail: sales@aljoya.com Website: www.aljoya.com

# Personnel:

# Type of Business:

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- 10 Minutes from Downtown
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- Over 4,000 Square Feet of Function Space
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- World Class Cuisine

The Aljoya Conference Center of Seattle, an executive retreat evironment ideal for groups that prefer a more intimate meeting venue. (Operated by Columbia Hospitality)



# GLORIETA CONFERENCE CENTER

P.O. Box 8, I-25 North Exit 299

Glorieta, NM 87535

Tel.: 1-888-366-5676 x4270; FAX: 505-757-4385

Personnel:

Ray Ezelle ......Director of Sales and Marketing, x4225
Jennifer Venable .....National Sales Manager, x4270

Type of Business:

Glorieta Conference Center is the perfect setting for conferences, conventions, and church retreats. With three auditoriums ranging from 400 to 2,800 capacities and 60+ conference rooms. Glorieta offers ten distinctive styles of accommodations. Our professional staff will take care of your needs from audio-visual equipment to extra blankets. Glorieta's commitment to you: Our ministry is to serve your ministry, in a safe, secure Christian environment. (Mention this ad and receive a 10% discount.)

# LAKE WILLIAMSON CHRISTIAN RETREAT & CONFERENCE CENTER

PO Box 620

Carlinville, IL 62626

Tel.: 800-500-5922; FAX: 217-854-4840

E-mail: lwcc@lwccag.org Website: www.lwccag.org

Personnel:

Type of Business:

We desire to serve the Christian community by providing a yearround center for education, spiritual renewal, relaxation, and recreation through retreats, conferences, seminars, and camps in a Christ-centered resort atmosphere. We offer 139 motel rooms, 24 dormitories, 13 conference rooms, 2 gymnasiums, racquetball, indoor pool, 2 waterslides, paddleboats, beach zipline, blob, aquajump, and buffet-style meals served in the Lakeside Dining Hall. Special discounts for new guests. Our service to you is our ministry to the Lord!



### NEW EBENEZER RETREAT CENTER

2887 Ebenezer Road Rincon, GA 31326

Tel.: 912-754-9242; FAX: 912-754-7781

E-mail: retreat@newebenezer.org Website: www.newebenezer.org

Type of Business:

Situated in the midst of ideal natural and historic surroundings, New Ebenezer is a ecumenical retreat center providing a haven for those seeking relaxation, reflection and renewal. Private cottages, bunk cabins and a main lodge provide modern overnight accomodations. Food service and meeting rooms are available while outdoor activities abound. A pastor and spiritual director serve on the staff. Come enjoy the rest and growth that is New Ebenezer.



# SAN DAMIANO CONFERENCE AND RETREAT CENTER

Rt. 1, Box 106 Golconda, IL 62938

Tel.: 618-385-3507; FAX: 618-285-3508

Personnel:

Type of Business:

San Damiano Retreat Center and Shrine of the Good Shepherd is located in Southern Illinois' Shawnee National Forest high on the bluffs overlooking the Ohio River and Western Kentucky. The shrine hosts seminars, retreats, concerts, conferences, and workshops for groups of all faiths. Featured on the grounds are 26 cottages, 35 foot bronze Good Shepherd statue, XXIII Psalm, Meditation Garden, Stations of the Cross, book and video library as well as conference and visitor center.

# **PILGRIMAGES**



# **ALTURA TOURS**

7270 NW 12th St., Ste, 545

Miami, FL 33126

Tel.: 800-242-4122; FAX: 305-470-9772

E-mail: altura@alturatours.com Website: www.alturatours.com

### Personnel:

Diego Linares	President
Ivonne GeroV.P.	of Operations-Groups
Angie Novillo	FIT Department

# Type of Business:

Altura Tours is a full-service tour operator with over 45 years experience in international travel and tour operations. Our religious department's team of travel professionals has special ways to help you plan your next Christian pilgrimage to The Holyland and other Mediterranean and European destinations. Assistance in planning, personalized attention, competitive pricing, rapid quotations and the best "Free Trip Incentive Program" guarantees that every group member enjoys a spiritually enriching travel experience. Call today for free brochures!



# **BLUE ARMY TOURS**

PO Box 582

Broadway, NJ 08808

Tel.: 908-689-0971; FAX 908-689-2489

# Catholic Legacy Tours



# **CATHOLIC LEGACY TOURS**

497 Washington Street Brookline, MA 02446

Tel.: 877-874-4445; FAX: 617-734-0230

email: legacy@travelin.com

Website: www.catholic-legacytours.com

# Type of Business:

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# **PILGRIMAGE** INTERNATIONAL

Catholic Pilgrimage Tours™

# PILGRIMAGE INTERNATIONAL

Catholic Pilgrimage Tours 35 South 13th Street Allentown, PA 18102

Tel.: 800-455-5514; FAX: 610-435-3874 Website: www.catholicpilgrimagetour.com

# Personnel:

David Roth, MA, STL, STD .....President Assisted by staff and associates across the USA, and in Jerusalem, Rome, and Monaco.

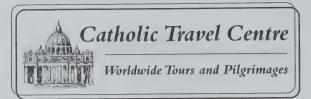
# Type of Business:

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We make things easy for pastors and tour group leaders. Pastors Go Free! Guaranteed, and hosts can receive one free for five paying pilgrims and/or significant cash benefits.

Check out our website, or call 1-800-455-5514 today to plan your Jubilee Year 2000 pilgrimage.



# CATHOLIC TRAVEL CENTRE

444 Riverside Drive, Suite 301 Burbank, CA 91505

Tel.: 800-553-5233; FAX: 818-848-0712 E-mail: info@GoCatholicTravel.com

Website: www.GoCatholicTravel.com

### Personnel:

J. Scott Scherer	
	Assistant to the President
	Director of Operations
0	yAsst. Dr. of Operations
Henry Nassim	Business Manager
Tiemy radoum	

Type of Business:

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# CLASSIC PILGRIMAGES

101 Limekiln Pike Glenside, PA 19038

Tel.: 800-682-3377; FAX 215-886-2228

E-mail: ZS@Gate/Travel.com Website: www.Gate/Travel.com

# Personnel:

Dani	Pipano	President	and	CEO
Zlatk	o Stoparic	Managing	Dir	ector

# Type of Business:

For 19 years Classic Pilgrimages has been organizing quality religious journeys throughout the world for the American Catholic community.

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Classic Pilgrimages continued

We plan pilgrimages for groups and individuals to the Holyland, Italy, France, Portugal, Spain, Ireland, Greece, Turkey, Egypt and Jordan.

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Classic Pilgrimages is a proud member of the United States Tour Operators Association and their \$1 Million Consumer Protection Plan, assuring our commitment to the highest standard of travel services abroad and the financial security of every passenger.

Please call us to discuss your next pilgrimage plans.



# **CLUB EUROPA**

U.S. Office 802 West Oregon Urbana, IL 61801

Tel.: 217-344-5863; FAX: 217-344-4072 email: 102030.2116@compuserve.com.

### Personnel:

Marti Auler

Type of Business:

In operation since 1959, CLUB EUROPA is one of the foremost leaders in group travel and Pilgrimages to Europe. We arrange trips for all budgets - from modest to deluxe - and for all ages - youths or senior citizens. If your group has a special European travel program in mind, we can provide a customized itinerary that will satisfy all of its goals. Please call our experienced staff to request a proposal for your next religious tour.



# DEPARTURE POINT

927 S. Walter Reed Dr., Suite 28 Arlington, VA 22204-2311 Tel.: 703-271-6378; 800-764-6836; FAX: 703-271-6379 email: meetpt@erols.com

Personnel:

Type of Business:

DEPARTURE POINT custom creates and operates worldwide international pilgrimages and programs of professional continuing education in the Roman Catholic tradition for dioceses, religious communities, parishes, and Catholic educational and health institutions. Each program is created to the client/leader's specific requests. Particular attention is given to liturgical aspects of DEPARTURE POINT pilgrimages, thus assuring the appropriate spiritual character of the journey.

DEPARTURE POINT is a division of The Shirben Group, Inc.

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> Ask for our reference list.

you and your group.



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10 days from \$1595\*



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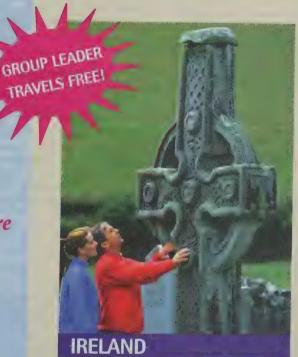


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Travel

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10 days from \$1695\*

\* Prices based on low season travel from New York. Minimum group size — 40 persons. Superior tourist class hotels. Does not include airport taxes and tips.

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# EF EXPLORE AMERICA/RELIGIOUS TOURS

EF Center Boston One Education Street Cambridge, MA 02141-1883 Tel: 800.297.0298

FAX: 617.619.1805 E-mail: explore@ef.com Website: www.efamerica.com

Personnel:

Deborah Johnson ......Executive Vice President

Type of Business:

With 35 years of educational travel experience throughout North America and the rest of the world, our network of over 70 office works year-round to secure quality tours for our travel groups. We have organized World Youth Day trips to Rome and Paris and can customize a tour to suit the needs of your group. We would love to help you create the perfect itinerary. Give us a call!



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5725 Imperial Lakes Blvd. Mulberry, FL 33806

Tel.: 863-644-8485; FAX: 863-647-5789

E-mail: eo@travelwithus.com Website: www.eo.travelwithus.com

Personnel:

Dr. James Ridgway ......President

Type of Business:

EO is a not-for-profit Christian travel Organization established in 1974 and has grown into North America's largest organizer of Christian groups to the Holy Land. Our size gives you the best travel value at the lowest cost, the best guides and motor coaches, the best hotels. Despite our size, EO remains a traveler-friendly company. Clergy and religious orders are eligible for a scholarship on their first EO journey to the Holy Land. Group leaders can earn their trip. Contact us today for details.



# GOLDEN FRONTIER

4100 North Illinois St. Swansea, IL 62226-1834 Tel.: 618-234-1445; FAX: 618-234-9861

Personnel:

Type of Business:

Golden Frontier has provided 22 years of spiritual renewal through travel to religious destinations throughout the world. A professional and knowledgeable staff are on hand here and at overseas destinations to assure your travel experience will be rewarding and uplifting. A priest chaplain accompanies each group to offer Holy Mass and spiritual guidance along the way. Customized group programs are available for parish groups and other religious organizations. See our ad in the Pilgrimage Guide.



# ISRAEL TOURISM INFORMATION CENTER, N.A.

800 2nd Ave.

New York, NY 10017

Tel.: 888-77-ISRAEL; FAX: 212-499-5665

Type of Business:

Only Israel can offer you the chance to actually experience the wonders of The Bible. From walking the Vin Dolorosa to enjoying a sunset on the Mount of the Beatitudes, Israel has it all. Come visit the land that feels your body and soul. Israel. No one belongs here more than you. For more information on travel to Israel call toll-free 888-77-ISRAEL or visit us at www.goisrael.com.



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Tel.: 800-359-1931; FAX: 504-837-2920

Personnel: James Hyland

Type of Business:

ITS is a Catholic Tour Company specializing in pilgrimage travel to the Holy Land and Catholic Shrines around the world. ITS offers monthly catalog departures to the Holy Land, Fatima, Lourdes, Medjugorje, and Rome. ITS can make arrangements for Jubilee Events, Beautification or Canonization Ceremonies, Passion Play tickets at Oberammergau. Free places for Spiritual Directors with as little as 5 paying passengers. All passengers protected by \$1Million Dollar USTOA Consumer Protection Plan.

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# **JOURNEYS UNLIMITED**

500 Eighth Ave.

New York, NY 10018

Tel.: 800-486-8359; 212-736-2028; FAX: 212-736-8959

email: holytours@worldnet.att.net

Website: http://www.journeys-unlimited.com

West Coast Office:

220 State Street

Los Altos, CA

800-473-HOLY

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Toothici.	
Nicholas Mancino	President
Raymond Masillo	
Lucille Sciabarassi	Travel Consultant
Everett Mansfield	Group Sales
Total Staff 20	

'ype of Business:

Serving the Church through Travel. Journeys Unlimited was founded by Raymond Masillo & Nicholas Mancino in 1990. The Management has been arranging Pilgrimages since 1969.

The company's philosophy is that each Pilgrimage be escorted by a spiritual leader in order to transform our tours into Pilgrimages. Our Pilgrimages have been designed to give each participant comfort for recreation and spiritual guidance for RENEWAL.

We also offer tours to Italy, Greece, Turkey, Egypt, Syria, Fatima, Lourdes, Oberammergau, and other Marian Shrines, Jubilee 2000, and World Youth Day.

# PASTORS, DEACONS, AND RELIGIOUS TRAVEL FREE

Visit ISRAEL, The Holy Land Make the scripture come alive and relive the events that took place in Bethlehem, Nazareth, Galilee, Capernaum, Jericho, Holy Sepulchre and the Holy City of Jerusalem.

Our tours begin at \$1,398.00, inclusive of round-trip airfare, two meals daily, full sightseeing, masses at special places and more. YOU, as the leader receive one free for every five participants.

Call us today at:

Journeys Unlimited, Inc.

800-486-8359 or 212-736-2028

FAX: 212-736-8959

email: holytours@worldnet.att.net.

Visit our Website:journeys-unlimited.com



# **MARANATHA TOURS**

13825 N. 32nd Street, Suite 28

Phoenix, AZ 85032

Tel.: 800-545-5533; FAX: 602-788-6182 E-mail: mti@maranathatours.com Website: www.maranathatours.com

Type of Business:

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### **REGINA TOURS**

401 South Street, #4B Chardon, OH 44024

Tel.: 800-228-4654; FAX: 440-286-4231

Personnel:

Type of Business:

Regina Tours specializes in Catholic pilgrimage travel to destinations throughout Europe, the Middle East, and Mexico and is the official religious travel division of the CHT Group. Most of our tour packages include airfare, meals, hotels, sightseeing, tour guide, deluxe motorcoach transportation, and porterage. Regina Tours offers scheduled departures and is also able to organize customized groups.

SHRINES

# **Blue Army Shrine**

### THE BLUE ARMY OF OUR LADY OF FATIMA, U.S.A.

Shrine of the Immaculate Heart of Mary and the National Guardian Angel of the United States P.O. Box 976 - Mountainview Rd.

Washington, N.J. 07882 (Warren County) Tel.: 908-689-1701; FAX: 908-689-0721 email: bluearmy@ix.netcom.com

Website: http://www.bluearmy.com

Personnel:

Most Rev. James S. Sullivan.....Blue Army President

Type of Business:

The Blue Army is a Church-approved non-profit Catholic organization with divisions in 70 United States dioceses. Our famous shrine honors Our Lady of Fatima. Perched upon a majestic country hillside, our shrine offers 72 acres of well-maintained country-side where you, or your group, can walk and pray. Mass is offered daily in our charming chapel. A unique Rosary garden allows an environment for outdoor prayer. Frequent exposition of the Blessed Sacrament. (Gift Shop.)



# ISRAEL TOURISM INFORMATION CENTER, N.A.

800 2nd Ave.

New York, NY 10017

Tel.: 888-77-ISRAEL; FAX: 212-499-5665

Type of Business:

Only Israel can offer you the chance to actually experience the wonders of The Bible. From walking the Vin Dolorosa to enjoying a sunset on the Mount of the Beatitudes, Israel has it all. Come visit the land that feels your body and soul. Israel. No one belongs here more than you. For more information on travel to Israel call toll-free 888-77-ISRAEL or visit us at www.goisrael.com.



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See our display ad in the Pilgrimage Destination Guide

# RAMBUSCH

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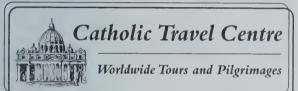
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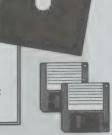
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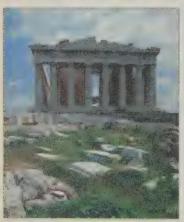


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# PILGRIMAGE DESTINATIONS

# **PREFACE**

As the dawn of Christianity's second millennium draws near, how can the faithful best mark this momentous occasion?

The Vatican strongly suggests that one of the best ways is to become a pilgrim—to follow in the footsteps of the countless number who, over the centuries, have traveled to the holy sites of their faith.

Pilgrimage has long been considered a beneficial if not essential part of religious life, and the new millennium gives the practice added significance.

This expanded edition of the *Official Catholic Directory Pilgrimage Destinations Guide* covers nearly 40 of the world's most cherished pilgrimage sites, from Rome and the Holy Land to places of increasing spiritual significance in North and South America and the Far East.

New to this edition are these destinations:

- San Giovanni Rotondo in southern Italy, where millions are drawn each year to honor the Capuchin priest and mystic Padre Pio who was beatified in May 1999.
- The towns of Beauraing and Banneux in Belgium, the sites of the only Marian apparitions—apart from Fátima—to be given the Vatican's full approval in this century.
- Oberammergau, the Bavarian village famous for its Passion play depicting the last days of Christ's life. The play has been staged roughly every 10 years since the seventeenth century.
- The Shrine of the Miraculous Medal in Paris, where a young novice received visions of the Blessed Virgin that led to the creation of a medal worn by millions around the world.

In addition, coverage of the destinations included in earlier editions has been updated and expanded as part of an effort to help the potential pilgrim on his or her way.

It is our hope that the reader will find this guide interesting and enjoyable, and an inspiration to partake of the benefits of pilgrimage at this important point in history.

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# **INTRODUCTION**

Pilgrimages—journeys to sacred places for religious motives—are as old as civilization. Since the earliest times, such journeys have been made as acts of devotion, penance, or thanksgiving or in search of blessings or miracles.

The concept crosses all ideological boundaries. In the ancient Near East, a portion of the harvest was carried to shrines to be offered to the gods in gratitude and homage. Muslim law prescribes a pilgrimage to Mecca, the birthplace of Muhammad, for all who are able to undertake the journey. For Hindus, a pilgrimage to Varanasi (Benares), to bathe in the sacred waters of

the Ganges, is considered an obligation.

Christian pilgrims, from early in the second century, traveled great distances to venerate places in the Holy Land sanctified by the presence of Jesus Christ, the Virgin Mary, or the Apostles. The number of pilgrims increased greatly in the fourth century, after Emperor Constantine I converted to Christianity and legalized the faith throughout the Roman Empire. He and his mother, Helena, were themselves the most influential of pilgrims. The historian Eusebius of Caesarea attributed to Constantine the discovery of Christ's tomb, the Holy Sepulcher; other accounts credit his mother with finding the True Cross.

Word of the discoveries spread, spurring the pilgrimage movement. Although travel was always difficult and often perilous, by the end of the fourth century pilgrimages to the Holy Land were relatively common.

Rome, as it became the center of the Christian faith, became a frequent pilgrimage destination, as did Greece and Egypt, where the faithful could follow the

footsteps of the Apostles.

By the Middle Ages, pilgrimages had become a significant part of Christian devotional life, whether they involved a journey between neighboring cities or across half the civilized world. Churches and cathedrals throughout Europe holding relics of the Holy Family, the Apostles, and other early saints drew throngs of the faithful, from common people and

parish priests to emperors and popes.

The role of such relics—particularly those that were instruments of Christ's Passion—is strong in pilgrimage, and many have survived to our time. Notre Dame Cathedral in Paris, for example, enshrines part of the Crown of Thorns, wood from the Cross, and a nail from the Crucifixion. Kept in individual reliquaries encased in a gilded ark, they are on view only during Lent. The Sancta Sanctorum Chapel in Rome has relics of the Cross, Christ's sandals, and a portrait of Christ "not painted by mortal hands." At Aachen, Germany, relics include the infant Jesus' swaddling clothes and the Virgin's veil. The Shroud of Turin, believed by many to be Christ's burial cloth, is world famous despite continuing questions about its origin.

Corporeal relics—the bodies of saints, or parts of them—have also formed the basis of many famous shrines. Prominent among such places is Santiago de Compostela in northern Spain, revered since the early ninth century as the burial place of the remains of Saint James the Apostle, who was beheaded by King Herod in Judea in A.D. 44 and whose body was thrown to dogs.

The heads, hearts, and various limbs of other saints were sometimes removed—not by their enemies, but after death by their adherents—and enshrined separately. In Paris, the heart of Saint Vincent de Paul is kept in a reliquary on the altar of his shrine in the motherhouse of the Sisters of Charity; his bones are encased in a wax figure in the chapel of the Vincentian Fathers. In Goa, India, millions were drawn a few years ago to a week-long exposition of one of Saint Francis Xavier's arms. Counted among shrines marking the tombs of saints are those of Saint Martin in Tours, France (once the most frequented shrine in Europe), and that of his mentor, Saint Hilary, in nearby Poitiers, both dating from the fourth century. There are scores of others, on every continent.

Holy objects other than relics have given rise to many other popular shrines. At Częstochowa, Poland, the icon Our Lady of Częstochowa, also known as the Black Madonna, is believed to possess miraculous powers and has been venerated since the fourteenth century. At the shrine of Our Lady of Guadalupe in Mexico City, millions come to see the peasant's cape on

which the Blessed Virgin's image miraculously appeared following an apparition in 1531. In Brazil, an image of the Virgin was discovered on a rock by a small child and has led to a wide cult following. In Ancona, Italy, a weeping statue of the Virgin has drawn

pilgrims since the early nineteenth century.

Numerous places have become the destinations of pilgrims because of apparitions of the Blessed Virgin, particularly in the nineteenth and twentieth centuries. Famed among them are Lourdes and La Salette in France and Fátima in Portugal; at all three, the Virgin appeared to young children and urged mankind's repentance and prayer. Pilgrims now number in the millions, and devotion has resulted in numberless reported favors and cures.

Church authorities are cautious about giving credence to accounts of apparitions of Mary and approving of devotion at the places where they occur. Since the early nineteenth century, about 200 reports of such apparitions have been investigated, and only about 1 in 40 has received canonical sanction. In addition to Lourdes, La Salette, and Fátima, sanctioned apparitions since 1842 have occurred at the church of Saint Andrea della Frate in Rome and at Illaca in Croatia, Philippsdorf in Germany, Pontmain in France, Knock in Ireland, and Beauraing and Banneux in Belgium.

No country in Europe is without its Christian shrines. In England, a number of shrines that were widely known long before the Reformation of the early sixteenth century are the object of growing devotion today. Chief among them are Walsingham, Glastonbury, and Canterbury. (Chaucer's pilgrims of *The Canterbury Tales* were on their way to the shrine there of the martyred Saint Thomas Becket.)

Other shrines honor the founders of religious orders. Three of these, all in Italy, are the shrines of

Saint Benedict at Monte Cassino, Saint Dominic in

Bologna, and Saint Francis at Assisi.

New places of pilgrimage continue to arise. At Akita, Japan, an apparition of the Virgin in 1973 was declared "worthy of belief" by the Vatican, and the resulting shrine is attracting increasing numbers of the faithful.

Pilgrimage typically begins even before such apparitions are recognized by the Catholic Church. Such is the case with the small village of Medjugorje in Bosnia, where millions of people visit the site of apparitions of the Virgin that have occurred since 1981, although there has been no ruling from the Vatican on their validity.

The simple "desire to honor Catholic beliefs or devotions" gives rise to still another class of shrines, such as the Basilica of Sacré-Coeur on the summit of Montmartre in Paris, built by national subscription as a manifestation of contrition and hope after the Franco-Prussian War.

Canada and Latin America have numerous Christian shrines, and more than 100 are listed within the United States, chief among them the National Shrine of the Immaculate Conception in Washington, D.C. Some were created in thanks for prayers answered or to remind the faithful of the messages received at Fátima and Lourdes; others mirror shrines in the Old World, such as Częstochowa, or mark scenes of martyrdom of early missionaries to the New World, such as the Shrine of the North American Martyrs near Albany, N.Y.

The popularity of Christian pilgrimage has waxed and waned, but it has lived on despite such cataclysmic events as the Reformation and the French Revolution

and despite the skepticism of modern times.

The reasons for an individual pilgrimage are varied, but the results are often the same. Chateaubriand wrote: "There never was a pilgrim who did not come back to his village with one less prejudice and one more idea." Many, it is said, return stronger in body and at peace with God.

# ROME IN THE JUBILEE YEAR

In Holy Year 2000, Rome, more than ever, beckons the devout pilgrim to the seat of the Catholic faith.

The Vatican notes that a Holy Year, or Jubilee, is a year of "forgiveness of sins . . . a year of reconciliation between adversaries, of conversion and receiving the Sacrament of Reconciliation, and consequently of solidarity, hope, justice, and commitment to serve God with joy and in peace with our brothers and sisters."

The Jubilee of 2000 takes on special importance because it marks the 2000th anniversary of the birth of Christ. In Rome, as around the world, it will begin, be marked, and end with solemn holy acts intended to strengthen faith and to encourage works of charity within the church and within society as a whole.

It will officially begin on Christmas Eve 1999, when the pope will strike the tall bronze Holy Door of Saint Peter's Basilica three times with a golden hammer, and will continue through early 2001. (The complete Jubilee schedule for Rome can be found at the end of this article.)

Pilgrims to Rome who fulfil certain obligations will receive plenary indulgences; they must make individual confessions and receive the Eucharist and are expected to pass through the doors of Rome's four major basilicas: Saint Peter's, Saint Mary Major, Saint John Lateran, and Saint Paul Outside the Walls.

Iubilee originated in a time of great suffering and turmoil, of war and plague. At Christmas in 1299, people from across Christendom—then most of the known world—were flocking to Rome to pray at the tombs of the Apostles Peter and Paul and seek the pope's blessing in hope that they would find the strength and grace to carry on. Adapting an ancient Jewish tradition, Pope Boniface VIII proclaimed a "year of forgiveness of all sins," and Jubilees have been held at varying intervals ever since.

Preparations for Jubilee 2000 have been under way for some time; Rome's many religious and secular sites are being refurbished and improved, and every effort is being made to ensure that the city can accommodate the vast crowds—tens of millions—expected.

Rome's Christian history dates back nearly to the beginning of the Christian faith itself. In A.D. 67, during the reign of Emperor Nero, the Apostle Peter was crucified—head downward, at his own request—in the middle of a Roman racecourse.

Nero was celebrating his thirteenth year as emperor with bloody entertainments that included every type of torture and execution. Peter, the former Galilean fisherman appointed by Christ as an apostle, had brought Christianity to pagan Rome; he was chief among the emperor's victims.

After Peter's death, some of the faithful built a simple tomb for his remains in the center of a pagan cemetery on Vatican Hill. The tomb soon began drawing pilgrims, and over the next few years their number

steadily increased.

The Roman Catholic Church grew from Peter's apostolate in Rome, and from his grave site grew the Basilica of Saint Peter and the Vatican palaces that today serve as the center of the faith and a magnet for the faithful from around the world.

The apostle Paul, a tentmaker and scholar before his conversion, traveled widely in the ancient world spreading the gospel. His travels were perilous: he was flogged, stoned, shipwrecked, imprisoned, and banished from numerous cities, until his ministry ended in Rome. He was beheaded there by Nero, probably in the same year that Saint Peter was crucified. His martyrdom similarly drew an increasing number of pilgrims

during the following decades.

It was after the year 313, however, that pilgrimage to Rome increased enormously. With the Peace of the Church—when Emperor Constantine I legalized Christianity throughout the empire after his own conversion—a flurry of church building took place in Rome that included a basilica on Vatican Hill over the old cemetery. The Basilica of Peter the Apostle was richly decorated and furnished and began attracting pilgrims from the far reaches of the empire. Another basilica, San Paolo fuori le Mura (Saint Paul Outside



the Walls) was built by Constantine to enshrine Saint Paul's tomb.

By the late fourth century, crowds of pilgrims came to worship at both basilicas and at the catacombs, the vast network of underground cemeteries where early Christians held their forbidden services and hid from frequent persecutions.

About A.D. 365, Saint Jerome described crowds of visitors at the catacombs and martyr churches in Rome. Saint John Chrysostom, writing in 387, spoke of the heads of state, generals, and consuls who were traveling to Rome to venerate the tombs of Saints Peter and Paul—"a fisherman and a tentmaker."

As Rome declined as an imperial power, both the role of the city as the center of the Christian faith and pilgrim traffic increased. Scholae, or hostels, were built for pilgrims from different nations; the earliest is believed to have been built by King Ine of Wessex about 730.

By the Middle Ages, pilgrimages to Rome had become entirely too popular in the view of some church officials. In canon law, the usual penalty for striking a cleric was a pilgrimage to Rome because forgiveness for this crime could only be granted by the pope. But historians say that with the rise of the universities, the penalty had to be abolished: too many students were taking advantage of it.

When Pope Boniface VIII proclaimed the first Holy Year in 1300, he prescribed visits to the basilicas of Saint Peter and Saint Paul as required of all pilgrims. In 1350 Pope Clement VI added Saint John Lateran (San Giovanni in Laterano), and in 1400 Pope Urban VI added Saint Mary Major (Santa Maria Maggiore). Ever since, visits to these four basilicas have been the custom for pilgrims to Rome.

By the late fifteenth century, Constantine's Basilica of Saint Peter had fallen into disrepair and was structurally unsound. Over the next two centuries, it was replaced by the present basilica and the buildings of today's Vatican.

The Vatican's spiritual, historical, and architectural wonders are well known, from Saint Peter's Basilica (the world's largest church and among the highest architectural achievements of the Renaissance) to the famed Sistine Chapel and the Vatican Museums.

Saint Paul Outside the Walls (so called because it was beyond the walls of the old city) was originally even larger than Saint Peter's. It eventually fell into disuse and disrepair and remained neglected until the eleventh century, when it was restored and again became a center of pilgrimage. In 1823 fire destroyed all but the cloisters, and although the original basilica was replaced, only the cloisters give an idea of the first building's grandeur.

The Basilica of San Giovanni in Laterano is the Cathedral of Rome and the official seat of the Bishop of Rome, the pope. Its present facade, which dates from the mid-1930s, mimics that of Saint Peter's. Much of the rest of the present building is about a century older, although parts of its predecessor structures remain, the earliest of which date back to Constantine's time.

Among relics at San Giovanni, enshrined in a fourteenth-century Gothic tabernacle, are what are believed to be the heads of Saint Peter and Saint Paul. Nearby, in a sixteenth-century building, are the Holy Steps (Scala Santa), which are said to be the marble steps from Pontius Pilate's palace in Jerusalem.

The fourth church requiring a visit by the true pilgrim, Santa Maria Maggiore, has had far less rebuilding and is therefore one of the oldest churches in Rome, dating from about 440. Legend holds that the Virgin Mary appeared to Pope Sixtus III and ordered him to build a church in her honor at a place in Rome where snow would fall on August 5. The snow fell, the church was built on that spot, and the miraculous event is commemorated every August 5 with the feast of the Madonna of the Snows. During a special mass, white rose petals cascade from the ceiling.

There are many more churches awaiting the modern pilgrim. Rome is a city of churches, many of them of considerable historical, religious, and architectural importance. Among the more noteworthy are:

- Saint Andrea della Frate, where there was an apparition of the Blessed Virgin in 1842
- Il Gesu, mother church of the Jesuits, designed in 1568 and second only to Saint Peter's in the opulence of its decoration
- The shrine of Saint Philip Neri, founder of the Oratorians, in the Chiesa Nuova (new church), formally known as the Church of Santa Maria in Vallicella

 San Pietro in Vincoli (Saint Peter in Chains), which was built to hold the chains with which Saint Peter was bound after his arrest in Rome, and which houses Michelangelo's famous statue of Moses

# Papal Audiences

Most pilgrims hope for an audience with the pope, and this is frequently possible. The pope holds mass audiences on Wednesday mornings. From March to October, they are held in Saint Peter's Square or at the summer papal residence at Castel Gandolfo; during the winter, they are held in an auditorium.

Tickets are required and must be applied for in advance. They are available through some tour operators and travel agencies, or requests can be addressed directly to the Bishops' Office for United States Visitors to the Vatican, the address of which can be found below under Contact Information.

When the pope is in Rome, he also makes a weekly appearance at the window of the Vatican Palace on Sunday at noon.

Visitors to churches, particularly Saint Peter's, must observe dress codes. Although women are no longer required to cover their heads, they must cover their arms and shoulders. Skirts and dresses should fall below the knees. Neither women nor men may wear shorts. No restrictions apply to the mass papal audiences; for other types of audiences, consult the Vatican Information Office.

# Transport and Accommodation

Without doubt, Rome will be extremely busy during the Holy Year 2000, despite the fact that additional accommodation has been created for the expected crowds. It will be wise to reserve everything from transport to restaurant meals as far in advance as possible.

Rome offers accommodation of many types, and most major American hotel chains are represented. Restaurants of every sort are also plentiful, from fast food to haute cuisine.

The city is well served by public transportation, but visitors keen on seeing as much as possible should be prepared to do considerable walking; much in the old city cannot be reached by a vehicle of any kind.

Getting to Rome by air from the United States can be easily arranged from all major airports. Numerous tour operators offer pilgrimage packages of various duration, sometimes combining Rome with the Holy Land or with the Marian shrine at Medjugorje in Bosnia.

# **Contact Information**

Bishops' Office for United States Visitors to the Vatican, Rev. Msgr. Roger C. Roensch, Director, Via dell'Umilta 30, 00187 Rome. Tel. [39] (6) 690-011. Fax [39] (6) 679-1448.

U.S. Embassy, Via Vittorio Veneto 119/A, 00187 Rome. Tel. [39] (6) 46741. Fax [39] (6) 4882.672.

U.S. Embassy, Vatican City: Via Delle Terme Deciane 26, Rome 00153. Tel. [39] (6) 4674-3428. Fax [39] (6) 575-8346

Italian Government Tourist Offices: New York 212-245-4822, Chicago 312-644-0990 or 644-0996, Los Angeles 310-820-0098; World Wide Web www.enit.it.

Internet: www.cin.org; www.roma2000.it; www.christusrex.org, www.vatican.va, www.italyemb.org, www.Jubil2000.or/pre\_index.uk.html.

# Rome's Jubilee Schedule

Many solemn religious events will take place throughout the Jubilee year in Rome. The following is a list of principal observances as announced by the Vatican.

# **DECEMBER 1999**

24 (FRIDAY)

Solemnity of the Birth of the Lord Saint Peter's Basilica Opening of the Holy Door Mass at midnight

25 (SATURDAY)

SOLEMNITY OF THE BIRTH OF THE LORD
Basilicas of Saint John Lateran and Saint Mary
Major
Opening of the Holy Door
Mass during the day
Saint Peter's Basilica
Urbi et Orbi blessing

31 (FRIDAY)

Saint Peter's Basilica Prayer vigil for the passage to the year 2000

# **JANUARY 2000**

1 (SATURDAY)

SOLEMNITY OF MARY, MOTHER OF GOD

WORLD DAY OF PEACE Saint Peter's Basilica Holy Mass

2 (SUNDAY)

SECOND SUNDAY AFTER CHRISTMAS Saint Peter's Basilica Day for Children

6 (THURSDAY)

Solemnity of the Epiphany of the Lord Saint Peter's Basilica Holy Mass Episcopal Ordinations

9 (SUNDAY)

FEAST OF THE BAPTISM OF THE LORD
Saint Peter's Basilica
Holy Mass
Celebration of the sacrament of Baptism for children

18 (TUESDAY)

BEGINNING OF THE WEEK OF PRAYER FOR CHRISTIAN UNITY

Basilica of Saint Paul Outside the Walls Opening of the Holy Door Ecumenical celebration

25 (TUESDAY)

FEAST OF THE CONVERSION OF SAINT PAUL
Basilica of Saint Paul Outside the Walls
Ecumenical celebration for the conclusion of
the Week of Prayer for Christian Unity

28 (FRIDAY)

MEMORIAL OF SAINT EPHREM

Basilica of Saint Cecilia in Trastevere Divine Liturgy in the East Syrian Rite (Chaldean and Malabarese)

# **FEBRUARY 2000**

2 (WEDNESDAY)

FEAST OF THE PRESENTATION OF THE LORD Saint Peter's Basilica Liturgy of light and Holy Mass Jubilee of Consecrated Life

9 (WEDNESDAY)

MEMORIAL OF SAINT MARON

Basilica of Saint Mary Major

Divine Liturgy in the Syro-Antiochene Rite (Maronite)

11 (FRIDAY)

MEMORIAL OF OUR LADY OF LOURDES

Saint Peter's Basilica

Holy Mass

Celebration of the Sacrament of the Anointing of the Sick

Jubilee of the sick and health-care workers

18 (FRIDAY)

MEMORIAL OF BLESSED JOHN (BEATO ANGELICO)
Saint Mary "sopra Minerva"

Jubilee of artists

22 (TUESDAY)

SOLEMNITY OF THE CHAIR OF SAINT PETER APOSTLE

Saint Peter's Basilica Holy Mass

Jubilee of the Roman Curia

25-27 (FRIDAY-SUNDAY)

Study convention on the implementation of the Second Vatican Ecumenical Council

# MARCH 2000

5 (SUNDAY)

NINTH SUNDAY IN ORDINARY TIME

Saint Peter's Basilica

Beatification/Canonization

8 (Wednesday)

ASH WEDNESDAY

Penitential procession from the Basilica of Saint Sabina to the Circus Maximus

Holy Mass and imposition of ashes Request for pardon

9 (Thursday)

Basilica of Saint Paul Outside the Walls Eucharistic Adoration

10 (FRIDAY)

Basilica of Saint John Lateran
Way of the Cross and penitential celebration

11 (SATURDAY)

Basilica of Saint Mary Major Recitation of the Rosary

12 (SUNDAY)

FIRST SUNDAY OF LENT

Basilica of Saint John Lateran
Rite of Election and the enrollment of the
names of the catechumens

16 (THURSDAY)

Basilica of Saint Paul Outside the Walls Eucharistic Adoration

17 (FRIDAY)

Basilica of Saint John Lateran
Way of the Cross and penitential celebration

18 (SATURDAY)

Basilica of Saint Mary Major Recitation of the Rosary

19 (SUNDAY)

SECOND SUNDAY OF LENT

Basilica of Saint John Lateran First scrutiny of catechumens

20 (Monday)

SOLEMNITY OF SAINT JOSEPH, HUSBAND OF THE BLESSED VIRGIN MARY

JUBILEE OF CRAFTSMEN

23 (THURSDAY)

Basilica of Saint Paul Outside the Walls Eucharistic Adoration

24 (FRIDAY)

Basilica of Saint John Lateran
Way of the Cross and penitential celebration

25 (SATURDAY)

SOLEMNITY OF THE ANNUNCIATION OF THE LORD
Liturgical celebration linking the Basilica of
Saint Mary Major and the major Marian
shrines of the world to underscore the dignity
of women in the light of Mary's mission
(Mulieris dignitatem)

26 (SUNDAY)

THIRD SUNDAY OF LENT

Basilica of Saint John Lateran Second scrutiny of catechumens

30 (THURSDAY)

Basilica of Saint Paul Outside the Walls Eucharistic Adoration

31 (FRIDAY)

Basilica of Saint John Lateran
Way of the Cross and penitential celebration

# APRIL 2000 1 (SATURDAY) Basilica of Saint Mary Major Recitation of the Rosary 2 (SUNDAY) FOURTH SUNDAY OF LENT Basilica of Saint John Lateran Third scrutiny of catechumens 6 (THURSDAY) Basilica of Saint Paul Outside the Walls **Eucharistic Adoration** 7 (FRIDAY) Basilica of Saint John Lateran Way of the Cross and penitential celebration Basilica of Saint Mary Major Recitation of the Rosary 9 (SUNDAY) FIFTH SUNDAY OF LENT Basilica of Saint John Lateran Rite of giving the Creed and the Lord's Prayer to the catechumens 10 (Monday) JUBILEE OF MIGRANTS AND REFUGEES 13 (THURSDAY) Basilica of Saint Paul Outside the Walls **Eucharistic Adoration** 14 (FRIDAY) Basilica of Saint John Lateran Way of the Cross and penitential celebration 15 (SATURDAY) Basilica of Saint Mary Major Recitation of the Rosary **HOLY WEEK** 16 (SUNDAY) PALM SUNDAY OF THE LORD'S PASSION Saint Peter's Square Commemoration of the Lord's entry into Jerusalem and Holy Mass 18 (Tuesday) TUESDAY OF HOLY WEEK Major basilicas Communal celebration of the sacrament of penance with individual absolution 20 (THURSDAY) HOLY THURSDAY Saint Peter's Basilica Chrism Mass Basilica of Saint John Lateran Mass of the Lord's Supper 21 (FRIDAY) GOOD FRIDAY Saint Peter's Basilica Celebration of the Lord's Passion

Colosseum

Solemn Way of the Cross

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23 (SUNDAY)
EASTER SUNDAY—THE RESURRECTION OF THE LORD
     Saint Peter's Basilica
       Easter Vigil of the Holy Night: Service of Light,
       Liturgy of the Word, Baptismal Liturgy
       (Celebration of the Rite of Christian Initiation
       of Adults), Eucharistic Liturgy
       Mass during the Day
        Urbi et Orbi blessing
30 (SUNDAY)
SECOND SUNDAY OF EASTER
     Basilica of Saint Pancras
        Mass for newly baptized adults
MAY 2000
1 (MONDAY)
MEMORIAL OF SAINT JOSEPH THE WORKER
JUBILEE OF WORKERS
6 (SATURDAY)
     Basilica of Saint Mary Major
        Recitation of the Rosary
7 (SUNDAY)
THIRD SUNDAY OF EASTER
     Colosseum
        Ecumenical service for the "new martyrs"
13 (SATURDAY)
     Basilica of Saint Mary Major
        Recitation of the Rosary
14 (SUNDAY)
FOURTH SUNDAY OF EASTER
      Saint Peter's Basilica
        Holy Mass
        Priestly Ordinations
        World Day of Prayer for Vocations
 18 (THURSDAY)
 80th Birthday of the Holy Father
 JUBILEE OF CLERGY
      Saint Peter's Square
         Holy Mass
 20 (SATURDAY)
      Basilica of Saint Mary Major
         Recitation of the Rosary
 25 (Thursday)
 JUBILEE OF SCIENTISTS
 26 (FRIDAY)
      Basilica of Saint Mary of the Angels
         Divine Liturgy in the Alexandrian-Ethiopian
         (Feast of Mary Covenant of Mercy)
 27 (SATURDAY)
      Basilica of Saint Mary Major
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Recitation of the Rosary

28 (SUNDAY)

SIXTH SUNDAY OF EASTER

JUBILEE OF THE DIOCESE OF ROME

31 (WEDNESDAY)

VIGIL OF THE SOLEMNITY OF THE ASCENSION OF THE LORD

Saint Peter's Basilica First Vespers of the Solemnity

# **JUNE 2000**

1 (THURSDAY)

SOLEMNITY OF THE ASCENSION OF THE LORD

Saint Peter's Basilica

Holy Mass

4 (SUNDAY)

SEVENTH SUNDAY OF EASTER

DAY OF SOCIAL COMMUNICATIONS

JUBILEE OF JOURNALISTS

10 (SATURDAY)

VIGIL OF THE SOLEMNITY OF PENTECOST

Saint Peter's Square

Solemn Vigil of Pentecost

11 (SUNDAY)

SOLEMNITY OF PENTECOST

Saint Peter's Basilica

Day of prayer for collaboration among the different religions

18 (SUNDAY)

SOLEMNITY OF THE HOLY TRINITY

Basilica of Saint John Lateran

Celebration of the opening of the International

**Eucharistic Congress** 

22 (THURSDAY)

SOLEMNITY OF THE BODY AND BLOOD OF CHRIST

Basilica of Saint John Lateran Eucharistic procession

25 (SUNDAY)

Closing of the International Eucharistic Congress

29 (THURSDAY)

SOLEMNITY OF THE APOSTLES PETER AND PAUL

Saint Peter's Basilica

Holy Mass and imposition of the pallium on Metropolitan Archbishops

**JULY 2000** 

2 (SUNDAY)

13th Sunday in Ordinary Time

Station Mass of the Jubilee

9 (SUNDAY)

14TH SUNDAY IN ORDINARY TIME

Jubilee celebration in the prisons

16 (SUNDAY)

15TH SUNDAY IN ORDINARY TIME Station Mass of the Jubilee

23 (SUNDAY)

16TH SUNDAY IN ORDINARY TIME

Station Mass of the Jubilee

30 (SUNDAY)

17th Sunday in Ordinary Time

Station Mass of the Jubilee

# **AUGUST 2000**

5 (SATURDAY)

Vigil of the Feast of the Transfiguration of the

LORD

Basilica of Saint Mary Major

Prayer vigil in response to the request of the Patriarch of Constantinople, Bartholomew I

6 (SUNDAY)

Feast of the Transfiguration of the Lord

Basilica of Saint Paul Outside the Walls

Second Vespers of the Feast

14 (MONDAY)

VIGIL OF THE SOLEMNITY OF THE ASSUMPTION OF THE

Blessed Virgin Mary

Basilica of Saint Mary Major

Incense Rite of the Coptic Liturgy

15 (Tuesday)

SOLEMNITY OF THE ASSUMPTION OF THE BLESSED

VIRGIN MARY

Opening of the 15th World Youth Day

19 AND 20 (SATURDAY AND SUNDAY)

CONCLUSION OF THE 15TH WORLD YOUTH DAY

JUBILEE OF YOUTH

27 (SUNDAY)

21st Sunday in Ordinary Time Station Mass of the Jubilee

# **SEPTEMBER 2000**

3 (SUNDAY)

22ND SUNDAY IN ORDINARY TIME

Saint Peter's Basilica

Beatification/Canonization

8 (FRIDAY)

FEAST OF THE BIRTH OF THE BLESSED VIRGIN MARY Solemn Celebration to recall the birth of the

Mother of the Lord in relation to the birth of

our Savior Jesus Christ

10 (SUNDAY)

23rd Sunday in Ordinary Time

**JUBILEE OF UNIVERSITY TEACHERS** 

Saint Peter's Basilica

Holy Mass

14 (Thursday)

FEAST OF THE EXALTATION OF THE HOLY CROSS

Basilica of Saint John Lateran

Vespers in the Armenian Rite and the Rite of

Antasdan

15 (FRIDAY)

Opening of the International Marian-Mariological Congress

17 (SUNDAY)

24TH SUNDAY IN ORDINARY TIME

JUBILEE OF SENIOR CITIZENS

24 (SUNDAY)

25TH SUNDAY IN ORDINARY TIME

Conclusion of the International Marian-Mariological Congress

# OCTOBER 2000

1 (SUNDAY)

**26TH SUNDAY IN ORDINARY TIME** 

FEAST OF THE POKROV (PROTECTION OF THE MOTHER OF GOD)

Basilica of Saint Mary "sopra Minerva"

Divine Liturgy and the Akathistos Hymn in the Byzantine Rite

3 (TUESDAY)

Day for Jewish-Christian Dialogue

7 (SATURDAY)

Memorial of Our Lady of the Rosary Recitation of the Rosary and torchlight procession

8 (SUNDAY)

27th Sunday in Ordinary Time

JUBILEE OF BISHOPS ON THE OCCASION OF THE 10TH ORDINARY GENERAL ASSEMBLY OF THE SYNOD OF BISHOPS

Saint Peter's Basilica

Holy Mass

Act of dedicating the new millennium to the protection of Mary

14 AND 15 (SATURDAY AND SUNDAY)

Third Worldwide Meeting of the Holy Father with Families

15 (SUNDAY)

28TH SUNDAY IN ORDINARY TIME

JUBILEE OF FAMILIES

Saint Peter's Square

Holy Mass

Celebration of the Sacrament of Matrimony

20-22 (FRIDAY-SUNDAY)

International Missionary-Missiological Congress

21 (SATURDAY)

Basilica of Saint Mary Major Celebration of the Rosary

22 (SUNDAY)

29TH SUNDAY IN ORDINARY TIME

WORLD MISSION DAY
Saint Peter's Basilica
Holy Mass

28 (SATURDAY)

Basilica of Saint Mary Major Recitation of the Rosary

29 (SUNDAY)

30th Sunday in Ordinary Time

JUBILEE OF ATHLETES

Olympic Stadium Holy Mass

31 (TUESDAY)

VIGIL OF THE SOLEMNITY OF ALL SAINTS

Saint Peter's Basilica

First Vespers of the Solemnity

# **NOVEMBER 2000**

1 (WEDNESDAY)

SOLEMNITY OF ALL SAINTS

Saint Peter's Basilica

Beatification/Canonization

2 (THURSDAY)

Commemoration of All the Faithful Departed

4 (SATURDAY)

Celebration in the Ambrosian Rite

5 (SUNDAY)

31st Sunday in Ordinary Time

JUBILEE OF THOSE INVOLVED IN PUBLIC LIFE

12 (SUNDAY)

32ND SUNDAY IN ORDINARY TIME

DAY OF THANKS FOR THE GIFTS OF CREATION

JUBILEE OF THE AGRICULTURAL WORLD

19 (SUNDAY)

33RD SUNDAY IN ORDINARY TIME

JUBILEE OF THE MILITARY AND THE POLICE

Saint Peter's Basilica Holy Mass

21 (TUESDAY)

FEAST OF THE PRESENTATION OF THE BLESSED VIRGIN MARY

Basilica of Saint Mary in Trastevere

Divine Liturgy in the Syro-Antiochene Rite (Syrian and Malankarese)

24 (FRIDAY)

Opening of the World Congress for the Apostolate of the Laity

26 (SUNDAY)

SOLEMNITY OF CHRIST THE KING

Saint Peter's Basilica

Holy Mass

Conclusion of the World Congress for the Apostolate of the Laity

# **DECEMBER 2000**

2 (SATURDAY)

VIGIL OF THE FIRST SUNDAY OF ADVENT Saint Peter's Basilica

First Vespers of Sunday

3 (SUNDAY)

FIRST SUNDAY OF ADVENT

Basilica of Saint Paul Outside the Walls Holy Mass

8 (FRIDAY)

SOLEMNITY OF THE IMMACULATE CONCEPTION OF THE

BLESSED VIRGIN MARY

Basilica of Saint Mary Major Akathistos Hymn

10 (SUNDAY)

SECOND SUNDAY OF ADVENT

Basilica of Saint John Lateran

Holy Mass

16 (SATURDAY)

Basilica of Saint Mary Major

Celebration in the Mozarabic Rite

17 (SUNDAY)

THIRD SUNDAY OF ADVENT

JUBILEE OF THE ENTERTAINMENT WORLD

Basilica of Saint Paul Outside the Walls

Holv Mass

24 (SUNDAY)

SOLEMNITY OF THE BIRTH OF OUR LORD

Saint Peter's Basilica

Midnight Mass

25 (Monday)

SOLEMNITY OF THE BIRTH OF OUR LORD

Saint Peter's Basilica

Mass during the day

Urbi et Orbi blessing

31 (SUNDAY)

Saint Peter's Basilica

Prayer Vigil for the passage to the new millen-

nium

### **JANUARY 2001**

1 (MONDAY)

SOLEMNITY OF MARY MOTHER OF GOD

WORLD DAY OF PEACE

Saint Peter's Basilica

Holy Mass

5 (THURSDAY)

VIGIL OF THE SOLEMNITY OF THE EPIPHANY OF THE LORD

Basilicas of Saint John Lateran, Saint Mary Major,

and Saint Paul Outside the Walls

Holy Mass

Closing of the Holy Door

6 (FRIDAY)

SOLEMNITY OF THE EPIPHANY OF THE LORD

Saint Peter's Basilica

Closing of the Holy Door

### THE HOLY LAND

The land of Christ's birth will share the focus of the Jubilee year with Rome, and the Catholic bishops of the Holy Land have invited the world to take part in the celebrations.

Many Jubilee events will have an ecumenical theme and the variety of liturgical events will reflect the several Christian rites that converge there.

Pope John Paul II plans to be among the pilgrims. The papal visit—the only foreign travel planned by the pope for the Jubilee year—is scheduled for March and April and includes visits to Jerusalem, Bethlehem, and Nazareth, as well as participation in a number of interfaith activities.

A schedule of the year's principal events can be found at the end of this article.

Christian pilgrims have journeyed great distances to the Holy Land since at least the second century to visit the sites of the founding of their faith.

All the major events of Christ's life—the Annunciation, the Nativity, his ministry, and the Passion, Crucifixion, and Resurrection—took place in what today is Israel, a country only about the size of New Jersey. The sites of those events have been revered, preserved, desecrated, destroyed, rebuilt, and in some cases lost and relocated over the following centuries as sovereignty over the Holy Land has repeatedly changed.

There is scholarly disagreement about whether some of the sites are correctly identified; alternate locations that seem to fit with scriptural accounts have been suggested for some of them, notably the Holy Sepulcher. Two conditions must be fulfilled for any of the holy places to be considered authentic: The location must not contradict the data of the Bible, and the tradition connected with the site must go back to Apostolic times. This is the case with all the sites of the Holy Land, including those over which there is some ques-

Although Christian pilgrimage to the Holy Land began in the second century, it was in the fourth century, when Emperor Constantine I legalized Christianity throughout the Roman Empire, that the number of pilgrims increased substantially. Encouraged by the emperor and by such influential scholars as Jerome (an early Bishop of Bethlehem who translated the Bible into Latin), Christian pilgrims of Gentile origin flocked to Jerusalem, Bethlehem, Nazareth, and other places sanctified by the presence of the Holy Family and the

Jerusalem's religious significance, of course, precedes the Christian era by more than 1,000 years. The city is sacred to people of three faiths—Christianity, Judaism, and Islam—and therefore to a third of the world's population. Here, in the ancient City of David, Solomon the Wise built the Temple to the Lord about 950 B.C.; near the site of that temple is the Western Wall or Wailing Wall, sacred to Judaism. Here, too, are the Dome of the Rock and the al-Aksa Mosque, which according to Muslim tradition are at the place at which Muhammad had his vision of heaven and received from God the commandments for the faithful.

For Christians, the same part of Jerusalem is the scene of the Passion, the Crucifixion, and the Resurrection. The Way of the Cross, or Via Dolorosa, in the Old City is believed to be the path Christ walked carrying the cross from the place of his trial to the place of his execution and entombment. The route passes the 14 Stations of the Cross, and countless pilgrims follow it, many of them accompanying a procession by Franciscans each Friday afternoon at three o'clock. The last five stations are within the Church of the Holy Sepulcher. Commissioned in 326 by Constantine, the church has been rebuilt and modified time after time. Since the Crusades (1099–1270), it has enclosed the traditional locations of both Christ's crucifixion and burial.

Numerous Christian denominations have a presence in the Church of the Holy Sepulcher: the Greek Orthodox and Roman Catholics are prominent; followed by Armenians and Copts, who have their sections; and Ethiopians and Syrians, who have access rights.

Nearby but outside the walls of the Old City is Mount Zion, the place long recognized as the tomb of



King David. It is also the location of the Cenacle, the "upper room" in which the Last Supper—a seder meal that evolved into the Christian Eucharist—took place.

The Mount of Olives offers a broad view of the Old City, and at its foot is the Garden of Gethsemane, where Christ prayed and sorrowed and where he was arrested by Roman soldiers on the last night of his life. On the crest of the Mount of Olives is the Chapel of the Ascension, traditionally believed to be the place at which Christ ascended into heaven.

Bethlehem, Jesus' birthplace, is only a few miles from Jerusalem. The original Church of the Nativity was built in the fourth century to enshrine the site, but—like the Church of the Holy Sepulcher—it has been rebuilt and extensively repaired many times. Under an old arrangement, it is shared by Roman Catholics (represented by the Franciscans), Greek Orthodox, and Armenian Orthodox. And as is true at the Church of the Holy Sepulcher, the relationship has not always been happy; a disagreement between the Franciscans and the Greek Orthodox was a factor leading to the outbreak of the Crimean War (1854–1856). Occasional heated disagreements still take place over who is in charge of what; sometimes the participants have come to blows, to the surprise of pilgrims expecting a scene of peace and tranquillity.

The Church of the Nativity is built over the cave where Jesus was born. In a grotto beneath the main altar, a silver star marks the traditional place of the actual birth, and nearby is the Chapel of the Manger, where Mary placed her newborn child.

The principal Roman Catholic church in Bethlehem, Saint Catherine's, is linked to the Church of

the Nativity by a connecting door.

Manger Square, just outside, is the scene of colorful Christmas Eve celebrations held on various dates. Christmas for the Greek Orthodox is January 7; for the Armenians, it is January 19. On December 24 the festivities continue long into the evening and the mass is shown on an enormous outdoor television screen for those unable to get inside the church. It is also broadcast around the world via satellite.

Nazareth—the scene of the Annunciation, when the angel Gabriel appeared to Mary and told her she would bear the Christ child—was a small village in Christ's time and is now an Arab city of about 50,000 people. About half its inhabitants are Muslim and the other half Christian; consequently, it is quiet on Fridays and Sundays, the Sabbaths of the two faiths, but exceptionally busy on Saturdays.

The cave dwelling where the Annunciation is believed to have taken place has been revered for at least 1,600 years. A Byzantine church built on the site in the fifth century was rebuilt by the Crusaders in the twelfth century, then destroyed in the thirteenth century by the Mamluks. A Franciscan church was built in the early eighteenth century and was razed in 1954 to be replaced by the huge church now on the site, dedicated in 1969 and containing some of the remains of the earliest structures.

Nearby is the Church of Saint Joseph, said to be on the site of Joseph the Carpenter's workshop. The Church of Saint Gabriel marks the source of the spring at which some traditions say the Annunciation took place.

On the road toward Tiberias from Nazareth is the Arab village of Kafr Kana, the biblical Cana, where Jesus performed his first miracle, turning water into wine at a wedding and thus beginning his public ministry.

The route from Nazareth to Megiddo passes Mount Tabor, the traditional site of the Transfiguration (although some scholars favor Mount Hermon), where the disciples Peter, James, and John saw Christ "transfigured" ("his face shone like the sun and his garments became as white as light") and saw him in conversation with Moses and Elijah.

## **Transport**

Getting to the Holy Land by air from the United States can be easily arranged from all major airports. A nonstop flight takes from 9 to 11 hours. Numerous tour operators offer Holy Land pilgrimage packages of various durations.

Within Israel, air service is available between major centers, and regular rail service links Jerusalem, Haifa, and Tel Aviv. The best way to travel between or outside major towns is by road, either in a rented vehicle (care is advised; Israeli drivers are notoriously reckless) or by bus, limousine, or minibus. In town, taxis are plentiful.

### Accommodation

It must be noted that accommodation will be at a premium during 2000. There is, however, the widest possible selection of hotel accommodation in Israel, from modest guest houses to luxury hotels. Most major American chains are represented. There are also numerous holiday villages, Christian hospices, youth hostels, campsites, and kibbutz guest houses.

Similarly, restaurants run the gamut from snack stands in the streets to elegant restaurants. Fast food is plentiful and ranges from pizza to falafel.

### **Contact Information**

U.S. Consulate General, 27 Nablus Rd., Jerusalem. Tel. [972] (2) 625-3288. Fax [972] (2) 627-2233.

U.S. Embassy, 71 Hayarkon St., Tel Aviv. Tel. [972] (3) 517-0010. Fax [972] (3) 516-0315. E-mail amctelaviv@state.gov.

Israeli Government Tourist Offices: New York 212-560-0650, Los Angeles 213-658-7462.

Internet: www.christusrex.org

# Calendar of Jubilee Events

The following is the official calendar of Holy Year events in the Holy Land.

#### **DECEMBER 1999**

24 (FRIDAY)

CHRISTMAS EVE

Bethlehem

Opening of the Great Jubilee

Solemn Entry of the Latin Patriarch to

Bethlehem

Pontifical Midnight Mass at Saint Catherine's Church with the participation of all the members of the Assembly of Catholic Bishops

25 (SATURDAY)

**CHRISTMAS** 

Bethlehem

Saint Catherine's Church

Pontifical Mass by the Latin Patriarch Pilgrimage to the Shepherds' Fields of the Greek Orthodox and of the Franciscans Candlelight procession from the Greek Orthodox Shepherds' Field to the Greek Catholic church

26 (SUNDAY)

**Jerusalem** 

Gethsemane pilgrimage in honor of Saint

Stephen Bethlehem

> Solemn Entry of the Greek Catholic Patriarchal Vicar to Bethlehem and Synaxis in honor of the Blessed Virgin

31 (FRIDAY)

Ierusalem, Gethsemane

Prayer vigil with candlelight procession and

Bethlehem

Saint Catherine's Church

Prayer vigil

Nazareth

Basilica of the Annunciation

Prayer vigil

Amman (Jordan)

Prayer vigil

### **JANUARY 2000**

1 (SATURDAY)

SOLEMNITY OF MARY, MOTHER OF GOD

World Day for Peace

**Ierusalem** 

Pontifical Mass, Co-cathedral of the Latin Patriarchate

6 (THURSDAY)

Epiphany of the Lord

(CHRISTMAS EVE FOR ORTHODOX CHURCHES)

Bethlehem

Saint Catherine's Church

**Pontifical Mass** 

7 (FRIDAY)

BAPTISM OF THE LORD

ORTHODOX CHRISTMAS

Jordan

Inter-ritual pilgrimage to the River Jordan

APRIL 2000 18 (TUESDAY) 15 (SATURDAY) CHRISTMAS EVE FOR THE ARMENIAN CHURCH Jerusalem 19 (WEDNESDAY) Holy Sepulcher Solemn Entrance of the Latin Patriarch and ARMENIAN CHRISTMAS Solemn Procession at 3 p.m. 23 THROUGH 30 (SUNDAY THROUGH SUNDAY) WEEK OF PRAYER FOR CHRISTIAN UNITY 16 (SUNDAY) PALM SUNDAY **FEBRUARY 2000** Jerusalem Holy Sepulcher 11 (FRIDAY) Palm Procession and Pontifical Mass by the **Terusalem** Latin Patriarch with singing of the Passion at 8 Day for the sick and health-care personnel (Saint Vincent de Paul Hospice) 17 (Monday) 26 (SATURDAY) GREEK CATHOLIC CHURCHES: SATURDAY OF THE DEAD MONDAY OF HOLY WEEK Gethsemane (ALL SOULS) Penitential service MARCH 2000 18 (Tuesday) 12 (SUNDAY) **Ierusalem** Holy Sepulcher FIRST SUNDAY OF LENT Solemn Mass with singing of the Passion at 8 **Jerusalem** a.m. Holy Sepulcher Solemn Mass in the presence of the Latin 19 (WEDNESDAY) **Ierusalem** Greek Catholic Patriarchate and churches Holy Sepulcher Procession with icons Solemn Mass with singing of the Passion and daily procession at 8 a.m. Tenebrae service at 4 19 (SUNDAY) p.m. Veneration of the Column of the SECOND SUNDAY OF LENT Flagellation throughout the day in the Chapel **Jerusalem** of the Blessed Sacrament beginning at 10 a.m. Holy Sepulcher Gethsemane Solemn Mass in the presence of the Latin Solemn Mass with singing of the Passion at Patriarch 8:30 a.m. 22 (WEDNESDAY) 20 (THURSDAY) **Jerusalem Jerusalem** Dominus Flevit pilgrimage Holy Sepulcher 24 (FRIDAY) Pontifical Mass of the Last Supper by the Latin Patriarch, and Procession of the Blessed VIGIL OF THE ANNUNCIATION Sacrament at 8 a.m. Nazareth Mount Zion Basilica of the Annunciation Pilgrimage to the Cenacle at 4 p.m. Solemn Entry of the Latin Patriarch Gethsemane 25 (SATURDAY) Holy Hour at 8 p.m., followed by candlelight ANNUNCIATION OF OUR LORD procession to Saint Peter in Gallicantu Nazareth 21 (FRIDAY) Basilica of the Annunciation Pontifical Mass by the Latin Patriarch GOOD FRIDAY **Jerusalem** 26 (SUNDAY) Holy Sepulcher THIRD SUNDAY OF LENT Celebration of the Passion of the Lord at 8:15 **Ierusalem** a.m. Way of the Cross at 11:30 Holy Sepulcher 22 (SATURDAY) Solemn Mass in the presence of the Latin HOLY SATURDAY Patriarch Nazareth Jerusalem Inter-church meeting, procession, religious Holy Sepulcher Easter Vigil at 7:30 a.m. concert Solemn procession presided over by the Latin 27 (Monday) Patriarch at 3:30 p.m. Solemn Compline at 6 INTERNATIONAL DAY FOR CONSECRATED LAY PERSONS

Pontifical Mass at the Latin Patriarchate

23 (SUNDAY)

EASTER SUNDAY

Jerusalem

Holy Sepulcher

Solemn Entry of the Latin Patriarch, Pontifical Mass and Solemn Procession at 7:30 a.m.

Greek Catholic churches

Easter service and Divine Liturgy at 6 a.m. Solemn Easter Liturgy at 10 a.m.

29 (SATURDAY)

GREEK ORTHODOX HOLY SATURDAY

30 (SUNDAY)

GREEK ORTHODOX EASTER SUNDAY

### **AUGUST 2000**

15 (TUESDAY)

Assumption of the Blessed Virgin

**Ierusalem** 

Mass at the Grotto Gethsemane, pilgrimage to Mary's Tomb

#### **SEPTEMBER 2000**

8 (FRIDAY)

NATIVITY OF THE BLESSED VIRGIN

Jerusalem

Pilgrimage to Saint Ann's Basilica, Solemn Mass

#### **DECEMBER 2000**

24 (SUNDAY)

CHRISTMAS EVE

Bethlehem

Solemn Entry of the Latin Patriarch to Bethlehem, Pontifical Midnight Mass in Saint Catherine's Church

25 (Monday)

**CHRISTMAS** 

Bethlehem

Saint Catherine's Church

Pontifical Mass by the Latin Patriarch

31 (SUNDAY)

Nazareth

Inter-ritual prayer vigil, candlelight procession and Mass

#### **JANUARY 2001**

1 (MONDAY)

SOLEMNITY OF MARY, MOTHER OF GOD WORLD DAY FOR PEACE

T-----1

jerusalem

Co-cathedral of the Latin Patriarchate Pontifical Mass

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6 (SATURDAY)

**EPIPHANY** 

CLOSURE OF THE GREAT JUBILEE

Bethlehem

Pontifical Mass

## **ASSISI**

A series of earthquakes in late 1997 brought death and widespread damage to one of the capitals of Christendom, the picturesque hillside city of Assisi in Umbria, central Italy.

But Assisi is rebuilding, and pilgrims are once again streaming there from around the world. Among them in January 1998 was Pope John Paul II, who urged the people of Umbria and Assisi to look to the future bravely and with optimism.

The pope surveyed the damaged Basilica of San Francesco, where he stopped to pray at the tomb of Saint Francis. Afterward, he saluted those who are working to restore the city, and encouraged them to follow the example of their nation's patron saint, working in a spirit of charity and brotherhood.

Assisi's fame stems largely from Saint Francis, founder of the Franciscans, the largest of all religious orders. He and Saint Clare, one of his devoted followers and founder of the contemplative order known as the Poor Clares, were both born there in the late twelfth century and the city is dominated by reminders of their lives and work.

Saint Francis was born in 1181 or 1182, the son of Pietro di Bernardone, a wealthy textile merchant. In his early years, Francis's love of life and worldly pleasures made him a popular figure and a leader of Assisi's youth. But after being imprisoned at about the age of 20 during intercity fighting between Assisi and Perugia, and later falling seriously ill, he became dissatisfied with his life and entered a period of deep self-analysis and prayer.

His conversion in 1205 followed a vision: At the Church of San Damiano, he heard a voice from a crucifix saying, "Go, Francis, and repair my house, which is in ruins." He renounced his possessions, broke relations with his father, and began a life of rebuilding churches and of service to the poor.

His love of man and nature and his mystical approach to poverty and simplicity soon drew others to him, and the first order was formed. Francis called his followers "friars minor" (lesser brethren). In 1209 or 1210, the order received the approval of Pope Innocent III, who gave the friars permission to preach and made Francis a deacon.

The order expanded quickly. Francis devoted himself to its spiritual growth and continued to travel and preach widely, but frequently he retreated to a solitary hermitage. On September 14, 1224, during a prolonged period of fasting and prayer, he received the stigmata—the imprint on his own body of the wounds suffered by Christ in the Crucifixion. His was the first documented occurrence of stigmatization.

At the end of his life, Francis was blind and seriously ill. He died at Assisi on October 3, 1226, and was canonized on July 16, 1228, by Pope Gregory IX, who the following day laid the cornerstone of the church that would contain Francis's remains.

His generosity, his love of nature, his humility, and his devotion to God and man place Francis among the most beloved of saints. He was proclaimed patron of Catholic Action in 1916, and in 1939 he was named

patron of Italy. More recently, Pope John Paul II proclaimed him the patron saint of ecologists. In addition to establishing the Franciscan order, he is commemorated in the names of numerous other religious organizations. His feast day is October 4.

### Clare and the Second Order

Like Saint Francis, Saint Clare was born to a well-to-do Assisi family. In 1211, after hearing Francis speak a Lenten message, she became one of his fervent followers. The two perfectly understood each other's desire to flee from a worldly life and to give themselves fully to

a life of contemplation.

About a year later, on the night after Palm Sunday (March 18, 1212), 18-year-old Clare and a close friend secretly went to the Portiuncula, a small chapel that had become the cradle of Francis's movement. There, he and his friars dressed her in the Franciscan robe, cut her hair to consecrate her to a life of penance, and thus formed what is known as Francis's second order. The friend who accompanied her, Pacifica di Guelfuccio, was the first sister to join the order.

Clare's example was soon followed by her sister Agnes and later by their mother, Ortolana, and another sister, Beatrice. The order took as its mother house the Church of Saint Damian and initially was called the Poor Women of Saint Damian's. In 1215, Pope Innocent III granted Clare the privilege of taking the vow of poverty, and her rule was approved in 1253, just a few days before her death.

Clare was canonized two years later. She is venerated as the patron of good weather and of television, and her intercession is sought in cases of eye disease and in childbirth. Her feast day is August 11.

The Poor Clares followed Francis's ideal of poverty: Individual sisters, and their community, were forbidden to hold property of any kind and were to live "as strangers and pilgrims in this world . . . content to serve the Lord in poverty and humility."

### Assisi's Shrines

Assisi, which now has a population of about 25,000, is a major spiritual and artistic center and has long been a favored pilgrimage destination. In some years marking anniversaries of major events in Saint Francis's life, the number of pilgrims to Assisi approaches five million.

Assisi's fortunes have varied since the time of Saints Francis and Clare, but in the past century its importance as a center of the faith has increased.

Despite the great damage caused by the 1997 earthquakes, much of ancient and medieval Assisi is intact. Even during World War II, when the central and northern portions of Italy were heavily bombed, Assisi escaped damage because the Germans designated it a hospital town.

Assisi's religious buildings are particularly noteworthy. The Basilica of San Francesco, which enshrines Saint Francis's remains, is one of Italy's most famous monuments. Richly decorated and ornamented, its features include a fresco cycle by Giotto—a precursor of the Italian Renaissance—and members of his school. Sadly, parts of the fresco cycle fell in the earthquakes and were shattered; restorers are occupied with the mammoth task of piecing them back together as others work to stabilize and restore the structure of the basilica itself.

The restorers hope to have the basilica's upper church ready for visitors again by 2000, when Assisi is expected to draw record numbers of pilgrims. The lower church of the basilica, spared heavy damage, opened to visitors again in November 1997.

The government of Italy is funding most of the massive restoration effort, and additional funds are

being sought elsewhere.

The thirteenth-century Basilica of Santa Chiara contains Saint Clare's remains and the crucifix that spoke to Francis and led him to a religious life. (That event took place about a mile away at the eleventh-century Oratory of San Damiano.)

The Basilica of Santa Maria degli Angeli (built 1569–1676 and rebuilt in 1836) is a massive baroque structure enclosing the Portiuncula, the little chapel restored by Francis that became central to the formation of his order and years later was the place of his death

About two miles from Assisi is the Hermitage of the Carceri, a monastery on the thickly wooded slopes of Mount Subasio at the place where Francis and his followers first lived and to which he often returned.

Shrines elsewhere in Italy honor the founders of two other religious orders—the shrine of Saint Benedict at Monte Cassino and the shrine of Saint Dominic at the church of San Domenico in Bologna.

# In the Region

Umbria, "The Green Heart of Italy," is a picturesque region of hills and valleys that contains some of Italy's most memorable scenery as well as noteworthy medieval and earlier buildings and other man-made structures.

**Perugia**, a well-preserved medieval city and Umbria's largest, is situated atop a group of hills. The Duomo (cathedral) and its adjoining museum are among the old town's principal features. Other sites of



historical and artistic importance are the Collegio del Cambio with its late fifteenth-century frescoes and the Archaeological Museum of Umbria, which offers artifacts dating back beyond the Roman era to the city's Etruscan origins. Near Perugia is the wine-making center of **Torgiano**.

Northeast of Perugia is the medieval mountain town of **Gubbio**. The thirteenth-century Duomo and the Palazzo Ducale are among its best-preserved build-

ıngs.

South of Assisi is **Spoleto**, another scenic medieval town whose walls enclose quaint cobbled streets and centuries-old buildings. Spoleto is dominated by a fourteenth-century castle (until recently used as a prison) and known for its Ponte delle Torri (Bridge of the Towers), built in the same era as the castle on Roman foundations. Spoleto is known as a quiet place except during June and July when it hosts an arts festival, the Festival of Two Worlds, which packs the town and its environs with visitors.

Near Spoleto is the Church of San Salvatore, one of Italy's oldest. Built by Eastern monks in the fourth century, it has changed little since a renovation in the

ninth century.

**Loreto** in the neighboring province of the Marches, known to pilgrims for its House of the Blessed Virgin (see the following chapter) is within easy reach of Assisi.

## **Transport and Accommodation**

Assisi and other major towns and cities in Umbria are easily accessible from Rome by train, bus, and automobile. Hotel and inn accommodation of various classes is plentiful in most of Umbria, but reservations are recommended, particularly in summer and during festivals. Restaurants are also numerous and many of them are of superior quality.

#### **Contact Information**

Tourist information for Assisi can be obtained from this address: Piazza del Comune 12, Assisi, Italy. Tel. 75-812534.

Internet: www.assind.perugia.it/umbria/assisi/assing.html

(For additional contact information, see Rome.)

## **LORETO**

Saints-to-be, princes, and more than 50 popes are among the countless pilgrims who have visited the Italian town of Loreto and its Holy House of the Blessed Virgin, one of the most revered monuments of Christianity.

Loreto's significance dates back more than 700 years to the late thirteenth century. The Holy House is believed to be the home of the Blessed Virgin, flown

from the Holy Land to its present site by a band of angels.

According to tradition, the angels felt that the house—which had been turned into a church by the Apostles in the first century—needed to be moved because Nazareth had fallen into the hands of Muslim invaders with the fall of the Latin Kingdom of Jerusalem in 1291.

The legend, as recorded by Pietro di Giorgio Tolomei in 1470, says that the angels first took the house—containing a statue of the Virgin made by Saint Luke—to Tersatto, near Rijeka (Fiume) in present-day Croatia, in 1291. When it was not properly venerated there, it was moved about three years later (again by angels) to a wooded area near the Italian village of Recanti overlooking the Adriatic coast. Eight months later, it was moved again, to a nearby hillside, but this spot also was deemed imperfect and the angels moved the house a fourth time, a short distance to its present location.

Within about a year, the Virgin revealed the origin of the 31- by 13-foot house to a holy man in a dream. Word spread, and the people of Recanti took steps to protect the building and sent a 16-member delegation to Nazareth to look into the matter. The delegation returned to report that the building was no longer where it had been in Nazareth, having "vanished," and that the foundation left behind there was of the same dimensions as that of the house that had mysteriously appeared near their village.

The Holy House quickly became a shrine. Its rough stone walls are now enclosed in a elaborate marble tabernacle, which in turn is enclosed in the magnificent Basilica of the Holy House. The basilica, begun in 1468 and completed in 1587, includes the work of many of Italy's foremost architects. Its facade is by Donato Bramante, the dome is by Giuliano da Sangallo, and beneath the dome is the marble tabernacle executed by Andrea Sansovino and more than two dozen other artists. The frescoes decorating the cupola are by Melozzo da Forli and Marco Palmezzano (1477), and the sacristy was painted by Luca Signorelli in 1479. Numerous other painters and ceramists of noted Renaissance schools also contributed their artistry.

The shrine was made a parish in 1482 and placed under papal protection two years later. It became a collegiate church in 1514 and was made a minor basilica in 1728. An Office of Loreto in the Breviary and Missal (1699) was extended to all of Italy in 1916.

In 1920 Our Lady of Loreto was declared the patron of airmen and air travelers. A prayer for safe flight, composed by Pope John Paul II, is available at the shrine in numerous languages.

Investigations in recent times have shown that the stone of which the house is built is not found near Loreto but is commonly found around Nazareth and that the house has clearly been moved from another site. A hypothesis raised is that the house was brought to Italy not by angels but by Crusaders.

Whatever its precise origin, the shrine has been the scene of many miraculous cures and has drawn pilgrims from far and wide and from every level of society for centuries. The throngs reach their peak at Easter and at the Feast of the Holy House on December 10.

## In the Region

Loreto is north of Rome and east of Umbria, in the region of the Marches. While scenic, the region is not among Italy's most-frequented tourist destinations and is highly recommended as an off-the-beaten-track locale.

The city of **Urbino** is the Marches' second most popular destination. The hilltop city has been a center of learning for centuries and is still home to a university and a number of respected fine-arts academies.

In appearance, Urbino is much as it was in its fifteenth-century heyday. It centers on its famed Ducal Palace, built in that era by Duke Federico da Montefeltro. The palace, considered an example of the spirit of the Renaissance at its height, now houses the National Museum of the Marches. The museum's large and well-displayed collection of sculpture, paintings, and other works of art includes numerous noteworthy pieces, among them Paolo Uccello's "Profanation of the Host," Titian's "Resurrection" and "Last Supper," and Piero della Francesca's "The Flagellation of Christ."

Urbino is also the birthplace of the painter Raphael, and the house in which he was born is open to visitors. Another well-known native of the city is the Renaissance architect Donato Bramante, who designed the facade of Loreto's basilica.

Ascoli Piceno is another Marches city of interest to tourists. In a valley on the Tronto River, Ascoli Piceno's historic center includes the Piazza del Popolo with its Palazzo del Popolo (a town hall dating back to the thirteenth century) and the Gothic church of San Francesco. Ascoli Piceno is also known as the place of origin of the liqueur anisette.

Ancona is a busy port on the Adriatic that was largely rebuilt after being very heavily bombed during World War II. Although little of the old city remains, it is a handy point of embarkation by ferry for Venice or

other Adriatic ports.

Assisi in neighboring Umbria (see preceding pages) is within easy reach of Loreto.

# **Transport and Accommodation**

The Marches is accessible from Rome by rail and road. Because of the hilly terrain and a relative lack of modern highways, however, travel within the region by road or rail is often slow.

As in neighboring Umbria, hotels, inns, and restaurants are numerous and many are of excellent quality. Seafood is a specialty, and in Loreto itself much of the local cuisine is game-based.

### **Contact Information**

Tourist information for Loreto can be obtained from this address: Via Solari 3, Loreto, Italy (Tel. [39] (71) 977139).

(For additional contact information, see Rome.)

## **PADUA**

Homage to Saint Anthony of Padua—preacher, teacher, and wonder-worker—draws throngs of pilgrims to the ancient Italian city of his surname. Padua (Padova) was Saint Anthony's last home, and he is entombed there in the magnificent Basilica of Sant'Antonio.

Anthony was born to a noble family in Lisbon, Portugal, in 1195 and received his early education at Lisbon Cathedral School. In 1210, as a teenager, he joined the Augustinian Canons Regular and engaged in study at Coimbra, then the Portuguese capital.

In 1220, when the relics of the first missionary martyrs of the newly founded Franciscan order were brought to Coimbra for burial, Anthony was inspired to follow in their footsteps. He obtained his release from the Augustinians, became a Franciscan the following year, and embarked for North Africa. But he was not destined for martyrdom, and North Africa was not to be the place where he would do his work.

Illness forced Anthony to return, but his voyage was diverted when his ship was driven off course by bad weather and landed in Sicily. He made his way to Assisi, where Saint Francis had founded the new order. For a brief period he lived in solitude and penance in the hermitage of Monte Paolo near Forli, but his reputation as a scholar and inspiring preacher soon brought him to prominence. Francis commissioned him to preach against heretics in northern Italy and southern France and also assigned him to teach his brother friars as the order's first lector in theology.

Anthony was a short man, inclined to chubbiness and in frail health, but he had a powerful and attractive personality. This, combined with his superior knowledge of the scriptures and his great talent as a speaker, caused his reputation to grow. Wherever he went, throngs came to hear him speak, and many were brought to the faith. He became known as "the hammer of heretics" and often preached against usury and avarice.

After the death of Francis in 1226, Anthony remained at Padua, where he was greatly revered. His frail health gave out, however, and he died on a trip back to Padua from a retreat on June 13, 1231, at the age of 36.

A great popular devotion to him rose and he was canonized within a year. Many miracles were attributed to him, particularly after his death, and he continues to be revered as a worker of wonders. Saint Anthony is frequently invoked for the return of lost objects, and he is believed to protect the pregnant and travelers. He also is the patron saint of the poor, and alms given to obtain his intercession are frequently referred to as "Saint Anthony's bread."

At Saint Anthony's canonization in 1232, Pope Gregory IX called him a "teacher of the Church," and in 1946 Pius XII made him a Doctor of the Church with the title Doctor evangelicus.

# The City

According to legend, Padua was founded by the mythical Trojan prince Antenore. It received Roman citizen-

ship in 49 B.C. and in the time of the emperor Augustus was probably the empire's second wealthiest city after Rome. Its fortunes varied, however. It was destroyed by the Lombards in the sixth century, then revived in the tenth. Over the following centuries, it was under the jurisdiction of various nation-states until it became part of the Kingdom of Italy in 1866. It was prominent among the northern Italian cities that were the cradle of the Renaissance.

The city is rich in sites of religious interest, many of which predate Saint Anthony. Notable among these is the ninth-century Chiesa di Santa Sophia. The Basilica of Sant' Antonio, which dates to Saint Anthony's time, is Romanesque-Gothic with Venetian and Byzantine elements; in its interior are sculptures by Donatello and Sansovino, paintings by Titian, and marble reliefs by Tullio Lombardo. (Donatello, who lived in the fifteenth century, executed a series of bronze reliefs illustrating Saint Anthony's life that are among the basilica's most famous treasures.)

Elsewhere in Padua are the Cappella degli Scrovegni, an early fourteenth-century chapel with frescoes by Giotto; Chiesa degli Eremitani, a thirteenthcentury church with frescoes by Mantegna; and Chiesa di Santa Giustina, a sixteenth-century church with paintings by Veronese including the huge altarpiece "The Martyrdom of Saint Justine."

The University of Padua was established in the early thirteenth century and counts the poets Dante, Petrarch, and Tasso among its alumni.

# In the Region

Padua is only about 25 miles to the west of Venice, which dominates the region and was once its ruler. Venice offers countless artistic and historical treasures, and the region as a whole is rich in art and architecture and is one of Italy's best-known wine-producing areas.

Another popular tourist destination is **Verona** (the setting for *Romeo and Juliet*), whose attractions include a well-preserved Roman amphitheater built in



the first century. Among its notable churches are the Gothic Sant' Anastasia and the Romanesque Duomo.

## **Transport and Accommodation**

The region's principal airport is Venice's Marco Polo, which handles international and domestic traffic. Padua is linked by rail to Milan, Florence, Bologna, and Rome; Venice is a rail trip of less than half an hour. Bus service links smaller centers as well as the major cities, and there is a modern and efficient highway system.

Padua offers a range of accommodation and restaurants, and both hotels and eating places are plentiful in the region as a whole. In and near Venice, prices are higher.

#### **Contact Information**

Tourist information services in Padua are headquartered at the main train station, Tel. [39] (49) 875-2077. (For additional contact information, see **Rome**.)

### **TURIN**

The Holy Shroud, believed by many to be the burial cloth of Jesus Christ, has drawn countless pilgrims to the northern Italian city of Turin.

For six weeks in 1998, during one of the shroud's rare exhibitions, more than three million people—including Pope John Paul II—were among those pilgrims. Their number is expected to soar in 2000 when the shroud will again be on display from August 26 to October 22 to herald the new Christian millennium.

The shroud is a rectangular length of woven linen cloth measuring 14 feet 3 inches (4.3 meters) long by 3 feet 7 inches (1.1 meters) wide. Normally, it is kept inside a sealed silver reliquary in the cathedral. On the shroud is the image of a man whose wounds correspond with accounts of the Crucifixion—whip marks, head wounds from the crown of thorns, nail wounds, a wound in the side.

The shroud's history is known with relative certainty back to the early 1350s, when it was displayed in Lirey, France. It came into the possession of the House of Savoy at Chambéry, France, in 1453 and in 1578 was taken to Turin. But several noted historians believe that it is in fact the Mandylion, or "Veronica," a piece of cloth bearing the likeness of Christ that was venerated by early Christians. The Mandylion was displayed in a wooden case, the face visible through an oval opening; the supposition is that the entire shroud was folded within the case.

That theory aside, the earliest references to Christ's burial shroud come from the fifth or early sixth century and are attributed to Saint Nino. Additional references come from the seventh century, when replicas of a such a shroud were used in the Byzantine liturgy. In 1171 William of Tyre reported that the burial shroud of Christ was preserved in the imperial palace in Constantinople.

In 1203 Crusaders reported that the shroud was displayed in Constantinople and that the image of the Lord was clearly visible. It is possible that when Constantinople seemed likely to fall back into Oriental hands the shroud was taken away. It disappeared during the fourth Crusade in 1203, and the Latin emperor's prime minister, who had access to it, returned to France at about that time. He was of the family of Geoffrey de Charny, who brought the shroud to Lirey about 1354.

The shroud has narrowly escaped destruction by fire three times, the most recent in 1997. The date of the first fire is unknown, but burn marks were already evident on the shroud before 1532, when the second fire took place. On that occasion, fire struck the Cathedral of Sainte Chapelle in Chambéry, and the reliquary was subjected to such extreme heat that it started to melt. Before it was taken from the burning church, molten silver had dropped onto the shroud, causing burns along both sides of the image.

The third fire, in April 1997, extensively damaged Turin's fifteenth-century cathedral. The fire began in either the dome of the chapel, which was undergoing renovation, or in the west wing of the Royal Palace, which adjoins it. The fire quickly spread through the complex and approached the place where the shroud had been temporarily placed during the renovations.

The reliquary was sealed within a large enclosure of bulletproof glass an inch and a half thick; a fireman wielding a large sledge hammer managed to smash through the glass and the shroud was carried to safety as pieces of the burning dome fell around its rescuers. Authorities later said that if the shroud had been in its normal resting place it would have been consumed by the flames.

The shroud is probably the world's most-studied artifact. It has been subjected to scientific tests of many kinds, but none have conclusively proved or disproved its origins. Although radiocarbon dating in the late 1980s indicated that the cloth might be only about 700 years old, research a decade later indicated that it may well be centuries older. In 1997 several eminent scientists cast doubt upon the results of the earlier radiocarbon-dating tests for a number of reasons.

When he viewed the shroud on May 24, 1998, Pope John Paul II called for further studies and meditation on its origin.

It has been said, however, that for unbelievers, no amount of proof is sufficient, and for believers no amount of proof is necessary. Whether or not the shroud is the burial cloth of Christ, it is one of the world's most venerated objects. As Pope Paul VI said in the 1970s, "Aside from what scientists and researchers have said or may yet say about the shroud, this incomparable portrait of the Man of Sorrows will continue to touch the minds and hearts of people for ages to come. It will speak to them of the boundless love of Christ for mankind."

## In the Region

Turin, on the Po River 320 miles northwest of Rome, is Italy's fourth largest city and dates back to pre-Roman times. It is the regional capital of Piedmont, the center of several of the country's leading industries, particularly automobiles, chemicals, and metals. But Piedmont and neighboring Valle d'Aosta also offer some of Europe's most spectacular Alpine scenery and historical attractions, from the Matterhorn and Mont Blanc to the well-preserved Roman city of Aosta.

Turin's 500-year-old Cathedral of Saint John the Baptist, the Chapel of the Holy Shroud, and Royal Palace are in the heart of the city. Nearby is the seventeenth-century Church of San Lorenzo, designed by Guarino Guarini, the priest and master of baroque architecture who also designed the chapel. Also among his creations are Turin's Palace of the Academy of Sciences, which now houses two museums, and the Palazzo Carignano, the birthplace of two kings and the meeting place of Italy's first parliament.

About 12 miles west of Turin is the Abbey of Sant' Antonio di Ranverso, founded in the twelfth century as an abbey hospital to care for victims of the crippling disease Saint Anthony's Fire. Over the centuries, it was the destination of throngs of pilgrims seeking cures or giving thanks for recoveries.

A short journey from there leads to the secluded and impressive Abbey of Saint Michael (Sacra di San Michele), built in the eleventh century on Monte Pirchiriano.

North of Turin are the **Matterhorn** (Monte Cervino), which straddles the border of Italy and Switzerland, and **Mont Blanc** (Monte Bianco), Europe's highest peak.

The small city of **Aosta**, founded as a Roman garrison in the first century B.C., retains many of its ancient structures, including the Arch of Augustus built in 25 B.C. Ecclesiastical buildings include the Collegiata di Sant'Orso, dating from the sixth century and added to or modified numerous times since and thus exhibiting a wide variety of architectural styles. The oldest parts of the city's cathedral date from the tenth century.

# **Transport and Accommodation**

Turin is a major transportation hub, with road and rail connections in all directions. The region's international airport, Aeroporto Caselle, is about 10 miles from the city. Turin is also on the main rail line from Rome to Paris and is only about an hour and a half from Milan. Rome to Turin is a six- to nine-hour rail trip.

As a major city, Turin has plentiful lodging and many restaurants of all classes. Outlying areas of Piedmont and Val d'Aosta, because of their numerous tourist attractions, also offer abundant and varied accommodation and notable cuisine. Both winter and summer are prime seasons for tourism.

### **Contact Information**

Tourist information for Turin can be obtained from this address: Via Roma 222, Torino, Italy (Tel. 11-535-901). Internet sites dedicated to information on the Holy Shroud are http://sindone.torino.chiesacatholica.it, www.shroud.com, and www.cais.net/npacheco/shroud/turin.html.

(For additional contact information, see Rome.)

## **BARI** and **APULIA**

For centuries, pilgrims have journeyed to the Adriatic port city of Bari in southeastern Italy to honor Saint Nicholas of Myra, one of the most popular saints in Christendom.

And visitors to Bari will find that Apulia (or Puglia), the region of which it is the capital, includes a number of other places of pilgrimage. Prominent among them are Monte Sant'Angelo—whose countless visitors over the ages have included Saint Francis of Assisi—and San Giovanni Rotondo, which in recent decades has drawn many to the shrine and tomb of Padre Pio.

Saint Nicholas, despite his great popularity, is a somewhat mysterious figure. It is known with certainty that he was bishop of Myra in Lycia (now part of Turkey) in the first half of the fourth century, but details of his life and his ancestry are sketchy. Accounts abound, but many conflict or are given little credence.

His legend holds that he was born in the port city of Parara, in Lycia, and as a youth made pilgrimages to Egypt and Palestine. He became known for his zeal and piety, and was soon named bishop of the metropolitan church at Myra. He is said to have been imprisoned during the persecutions of the church during the reign of the emperor Diocletian, and to have taken part in the First Council of Nicaea in 325.

The date of his death is uncertain; some accounts give it as 345, others as 352. He was entombed in his cathedral at Myra, and his shrine there became well-known and revered.

It was more than seven centuries later that his connection with Bari came about. Myra had fallen into the hands of the Saracens, and several Italian cities saw this as a justification and an opportunity to acquire the saint's relics for themselves. In 1087 Italian sailors or soldiers removed Saint Nicholas's body from the shrine at Myra and "translated" it to Bari.

By that time, devotion to the saint had already spread far and wide; his cult had been brought to Germany a century earlier by the Byzantine Princess Theophano, wife of Otto II, and accounts of numerous miracles circulated throughout the Christian world. Once Saint Nicholas's relics were enshrined at Bari—in the presence of Pope Urban II—devotion greatly increased. The Basilica di San Nicola quickly became an important center of pilgrimage.

Over the centuries, the saint's popularity continued to grow. He is patron of children, scholars, sailors, captives, merchants, bakers, virgins, and pawnbrokers.

In the Middle Ages, he was regarded by thieves as their patron saint. He is patron of Greece, Russia, Sicily, Lorraine, the Diocese of Liäge, and of numerous cities in Italy, Germany, Austria, Belgium, and across Europe. More than 2,000 churches are dedicated to him in Germany, France, and England. In Christian art, he is said to have been represented more frequently than any saint except for the Blessed Virgin.

Probably because several of Saint Nicholas's legends involve the giving of gifts, he is the figure upon whom Santa Claus is based. The transformation of Saint Nicholas into Santa Claus or Father Christmas occurred initially among Protestants, particularly where Reformed churches were in the majority. In Germany, the Netherlands, and Switzerland, he was known as the secret purveyor of gifts to children on December 6, his feast day. Later, Dutch settlers in New Amsterdam—now New York City—replaced Nicholas (Sinter Claes) with the figure who became the benevolent magician known as Santa.

## The City

Bari is ancient. Established in the fourth century, it went to the Ostrogoths after the fall of the Roman Empire, was sacked in the mid-seventh century by the Byzantines, then passed to the Lombards. There was a Moslem occupation in the mid-ninth century, after which it returned to Byzantium before being taken by the Normans in 1071. Later it came under the control of Aragon, Spain, the Hapsburgs, and the Bourbons. The city was a main port of embarkation for many pilgrims and Crusaders on their way to the Holy Land in the Middle Ages and remains a principal port for travelers taking ferries across the Adriatic to Greece.

The Basilica di San Nicola is the foremost monument of Apulia and was the only building in Bari to survive destruction by the Normans under William the Bad in the mid-twelfth century. The basilica logically became the focal point of the city's reconstruction.

Bari's cathedral, roughly the same age, was badly damaged in that sacking but was rebuilt over the following decades and was restored early in this century. It has a shrine centering on an icon, Santa Maria de Costantinopoli. Near the cathedral is the impressive Byzantine-Norman castle built in the thirteenth century by Holy Roman Emperor Frederick II.

## In the Region

Apulia, the heel of the Italian "boot," has been a place of importance and a crossroads of civilization for well over 2,000 years. Its original inhabitants were probably Illyrian. The province was taken by Rome in the fourth century B.C. and was subject to numerous invasions before being joined to the Kingdom of Sicily by Frederick II.

Its attractions are varied, and numerous tours operate from Bari. For religious travelers, the chief attractions are **Monte Sant'Angelo** on the Gargano Peninsula, which has drawn pilgrims for some 1,500 years, and the ancient village of **San Giovanni Rotondo**, where pilgrims in increasing numbers pay

homage to the Capuchin monk Padre Pio (see following chapter).

Apulia also offers some of Italy's best beaches, pristine scenery, and historic sites.

## **Transport and Accommodation**

Bari is accessible by train from northern Italy, and there are air connections via Alitalia from other Italian cities.

Apulia is known for its cuisine, which draws on centuries of influence from its many occupiers, and hotels and inns are plentiful and generally inexpensive.

### **Contact Information**

There are a number of World Wide Web sites offering tourist information on Bari, Apulia, and on Italy as a whole.

(For additional contact information, see Rome.)

### SAN GIOVANNI ROTONDO

Veneration of the Capuchin priest and mystic Padre Pio is drawing millions of people to the hillside town in southern Italy where he spent most of his life.

In 1998 the number who came to San Giovanni Rotondo topped seven million, surpassing even the Marian sanctuary at Lourdes. And in 1999, after Padre Pio was beatified on May 2, the number of pilgrims continued to swell.

The beatification ceremony itself thronged the Vatican; a crowd estimated at 350,000, far more than Saint Peter's Square could hold, was on hand as Padre Pio was moved a step closer to sainthood.

During his lifetime, Padre Pio developed a huge following. Tens of thousands sought his help and counsel, including a young Polish priest, Karol Wojtyla, who years later was to become Pope John Paul II.

Said the pontiff during the beatification: "I had a chance to meet him personally, and I thank God for allowing me today to enter Padre Pio's name in the book of the blessed."

The pope gave Communion that day to a woman, Consiglia de Martino, who Padre Pio is credited with miraculously curing of a life-threatening chest ailment in 1995.

Beatification is the second step in the process of canonization, the act of the church that declares one of its deceased members a saint. Many expect Padre Pio to be canonized within a few years, and many pray for that to happen.

He was born in the southern Italian town of Pietrelcina in on May 25, 1887, the son of farmer Grazio Forgione and Giuseppina Di Nunzio. In the ancient village church, Santa Maria degli Angeli, they baptized him Francesco.

Francesco was a sickly child and deeply pious. He felt an early call to a religious life; at age 15, he entered the novitiate of the Capuchin Friars in Morcone, where on January 22, 1903, he donned the robe of the



Franciscans and became Brother Pio. On January 27, 1907, he took solemn vows, entering the order for life.

His health continued to be weak, but he worked diligently toward becoming a priest and took the Holy Orders in the Cathedral of Benevento on August 10, 1910, becoming Padre Pio. Six years later, on July 18, 1916, after a number of prolonged illnesses, he arrived at the monastery at San Giovanni Rotondo, where he remained until his death on January 23, 1968, at the age of 81.

The principal event that led to his widespread reputation occurred on September 20, 1918, when he received the stigmata—the appearance on his body of Christ's wounds from the Crucifixion. He was the first priest to bear the stigmata since Saint Francis in the thirteenth century. As word spread, pilgrims began arriving from around the world.

Numerous miracles and intercessions were credited to him, and his following rapidly grew. But Padre Pio was controversial, and there was great concern within the church. The Vatican ordered at least a dozen investigations and issued several reprimands; it even bugged the padre's confessional and opened his mail. Padre Pio was also banned from saying mass for many years. Nonetheless, his reputation as a mystic and miracle worker continued to spread.

Offerings from his devotees made possible the founding of the House for Relief of Suffering (Casa Sollievo della Sofferenza) at San Giovanni Rotondo in 1956.

Today the town is thronged with pilgrims who visit the scenes of Padre Pio's life and pray at his tomb; Pope John Paul II has been among them.

San Giovanni Rotondo itself dates back to the eleventh century. Founded by the Pirgians, it was named for a small, round temple they originally built to honor the god Janus and later, after they were Christianized, to honor their patron saint, Saint John the Baptist. That building still stands.

But such is the level of pilgrimage that a huge church—capable of holding as many as 30,000 people—is under construction on top of the hill overlooking the town. Designed by noted Italian architect Renzo Piano (whose work includes the Georges Pompidou Center in Paris), the church will be near the modest Capuchin monastery in which Padre Pio spent half a century.

The vast building may seem a far cry from the life of poverty and devotion of Padre Pio's order. Late in his life, as his legions of admirers steadily grew, he once said, "I want to be only a poor friar who prays." Prayer was his life. "In books we learn of God," he said, "in prayer we find Him. Prayer is the key that opens the heart of God."

## In the Region

Religious travelers will be interested in a nearby town, Monte Sant'Angelo, which has drawn pilgrims—including Saint Francis of Assisi in 1216—for some 1,500 years. At its center is the Santuario di San Michele, which was erected over a grotto where the Archangel Michael is said to have appeared in an apparition in the year 490. Crusaders on their outward journey often stopped there. Also nearby is Bari, where the Basilica di San Nicola (Saint Nicholas) has been a pilgrimage destination since the eleventh century (see preceding chapter).

The coast of the nearby Gargano Peninsula offers attractive resort towns (among them is Manfredonia) and some of Italy's most attractive beaches and villages.

# **Transport and Accommodation**

The best way to reach San Giovanni Rotondo and Monte Sant'Angelo is probably by road. They are about a five-hour drive from Rome, but rental cars are available in major nearby centers, such as Bari, that are connected to the capital by train. Accommodation can be scarce near the two destinations but is more plentiful along the coast and in more urban centers.

### **Contact Information**

Several organizations have information on Padre Pio and on traveling to San Giovanni Rotondo. Two in the United States are The National Centre for Padre Pio, Inc. (2213 Old Route 100, Barto, PA 19504; Tel. 610-845-3000. Fax 610-845-2666. E-mail ncfpp@earthlink.net) and the Padre Pio Foundation of America (Box 2635, Middletown, CT 06457; Tel. 860-635-4996, email piopadre@ix.netcom.com).

The San Giovanni Rotondo Tourist Office is at Piazza Europa 104, 71013 San Giovanni Rotondo, FG Italy (Tel./fax [39] (0882) 45-62-40).

Several World Wide Web sites also have information on Padre Pio and San Giovanni Rotondo. Among them is www.padre-pio.com/inglese/index.html.

(For additional contact information, see Rome).

## LOURDES

In most years, the town of Lourdes, in the French Pyrenees, is the most frequented pilgrimage site of the Catholic world, surpassing both Rome and Jerusalem.

The town has a population of only 18,000, but between Easter and October each year it draws between four million and five million visitors, making it France's most often visited city after Paris.

Lourdes has been drawing pilgrims since 1858, when the Blessed Virgin appeared to 14-year-old Bernadette Soubirous, the daughter of an impoverished local miller, in the Massabielle grotto along the Gave de Pau river. There were 18 further apparitions over the following few months. During the ninth of these, Bernadette dug at the ground with her hands and a gush of water was released from a previously unknown spring. Belief spread that the water had miraculous healing powers, and crowds began to accompany her to the grotto. As the apparitions continued, the throng grew to about 8,000 and armed soldiers had to escort her.

Local church authorities remained skeptical for some time. After a four-year investigation, the miracle was authenticated by Rome, the visions proclaimed authentic, devotion to Notre Dame de Lourdes authorized, and a sanctuary erected over the grotto. The first organized procession was held in 1864.

The grotto has since been restored to the condition it was in at the time of Bernadette's visions, although the river has been diverted some distance from its entrance. A statue of the Virgin stands in the natural recess in which the apparition first appeared. At the statue's foot are inscribed the words in the Gascon dialect that Bernadette heard on March 25, 1858: "Que soy era Immaculada Councepciou (I am the Immaculate Conception)."

Bernadette became a nun and died in 1879, at age 35, at a convent in Nevers, France. She was canonized in 1933.

The annual pilgrimage season begins at Easter, when Lourdes is the site of the Festival International de Musique Sacrée, and continues through October. There are now six official annual pilgrimages, the most important on August 15, the Feast of the Assumption, and that date marks the height of the season.

The Caverne des Apparitions, better known as La Grotte, where Bernadette experienced the apparitions, is the focus of the town. During the pilgrimage season there are long lines, including many elderly or ailing pilgrims seeking miraculous cures.

Among other sites related to Bernadette in Lourdes is the Musée Bernadette, a museum that is devoted to her life and that also offers an illustrated history of the pilgrimages. There is also the Moulin des Boly, the mill where she was born on January 7, 1844, and the "shabby little room" in the Cachot, a disused jail where her family lived at the time of the apparitions; both are open to visitors.

Lourdes has two nineteenth-century basilicas (Basilique Supérieure, 1871, and Basilique du Rosaire, 1889) in the New Gothic and Romano-Byzantine styles, respectively (one guidebook comments: "Their spiritu-

al function far outweighs their aesthetic appeal"), as well as the vast underground Basilique Saint-Pie X, the world's largest underground church. The latter was consecrated in 1958 to mark the centenary of the apparitions and can hold up to 20,000 worshippers.

In season, particularly during the weeks following August 15, Lourdes is extremely busy and crowds can be daunting. While many visitors are true pilgrims,

many are simply sightseers.

In a mixture of religion and commerce, there are scores of souvenir shops offering religious keepsakes ranging from the inexpensive to the quite expensive. Restaurants of all types abound, from haute cuisine to pizza.

Lourdes has more than 350 hotel rooms at all prices. Some hotels are run by religious organizations and are specifically for pilgrims as opposed to tourists.

Out of season, there are few pilgrims or tourists. As a consequence, most shops are shuttered and the majority of the restaurants and hotels are closed.

## **Earlier History**

Before 1858, Lourdes was a much-disputed fortress. A former feudal chateau, Lourdes Castle, perched on a rocky outcrop, became a prison in the seventeenth century and was later a barracks. It is now Musée Pyrénéen, considered to be one of France's best provincial museums, devoted to popular customs and arts throughout the Pyrenees and Béarn regions.

## In the Region

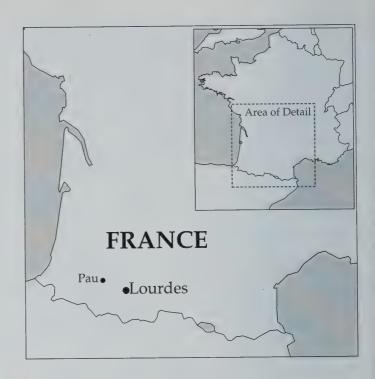
Lourdes has been called the Gateway to the Pyrenees, and the region is known for its dramatic mountain scenery. It is an easy day trip to nearby Pau or Cauterets, and train and bus service are excellent in season. Other nearby destinations offer points of scenic, religious, and historic interest.

One of France's most renowned spas and resorts, **Cauterets** is 19 miles (an hour by bus) from Lourdes and only about eight miles from the Spanish border. It is located in a scenic valley on the edge of the Parc National des Pyrénées Occidentales, which attracts international crowds to its green pastures and exten-

sive network of hiking trails.

Since Roman times, Cauterets has been known for its hot springs, revered as a miracle cure for female sterility and ailments of the throat, sinuses, and ears. The town and spa were visited and lauded by Rabelais, Victor Hugo, George Sand, and Viscount François René de Chateaubriand. The Cauterets region also offers some of the best skiing in the Pyrenees, both downhill and cross-country. In some years, skiing lasts until May.

About 25 miles northwest of Lourdes, **Pau** is the historic capital of Béarn. Early in the nineteenth century, it became popular as a winter resort for the wealthy British, who once made up a third of its population. The vacationers created France's first golf course there in 1856, introduced fox hunting, and launched the Pont-Long steeplechase, which remains a popular attraction. Pau's chateau, built in the fourteenth century, was turned into a Renaissance palace in the sixteenth century by Marguerite d'Angoulême, sister of



King François I. Her grandson, Henri IV, was born there in 1553.

Gavarnie, about 20 miles from Cauterets, is at the foot of the Cirque de Gavarnie, one of the world's most remarkable examples of glacial erosion. When the upper snows melt, numerous streams cascade from the cliffs to form spectacular waterfalls, the longest of which falls nearly 1,400 feet.

Among other towns of note in the area are Saint-Savin, an important religious center in the Bigorre region; Argelès-Gazost, a popular summer resort and spa with a church dating from the tenth and eleventh centuries; Barèges, which offers a spa, casino, and winter sports; Bagnères de Luchon, an area known for its shooting, hiking, and ski resorts (and where the spa waters are said to benefit the vocal cords); and Bagnères de Bigorre, another popular spa known since Roman times, which boasts a fifteenth-century church and convent, and the remains of the thirteenth-century Cloître Saint-Jean.

#### **Contact Information**

U.S. Embassy, 2 Ave. Gabriel, 75008 Paris. Tel. [33] (1) 43-12-22-22. Fax [33] (1) 42-66-97-83.

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### **POITIERS**

The ancient city of Poitiers in west central France has been an important religious center since the fourth century, largely because of its first bishop, the scholarly Saint Hilary.

Its roots go considerably deeper. Poitiers sits on a promontory at the confluence of the rivers Clain and Vienne that was occupied from very early times. In the Roman era, it was known as Limonum and was the seat of the propraetor of Aquitania from Caesar's conquest of Gaul until the barbarian invasion of 276.

But it was Hilary—the leading theologian of Western Christianity of his time—whose influence brought the city to prominence as the destination of pilgrims and a hub of religious activity in the early days of Christianity in Europe. Many signs of that early importance remain, among them the oldest Christian building in France: the Baptistère Saint-Jean (Baptistery of Saint John).

Hilary was born into a distinguished family at Poitiers in 315 and trained in philosophy and the classics. He married and had a daughter, Abra, before his conversion to Christianity in early manhood. His conversion came about, he wrote, through his study of the Bible and how its teachings contrasted with the materi-

alism of pagan mythology.

Hilary became Bishop of Poitiers in 353 and soon became embroiled in the controversy over Arianism, a heresy that negates the Holy Trinity by denying the divinity of Christ. His anti-Arian efforts resulted in his exile to Phrygia (in what is now central Turkey) from 356 to 359 by Emperor Constantius II. His opposition to Arianism continued, however; he was released from exile in large part because his enemies in Phrygia regarded him as a "sower of discord and the trouble-maker of the Orient." He was allowed to return to his episcopacy at Poitiers in 360, and his persecution over Arianism ended with Constantius's death the following year.

Hilary spent the rest of his life repairing the damage Arianism had done to the church in Gaul and Italy. He preached, wrote, and suffered exile in defense of the divinity of Christ, strengthening the faith of the clergy

and laity in this fundamental dogma.

Soon after his return to Poitiers, Hilary had one of his disciples, who was later to be Saint Martin of Tours, found the nearby monastery of Ligugé, probably the

first monastery in France.

Hilary died at Poitiers in 368 (the date is uncertain) and was proclaimed a doctor of the church by Pope Pius IX in 1851. His tomb is in the eleventh-century Church of Saint-Hilaire-le-Grand, one of Poitiers's

many noteworthy religious monuments.

Poitiers's importance increased over the centuries. Clovis defeated the Visigoths near the city in 507, and it became part of the Frankish kingdom; in 732, Charles Martel stopped an Arab expedition from Spain near Poitiers; as the capital of the Duchy of Aquitaine, it was fought over for years by the French and English.

Charles II often held court there and founded a university. Joan of Arc went there in 1429 to have her mission studied and approved.

Benedictine abbeys arose in Poitiers, then other religious houses founded by Jesuits (1604), Calvairiennes (1617), and Brothers of Saint John of God (1619). John Calvin was among numerous scholars associated with Poitiers, and the first Calvinist confession of faith was composed there in 1558.

## **Noteworthy Buildings**

Radegunda (later Saint Radegunda), wife of King Clothar, founded a convent of nuns at Poitiers in 552, and in 569 it was dedicated to the Holy Cross upon presentation of a relic of the Cross by Emperor Justin II. Radegunda founded the Church of Saint Mary outside the convent's walls and was buried there in 587. Pilgrimages to her tomb are as popular as those to Saint Hilary's. A stone at her tomb is said to bear the footprint of Christ, left when he visited her just before her death.

The oldest religious building in Poitiers—and in all of France—is Saint Hilary's Baptistery of Saint John. Begun in the fourth century and enlarged in the seventh and eleventh centuries, it includes an octagonal baptismal pool fed by a Roman aqueduct. It is now a museum dedicated to the Merovingians, the first dynasty of Franks to rule that part of Europe.

At the church of Notre-Dame-la-Grande, built in the eleventh and twelfth centuries, one finds the venerated sixteenth-century statue of Our Lady of the Keys, commemorating the deliverance of Poitiers from a siege. The building is held to be one of France's most outstanding examples of Romanesque architecture.

Saint-Hilaire-le-Grand, consecrated in 1049, which contains Saint Hilary's tomb, is noted for its twelfth-century murals.



Other religious buildings include Saint-Jean-de-Montierneuf, consecrated in 1096, Saint-Porchaire (1520), and a seventeenth-century Jesuit college, now a lyceum.

### **Transport**

As a major center, Poitiers is easily reached by road and rail. The journey from Paris, which has the nearest international airports, is about 160 miles.

## In the Region

Poitiers is equidistant from a number of noteworthy cities. Within 80 miles are Angoulême, Limoges, and Châteauroux. Tours and the Loire valley are also nearby.

Niort, about 45 miles southwest of Poitiers, contains the remains of a castle built by the English kings Henry II and his son, Richard the Lion-Hearted. It now houses a museum with a major collection of costumes and arms.

West of Niort is the region known as Marais Poitevin, also called the Green Venice because of its extensive network of canals running through a patchwork of fields. Small boats can be rented in local villages, with guides and without. In the region are the ruins of the Abbaye de Maillezais, once a bishop's seat as well as an influential monastery. The earliest part of the ruins dates from the eleventh century.

West of the Marais Poitevin, on the sea, is La Rochelle, with its picturesque harbor buttressed by two fourteenth-century towers. Boats leave daily in summer for the islands of Ré (with its oyster beds and vineyards), Aix, and Oléron.

The former Abbey of Ligugé, founded by Martin under Hilary's direction and probably France's earliest monastery, is about five miles south of Poitiers. Gallo-Roman remains have been identified, including the apse of the fourth-century basilica built by Martin, as well as some fifth- and sixth-century Merovingian tombs. The nearby Church of Saint-Martin dates from the sixteenth century.

Tours, about 80 miles north of Poitiers, was a highly frequented pilgrimage site and religious center from the fourth century. It is known for its numerous churches and other religious buildings, including the tombs of Saint Martin and Saint Gregory.

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### **TOURS**

In the early Middle Ages, Tours—in the Loire valley of west central France—was the most famous and most frequented pilgrimage center in Christendom. For centuries, monarchs and popes were among those who came to pay homage or seek favor at the shrine of Saint

Martin was Bishop of Tours from 371 to 397, and two aspects of his episcopacy are of basic importance: He evangelized the countryside, establishing the first six rural parishes in France, and he gave monks an

important role in this apostolate.

Martin was born about 316 along the Danube in Upper Pannonia, now part of Hungary, and was raised in Pavia, Italy. His parents were pagans, but he became a catechumen on his own initiative at about the age of 10. When he was 15, he enrolled in the imperial cavalry, a move that may have been required because he was a Roman officer's son.

While Martin was stationed at Amiens, an incident is said to have taken place that tradition has made famous. According to the legend, on a bitter winter day he saw an old man at the gates of the city, starving, nearly naked, and begging for alms. Martin removed his own cloak, cut it in half with his sword, and gave one piece to the beggar. That night, in his sleep, he saw Christ—dressed in the half of the cloak he had given away—and heard him say, "Martin, yet a catechumen, has covered me with this garment."

According to the contemporary historian Sulpicius Severus, the young soldier "flew to be baptized." Thereafter, he described himself as "a soldier of Christ" rather than of Caesar, and within five years he

was discharged.

He went to Poitiers, where the future Saint Hilary was bishop, and became one of Hilary's disciples. Some time later, he returned to his home and converted his mother and others to Christianity, but his zealous activity there against Arianism (a heresy that negates the Holy Trinity by denying the divinity of Christ) put him in disfavor and forced him into exile.

Martin entered the monastic life at Milan but was driven away by the Arian bishop Auxentius, whereupon he went to the island of Gallinaria in the Gulf of Genoa. Hilary, meanwhile, had been exiled by the Arian Emperor Constantius II and was away from France during the same period. When Hilary was allowed to return to Poitiers in 360, Martin also returned.

Martin established at Ligugé (about five miles south of Poitiers) what may have been the first French monastery, a community of monk-hermits. He lived there for a decade, preaching throughout the countryside, and numerous miracles were attributed to him.

In 371, having been drawn to Tours by a ruse, Martin was consecrated its bishop, an office he is said to have "accepted with great reluctance." Soon afterward, he established another monastic center at nearby Marmoutier and lived there as a monk while carrying out his duties as bishop.

Every year he traveled through the district, visiting each of the outlying parishes. His apostolate extended to Chartres, Paris, Autun, Sens, and Vienne, and he was in a remote part of his diocese—and more than 80 years old—when he died at Candes on November 8, 397.

Legend holds that as his body was being carried by boat to Tours, trees suddenly sprouted leaves, flowers bloomed, and birds sang. In France, the warm period after frost has since been known as "Saint Martin's Summer."

A vast crowd attended Martin's burial at Tours. According to Sulpicius Severus, who had become one of his disciples, more than 2,000 monks were among the mourners.

The Abbey of Saint-Martin became famous. Successive kings of France preserved Martin's cape and kept for themselves the title Abbot of Saint Martin. Martin became the patron saint of France and his feast is November 11, the date of his burial.

The shrine was highly frequented for the next 800 years, but it lost importance in the early thirteenth century as Rome, the Holy Land, Santiago de Compostela in northwestern Spain, and Mont-Saint-Michel in Normandy became more popular.

The monastic community founded at Ligugé grew into a great monastery that continued until 1607 and was revived by the Solesmes Benedictines in 1852.

In 853, a Norman invasion led to the saint's relics being moved to Auxerre, but they were returned in 885. In all, the relics were dispersed three times: in 853, in 1562, and in 1793, during a campaign of dechristianization late in the French Revolution. The saint's tomb was rediscovered late in 1860.

The modest sanctuary built to hold Saint Martin's remains was replaced in the thirteenth century by a sumptuous basilica. It was sacked by the Huguenots in 1562 during the Wars of Religion, and all that remains are two restored towers. Today, the new Basilica of Saint-Martin, completed in 1924, occupies a corner of the old structure and claims to preserve the tomb in its original location.

## **Transport**

The closest international airports to the Loire valley are the two principal Paris airports, Charles de Gaulle and Orly. The region is served by regular trains from Paris and other major cities. By road, the journey from Paris is about 80 miles.

# In the Region

The city of Tours has been an important center since ancient times. It was the capital of the Gallic tribe Turones and a Gallo-Roman *civitas* under the name Caesarodunum (Caesar's Hill). It increased in importance—particularly as regards the church—throughout the Middle Ages and the Renaissance. Although it suffered heavy damage during World Wars I and II, its



surviving monuments have been preserved and restored.

Tours was the home of a number of other saints (among them Saint Gregory, one of Martin's successors as bishop), the monk Alcuin, who was an advisor to Charlemagne and Abbot of Saint-Martin in the eighth century, and such later figures as the painters Jean Fouquet and François Clouet. Another native was Honoré de Balzac, who set much of his writing in Tours.

Old Tours, which includes the basilicas of Saint-Martin, centers on Place Plumereau, with its fifteenth-century half-timbered houses, shops, restaurants, and cafes.

Other religious sites in Tours include the Cathedral of Saint-Gatien, begun in the thirteenth century and completed nearly 300 years later, which shows the full evolution of the Gothic style. The interior includes thirteenth- to fifteenth-century stained-glass windows.

Near the cathedral are the Cloître de la Psalette, with fifteenth- and sixteenth-century frescoes, and the Musée des Beaux-Arts, one of the leading art museums of the Loire valley.

Other cultural attractions, restaurants, and accommodations are plentiful.

Tours is a central point for the exploration of the Loire valley, westward to Angers or eastward to Orléans. The region is known for its wines, scenery, and châteaux.

Angers is about out 70 miles west of Tours. Its attractions include a Gothic cathedral, a number of art galleries, and a medieval fortress filled with noted tapestries, among them the 120-yard-long Apocalypse Tapestry, completed in 1390, which illustrates 70 scenes from the Book of Revelation.

**Saumur**, known for producing about 100,000 tons of mushrooms a year, is between Tours and Angers. Among its sights is an elegant fourteenth-century château, its Musée des Arts Décoratifs, and its Musée du Cheval, which traces the history of the horse.

Nearby is **Fontevraud**, known for its medieval abbey. Founded in 1099, the abbey contains the tombs of Henry II of England; his wife, Eleanor of Aquitaine; and their son, Richard the Lion-Hearted. Napoleon made the abbey a prison, and it remained one until

Among the picturesque towns east of Tours are **Amboise**, with its numerous hotels and restaurants, busy market, and noted château (built on the site of a Stone Age fortress and once a royal palace); **Chenonceaux**, also the location of a famed château; **Loches** with its noteworthy Church of Saint-Ours; and the larger center of **Blois**, whose château is among France's most famous.

Poitiers (see preceding chapter), which is closely connected with Saint Martin, is about 80 miles south of Tours. It offers the oldest Christian building in France, Saint Hilary's Baptistery of Saint John, begun in the fourth century. The baptistery is now a Merovingian museum. Among its other noteworthy religious buildings are the Cathedral of Saint-Pierre, built between 1162 and 1271, and Saint-Jean-de-Montierneuf, consecrated in 1096.

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# LA SALETTE

On September 19, 1846, two peasant children were tending a small herd of cows in a mountain glen near the village La Salette in the French Alps. Suddenly a "beautiful lady," resplendently dressed, appeared before them in a globe of shining light. She was weeping.

The lady gave the two children a message: Unless there was repentance from widespread religious apathy, there would be universal calamity. She asked them to pray and told each of them a secret.

The children—15-year-old Melanie Mathieu-Calvat and 11-year-old Maximin Giraud—were generally disbelieved. But when a spring suddenly appeared at the spot where they saw the apparition and numerous miraculous cures were ascribed to its waters, word spread and pilgrims began coming to the spring in growing numbers.

There was considerable skepticism; it was noted that the children had virtually no secular or religious

education—a factor that was argued both in favor of the authenticity of their vision and against it.

The bishop of nearby Grenoble, Philibert de Bruillard, began an inquiry that proved unusually exhaustive, continuing without any announcement for five years. He then ruled that the apparition had the appearance of truth and that there were grounds for believing in it and in the resulting miracles. The result was the authorization of devotion to Our Lady of La Salette.

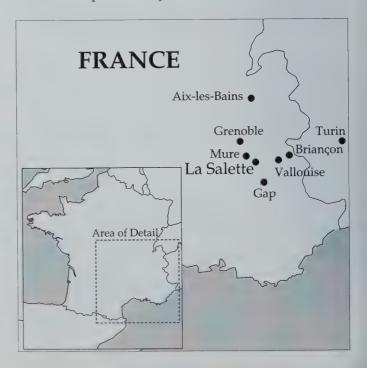
The children passed the secrets the lady had told them to Pope Pius IX, who confirmed La Salette and the cult. A proper Mass and Office was granted nearly a century later, in 1942.

Neither Maximin nor Melanie became manifest saints, but the authenticity of a vision is not dependent upon the persons to whom it is revealed. Maximin, who died at age 40 in nearby Corps, was quoted as saying "Our Lady left me as I was." Melanie, who lived until 1904, made several efforts to become a religious but did not succeed. Neither ever repudiated their account of the vision.

In 1852, after completing his investigation, Bishop de Bruillard organized a group of diocesan priests to serve at the church being built on the spot at which the apparition took place. From this group grew the Missionaries of Our Lady of La Salette. Their early work was in Norway and Switzerland, and missions were established later in Madagascar, the United States, Canada, Poland, and South America. In the United States, the order has established a number of seminaries and colleges.

# In the Region

In any season, the Grenoble region offers much for the visitor, from world-famous ski resorts in winter to spas, lakes, and Alpine scenery in the summer.



Grenoble itself is a large, cosmopolitan city. A cable car climbs to the Fort de la Bastille, a vantage point for panoramic views of the city and the River Isère. Other attractions within the city are the Musée Dauphinois, a regional museum housed in a seventeenth-century convent; the Musée de Peinture et de Sculpture, which offers a noted collection of modern art that includes the work of Picasso, Gauguin, Matisse, and Modigliani; and the church of Saint Laurent, whose sixth-century crypt is one of the oldest Christian structures in France.

North of Grenoble, in the Chartreuse Mountains, is the old town of **Chambéry** with its fourteenth-century Château des Ducs de Savoie. The Gothic château has impressive stained glass and a replica of the Shroud of Turin.

The spa town of **Aix-les-Bains** on the Lac du Bourget has had thermal baths since Roman times. The Roman Temple of Diana, dating to the second and third centuries, now houses an archaeology museum.

Across the lake from Aix-les-Bains, and accessible by regular boat service, is the **Abbaye de Hautecombe**, where mass is celebrated with Gregorian chant.

Within easy access of Grenoble are numerous Alpine reserves, among them the Parc du Vercors, the Parc des Ecrins, the Parc du Queyras, and the Parc de la Vanoise. The Italian Alps are to the east, Lyon and the Rhone valley to the west, and Provence to the south.

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# **MONT-SAINT-MICHEL**

Silhouetted against the sky atop a towering crag off the Normandy coast, Mont-Saint-Michel is one of the world's most impressive sights.

Historian Ĥenry Adams wrote in 1913 that it was an "assertion of God and Man in a bolder, stronger, closer union than ever was expressed by other art."

More than 500 years in the building, the abbey has withstood storm, war, revolution, fire, and neglect. But through it all, as the principal shrine of the Archangel Michael, it has drawn pilgrims from far and wide for nearly 13 centuries.

The abbey's origins go back to the early eighth century when the archangel appeared in a vision to Aubert, bishop of nearby Avranches, and commanded him to build a chapel in his honor on the rocky hill. At the time the hill was known as Mont Tombe and rose from a dense forest. But not long afterward the sea inundated the forest and the hill became an island, isolated from the mainland by fast-moving tides that rise as much as 45 feet.

The bishop built a small circular oratory, which soon attracted pilgrims. Two centuries later, in 966, Richard I, Duke of Normandy, established a Benedictine abbey at the site and replaced Aubert's small chapel with a rectangular Carolingian structure. In 1017, Richard II was married there and ordered construction of a Romanesque church. This took 60 years to build, and was no sooner complete than Abbot Hildebert II ordered that the 250-foot summit of the rock be leveled to build still another new church, the first step in a plan to cover the rock with monastic buildings. That goal was finally accomplished in 1520 with the elaborate Gothic and Romanesque complex that remains today.

In the meantime Mont-Saint-Michel had become a center of medieval intellectual life and was drawing pilgrims from across Europe. Thus it remained for about a century, until a long period of decline set in; discipline waned and the size of the abbey community dwindled, although Maurists (given charge of the abbey in 1622) remained there in decreasing numbers until the French Revolution.

During the eighteenth century the abbey was used in part to imprison enemies of the crown, and its status as a prison became official with the Revolution. It continued to serve only that function, notoriously, until Emperor Napoleon III—responding to a public outcry—shut it down in 1863. A decade later, it was declared a public monument and restoration began.

Since 1922 the monastery church has been once again a place of worship, and monks have been able to live and work on the Mont for the past quarter century.

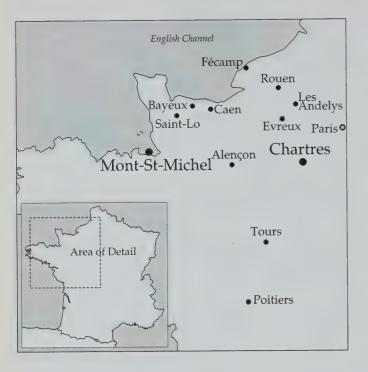
The complex includes the Church of Saint Michael at the top, a cloister, a medieval refectory and crypts, great halls, and the monks' residence. A town clusters at the feet of the abbey, complete with inns, restaurants, and a profusion of religious and secular souvenir shops.

Because of the throngs who visit Mont-Saint-Michel during the summer, many pilgrims opt for the off-season, from September to May.

## In the Region

Because of its location on the sea at the western edge of Normandy, Mont-Saint-Michel has been at the cross-roads of conflict time and again. In 1066 Norman forces en route to the Battle of Hastings made their last stop there before crossing the Channel to England. During the Hundred Years War (1337–1453) it was attacked repeatedly. In more recent times, it was near heavy fighting during the Invasion of Normandy in World War II.

About 45 miles northeast of Mont-Saint-Michel is **Saint-Lo**, which played a pivotal role in the Battle of Normandy in 1944 and was almost totally destroyed in the process. It lies inland, but near the Calvados Coast beaches of Operation Overlord, known by the code names Utah, Omaha, Gold, Juno, and Sword. Omaha, where nearly 10,000 American troops died, is near the town of **Colleville-sur-Mer**. The Monument du Débarquement near there stands among the largely



undisturbed remains of bunkers and trenches. The Musée du Débarquement at **Arromanches** chronicles the invasion, and remnants of one of the floating harbors built for the invasion can still be seen in the bay.

A short distance inland is **Bayeux**, which offers the Bayeux Tapestry, a 225-foot scroll embroidered in 1067 that depicts the story of William the Conqueror's victory in the Battle of Hastings the year before. Other attractions in Bayeux include the Cathédrale Notre-Dame, a notable combination of Gothic and Norman design, and another museum tracing the events of June through August 1944, the Musée de la Bataille de Normandie.

Seventeen miles from Bayeux is **Caen**, which also has a museum on the Normandy Landings (the Mémorial). The town is also known for its Abbaye aux Hommes (Men's Abbey), a monastery built by William the Conqueror, and Abbaye aux Dames (Women's Abbey) built by his wife, Matilda.

The nearby coastal towns of **Cabourg**, **Honfleur**, **Trouville**, and **Deauville** have long been among northern France's preferred vacation spots.

Farther along the coast is **Fecamp**, an ancient fishing port that was once Normandy's principal pilgrimage destination. The pilgrims were drawn by what was believed to be a vial of Christ's blood, brought there in the seventh century. The town became the home of the monastic order of the Précieux Sang et de la Trinité, and its impressive Eglise la Trinité stands as evidence of Fecamp's religious history. The town is also where the liqueur Benedictine originates.

In another direction, Mont-Saint-Michel is also within reach of **Chartres** and its renowned cathedral. Chartres has drawn pilgrims since the earliest years of the Christian era (see following pages).

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## **CHARTRES**

Few cathedrals equal the grandeur of Notre-Dame de Chartres, often called the supreme monument of High Gothic architecture. For centuries, pilgrims making their way to Chartres have been inspired by the sight of its soaring towers, visible from miles away.

But pilgrims were traveling to Chartres long before the present cathedral was built in the late twelfth century. Druids had considered the place sacred as early as 100 B.C., and were converted to Christianity about 45 A.D. Then, in 876, according to tradition, the Sacred Tunic, worn by the Blessed Virgin at the time of Jesus's birth, was given to Chartres by Emperor Charles II (Charles the Bald). Over the centuries, this holy relic drew throngs of pilgrims from across Europe.

By the eleventh century Chartres had become a leading religious and intellectual center. When much of the town was devastated by fire in June 1194, its cathedral—the fifth to occupy the site—was left in ruins. However, word went out that the Sacred Tunic had been miraculously spared and the resulting religious fervor was such that a new cathedral was built in the exceptionally short period of 26 years.

In the Middle Ages religious and worldly matters were tightly interlinked, and this was very much so in Chartres. The rebuilding of the cathedral drew contributions of every kind, from financial support to physical labor. Thousands of the faithful came to Chartres from far and wide, and peasants and nobles worked side by side at such tasks as pulling carts laden with building stone from remote quarries. By 1220 the new cathedral, the building that exists today, had risen from the ashes.

Pilgrimage continued and increased over the next five centuries, but came to a virtual halt with the French Revolution of 1789 and its aftermath. During that era, in 1793, the Sacred Tunic was cut up and dispersed; part of it, however, has been recovered and pilgrimage is once again on the rise.

#### The Cathedral

Notre-Dame de Chartres embodies a history of High Gothic architecture from the twelfth century to the sixteenth. While most of its construction was in the early years of the thirteenth century, numerous features were added later—the taller (and more ornate) of its famed spires, for example. The cathedral also includes several important features of the twelfth-century Romanesque church it replaced, among them its west facade with its noteworthy sculpture and stained glass.

The cathedral's twelfth- and thirteenth-century stained glass is among its best-known features, particularly the rich "Chartres blue" used in many of its 176 windows. Much of the glass has been cleaned and restored in recent years.

The total length of the building is 428 feet, and its vault rises to 118 feet. Built on the Latin-cross plan, it was largely inspired by the Abbey of Saint-Denis in Paris.

Also in Chartres, and also a magnet for pilgrims, is a holy well that is reputedly the resting place of firstcentury martyrs.

Behind the cathedral is the former Bishop's Palace, now the Musée des Beaux-Arts (Museum of Fine Arts), dating from the eighteenth century.

Other churches in Chartres known for their outstanding architecture and early stained glass are the Eglise Saint-Aignan and the Eglise Saint-Pierre.

## Transport and Accommodation

Chartres, a small city of about 30,000 population, is about 50 miles southwest of Paris and easily accessible from the capital by car, train, or bus. Accommodation and restaurants are plentiful in all price ranges.

## In the Region

North of Chartres is Evreux, a town that has stood in the path of war for centuries. The town was repeatedly ravaged by the Vandals, the Normans, the English, and several French monarchs, and saw action as recently as World War II. Its Cathédrale Notre-Dame has been a victim of hostilities from the twelfth century on, but in its present state is a prime example of Flamboyant Gothic architecture.

Les Andelys, on the banks of the Seine on a byway between Evreux and Rouen, offers the remains of Château de Gaillard, a castle built by English king Richard I (Richard the Lion-Hearted) in 1196.

Rouen, although it suffered considerable damage in World War II, is known as the City of a Hundred Spires. Chief among its many religious buildings is Cathédrale Notre-Dame, a Gothic masterpiece. Among others considered noteworthy are the flamboyant Eglise Saint-Maclou and the modern Eglise Jeanne d'Arc, dedicated to that saint and built on the spot where she was burned at the stake in 1431.

Also within reach of Chartres is the famed Abbey of Mont-Saint-Michel on its rocky coastal island near the border of Normandy and Brittany (see preceding pages).

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## SHRINE OF THE MIRACULOUS MEDAL, **PARIS**

The story of a 24-year-old novice through whom the world received the Miraculous Medal has drawn pilgrims to a chapel in Paris for more than a century.

Zoé Labouré was born May 2, 1806, at Fain-les-Moutiers, near Dijon, to the large family of a prosperous farmer, Pierre Labouré. Her mother died when she was a small child and Zoé managed the busy household, never attending school. In her early teens she felt called to a religious life and lived piously, keeping the commandments, attending daily mass, and spending hours in prayer.

Her father was against her taking religious vows and in late 1829 sent her to Paris to work in a cafe operated by his brother. Discontented, she fled after a short time to relatives in Chatillon-sur-Seine, where she joined the Daughters of Charity of Saint Vincent de Paul. She took Catherine as her religious name and was sent to the order's convent on the rue du Bac in Paris

after her postulancy.

It was there, in July 1830, that she had the first of a series of visions of the Blessed Virgin. She said she was awakened by an angel in the form of a small child, who led her to the convent's chapel. The Virgin appeared, and as the young novice knelt at her knee they talked for more than two hours. The Virgin warned that difficult times lay ahead—France was about to enter a period of renewed unrest—and that

Catherine would be given a mission.

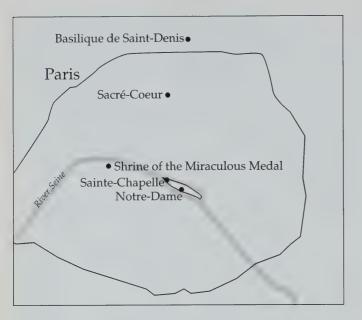
About four months later, on November 27, Mary appeared to Catherine again in the chapel, this time manifesting herself as if in a picture. She was standing on a globe, crushing a serpent beneath her foot; rays of light were streaming from her hands, and around her were the words: "O Mary, conceived without sin, pray for us who have recourse to thee." The picture turned, revealing the reverse side; it showed the letter M surmounted by a bar and cross, below which were two hearts—one pierced by a sword, the other crowned

Catherine heard a voice say, "Have a medal struck after this model. All who wear it will receive great graces. They should wear it around the neck." This vision was repeated several times over the next year, always with the same basic message.

Catherine told only one person, her confessor, M. Aladel, about the visions. He accepted her word as true and the visions as authentic and obtained permission from the archbishop of Paris to have the medal struck. An initial 1,500 were made in June 1832, and four years later a canonical inquiry ruled favorably on the authen-

ticity of Catherine's visions.

The medal's popularity quickly grew, spurred in part by its role in the conversion of an outspoken atheist, Alphonse Ratisbonne, in 1842. Soon it was being worn by tens of thousands across Europe and beyond; today, its devotees are in the millions and numerous miracles have been ascribed to it.



Catherine remained at the convent at rue du Bac only about a year, then was transferred to a convent at Enghien-Reuilly where her duties were menial. She acted as doorkeeper, looked after the convent's poultry, worked in the kitchen and laundry, cared for elderly people in the convent hospice, and cleaned the chamber pots. Her superiors described her as hard working and virtuous but noted that she seemed "insignificant" and "cold, even apathetic."

For more than 40 years she didn't speak about the visions, not revealing her role in the creation of the Miraculous Medal until a few months before her death at Enghien-Reuilly in November 1876.

She was beatified in May 1933 and canonized on July 27, 1947, by Pope Pius XII. Her incorrupt body lies in the chapel of the Daughters of Charity motherhouse on rue du Bac where her first vision occurred.

She spoke once of her method of prayer: "I tell [God] what comes into my mind. I tell him my troubles and my joys, and I listen to him. If you listen to him, he will speak to you, too. He always speaks when one goes to him sincerely and simply."

There are numerous shrines dedicated to Our Lady of the Miraculous Medal, among them the National Shrine of the Miraculous Medal in Perryville, Missouri, where the Venerable Felix de Andreis, first superior of the Vincentians in the New World, is buried. The Web site of the Association of the Miraculous Medal is at http://www.amm.org.

Paris has a wealth of great churches. Among the most noteworthy are

 Sainte-Chapelle. King Louis IX, who was to become Saint Louis, built this chapel to house what he believed to be Christ's Crown of Thorns from the Crucifixion and some fragments of the True Cross. The church is considered to be one of the great ecclesiastical buildings of the Middle Ages and is usually thronged by visitors. Its stained glass is of special note.

- Sacré-Coeur. Sacred Heart Basilica, at the height of Montmartre, is among the city's best-known landmarks. Built by public subscription and government funds, it was begun in 1873 at the conclusion of the costly and disastrous Franco-Prussian War in part to symbolize confidence that times would improve. Construction went on until World War I. The basilica is known for its outstanding mosaics and its commanding views of the city.
- Basilique de Saint-Denis. This huge cathedral in the suburb of Saint-Denis was built between 1136 and 1286 and is important in part as a very early example of Gothic architecture. Several kings of France chose the basilica as their final resting place, and their richly sculpted tombs can be seen in the choir at the building's east end. The basilica's thirteenth-century nave is particularly noteworthy, and the facade has a small rose window believed to be the earliest in France.
- Notre-Dame. This great cathedral, possibly the world's best-known church, has been at the center of Paris life for eight centuries. It was begun in the early 1160s on a site that had held numerous earlier religious buildings including a Roman temple (Roman settlement of what is now Paris dates back to the first century). Notre-Dame remained essentially unaltered until the French Revolution, when anything thought to be "anti-Republican" was removed from it or destroyed. It has been the site of numerous historical events, including Napoleon's coronation as emperor in 1804.

# **Transport and Accommodation**

Paris, of course, is among the greatest of cities and for generations has drawn visitors from all points of the globe. It is also a principal starting point for tours of other regions of France, a country rich in attractions for religious pilgrims (see preceding chapters).

International travelers will find frequent connections to Paris by air, road, and rail. The city's variety of accommodation is vast, and dining opportunities run the gamut from fast food to the highest of haute cuisine.

### **Contact Information**

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U.S. Consulate, 2 rue Saint-Florentin, 75382 Paris. French Government Tourist Office: 444 Madison Ave., 16th Floor, New York, NY 10022-6903 (Tel. 212-8387800. Fax 212- 838-7855). (For other French Government Tourist Offices, see **Lourdes**.)

# **CZĘSTOCHOWA**

More than a million pilgrims are drawn each year to Częstochowa in south-central Poland by the renowned icon Our Lady of Częstochowa, also known as the Black Madonna.

The wooden icon is said to have miraculous powers and has been the object of veneration for centuries. It was brought to Czestochowa in 1382 by Prince Ladislaus Opolszyk (Władysław of Opole) from his castle in Belz in the Ukraine. The prince founded a monastery of Paulite monks to care for the icon, and the original shrine church on Jasna Góra (Bright Hill) was built in 1386.

According to tradition, the icon was painted by Saint Luke on a tablet manufactured by Saint Joseph for the Holy Family, was taken from Jerusalem to Constantinople, and in the late tenth century was given to Princess Anna, wife of Vladimir of Kiev.

Soon after its arrival in Częstochowa, the icon—known as the Black Madonna because the faces and hands of the Virgin and Child are dark—began attracting pilgrims. Cuts on the Virgin's right cheek are said to have resulted from desecration in 1430 by thieves who became enraged when they found the icon becoming heavier and heavier as they tried to carry it away. Another version of the legend says that a Hussite soldier, unable to dislodge the picture, slashed the face with his sword, whereupon blood issued from the wounds.

The monastery was fortified in the 1620s and in 1655 withstood a siege by invading antipapal Swedes who by that time had subdued much of Poland. The icon was credited with keeping the monastery unconquered, and this further increased its popularity as an object of devotion. Our Lady of Częstochowa was acclaimed Queen of Poland the following year and became the symbol of Polish nationalism and religious liberty. In 1717, the icon was crowned in the name of Pope Clement XI.

The icon now hangs above the altar in the north chapel of the monastery church. Twice daily, a protective cover is ceremoniously drawn up before a large congregation.

Today, the monastery walls are covered with small replicas of arms, legs, and other parts of the body left by pilgrims in thanks for miraculous cures. Considered one of the richest of shrines in terms of such tributes, its museum and treasury contain an array of offerings presented by generations of the faithful as well as a noteworthy collection of church vestments and furnishings.

The priory established by Prince Ladislaus in 1382 founded numerous daughter houses in Poland and elsewhere and received numerous grants from successive kings of Poland who came there to venerate the icon. The existing church on Jasna Góra dates from 1644 and its 344-foot tower from 1701.

The icon was restored in 1925, making a full examination possible. Until then, only the faces and hands of the Virgin and Child had been visible, much of the remainder of the icon having been encased in precious metals. According to the *New Catholic Encyclopedia*, the icon probably is of ninth-century Greek or Greek-Italian origin with thirteenth-century overpaintings. Many icons have been attributed to Saint Luke the Evangelist, but the church cautions that the origin of this tradition cannot be traced with certainty.

Nonetheless, the shrine is considered the holiest in a nation that is 90 percent Roman Catholic. The high point of the pilgrimage season is August 15, when hundreds of thousands arrive in Częstochowa—many of them on foot as a sign of penance—for Assumption Day observances that coincide with a celebration of the harvest. Vendors selling fresh fruit, vegetables, and flowers set up shop next to others offering statuettes, likenesses of the pope, and other religious mementos.

## In the Region

The city of Częstochowa, on the River Warta, is a growing industrial center with a population of more than 250,000. It lies about 68 miles from Cracow and about 135 miles from Warsaw.

The route from Częstochowa to Cracow passes through some of Poland's most scenic country, the Cracow Jurs, the Pradnik valley, and the Ojców National Park. Fourteen medieval castles (nicknamed eagles' nests) perch on cliffs along the route. Most are in ruins, but one—Pieskowa Skała (Dog's Rock)—has been restored and is open to the public.

Also along the route is **Wadowice**, the small village about 35 miles from Cracow that was the birth-place of Pope John Paul II and has itself become a popular pilgrimage destination.

Cracow—a city of about 750,000 and long the intellectual and historic heart of Poland—is emerging



from years of hardship and repression and is again becoming one of Europe's favored tourist destinations.

Cracow's streets offer medieval and Renaissance churches (more than 60 in all), castles, and stately homes. There are also a sixteenth-century synagogue and the Jagiellonian University, founded in 1364, which numbers Copernicus and Pope John Paul II among its alumni.

An outstanding attraction is the thirteenth-century Wawel royal castle and its cathedral, which overlook the city from a high limestone hill above the Vistula River. A complex of Gothic and Renaissance buildings, this was Poland's royal residence for more than five centuries (until the end of the sixteenth century, when the capital was transferred to Warsaw). Sharing the cathedral's vaults with most of the Polish kings and their families are the revered nationalist leaders General Tadeusz Kosciuszko (1746–1817) and Marshal Józef Piłsudski (1867–1935).

It was from the cathedral that Karol Cardinal Wojtyla set out in 1978 for the Vatican conclave that

elected him pope.

Among Cracow's other noteworthy religious attractions are the two-tiered Church of Saint Andrzej (eleventh century) and, next door to it, the Church of Saints Peter and Paul, Cracow's first baroque structure. On the nearby market square are the imposing Mariacki Church, with its towers of uneven heights, and the smaller Saint Adalbert's.

The city's old Jewish district, Kazimierz, is a short walk from Wawel.

Only about 15 miles from Częstochowa is **Oswiecim**, notorious under its German name, Auschwitz, as the site of the Nazis' principal concentration camp. There, and at nearby Birkenau, between two million and four million people were put to death between 1940 and 1945. The camp at Auschwitz is now a national museum dedicated to the memory of those who died in the Nazi Holocaust.

Warsaw, the Polish capital, is 135 miles northeast of Częstochowa. Unlike Cracow, which remained largely unscathed, Warsaw was 75 percent destroyed during World War II. It was rebuilt during the 1950s and 1960s under Russian domination; then, as economic times grew harder, it fell largely into disrepair. During the 1990s, however, it has been getting a facelift and is regaining popularity with foreign visitors.

Since Poland's emergence from Communist rule, changes in the Warsaw streetscape have been dramatic, with boutiques, fast-food restaurants, and modern cafes taking the place of the shops of butchers, tailors,

and shoemakers.

Among noteworthy Warsaw sites are the Palace of Culture and Science (a gift from Stalin during the 1950s) and the great square surrounding it, the elegant Aleje Ujazdowski leading to the Belvedere Palace (now the official presidential residence), and the Łazienki Palace and park.

As Poland's capital, Warsaw is well served by bus, train, and air transportation and has regular connections with major cities not far from its borders, among them Prague and Vienna.

A route between Warsaw and Częstochowa (avoiding the major manufacturing city of Lódz) passes through the picturesque Holy Cross Mountains.

Just across the Czech border is **Brno** (population about 385,000), at the confluence of the Svratka and Svitava rivers in the eastern foothills of the Bohemian-Moravian region. Several churches survive from the nineteenth century, when Brno was a monastic center. The botanist Gregor Mendel (1822–1884) performed his genetic experiments at the Augustinian monastery there.

#### **Contact Information**

U.S. Embassy, Aleje Ujazdowskie 29/31, 00-540 Warsaw. Tel. [48] (22) 628-3041. Fax [48] (22) 628-8298. U.S. Consulate: Ulica Stolarska 9, 31043 Cracow. Tel. [48] (12) 422-1400.

Polish National Tourist Office, 275 Madison Ave., No. 1711, New York, NY 10016. Tel. 212-338-9412.

# **FÁTIMA**

On May 13, 1917, in the desolate landscape near the small Portuguese village of Fátima, three shepherd children saw a light shining from just above the branches of a holm oak. The Blessed Virgin appeared, "a lady brighter than the sun," and asked them to pray for world peace.

War was raging across Europe. Russia was in the midst of the Bolshevik revolution. Portugal itself had been experiencing political violence and a succession of

short-lived governments.

All three children—10-year-old Lúcia dos Santos and her cousins Francisco, 9, and Jacinta, 7—saw the figure standing on a cloud just above the tree. Lúcia and Jacinta heard her speak.

The lady asked the children to return to the same spot on the thirteenth of each month and said that in October she would reveal her identity and what she desired.

The children did as they were asked. About 50 people accompanied them in June, 1,000 in July. On August 13, they were kidnapped by the civil prefect of Outrem and interrogated for two days, but the lady appeared to them on August 19 and promised that in October a miracle would occur. By September the throng accompanying the children had grown to 30,000, and by October it exceeded 50,000.

On a wet and bleak October 13, the lady announced to the children that she was Our Lady of the Rosary. According to the *New Catholic Encyclopedia*, "the sun appeared and seemed to tremble, rotate violently, and finally fall, dancing over the heads of the

throng before it returned to normal."

Each time, only the children saw the apparition, but others said that they saw movement in the tree and the appearance and disappearance of the cloud. Many in the crowd of October 13 said they had witnessed what became known as "the Miracle of the Sun."

During the apparitions, the Virgin asked the children to encourage people to "pray a great deal and make many sacrifices," to "pray the rosary every day to obtain peace for the world." She promised that if her requests were heeded, the result would be "the salvation of many souls, the conversion of Russia, and world peace." Otherwise, she warned, a second great war would erupt and Russia would "spread her errors throughout the world, fomenting wars and persecutions against the church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated . . . but in the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, it will be converted, and a period of peace will be given to the world."

Despite opposition from Portugal's strong anticlerical movement, word quickly spread and pilgrims began visiting Fátima in the thousands. Miracle cures were proclaimed. In 1922, a canonical process of enquiry was opened that lasted seven years. In 1930, the bishop of Leiria pronounced the visions worthy of credence and authorized the cult of Our Lady of Fátima; four decades later, the occurrences at Fátima were declared to be "an affirmation of the Gospel" by

Pope Paul VI.

Francisco died in 1919 and Jacinta the following year, both of influenza. In 1928 their cousin Lúcia entered the Carmelite convent in Coimbra, Portugal, where she remains.

Today, the major pilgrimages to Fátima take place on May 13 and October 13, when the roads leading to Fátima are choked with pilgrims, most of them on foot. The months between, particularly around the 13th, are also busy.

The pilgrims converge on Cova da Iria, the site of the apparitions. There, a neoclassical basilica (begun in 1928 and consecrated in 1953), topped by a 213-foot tower surmounted by a bronze crown and a great crystal cross, now stands at one end of a vast paved square. The square has seen up to a million pilgrims at a time; many cross it on their knees.

One tour guide notes that the basilica and its surroundings are "of no architectural interest; Fátima is not for observers. An official notice puts it like this: 'If you come simply as a visitor, respect the pilgrims at prayer. This place has nothing to satisfy mere curiosity.

What matters here is the heart.' "

## Transport and Accommodation

Fátima is on the Entroncamento–Coimbra-B train route. Passengers from Lisbon (about 70 miles south) change at Entroncamento, from which Fátima is a train ride of only about 15 minutes. Coimbra is about 90 minutes from Fátima by train. There are also frequent buses from Lisbon and between Fátima and nearby towns.

Although it is popular as a pilgrimage destination, Fátima remains relatively isolated. Apart from vendors of religious medals, figurines, and sacred images, the village is predominantly made up of religious houses and hostelries for the accommodation of pilgrims and the infirm. There are many places to stay,



but reservations are needed far in advance for the major pilgrimage dates. Restaurants are also plentiful, but the majority of them are in the hotels.

## In the Region

Batalha, 11 miles west of Fátima, is home to the former Dominican cloister of Santa Maria da Vitoria. In 1385, at Aljubarrota, King John I of Portugal vanquished the Spaniards who were attempting to incorporate his country into the Castilian kingdom. In fulfillment of a vow to the Virgin in return for the victory, he began the building of Santa Maria da Vitoria as a monument to Portuguese independence. The work, which progressed under successive monarchs, is regarded as an outstanding example of Iberian art.

Alcobaça, about 11 miles from Batalha, offers one of Portugal's most impressive religious monuments, the Monastery of Saint Mary of Alcobaça, also built in fulfillment of a vow made in gratitude for victory in a battle—against the Moors in 1147 for Santerém. Finished in 1178, it is Portugal's largest church.

Coimbra, about 60 miles north of Fátima, was Portugal's first capital. It is essentially a university town and is at its best when school is in session. Students at the University of Coimbra wear traditional black capes and adorn their briefcases with ribbons, whose color denotes which faculty they attend (red for law, yellow for medicine, and so forth). In May, after final exams, they burn their ribbons in a ceremony called Queima das Fitas that amounts to a city-wide party.

Coimbra's highlights include the Sé Velha (Old Cathedral), designed and built in the twelfth century; the Sé Nova (New Cathedral), a seventeenth-century Jesuit church; and the Museu Machado de Castro, orig-

inally built to house the prelates of Coimbra, which offers one of Portugal's finest collections of sculpture.

Leira, situated between the rivers Lena and Lis 14 miles northwest of Fátima, is the center of a region known for its handicrafts, particularly fine hand-blown glassware. Its castle, Renaissance cathedral, and former royal palace are among its attractions.

The **Four Caves Circuit**, eight miles from Fátima, near the village of Mira de Aire, is a series of caverns segmented into many smaller caves, some with lakes. The best known of these is the Lake of Pearls, which

has rock formations unique in Europe.

Lisbon is Portugal's capital, largest city, and chief port. There was a major settlement on the site before the Romans arrived in 205 B.C., but the oldest part of the present city dates from the 300-year occupation of the Moors, which began in the eighth century. Historic attractions from every subsequent period abound, although much of the city was destroyed by an earthquake and tidal wave in 1755.

Notable among Lisbon's buildings are Castelo de São Jorge (Saint George's Castle), the Sé (Cathedral), Belém Tower, Jerónimos Monastery, and the

Gulbenkian Museum.

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## SANTIAGO DE COMPOSTELA

Santiago de Compostela in northwestern Spain, where the remains of the Apostle James are said to be enshrined, came to prominence as a pilgrimage destination in the Middle Ages. For centuries it was surpassed in importance only by Jerusalem and Rome.

Making the arduous journey along the Camino de Santiago (Way of Saint James) was believed in medieval times to be an assurance of a place in heaven. Pilgrims obtained a *compostellana*, a document that not only certified that the holder had completed the pilgrimage but also served as a plenary indulgence, offer-

ing remission from purgatory.

The shrine reached its peak as a pilgrimage destination during the twelfth century, when it attracted an estimated two million pilgrims a year from across Europe and from all levels of society. It was during that era that the pilgrimage to Santiago de Compostela became the basis for the first known guide book, part of the *Codex Calixtinus*, a collection of texts relating to Saint James and his worship.

The numbers of pilgrims have varied over the centuries, but today the shrine is thronged once again, particularly in "jubilee years," when the feast day of Saint James (July 25) falls on a Sunday. In all years, the shrine and the city are at their busiest in July and August.

Legend has it that the Apostle James the Greater traveled from the Holy Land to convert Spain to Christianity and remained there for seven years before returning to Judea, where he fell victim to King Herod in A.D. 44 and was beheaded. His disciples are said to have returned to Spain with his remains. The burial site was lost to memory until the early ninth century, when a star is said to have guided Bishop Theodemir of Iria Flavia to it. The relics found there soon gave rise to a cult, and the site—then called Libredón—became a popular object of pilgrimage.

Legend also holds that in 844 Don Ramiro I was leading Spanish troops in an attack on the occupying Moors near Logroño when a knight in armor, mounted on a charger and bearing a white standard with a red cross, appeared on the battlefield and beat back the infidels. The Spanish recognized the knight as Saint James, gave him the surname Matamoros (Slayer of Moors), and gave the reconquest of Spain a patron

saint.

This added greatly to the significance of the remains at Santiago. King Alfonso II of Asturias (792–842) built a church over the tomb, and Alfonso III (866–911) built a larger one. It was razed by the Moors in 997, along with the rest of the city, but—according to Islamic as well as Christian sources—the Moors were afraid to touch the tomb of Saint James.

The remains were secure until 1589, when they were taken from Santiago de Compostela to a place of safety because Sir Francis Drake had attacked the nearby port of La Coruña. Their whereabouts were unknown for nearly 300 years, until they were found in 1879 and returned. In 1884 Pope Leo XIII recognized the legitimacy of the relics and the tomb of Saint James.

Although modern scholars disagree on the authenticity of the legend, exploratory excavations in recent times indicate that some remains at the site date

to the first century.

It is still possible to obtain a *compostellana*, the certificate that identifies one as a true pilgrim to Santiago de Compostela, and several thousand are issued each year. The requirements are stringent: Intending pilgrims must acquire a "pilgrim's passport," which is necessary both to obtain the *compostellana* at the end of the journey and to stay at any of the many pilgrim refuges along the way; in addition, the pilgrim must walk, cycle, or go on horseback for a minimum of 100 kilometers (about 60 miles) of the route.

### The Cathedral

The present cathedral, begun in 1075 and consecrated in 1211, is regarded as both an architectural and a religious treasure, and it is unique in all of Spain because it can be seen from plazas on all sides. Like most ancient churches, it has numerous later additions, but most of them blend well with the original. Of particular note is the Obradoiro facade, a Baroque masterpiece that since 1750 has framed the cathedral's main entrance, raised two stories above the Plaza del Obradoiro. Between twin towers, Saint James—in pilgrim costume—looks down from a lofty height.

Inside the entrance is the twelfth-century Pórtico de la Gloria, the original entrance completed in 1188 by Maestro Mateo, its three arches carved with biblical figures from the Last Judgment and purgatory. In the center, Christ is flanked by his apostles and the 23 Elders of the Apocalypse. Just below Christ is a serene Saint James, poised atop a richly carved column that includes the humble face of Maestro Mateo at the bottom.

The interior of the cathedral is richly ornamented. The high altar is surmounted by a thirteenth-century statue of Saint James, and beneath the altar a crypt has been built into the foundations of the ninth-century church that contained the Saint James's tomb and now enshrines the relics of the saint and his two disciples, Saint Theodore and Saint Athanasius.

Santiago de Compostela is one of the most impressive and intact of Spain's old cities, and the plazas and streets surrounding the cathedral offer considerable variety. Among noteworthy buildings are the San Martin Pinario Monastery and its church, the Plaza de España, a spacious square bordered by the cathedral, and numerous other buildings of architectural interest, including the bishop's palace (Palacio Gelmírez).

## **Transport and Accommodation**

There is an international airport near Santiago de Compostela, with regular flights to London, Paris, Zurich, Geneva, and Frankfurt, as well as daily service to Madrid and Barcelona. The journey to Santiago de Compostela is about 11 hours by train from Madrid. There is also regular bus service from major cities in Spain and elsewhere in Europe.

There is a wide variety of accommodation in Santiago de Compostela and in the surrounding region, from small guest houses and hostels to Paradors, a government-run chain of luxury hotels. Among the latter is the former Pilgrims' Hospital near the cathedral and the Hotel de los Reyes Católicos (Catholic Monarchs), both of which were built in the early sixteenth century by Ferdinand and Isabella in gratitude to Saint James for having finally expelled the Moors.

## In the Region

The camino francés (French route) to Santiago de Compostela within Spain covers a distance of about 250 miles from the Pyrenees through the regions of Navarre, the Rioja, Old Castile, and Galicia. Along it are some of the most outstanding buildings in Spain: churches, monasteries, cathedrals, hostels, and hospitals, all associated with the pilgrimage.

The Asturian route, which runs roughly parallel but farther to the north, near the coast, offers similar scenic attractions. The two routes join at León, which is about 200 miles east of Santiago de Compostela.

**León**, in the high plains of Old Castile on the Bernesga River, was founded in A.D. 70 as a permanent



camp for the Roman legions. The city's richest era was early in the reconquest, when the capital was moved there from Oviedo, in the far north, in the early tenth century. Sections of the medieval ramparts can still be seen. A wealthy provincial capital today, it offers the variety of modern city life alongside its half-timbered old town. Among the city's architectural features are its impressive Gothic cathedral on the Plaza de Regia, dating from 1205. Along the Bernesga is the Antiguo Monasterio de San Marcos, a former monastery that is now a five-star hotel in the Parador chain.

Astorga, about 276 miles southwest of León, is worth a visit because of its Neo-Gothic Palacio Episcopal (Archbishop's Palace), a fanciful building designed by Antoni Gaudí a century ago. The building contains the Museo del Camino (Museum of the Way), which offers a history of the pilgrimage.

The nearby Galician Coast offers scenic harbors, seaside towns and fishing villages, among them Muros, Padrón, and La Coruña. The latter offers Sobrado de los Monjes, one of Galicia's vast monasteries, built between the Renaissance and Baroque periods. Also on the coast, at the Portuguese border, is Túy, which according to legend was founded by Diomedes, son of the Homeric hero Tydeus. It shows signs of habitation by Greeks followed by Romans and Visigoths.

### **Contact Information**

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Tourist Offices of Spain: New York 212-265-8822, California 213-658-7188, Chicago 312-642-1992.

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# **COLOGNE and AACHEN**

The cities of Cologne (Köln) and Aachen in west central Germany share a number of distinctions. Both were early centers of the Christian faith in Europe, both became the repositories of holy relics, and both over the centuries have been important centers of pilgrimage.

And although both cities were devastated by heavy bombing in World War II, their imposing cathedrals—among Europe's most noteworthy—both survived.

Cologne has been a center of influence since Roman times. Settled by the Romans in 38 B.C., it achieved prominence within a century. In 15 A.D. it was the birthplace of Julia Agrippina, who was to become the wife of the Roman Emperor Claudius; in her honor, Claudius made it a Roman capital (called Colonia Claudia Ara Agrippinensis) in 50 A.D.

The city had Christian churches as early as the fourth century, when Emperor Constantine I began the Christianization of the empire. Under the Franks (from about 400 A.D.) it became a royal residence, famous for its many churches. Under Charlemagne (from about 775 A.D.) it was the center from which Saxony was conquered and evangelized. From the eleventh to sixteenth centuries it was the Holy Roman Empire's largest and richest city.

Its importance as a center of pilgrimage grew enormously after its acquisition in 1194 of relics of the Three Magi, the Wise Men who brought gifts to the infant Jesus. For a time, it was a pilgrimage destination second only to Rome.

It was felt that the relics needed a home worthy of their importance, and work began in 1248 on the Kölner Dom, a Gothic cathedral that would rise on a magnificent scale. The relics remain there today, in the same huge reliquary, heavily worked in silver and gold, in which they were originally displayed.

The cathedral—dedicated to Saint Peter and the Blessed Virgin—was built on the site of several previous churches dating to the sixth century. An aim of the design was to accommodate large numbers of pilgrims at one time, and the cathedral's measurements are impressive: 470 feet in length, 147 feet wide at the nave, and with an interior peak of 140 feet, making it larger even than Notre-Dame de Chartres, which had been completed a few decades earlier. At the time they were built, the Kölner Dom's twin west towers, at 515 feet, were by far the tallest man-made structures in the world.

Construction continued off and on until 1880, and the cathedral stands today virtually as it was then—the only one of Cologne's more than 100 churches to have emerged virtually undamaged from nearly three years of bombing.

#### Aachen

Pilgrims in countless numbers came to Aachen from across central Europe in the Middle Ages largely because of a rich trove of holy relics that have been there since the reign of Charlemagne, the first Holy Roman Emperor.

The story of Aachen, in fact, is inseparable from the story of Charlemagne, his father Pepin the Short, and the empire itself.

The earliest traces of Christianity date to a fifth-century chapel at an ancient bath shrine. King Pepin replaced that chapel with a small palace chapel in the eighth century and Charlemagne a few years later built an eight-sided chapel (modeled on the church of San Vitale in Ravenna, Italy) that now forms the core of Aachen's cathedral, a structure that was built over the course of the next 1,000 years.

The most important of its relics are the swaddling clothes of Christ, the loin cloth of the Lord, the cloth for John the Baptist's head, and the Blessed Virgin's cloak. They have been kept in a Gothic Marian shrine in the cathedral since 1239. Also in the cathedral is a four-teenth-century statue of the Virgin that is venerated as miraculous.

The Domschatzkammer (cathedral treasury) is unusually rich; Charlemagne himself journeyed to Rome to be crowned Holy Roman Emperor in 800, but the next 32 Holy Roman Emperors were crowned at Aachen and each of the coronations brought sumptuous gifts to the cathedral. The cathedral's notable tenth-century altar painting, for instance, was donated by Otto III, and the richly decorated golden shrine that contains Charlemagne's remains by Frederick II.

The cathedral also holds Charlemagne's marble throne, modeled after the throne of Solomon.

## In the Region

Cologne and Aachen, less than 45 miles apart, are two of the principal cities of Germany's Rhineland.

**Cologne**—known for eau de cologne, the toilet water first produced there in the early eighteenth century—is also a center of European and international trade fairs.

A lively and cosmopolitan city, it is as famous for its restaurants, bars, and shops as for its cultural attractions. Among the latter, in addition to the famous cathedral, are the Museum Ludwig and the Wallraf-Richartz-Museum, which together have the Rhineland's most significant art collection. The Wallraf-Richartz-Museum has paintings from the past six centuries; the Ludwig concentrates on the twentieth century, with an emphasis on Picasso. Near the cathedral is the Römish-Germanisches Museum, built on the ruins of a wealthy Roman businessman's villa.

The city has 12 distinctive Romanesque churches, and while all but the cathedral were heavily damaged during the war, all have been substantially rebuilt. Notable among them is Gross St. Martin, part of which dates to the thirteenth century. It is in the Martinsviertel, the reconstructed old city that is now a center of Cologne night life.

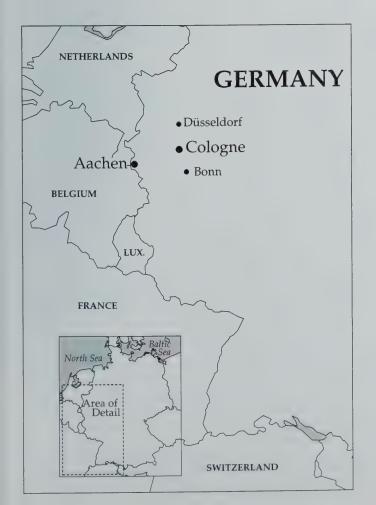
Aachen, near Germany's border with Belgium and Luxembourg, is also known by its French name, Aix-la-Chapelle. It still has the hot springs that drew the Romans and Pepin the Short. Their waters are said to be capable of curing an assortment of ailments; over the ages, some have preferred to drink them, others to bathe in them.

Aachen's Rathaus (Town Hall), near the cathedral, features a Gothic hall first used in the fourteenth century for the coronation banquet of Emperor Karl IV. The town also has several museums; one specializes in German, Flemish, and Dutch art and early woodcarvings, another in Rococo and Biedermeier furnishings, and a third (the Internationales Zeitungsmuseum) offers a vast and international collection of newspapers.

Bonn, about 15 miles south of Cologne, the capital of West Germany until reunification in 1990, is well known as a government and intellectual center and also had its beginnings before the Christian era, as a Roman outpost known as Castra Bonnensia. Its medieval cathedral is said to be built upon the spot where two Roman soldiers, Cassius and Florentius, were martyred in 251 for their Christian beliefs.

Ludwig van Beethoven was born in Bonn; his birthplace is now a museum dedicated to his memory.

A third city within easy reach of Cologne and also on the Rhine is **Düsseldorf**, an economic capital of post-war West Germany famous for its classy shops and cafes, particularly along the broad double boulevard called the Königsallee. Among Düsseldorf's noteworthy churches is St. Lambertus, a Gothic thirteenth-century house of worship now designated a basilica minor.



## **Transport and Accommodation**

The region is served by International Airport Köln/Bonn and Düsseldorf International Airport. Numerous train and bus services connect with other points in Germany and Europe. Travel on the Rhine itself is popular with many visitors.

These are "world-class" cities, offering accommodation and restaurants of all types and in all price

ranges.

### **Contact Information**

German National Tourist Office, New York: 122 E. 42nd St., New York, NY 10168. Tel. 212-661-7200.

German National Tourist Office, Los Angeles: 444 S. Flower St., Suite 2230, Los Angeles, CA 90017.

Regional Tourist Office for the Northern Rhineland: LVV Rheinland, Rheinallee 69, Bad Godesberg, 5300 Bonn 2. Tel. [49] (228) 362-921.

Aachen: Kur- und Verkehrsamt, Markt 39, 5100 Aachen. Tel. [49] (241) 180-2960.

Bonn: Tourist Information, 2 Münsterstr. 20, 5300 Bonn. Tel. [49] (228) 773-466.

Cologne: Verkehrsamt der Stadt Köln, Unter Fettenhennen 19, am Dom, 5000 Köln 1. Tel. [49] (221) 3345.

U.S. Embassy: Neustaedtische Kirchstrasse 4-5, Berlin. Tel. [49] (30) 832-9233.

## MUNICH and BAVARIA

The churches and shrines of Bavaria and its capital, Munich, have attracted the faithful for centuries.

Bavaria's long history is closely tied with the church. Religious communities have existed there since the time of Roman rule, and formal ecclesiastical organization dates back to the era of Charlemagne in the eighth century. During the eleventh century, three princes of the church coming from the Bavarian territories became popes: Clement II, Damasus II, and Victor II. Always a bastion of the faith, Bavaria remains predominantly Roman Catholic today.

Religious fervor was particularly high during the Counter-Reformation of the sixteenth and seventeenth centuries. Following the Thirty Years War (1618–1648) the region and its churches and monasteries (most of them Benedictine) drew growing numbers of pilgrims, leading to a long period of intensive church building. Despite the ravages of subsequent wars, most of these structures and shrines are with us today.

The region stretching from Munich toward Germany's borders with Switzerland, Austria, and the Czech Republic is so rich in shrines and other places of worship—many of them architectural masterpieces—that it is sometimes called the *Pfaffenwinkel* (Priests' Corner).

Munich (München in German, a name derived from Munichen or "home of the monks") is Germany's

third-largest city and one of its most attractive; with Bavaria as a whole, it is by far the country's most popular tourist destination.

The city's churches are famous. Although Munich was heavily bombed during World War II, its damaged buildings—particularly its religious buildings—have been faithfully rebuilt with great attention to authenticity. The following are among the city's most noteworthy.

Frauenkirche (Church of Our Lady), with its towering twin onion-domed steeples, is a symbol of Munich. The late-Gothic brick structure was consecrated just over 500 years ago and the steeples added about a century later. The cathedral entombs several early rulers of Bavaria as well as its original architect, Jörg von Polling.

Asamkirche may be Munich's most famous church. An outstanding example of rococo architecture dating from about 1730, it is known formally as the Church of Saint Johannus Nepomuk but takes its popular name from its two builders, the brothers Cosmas and Egid Asam. A relatively small church, it is sandwiched neatly between residences on Sendlingerstrasse and attached to what was the Asams' home. Its interior is one of the most richly decorated rococo churches in existence. The skeleton of the saint for which it is formally named (a fourteenth-century Bohemian monk) is enshrined there in a glass case.

Sankt Michaelkirche on Neuhauserstrasse was built in the late sixteenth century, on a monumental scale, by Duke Wilhelm V and is one of Germany's largest Renaissance churches. It includes his tomb as well as those of many other Bavarian notables.

Theatinerkirche is newer, a baroque structure noted for its twin towers, dome, and elegant but subdued stuccowork and sculpture.

Dreifaltigkeitskirche (Holy Trinity) is a baroque structure with frescoes by Cosmos Asam.

Franziskanerklosterkirche Sankt Anna im Lehel is a Franciscan monastery church dating from 1737 that also shows the work of the Asam brothers.

Peterskirche, Munich's oldest parish church, was built in the early fourteenth century on the site of four earlier churches. Its tower, Alter Peter, is a downtown landmark.

Munich's other attractions are widely known. The city is a center of art, music, and commerce, famed for many sites and events, including its annual beer festival, Oktoberfest.

# In the Region

Andechs, with its hilltop Benedictine monastery and pilgrim church, is one of southern Bavaria's most frequented shrines, attracting more than 600,000 pilgrims each year. Large wooden crosses, carried there over long distances by penitents, line the walls of the abbey.

The fifteenth-century pilgrim church at Andechs, which features rococo decoration added during the eighteenth century, houses religious relics said to have been brought from the Holy Land 1,000 years ago.



Among them are three communion wafers, one said to bear the fingerprint of Christ.

The monks of Andechs are famous for their dark beer, brewed according to a 400-year-old recipe, and their cheese; both are served in the popular monastery tayern.

Near Andechs is **Diessen**, a small town with a baroque abbey-church known for its impressive gilt and marble altar.

**Oberammergau**, about 50 miles from Munich, is famous for its Passion play, a portrayal in 16 acts of the final days of Christ's life, from the Last Supper to the Crucifixion and Resurrection (see following chapter).

Between Oberammergau and Neuschwanstein (site of King Ludwig II's most famous castle), near the villages of **Rottenbuch** and **Steingaden**, is a pilgrim church considered to be the finest example of Bavarian rococo architecture. As such, it draws hundreds of secular as well as religious visitors year round. The **Weiskirche** (Church in a Meadow) was built by Dominicus Zimmermann in the mid-1700s near a place where a local woman saw tears streaming down the face of a picture of Jesus in 1739.

About 45 miles east of Munich, roughly on the route to Salzburg, is another famous shrine: The Chapel of Mercy in the village of **Altötting** houses a thirteenth-century statue of the Blessed Virgin to which numerous miraculous cures are credited.

Devotion at Altötting followed two miracles. In 1489, a three-year-old boy apparently drowned in a nearby river; his mother carried his body to the chapel and prayed fervently for his life, and the child opened his eyes and recovered. The second miracle involved a six-year-old who fell under the wheels of a heavily laden wagon; this child, too, was rushed to the chapel and was spared.

Our Lady of Altötting draws at least 500,000 pilgrims a year, and thousands of votive offerings at the

chapel indicate the success of pilgrims' petitions. In recent years, the pilgrims have included Pope John Paul II.

The chapel, which dates to the ninth century, also houses a number of silver urns containing the hearts of a long line of monarchs of the Kingdom of Bavaria: the Wittelsbachs, who ruled for more than 700 years (1180–1918). There also is the Golden Horse, a noted piece of French Gothic workmanship dating from about 1400.

Another attraction for pilgrims within reach of Munich is **Benediktbeueren**, whose monastery has been there for 1,200 years. Double "onion" domes crown its baroque church, the interior of which features the work of several noted eighteenth-century German masters.

## **Transport and Accommodation**

Munich is one of Europe's most popular cities and is easily reached by air from the United States, or by train or road from most European locations. Bavaria similarly is well served by road and rail.

Accommodation in the city and in Bavaria as a whole is abundant and varied, and restaurants of many types and all classes are plentiful.

### **Contact Information**

U.S. Consulate General, Königinstrasse 5, Munich. Tel. [49] (89) 288-8922. Fax [49] (89) 280-9998.

Central tourist office (Fremdenverkehrsamt), Munich: Rindermarkt and Pettenbeckstr., near Marienplatz. Tel. [49] (89) 233-0300.

Upper Bavarian Regional Tourist Office (Fremdenverkehrsverband München-Oberbayern): Sonnenstrasse 10, Munich. Tel. [49] (89) 829-2180.

Shrine information for Altötting is available from Verkehrsbüro Altötting, Kapellplatz 2a, 84503 Altötting. Tel. [49] (8671) 80-68.

(For additional contact information, see Cologne and Aachen.)

## **OBERAMMERGAU**

The story of Christ's Passion will be retold many times and with exceptional significance during the year 2000, but nowhere with more fervor than in the village of Oberammergau in the Bavarian Alps.

In 1632, amid the chaos of the Thirty Years War, Bubonic plague—the Black Death—was raging across Europe. Swedish troops were laying waste to the Bavarian countryside, and the contagion came with them. It reached Oberammergau, and over the following year it took the lives of about 10 percent of the village's population.

Terrified, the devoutly Catholic people of Oberammergau vowed that if their village could be spared further deaths they would sacrifice a year every decade to stage a Passion play, re-enacting the final days of Christ. They made the promise not only for themselves but for their descendants, both as a plea for deliverance and as a penance.

On Whitsunday in 1634, the Passion play was performed for the first time in the cemetery next to parish church. Tradition is that there were no further deaths; Oberammergau was spared.

Ever since, the play has been performed in nearly every year ending in zero apart from three—1870, 1920, and 1940—when it was interrupted by war.

An outdoor auditorium seating nearly 5,000 was built in 1930 to stage the play and has recently undergone a thorough renovation. Its stage, 148 feet across and 98 feet deep, is the world's largest.

In 2000 there will be five performances a week between May 22 and October 8, and it is expected that seats will be in extremely short supply. Some tour operators expected the play to be sold out more than a year in advance. It will be possible to seat about half a million people during the performance season, but many more are likely to want to be there.

Performances start at 9 in the morning and end at 5:30 in the afternoon, with brief morning and afternoon intermissions and a three-hour break for lunch. The 16-act play begins with Jesus' triumphal entry into Jerusalem and chronicles the events of his last days, from the Last Supper through the Crucifixion and the Resurrection.

Originally, the players had to be natives of Oberammergau; it is still necessary to have lived there at least 20 years to be eligible. All are amateurs, leaving their usual occupations to devote themselves full time to the production for at least a year. The parish council casts the roles.

An indication of the play's importance to Oberammergau is that more than 2,000 residents—nearly half the population—are actively involved in the production, as actors on stage, as singers in the chorus, in the orchestra, or backstage.

Oberammergau, of course, didn't invent the idea of the Passion play; it was a common phenomenon of the Middle Ages. And the day-long performances at Oberammergau set no record—at the height of their popularity, in the fifteenth and sixteenth centuries, Passion plays often extended over three days.

## In the Region

Oberammergau is also famed for its wood-carvers, whose work is featured, among other places, in the Heimatmuseum of antique carved Christmas creches. The town's eighteenth-century Church of Saints Peter and Paul includes some of the finest work of rococo architect Josef Schmmuzer, with frescoes by Matthäus Günther. Many houses are also elaborately frescoed.

In years when the Passion play doesn't consume it, Oberammergau is a typically scenic and charming Bavarian alpine village and is within easy reach of northern European capitals as well as such well-known tourist destinations as Innsbruck, Garmisch-Partenkirchen, and Zugspitze (Germany's highest mountain). Among attractions near the village are Ettal



with its Benedictine monastery, and Schloss Linderhof, the castle of King Ludwig II.

Bavaria as a whole is of considerable interest in religious history and is rich in its churches, monasteries, and shrines (see preceding chapter). In the eleventh century, it produced three popes.

# Transport and Accommodation

Oberammergau is easily reached via Munich, and the region as a whole has excellent road and rail connections. Accommodation in Bavaria is plentiful and varied, and restaurants of all classes are easily found. It is important to remember, however, that the village of Oberammergau is crowded to overflowing during Passion play years.

#### Contact Information

U.S. Consulate General, Königinstrasse 5, Munich. Tel. [49] (89) 288-8720. Fax [49] (89) 280-9998.

Verkehrs-und Reisebüro (Oberammergau Trade and Travel Bureau), Geschäftsstelle der Passionsspiele 2000, Eugen-Pabst-Str. 9a, 82487 Oberammergau, Germany. Tel. [49] (0) 8822-92-31-0. Fax [49] (0) 8822-94-31-44.

Upper Bavarian Regional Tourist Office (Fremdenverkehrsverband München-Oberbayern): Sonnenstrasse 10, Munich. Tel. [49] (89) 829-2180.

A useful Oberammergau site on the World Wide Web is at http://www.oberammergau.de/begineng.htm (For additional contact information, see Cologne and Aachen.)

### **ECHTERNACH**

Each year, on Whit-Tuesday, thousands of pilgrims gather in the town of Echternach in Luxembourg to take part in the Springprozession, a curious dancing procession that honors Saint Willibrord, monk and missionary.

It is an ancient ritual and its origins are not known with certainty. The Springprozession was well established by the Middle Ages, but some scholars believe it dates back to Willibrord's own time in the late seventh and early eighth centuries.

The ritual begins at 9 a.m. with a sermon preached in the open air at an ancient cross near the river Sûre. The throngs of pilgrims, led by the clergy and other religious, then set out through the streets of the town for the basilica.

They go four or five abreast, holding hands, linking arms, or holding either end of a white scarf. Accompanied by groups of musicians playing a song that is as old as the procession itself, they bounce from foot to foot chanting "Holy Willibrord, founder of churches, light of the blind, destroyer of idols, pray for us!"

The form of the dance has not always been the same. At one time, the dancers would repeatedly stop and fall to their knees at the striking of a bell, then start out again. In the late 1700s, they performed their steps backward and slightly on the oblique. In more recent times, the dance has involved three bouncing steps forward and two back. And now there is a movement toward an all-steps-forward version (with occasional bouncing from side to side) to accommodate the growing number of participants; although the route is only about a mile long, the procession can take several hours.

When the participants arrive at the basilica, the dance continues around the tomb of Saint Willibrord. Prayers are recited, and the ceremony concludes with Benediction of the Blessed Sacrament.

The most popular legend is that the procession developed in the fourteenth century as an attempt to ward off plagues, such as the Black Death and Saint Vitus' Dance, that swept Europe during the Middle Ages. By imitating the symptoms of these ailments while seeking Saint Willibrord's intercession, it was thought, the dancers might be spared.

In more recent times the procession has been undertaken by the faithful as an act of penance or expiation, but it is still seen by many as a protection against nervous diseases, particularly epilepsy.

It is known to have taken place each year virtually without interruption from the mid-1300s until 1777, when its music and dancing were forbidden by the archbishop of Trier. In 1786 Holy Roman Emperor Joseph II abolished it altogether, and then came the upheavals of the French Revolution. But it wasn't long before the procession began to be an annual ceremony

once again; it was reinstated in 1802 and has continued ever since.

Saint Willibrord, of course, is known for much more than being the inspiration for the Springprozession. He was born in Northumbria in northern England in 658 and at the age of seven was placed in a monastery at Ripon in Yorkshire. When he was 20 he went to Rathmelsigi in Ireland where he became the disciple of Egbert of Iona. He was ordained as a Benedictine in 688, and the following year Egbert sent him with 11 others as missionaries to Frisia in what is now the Netherlands.

This proved a difficult and dangerous task. Willibrord established a mission at Wiltaburg and then one at Utrecht, but things went poorly until he went to Rome and obtained specific authorization for his mission from Pope Sergius I. During a subsequent trip to Rome, in 695, he was consecrated Archbishop of the Frisians by Sergius I, who also gave him the Latin name Clement. He returned to Utrecht, established his cathedral there, and in 698 founded the abbey of Echternach.

There were setbacks, however. In 715 the former pagan king of Frisia, Radbod, regained power, destroyed churches and replaced them with temples and shrines to pagan idols, and killed many of the Christian missionaries. Willibrord was forced to flee, but after Radbod's death four years later he returned and worked successfully to re-establish his mission.

Willibrord retired to the Benedictine abbey he had founded at Echternach. He died there in 739 at the age of 81 and was almost immediately honored as a saint. Canonized as Saint Willibrord of Utrecht, Apostle of the Frisians, he is distinguished as the first of a succession of Anglo-Saxon missionaries to northern Europe who were instrumental in introducing Christianity there in the face of considerable hostility and hardship.



He is patron saint of the Netherlands, and of epileptics. His feast day is November 7, the date of his death.

#### The Town

Echternach, a town of about 4,000, is one of Luxembourg's most popular tourist centers. Willibrord's abbey became famous throughout the western world during the eleventh century for its school of copyists, which produced a number of illuminated masterpieces including the Golden Gospel Books. Examples can be seen in a museum in the abbey.

Saint Willibrord's relics are now entombed in the basilica (the abbey church), which was restored in the mid-nineteenth century, then almost completely rebuilt after being heavily damaged in World War II when Echternach was caught up in the Battle of the Bulge.

On a hill near the abbey is the Church of Saints Peter and Paul, built on the ruins of a large Roman villa. Each spring, the two churches host the worldfamous Echternach Festival of Classical Music.

## In the Region

The Grand Duchy of Luxembourg is a tiny country—at just under 1,000 square miles, it is smaller than Rhode Island. The object of political squabbles for hundreds of years, it became independent in 1839. It borders on Belgium, France, and Germany and in recent years has become increasingly prosperous as a banking center for the European Union.

Echternach is less than an hour's drive from the capital, **Luxembourg City**, a scenic and compact city of about 80,000 that can be easily explored on foot.

Of particular interest are the remains of Luxembourg City's ancient fortifications. As far back as Roman times, the city was a fortress. As recently as World War II, soldiers fought and died on ground that had seen many battles over previous generations. One such site is the Citadelle du Saint-Esprit (Citadel of the Holy Spirit), built in the seventeenth century on the remains of a monastery.

The Cathédral Notre-Dame is the city's religious center. A miraculous image—Our Lady, Comfort of the Afflicted (patron of both the city and the grand duchy)—has drawn pilgrims for more than three centuries. Also in the cathedral is the tomb of John the Blind, the revered fourteenth-century king of Bohemia and Count of Luxembourg.

The Chapelle de Saint-Quirin is built into a cliff face and is believed to have been cut from the rock by the Celts. It has housed a chapel since the fourth century, but the present structure was built in 1355 and has been renovated numerous times since.

# Transport and Accommodation

Reaching Luxembourg by air from the United States usually involves flying first to Frankfurt, London, Paris, or Amsterdam, from which there are direct and relatively quick connections with Luxembourg City's Findel Airport. There are also good rail and road connections from major European centers.

Hotels and restaurants are plentiful in Luxembourg City and in and near Echternach, but can be busy during holidays, festivals, and spring and summer weekends.

### **Contact Information**

Luxembourg National Tourist Office, 17 Beekman Place, New York, NY 10022. Tel. 212-935-8888. Fax 212-935-5896.

U.S. Embassy, 22 Boulevard Emmanuel-Servais, Luxembourg City. Tel. (352) 46-01-23.

Echternach Syndicat d'Initiative, Boîte Postale 30, Echternach L6401.

Internet: http://www.luxembourg.co.uk;

http://www.luxcentral.com;

http://www.Itam.lu/Echternach/Dias;

http://www.luxembourg-city.lu

### **BEAURAING AND BANNEUX**

Between late November 1932 and early March 1933, the Blessed Virgin appeared to children in two Belgian villages, Beauraing and Banneux.

Both villages are in the Ardennes, only about 55 miles apart, and the second series of apparitions occurred shortly after the first ended.

In 1949 these became the last two cases of Marian apparitions to receive the full approval of the Vatican; several more-recent apparitions in various parts of the world have the approval of local bishops, but not of Rome.

In the nearly seven decades since the apparitions, both Beauraing and Banneux have drawn countless pilgrims, among them Pope John Paul II.

# Beauraing

Beauraing is an out-of-the-way village only a few miles from the French border. On the early evening of a cold November 29, 1932, Fernande Voisin, 15, and her brother Albert, 11, walked to meet their sister Gilberte, 13, who was studying late at her convent school. On their way, they were joined by two friends, Andrée Degeimbre, 14, and her nine-year-old sister Gilberte.

When they reached the school, they made the sign of the cross as they passed a small Lourdes grotto in the convent garden near a stone railway overpass. Albert rang the school doorbell, then turned to see a woman apparently walking in the air above the railway bridge, her feet in a small cloud. "Look!" he exclaimed, "a lady in white is walking in the air!"

The three others laughed but looked—and saw the same thing. Then Gilberte Voisin came out of the school, accompanied by the sister doorkeeper; Gilberte saw the vision, but the sister didn't and scolded the children. Confused and frightened, they ran away.

At home, thinking they may have seen the Blessed Virgin, all five told their story but were accused of making it up. When they returned to the school the

next evening, they saw the vision again, but again they faced disbelief and anger at home. On the third day, Mrs. Degeimbre, a widow, went along with the children, accompanied by her eldest daughter, Jeanne, 18, and several male relatives. They were determined to find out who was playing pranks and frightening the children.

When they got there, the children saw the vision again—this time closer, near a hawthorn tree—but no one else did. By now, the children were sure it was the Virgin. She was dressed in white, wearing a long veil, and bright rays of light formed a crown around her head.

Mrs. Degeimbre and Mrs. Voisin went to the local dean, who advised them to keep silent. But the children, excited, had told their friends, and the school and village were soon buzzing with the news. Alarmed, the school's mother superior forbade any talk of the visions on the school grounds and severely lectured the two eldest children, Fernande Voisin and Andrée Degeimbre.

The apparitions continued. The children, no longer afraid, spoke with the Virgin and were surprised that no one else saw or heard her.

By December 8, the crowds accompanying the children had grown huge. Contemporary photographs show streets thronged from side to side. The Virgin appeared, and the children were transfixed as they gazed at a vision no one else could see.

During the vision, doctors checked the children's pulses, shined lights into their eyes, and pinched and pricked them. None showed any reaction.

The visions went on. By January 3, the crowd had swollen to between 25,000 and 30,000 people. After that day's apparitions, the children were questioned individually by a panel of scores of doctors. Their stories remained consistent.

It was to be the last of 33 apparitions. The Virgin's messages to the children that day included "I am the



Mother of God, the Queen of Heaven," "I will convert sinners," "Pray always," and "Do you love my son? Do you love me? Then sacrifice yourself for me."

In 1933 more than two million pilgrims journeyed to Beauraing. A chapel was built at the site of the apparitions and other facilities—including a retreat house and a Marian museum—have been built in the intervening years as pilgrims have come to Beauraing from around the world. Special international pilgrimages take place each year on August 21 and 22.

### **Banneux**

Less than two weeks after the apparitions at Beauraing ended, those at Banneux began. There, the Virgin appeared eight times to 11-year-old Mariette Beco.

Mariette's visions began on the early evening of January 15. As she was watching from the kitchen window for her brother's arrival, she saw a radiant figure standing near the family's vegetable garden. It was a woman dressed in white and holding a rosary in her hand.

Mariette began to pray, and the woman beckoned to her. Mariette told her mother, who—not knowing what might be outside—told her to stay in the house and locked the door. When Mariette returned to the window, the woman was gone.

Mariette thought of little else, and three days later she went into the backyard, knelt, and prayed that the radiant woman would return. Her prayers were answered; the vision appeared in the distant sky and slowly moved closer until she was standing before Mariette. She beckoned Mariette to a nearby spring, where she spoke: "Plunge your hands into the water." As Mariette did so, the woman said, "This spring is reserved for me." During the next apparition, the woman told Mariette who she was ("I am the Virgin of the Poor") and explained that the spring was "reserved for all nations, for the sick." She also said she wanted a small chapel to be built at the site.

The apparitions continued. During the last of them, on March 2, the Virgin told Mariette "I am the mother of the Savior, Mother of God" and urged her to "pray hard."

Word spread, and the Becos' backyard became a place where scores of people came in hope of receiving the Virgin's blessing. Over the years many miracles have been attributed to the water from the spring, and today thousands come to Banneux to be healed and uplifted spiritually. A hospital at the shrine, built in 1993, houses nearly 250 patients.

Pilgrimages to Banneux start on May 1 each year, and a major international pilgrimage takes place on the Feast of the Assumption on August 15.

# In the Region

The wooded hills, farms, and ancient towns and cities of the Ardennes are popular with tourists from neighboring France, Germany, and the Netherlands, as well as from across Europe and beyond. The region is close to Cologne, Bavaria, and Luxembourg (see preceding chapters), all of which are rich in shrines as well as scenic and secular attractions.

Chief among the major cities of the region is **Liège** in the Meuse valley, which goes back to the tenth century and was once an independent principality. The city is known for its churches. The Romanesque Eglise Saint-Barthélemy holds a masterpiece of Art Mosan, a baptismal font dating from the early twelfth century, and the Cathédral Saint-Paul has in its treasury a reliquary presented to the city by Charles the Bold in 1471. Among other churches worth visiting in Liège is the Eglise Saint-John, a heavily restored octagonal church dating from the tenth century that holds a noteworthy carving of the Virgin and Child from the early thirteenth century.

Other often-visited towns in the immediate region include **Huy**, **Saint-Severin**, **Spa** (the original spa, frequented by the Romans and later by royalty and the wealthy from across Europe), **Dinant**, and **Namur**, where the Institute of the Sisters of Our Lady houses the Trésor Hugo d'Oignies with its rich collection of religious objects made by Brother Hugo early in the thirteenth century.

Over the centuries the Ardennes has seen much warfare, particularly in World Wars I and II. Many who fell in those wars remain there, in the Cimitière Americain des Ardennes at Neuville-en-Condroz, where more than 5,000 U.S. soldiers are interred, and the Cimitière de Henri-Chapelle near Herve, where nearly 8,000 soldiers who fell in the Battle of the Bulge are buried.

## **Transport and Accommodation**

The best way to see the region, particularly its smaller towns—such as Beauraing and Banneux—is by car. Train connections are good between Brussels and Liège (a journey of about an hour) and from there to other major destinations in the Ardennes.

The region is rich in restaurants and inns, and accommodation is plentiful.

#### Contact Information

U.S. Embassy, Regentiaan 27 Boulevard du Régent, B-1000, Brussels, Belgium. Tel. [32] (2) 508-2111. Fax [32] (2) 511-2725.

Father Rector of our Lady's Shrine, rue d'Eglise 37, 5570, Beauraing, Belgium. Tel. [32] (082) 71-12-18. Fax [32] (082) 71-40-75.

Doris M. Poisson, Secretary, Pro Maria Committee, 22 Second Ave., Lowell, MA 01854-2808 (this committee is the U.S. contact point for information about the shrine at Beauraing). Tel. 978-453-5281. E-mail ProMaria@aol.com.

Beauraing Tourist Office, rue de l'Eglise 22, 5570 Beauraing, Belgium. Tel. [32] (082) 71-11-40.

Sanctuary of the Virgin of the Poor, Secretary of International Pilgrimages, rue de l'Esplanade 57, 4141 Banneux Notre Dame, Belgium. Tel. [32] (04) 360-82-26. Fax [32] (04) 360-82-39.

Syndicat d'Initiative de Banneux (tourist office), rue de l'Esplanade 49, 4141 Banneux-Sprimont, Belgium. Tel. [32] (04) 360-82-44. Fax [32] (04) 360-92-66.

### CANTERBURY

The city of Canterbury in southeastern England has long been venerated as a holy place. It was the spot at which Christianity took root in England, but its huge popularity as a shrine came six centuries later at the time of Thomas Becket—archbishop, martyr, and saint.

The pilgrims of Chaucer's fourteenth-century Canterbury Tales were making a journey that was by then enormously popular throughout the British Isles and Europe. Other English shrines—among them Walsingham, Winchester, and Glastonbury—also drew worshippers, but not in the same vast numbers.

Canterbury's religious importance dates back to the year 597, when Pope Gregory I sent the monk Augustine (later to be Saint Augustine of Canterbury) from Rome with a group of monks to evangelize the Anglo-Saxons. When Augustine landed at Ebbsfleet in 597, the king, Ethelbert of Kent, gave him permission to preach, as well as a house and an old church in Canterbury. Although Augustine died only seven years after his arrival, the apostolate soon spread.

Thus, Canterbury had become of prime importance as the seat of the Roman Catholic Church in England by the time Thomas Becket was appointed its archbishop in 1162 by the young King Henry II. The two were bound by a strong mutual affection, and in 1154 Henry had made Becket lord chancellor. Becket resisted appointment as archbishop, but he was required to accept; the king wanted an agent and ally in his growing campaign to have a submissive church and thus more complete control of his kingdom.

Within a few years, Becket and Henry were seriously at odds, with Becket refusing to cooperate with the king's insistence upon supremacy. The differences between the two deepened, and Becket was forced into exile. He and the king reached sufficient agreement for Becket to return to Canterbury in 1170, but he was to

die for his beliefs before the end of the year.

In late December, the exasperated king spoke the words that led to Becket's death: "Will no one rid me of this low-born cleric?" The comment was heard by four knights loyal to Henry and opposed to the archbishop. The four went to Canterbury and forced their way into the cathedral, where Becket was waiting for them. He was slain on the spot.

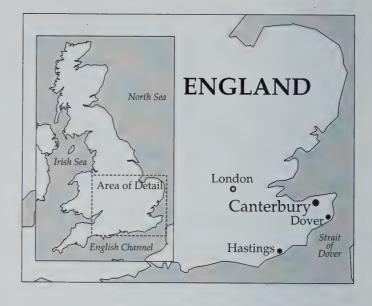
Becket's martyrdom was quickly followed by reports of miraculous cures through his intervention, and within a little more than two years he was canonized.

The murder of Becket caused such outrage that Henry had to give up his attempts to subjugate the church, and soon after Becket's canonization the king was forced to do penance for the murder, in the form of a flogging at the slain archbishop's coffin.

Not long afterward, the cathedral was destroyed by fire and a new and considerably grander one built to house the Shrine of Saint Thomas, financed by a grow-

ing pilgrimage trade.

Veneration grew steadily for three centuries, until King Henry VIII's quarrels with the Vatican led to formation of the Church of England with him at its head. He plundered and destroyed the shrine and secretly



disposed of the relics of Saint Thomas, denouncing him as a traitor.

Today, the place in the cathedral that the shrine had occupied is marked by a single candle and an inscribed stone. Pope John Paul II and the Archbishop of Canterbury have knelt there together in prayer.

### **Transport**

Canterbury is an easy trip of about two hours from London by road or rail. For international travelers, Gatwick Airport is considerably closer to the region than London's Heathrow.

# In the Region

The city of Canterbury, in the Kent countryside on the River Stour, offers abundant historic treasures. The Romans originally landed in the area and stayed in England for four centuries; the Saxons followed and ruled until they were defeated by William the Conqueror at a battle near Hastings in 1066.

The cathedral, the first of England's great Norman cathedrals, was built during the twelfth through fourteenth centuries in the English Late Gothic style and is dominated on the exterior by the central tower, Bell Harry. The crypt is the largest and one of the finest in England. Next to the cathedral are two monastery buildings dating from the twelfth century. A series of thirteenth-century stained-glass windows illustrate Becket's miracles.

Several other churches are notable, among them the eleventh-century Saint Dunstan's (restored in the nineteenth century); Saint George's, where the writer Christopher Marlowe was baptized in 1564; Saint Martin's, a small church thought to be the oldest Christian church in England; and Saint Mildred's and Saint Peter's, both built in the thirteenth century.

At nearby **Barfreston** (five miles southeast) is the church of Saint Nicholas, a Norman village church with noteworthy twelfth-century carvings.

**Chilham**, between Canterbury and Wye, offers medieval jousting displays on summer holidays.

Canterbury is a good starting point from which to explore the English Channel coast, and nearby coastal towns of note include **Sandwich**, **Margate**, **Broadstairs**, **Ramsgate**, and **Deal**.

Hastings is another coastal town not far away, but the scene of the famous Battle of Hastings is a place some miles from it, called **Battle**. Its attractions include what remains of Battle Abbey, founded by the victorious William the Conqueror and positioned astride the actual field of combat. The abbey's gatehouse stands in the marketplace of the town that grew up around it.

#### **Contact Information**

British Tourist Authority, 551 Fifth Ave., New York, NY 10176-0001. Tel. 212-986-2200.

U.S. Embassy, 24/31 Grosvenor Square, London W1A 1AE. Tel. [44] (171) 499-9000. Fax [44] (171) 495-5012.

#### **WALSINGHAM**

The shrine of Walsingham in the small town of Little Walsingham in Norfolk was once England's second most frequented place of pilgrimage. At its peak during the Middle Ages, it drew the faithful from all corners of the British Isles and from the Continent. Only Canterbury was more popular.

The Reformation led to destruction of Walsingham's religious buildings and virtually erased the town from the ecclesiastical map in the 1500s, but a rekindling of interest in the shrine in recent times is attracting pilgrims in ever-increasing numbers.

The event that led to Walsingham becoming a major shrine occurred about 1100 when Richelde de Fervaques, the wife of a local magnate, dreamed that she had been transported to the house in Nazareth where the Virgin Mary received the Annunciation of Christ's birth. She was told to build a replica of the Holy House in Walsingham, and she did so. But soon afterward, according to the legend, the wooden structure was moved about 200 feet by mysterious forces.

Word spread, and pilgrims began to arrive. In 1153, an Augustinian priory was established at the site by Richelde de Fervaques's son, Geoffrey, and the shrine steadily increased in popularity. King Henry III (1216–1272) frequently made the pilgrimage, as did his son Edward I (1272–1307), who had a great veneration for a statue of the Blessed Virgin there. They were the first of a succession of monarchs to show devotion to the shrine, and this royal interest redoubled Walsingham's fame and its fortunes.

In the fourteenth century, the shrine's church and priory were rebuilt and the Franciscans established a friary nearby. By some accounts, Walsingham actually surpassed Canterbury as a place of pilgrimage in the early sixteenth century.

Then came Henry VIII—who had made the pilgrimage to Walsingham himself, with his wife Catherine of Aragon—and the Reformation. Five years after Henry's separation of the English church from Rome, the shrine was despoiled of its wealth. Because of their roles in a conspiracy against Henry, Prior George Gysburghe and Sub-Prior Nicholas Mileham were executed. The statue of the Virgin was taken to London, where it was burned.

Today, only remnants of the priory and its church survive. The most impressive section of the ruins is the church's large east window, dating from the fourteenth century. Some remains of the refectory wall are all that survives of the priory.

Efforts to revive the pilgrimage began about a century ago, and two churches were established for this purpose. An Anglican church was built in 1931 and enlarged in 1938, while about two miles away Catholics installed and consecrated the Slipper Chapel in a four-teenth-century building (it takes its name from the pilgrims' ancient custom of removing their footwear a mile or so before reaching the shrine).

#### **Transport and Accommodation**

Walsingham is, and has always been, a small town. The Dutch scholar Erasmus visited the shrine in 1511 and wrote that it was "a town maintained by scarcely anything else but the number of its visitors." To a large extent, this is still true.

The town, near the North Sea coast, is a three- to four-hour drive from London. The nearest city, Norwich, is about two and a half hours from London by rail.

The region, however, offers ample accommodation ranging from hotels in major towns to bed-and-breakfast establishments in all price ranges.

#### In the Region

Norfolk and the bordering counties of Suffolk and Cambridgeshire are rich in historical importance and offer numerous sites of religious and secular interest. Few regions of England have a similar wealth of impressive churches and half-timbered buildings.



Norwich, founded by the Saxons, is known for its cathedral and its castle. The cathedral was begun in 1096 by Herbert de Losinga, who had come from Normandy in 1091 to be its first bishop and is entombed there. The cathedral is enclosed by high walls, and only its lofty spire is visible from a distance. The city also has more than 30 well-preserved churches dating from before the Reformation. The castle, like the cathedral, was begun by the Normans not long after the Conquest. It now houses a museum.

Bury St. Edmunds owes its name to the martyrdom of Edmund, the last king of the Anglo-Saxon kingdom of East Anglia. Edmund was murdered by the pagan Danes in 896 and was canonized. His shrine attracted numerous pilgrims, and eventually a town grew around it. In the eleventh century a Norman abbey marked the town's considerable status as a religious center; its ruins are now the site of the Abbey Botanical Gardens. Two of the original churches inside the abbey walls survive, both dating from the fifteenth century.

Cambridge, best known for its university dating from the early thirteenth century, blends medieval with later Tudor, Jacobean, and Georgian buildings. The university dominates the town and offers its major attractions for visitors, among them King's College Chapel—Perpendicular Gothic in style and regarded as one of the most beautiful buildings in England. The town, a crossing point on the River Cam, has been inhabited since prehistoric times.

Ely, about 15 miles north of Cambridge, is dominated by its cathedral, which can be seen for miles. Begun by the Normans in 1081, it was built on the site of a Benedictine monastery that dated to the sixth century and is considered a prime example of medieval

architecture.

#### **Contact Information**

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#### **GLASTONBURY**

Few places are as steeped in legend as the town of Glastonbury in England's West Country. A renowned place of pilgrimage, it once had England's largest and wealthiest monastery—now one of Europe's most famous ruins.

Glastonbury's origins are obscure, and the myths surrounding it are numerous and tangled. By some accounts, it was the first Christian settlement in England, founded by Joseph of Arimathea in the first century. It is said that Joseph brought to Glastonbury the Holy Grail—the chalice used by Christ at the Last Supper—and that it remains hidden there.

King Arthur and his queen, Guinevere, are said to be buried in the town, along with Saint Patrick the Younger and Saint Brigid of Ireland. What is known with certainty is that Celtic monks were at Glastonbury from at least the fifth century and that Benedictine rule was instituted there in the eighth century. Saint Dunstan was made abbot in 940, and Glastonbury became the center of the great monastic revival; from there, missionaries spread Benedictine life throughout England and Scandinavia.

By the time of the Conquest (1066), Glastonbury had become a seat of considerable wealth and influence; as a measure of its importance, three Saxon kings

had been buried there.

In 1184 the monastery complex was destroyed by fire, but this event spurred its heyday as a place of pilgrimage. Monks at Glastonbury spread the word that they had found the tombs of Joseph of Arimathea and King Arthur, and the resulting deluge of pilgrims brought enough wealth to enable construction of England's largest monastery of the time, completed in 1303. Glastonbury Abbey became known for its emphasis on intellectual development, its huge library, and its promotion of scientific farming.

The monastery thrived until the Reformation of the sixteenth century. Its last abbot, Richard Whiting, acquiesced to the gradual assumption of control of the English church by Henry VIII, but he made the error of holding back some of the abbey's material wealth. In 1539, Henry dissolved and plundered the abbey and executed the elderly Whiting, whose head was impaled on a spike on the abbey gate and his body quartered and sent to Bath, Wells, Ilchester, and Bridgwater as an

example to others.

#### In the Region

Glastonbury is among England's most popular attractions for tourists and piloring of guerry types

tions for tourists and pilgrims of every type.

The buildings of Glastonbury Abbey quickly fell into ruin after the mid-sixteenth century, and much of the stone was hauled away and used for construction of countless other buildings in the vicinity. What remains of the abbey are parts of several walls, arches, portals, and pillars. Portions of the Chapel of the Virgin remain, but the only virtually undamaged building of



the complex is the fourteenth-century abbot's kitchen, which is among the best-preserved medieval kitchens

in Europe.

The town is built around Glastonbury Tor, a grassy hill more than 500 feet high and topped by a single stone tower, all that remains of the Church of Saint Michael. The hill offers panoramic views of the town and the surrounding countryside; Arthurian legend holds that the king and his Knights of the Round Table are buried somewhere within it and that the chalice is hidden in a deep well at its foot.

Also in Glastonbury is the Lake Village Museum, in a fifteenth-century house, which has remains of an Iron Age settlement on the site. There is also the Somerset Rural Life Museum, housed in a fourteenth-century tithe barn built to store the one-tenth of the town's total harvest that was owed to the church.

Wells, England's smallest cathedral city, is only about five miles from Glastonbury. Wells's medieval character is largely intact. Its twelfth-century Cathedral Church of Saint Andrew, considered a masterpiece of Gothic architecture, rises behind the high walls of the moated Bishop's Palace, the earliest parts of which date to about 1235.

The towns of Somerset have some of England's most impressive church buildings, notable among which are the parish church of Saint Cuthbert in Wells and the church of Saint Mary Magdalene in **Taunton**.

The region is a good starting point for an exploration of the West Country, which offers some of Britain's most noteworthy scenery and buildings.

#### Transport and Accommodation

England's West Country (the counties of Somerset, Devon, and Cornwall) is an easy drive of about three hours from London, and its major towns are reachable by regular rail and bus service.

Accommodation is relatively plentiful, from hotels of various classes in urbanized areas to country

inns and bed-and-breakfast establishments.

#### **Contact Information**

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#### KNOCK

Until the night of August 21, 1879, the town of Knock in County Mayo, Ireland, was simply a quiet backwater. That night, 14 people saw an apparition of the Blessed Virgin, Saint Joseph, and Saint John on an outer wall of the parish church, and the town was changed forever.

As the 14 beheld the vision they were drenched by a heavy rain, but the immediate area where the apparition appeared remained dry. The Virgin, they said, was dressed in a white cloak and wore a golden crown.

The witnesses were devout Christians, and the apparition became a matter of deep belief locally and, over the next few years, throughout the region. The local archbishop, John McHale, convened a commission of enquiry; it found that found the apparition had been genuine.

The small parish church soon became a place of pilgrimage, initially from neighboring towns and vil-

lages, then from across Ireland and beyond.

It was largely through the work some decades later of a parish priest, John Horan, that Knock became known internationally. His efforts have led to a level of pilgrimage that has transformed the town into "the Lourdes of Ireland." A huge basilica, dedicated to Our Lady of Knock, opened in 1976 and holds 20,000 worshippers. Its construction involved contributions of every kind from every county of Ireland, including 32 pillars in the basilica's circular ambulatory representing the counties. The wall of the old church that was the site of the apparition has been enclosed in glass and is the object of constant veneration.

There are many reported visions of the Blessed Virgin—more than 200 since the early nineteenth century—and church authorities are careful about approving devotion at the places where they occur. Knock is one of fewer than a dozen to have received canonical sanction since 1842.

As is the case at several other well-frequented Marian shrines, there also has been considerable commercial development. The once-quiet village now has scores of parking lots, souvenir shops, chapels, and other businesses and religious facilities that cater to the more than one million pilgrims who visit Knock each year.

Soon after the basilica rose, a major airport with runways capable of handling jumbo jets was built not far from the town in a controversial project strongly backed by the same Father Horan. The facility opened in 1986, inaugurated with the outward-bound flights of two planeloads of pilgrims to Rome.

#### In the Region

Ireland is a favored tourist destination, and Knock is just one of its many attractions of religious significance. County Mayo alone has numerous holy places.

Among them are **Cong**, on Lough Corrib, which has an ancient abbey, founded in the seventh century and favored by a succession of Irish kings. While much of the abbey was rebuilt in the twelfth century, portions of the original structure remain. Ashford Castle in

Cong is now a luxury hotel.

Ballintubber is the site of Ballintubber Abbey, founded in the early thirteenth century by Cathal O'Connor (Cathal of the Wine Red Hand), king of Connacht, and known as "The Abbey that Refused to Die." Mass has been said there continuously for nearly eight centuries, although the abbey was suppressed in the early days of the Reformation and attacked and burned by Cromwellian soldiers in 1653.

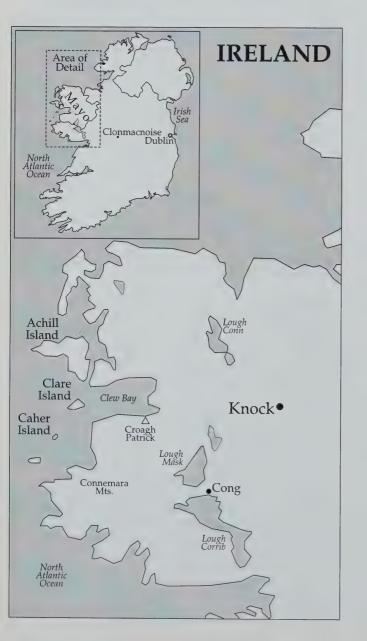
Some 20 miles from Ballintubber is **Croagh Patrick**, the mountain where Saint Patrick is said to have spent 40 days and nights in prayer and fasting in

the year 441. Many pilgrims climb the mountain, some with bare feet, to reach a chapel at its summit and the broad vista of Clew Bay more than 2,500 feet below. The mountain is known to have drawn religious pilgrims even before the Christian era, particularly on the day of Crom Dubh, an ancient Celtic mythic figure.

The islands of Clare, Caher, and Achill are just off the coast west of Croagh Patrick. Caher, now uninhabited, features early monastic settlements; a small, roofless church is surrounded by a dozen stone crosses each at least a thousand years old. On Clare are the Holy Well at Toberfelabride and a fifteenth-century abbey. Achill, the largest and most frequented of the islands, is connected to the mainland by bridge; the others are reachable by boat.

The **Connemara** region lies not far from Knock in the western part of County Galway and is a scenic mountain area dotted with ancient monuments, tombs, and castles favored by Irish as well as international tourists.

Pilgrims are drawn to other sites associated with Saint Patrick, Ireland's patron saint, and there are many



of them—including quite a few that scholars believe have no real connection with him. There is much speculation about details of Saint Patrick's life, including the precise years of his birth and death (generally thought to be 389 and 461), and much written about him is based on legend.

For example, question surrounds Station Island in Lough Derg, known as Saint Patrick's Purgatory. Thousands of pilgrims make their way there each summer, between Whitsunday and the Feast of the Assumption. They stay for three days, doing without sleep and without food (apart from plain tea and toast) and walking barefoot over stony ground to pray at a series of small shrines. But while the island has been attracting such devout pilgrims for at least 700 years, church scholars say the place probably has no direct connection with the saint.

Similarly, Saint Patrick is said to be buried in the churchyard of an eighteenth-century cathedral in **Downpatrick**, Northern Ireland. While the cathedral is believed to be on the site of a monastery Patrick built, and in fact is on the site of a number of earlier churches, many hold that it is more likely his resting place is in another Northern Ireland city, Armagh. More can be learned about these and other matters at Downpatrick's **Saint Patrick Heritage Museum**, near the cathedral.

International visitors will usually include the capital, **Dublin**, in any trip to the Irish Republic. Dublin's history goes back more than 15 centuries, and its fortunes have varied widely. It was occupied by the Vikings in the ninth century, taken by the Anglo-Normans in the twelfth, developed as a major trading center during the Middle Ages, was sacked by Oliver Cromwell in the seventeenth century, recovered and grew in size and importance in the eighteenth, declined sharply in the first half of the nineteenth, then saw a new period of expansion in the Victorian era. Today it is a major center of the arts and commerce.

Among Dublin's many sites of religious interest are the Carmelite Church, which contains the remains of Saint Valentine, patron saint of lovers—a gift from Pope Gregory XVI in the early nineteenth century; the Church of Saint Francis Xavier, built in 1829, the year of Catholic Emancipation; the Church of the Holy Trinity on the grounds of Dublin Castle; and the imposing Pro-Cathedral, built in the early nineteenth century and used for important state funerals.

Traveling between Dublin and Knock, many pilgrims make a stop at Clonmacnoise in County Offaly, the site of a monastic settlement founded about 548 by Saint Ciaran that is among Ireland's most noted holy places. A major pilgrimage is held on September 12, the Feast of Saint Ciaran. Clonmacnoise's cathedral dates from the early tenth century. Another common stop on the route is Maynooth, home to Saint Patrick's College, the training center for Ireland's Catholic diocese.

#### **Transport and Accommodation**

Regular flights from major U.S. airports connect with Dublin, and within Ireland there are connections by air from Dublin to Knock. Bus and rail services are also plentiful, as are organized tours.

Accommodation throughout Ireland is available at all levels, from luxury hotels to village inns and farm bed-and-breakfast establishments. Most towns offer a variety of eating places. In major centers, restaurants and pubs are plentiful and offer a wide range of cuisines and prices.

#### **Contact Information**

Knock Shrine Society, Brigemount, Belcarra, Castlebar, Ireland.

Irish Tourist Board, 345 Park Ave., New York NY 10154. Tel. 800-223-0800.

Internet: http://www.mayo-ireland.ie/mayo/towns/knock/knock.htm

U.S. Embassy, 42 Elgin Road, Ballsbridge, Dublin. Tel. [353] (1) 668-7122. Fax [353] (1) 668-9946.

#### **MEDJUGORJE**

The small Bosnian village of Medjugorje, southwest of Sarajevo, was virtually unknown to the outside world until 1981. On June 24 of that year, a Sunday, six teenagers reported that they had encountered the Blessed Virgin on a hillside near the village. They said they had seen a beautiful woman with dark hair and blue eyes who seemed to be about 25 years old. She was dressed in gray and white, with a white veil; her feet were in a froth of clouds, and an arc of stars appeared above her head.

The teenagers—four girls and two boys—asked who she was, and she replied, "I am the Blessed Virgin

Mary."

The apparitions continued. Members of the group, sometimes individually and sometimes together, continued to meet with the Virgin, going into trances for as long as 40 minutes. After each apparition, they would repeat the message they had received to an



ever growing crowd. Repeatedly, the Virgin asked them to claim and exercise the power of prayer.

The civil war in the former Yugoslavia has slowed but by no means stopped the flow of pilgrims. At times, the fighting has come perilously close to Medjugorje, but the faithful continue to arrive; at least 15 million have come from around the world to worship there.

Although the Vatican has not recognized the authenticity of the visions, Medjugorje has been transformed into a center of pilgrimage and tourism.

The six then-teenagers—Vicka, Ivan, Jakov, Ivanka, Marija, and Mirjana—continue to have visions of the Virgin. Two of the women, now married with children, have less frequent visitations; the others have essentially devoted themselves to a life as intermediaries, relaying the Virgin's "locutions."

Visitations now take place, on a regular schedule and virtually every evening, in the Apparition Room of the parish rectory near the new village Church of Saint James. The Virgin's message is received by one or more of the visionaries and passed on—translated into several languages—to the attending crowds.

The basic message is consistent: The Virgin stresses that God is present in the world and that prayer and repentance are needed to bring peace—to Bosnia and

the world.

#### **Transport and Accommodation**

As of mid-1999, a travel warning from the U.S. State Department remained in effect for Bosnia and Hercegovina because of continuing hostilities in the former Yugoslavia as a whole. Officials at the shrine, however, said that travel to Medjugorje was safe. While unrest in the region has affected the level of pilgrimage, the faithful continue to come in their thousands.

A number of tour operators include Medjugorje as an option in a package with Rome, from which it is a relatively short trip across the Adriatic, and the State Department suggests that visitors will be safest if they participate in a group tour.

#### In the Region

The twin-towered Church of Saint James is the focus of the village of Medjugorje. Nearby are scores of shops selling souvenir religious articles of all descriptions. Also abundant are tour company offices, fast-food restaurants, and accommodations at various levels.

Pilgrims can often visit with one or more of the six visionaries. The place of the original apparitions, Podbrdo (Hill of the Apparitions), is near the village, and many also trek up Krizevac (Hill of the Cross) near the church, on a "path of peace" that passes 14 crosses symbolizing the Stations of the Cross; the trip up and back can take more than three hours.

Tours usually reach Medjugorje via Split, on the Adriatic, a city that has drawn travelers since ancient times. The Roman emperor Diocletian was born in nearby Salona in the mid-third century, and his seaside palace at Split is among the region's most noteworthy sights. After Diocletian's death in 313, the palace became a residence for exiled Roman emperors and

their families. The vast walled complex, covering more than seven acres, forms the city's core.

Nearby is the Venetian piazza, dating from the

years of rule by Venice (1420–1797).

Conditions permitting, there are frequent boat tours of the Adriatic coastal towns (among them Hvar and Brac) from Split, as well as numerous bus tours to outlying areas of scenic or historical importance.

#### **Contact Information**

U.S. Embassy Sarajevo: Alipasina 43, Sarajevo. Tel. [387] (71) 445-700. Fax [387] (71) 659-722.

Internet: http://www.medjugorje.org

#### **GUADALUPE**

The image of Our Lady of Guadalupe is one of the most famous in Latin America and the world, and the sanctuary in Mexico City in which it is enshrined draws an ever-increasing number of pilgrims.

According to tradition, on December 9, 1531, the Blessed Virgin appeared to an Indian named Juan Diego at Tepeyac, a hill where the Aztecs worshipped the mother of their gods. The Virgin instructed Juan Diego to have the bishop, Fray Zumárraga, build a church on the site. The priests were skeptical, but three days later the Virgin appeared to Juan Diego again. This time, she told him to pick flowers and take them to the bishop. He did so, wrapping the flowers in his cloak. When he opened the cloak before the bishop, it bore the Virgin's image.

Several early accounts of the event exist, the oldest of them left by Juan González, a young canon who was an interpreter at the meeting of Juan Diego and Bishop Zumárraga (Juan Diego knew no Spanish, and

the bishop didn't speak the Indian language).

By the late sixteenth century, the tradition and the image had spread to various parts of the world. Its renown grew, and in 1737 the Most Holy Mary of Guadalupe was chosen as the patroness of Mexico City. Other important cities of Mexico followed suit, and in 1746 the patronage spread to all of New Spain, which stretched at that time from central California to El Salvador and Guatemala. In 1754 Pope Benedict XIV granted a Mass and Office proper to the celebration of



the feast on December 12. In 1910 Pope Pius X declared the Virgin Patroness of Latin America, and in 1935 Pope Pius XI extended the patronage to the Philippines. Official coronation of the image took place in 1895, with pontifical authority.

At least a dozen popes have expressed veneration for the holy image and its tradition. Pius XII, on the fiftieth anniversary of the coronation in 1945, stated that the Virgin of Guadalupe was the "Queen of Mexico and Empress of the Americas" and that the image had been painted "by brushes that were not of this world."

Each year on December 12, millions of pilgrims now converge on the site of Juan Diego's vision, many crawling on their knees for the last few hundred yards,

seeking cures and other favors.

The first sanctuary was built there not long after the apparitions took place. In 1556, Alonzo de Montúfar, the second archbishop of Mexico and a promoter of devotion to Our Lady of Guadalupe, began erection of a second church. In 1695, the cornerstone of a third sanctuary was laid on the site, and this church was dedicated in 1709. With additions made in the late nineteenth century and again in the 1930s, it stands today as the Basilica Vieja (Old Basilica).

The number of pilgrims grew in modern times to the extent that the Basilica Vieja was no longer large enough to accommodate them, so in 1976 the Mexican government built the Basilica Nueva (New Basilica), a modern structure of controversial design that can hold 10,000 worshippers. Juan Diego's cloak is enshrined there in its own altar, and is viewed from a moving sidewalk. The Basilica Vieja now houses a museum of votive offerings and religious art from the fifteenth to the eighteenth century.

In a visit to Guadalupe in January 1999, Pope John Paul II called for a movement to "stir up a new springtime of holiness" across the Americas. His vast audience at the Basilica of Our Lady of Guadalupe included more than 500 bishops from the United States,

Canada, and Latin America.

#### In the Region

La Villa de Guadalupe, the site of the two basilicas of the Virgin of Guadalupe, is also the place from which the Spaniards besieged the Aztec capital, Tenochtitlán, about a decade before the apparitions. A plaque near the basilicas marking the fusion of Aztec and Spanish cultures reads, in translation: "On August 13, 1521, Tlatelolco—heroically defended by Cuauhtémoc—fell to the power of Hernán Cortés. There was neither triumph nor defeat in this. It was the painful birth of the present, mixed race of Mexico."

Close on the heels of the conquering Spanish forces came the priests and monks, who—largely with enslaved Indian labor—built hundreds of churches and

convents, about 50 of which remain.

Mexico City has its share of problems—pollution, poverty, and crime among them—but it is also a cosmopolitan city of about 20 million people (including tens of thousands of expatriates) and is the cultural center of Mexico. There are restaurants of virtually

every type and every price and a similar abundance of accommodations.

In central Mexico City, on the Zócalo (the largest paved square in the Western Hemisphere), is the Catedral Metropolitana (Metropolitan Cathedral), the oldest and largest cathedral in Latin American, begun in 1573 and built over the next three centuries. It is noticeably lopsided when viewed from across the square, having sunk into the spongy subsoil over the decades, but a project to stabilize it was completed in recent years. The building is a combination of Neoclassical and Baroque architecture, with five altars and 15 chapels. Nearby is the small Sagrario Church (similarly tilted), dating from the 1700s.

Also on the Zócalo is the Palacio Nacional (National Palace). The original structure was built by Cortés on the site of the home of Montezuma II, the last Aztec emperor, and the present building dates from 1693, with later additions and modifications. It is now the seat of national government, and it is open to visi-

tors.

A block north of the Palacio Nacional are the ruins of the Templo Mayor (Great Temple of the Aztecs), unearthed accidentally during construction work in 1978 and now a frequented archaeological site and museum.

La Iglesia de San Francisco, on the site of Mexico's first convent (1524), is an eighteenth-century French Gothic structure.

Museums abound in Mexico City, from those marking ancient sites and cultures to the more modern, among them the Museo de Leon Trotsky, where the Russian revolutionary lived and was assassinated in 1940 and where his ashes remain.

Mexico City also has the Plaza México (the world's largest bullring), the floating gardens of Xochimilco, and the pyramids at San Juan Teotihuacán.

Guadalajara, Mexico's second-largest city, sits on the high plain of the Sierra Madre about 150 miles inland from the Pacific. It was the center of a silvermining region, and, by the late sixteenth century, wealth poured in. Much of the wealth went to the creation of churches, monuments, and palatial homes. Its sixteenth-century cathedral is a focal point for visitors. Guadalajara is readily accessible from Mexico City.

In southeastern Mexico, the **Yucatán peninsula** is increasingly popular with tourists, both those seeking beach resorts and those interested in ancient ruins. There are regular connections from Mexico City by rail

and air.

The Yucatán is internationally famed for the remains of the pre-Columbian cities of the Maya. There are hundreds of sites, only a few of which have been excavated. The best known is **Chichén Itzá**, once a large city, which includes huge pyramids and a Mayan astronomical observatory. **Uxmal** is smaller and has simpler but more elegant buildings. Less well-known ruins (less frequented by tourists) are found at **Kabah**, **Sayil**, **Dzibilchaltún**, and **Cobá**.

The other face of the Yucatán is its luxury resorts. Chief among them is **Cancún**, now Mexico's leading tourist attraction. Cancún didn't exist until 1974; it was

created on a small barrier island, the site chosen by a computer fed with such variables as "beaches" and "distance from the United States." Cancún now has more than 20,000 hotel rooms and draws more than a million visitors a year.

#### Contact Information

U.S. Embassy, Paseo de la Reforma 305, 06500 Mexico, Distrito Federal. Tel. [52] (5) 209-9100. Fax [52] (5) 511-9980.

Mexico Government Tourist Office, 405 Park Ave., New York, NY 10022. Tel. 800-446-3942.

#### FINCA BETANIA

Growing numbers of the faithful are journeying to Venezuela to visit Finca Betania, a rural shrine where many say they have seen apparitions of the Blessed Virgin. Many pilgrims to Betania are able to meet with Maria Esperanza, the visionary who first saw the Virgin there in 1976.

Maria Esperanza was born in the village of San Rafael, Barrancas, Venezuela, on November 22, 1928, and began to have supernatural religious experiences in early childhood. At the age of five, she saw an apparition of Saint Theresa of the Little Flower; she told her mother that the saint appeared from the waters

of the Orinoco river and gave her a rose.

As she grew older, she felt a strong desire to become a religious and lived for a time with Franciscan nuns in Merida, Venezuela. But in October 1954 she had another vision of Saint Theresa as she prayed after mass. Saint Theresa, she said, told her that her vocation would not be as a religious, but as a wife and mother. At the same time, she felt drawn to Rome, and there, while studying at the Reginia Ravasco Institute of the Daughters of the Hearts of Jesus and Mary, she met Geo Bianchini Giani, who worked for a Vatican charity. They were married in December 1956 in the Chapel of the Immaculate Conception in Saint Peter's Basilica. The couple had seven children—a boy and six girls—now all grown with children of their own.

Over the following years, Maria Esperanza reported receiving a number of messages from the Blessed Virgin, who spoke about a "holy land" in north central Venezuela that would become "a place of constant prayer and pilgrimage" for the Venezuelan people and eventually for all people. When the family returned to Venezuela, Maria Esperanza was led to the place and recognized it from the messages—an old house, a sugar and coffee plantation, and a grotto with

clear running water.

Two years later, on March 25, 1976, the Feast of the Annunciation, the Virgin appeared to Maria Esperanza at Betania for the first time, telling her that she wanted to be known under the title of "Reconciler of Peoples and Nations." She continued to appear to Maria Esperanza, and exactly eight years after the first apparition she appeared to others gathered at Betania.



On that occasion, about 150 people—a mixed group of children and adults that included students, psychologists, physicians, and engineers—say they saw the Virgin clearly and distinctly.

There was an immediate investigation by Monsignor Pio Bello Ricardo, bishop of the diocese of Los Teques. It culminated three and a half years later in an official approval that the apparitions at Finca Betania were authentic. "After having studied repeatedly the apparitions of the Most Holy Virgin in Betania and having begged the Lord earnestly for spiritual discernment," the monsignor wrote, "I declare that in my judgment said apparitions are authentic and have a supernatural character. I therefore approve, officially, that the site where the apparitions have occurred be considered as sacred. . ." This means, in part, that the site should be kept as a place of prayer, worship, and pilgrimage, and that liturgical acts may take place there.

In 1990 the monsignor reported that by then more than 2,000 people had seen the apparitions at Finca Betania, and that Maria Esperanza had seen them "countless times."

The Virgin's messages urge prayer, forgiveness, and reconciliation, and include warnings that "fire, war, and death" are in the future if there is not a wide-spread return to faith. Maria Esperanza in 1984 reported that the Virgin had told her that "My message is of faith, love and hope. More than anything, it brings reconciliation between people and nations."

The shrine is surrounded by low hills and lush tropical vegetation. A stream, the Tarma, leads to the grotto where most of the apparitions have taken place. Masses are celebrated on weekends and on most feast days, and the shrine is open to pilgrims all year.

#### **Transport and Accommodation**

Finca Betania is near the town of Cua, in the rain forest about an hour's drive south of the capital city of Caracas. Several pilgrimage tour operators offer trips to the shrine from major U.S. cities via Caracas; alterna-

tively, travelers can make their own way to Caracas and then to the shrine by rental car.

Caracas, a cosmopolitan city with a population of four million, offers a broad choice of accommodation and dining. Hotels and restaurants nearer Finca Betania, however, are much less plentiful.

#### In the Region

Venezuela, at the northern tip of South America, has one of the highest standards of living on that continent. It boasts sandy beaches, vast plains, rain forests, mountain peaks, and the world's tallest waterfall. There are 42 national parks, some of them immense. Venezuela has only two seasons—one wet, one dry (the latter runs from December to April)—but temperatures are generally pleasant.

Its Caribbean coastline, more than 1,700 miles long, is known worldwide for its resorts big and small. One famous destination is **Margarita Island**, which offers all the amenities and attractions of a top-scale Caribbean resort.

Caracas itself offers attractions of every kind. The religious pilgrim will find worthwhile visits to the Metropolitan Cathedral, completed in the late seventeenth century, and the Iglesia de San Francisco (Church of Saint Francis), famed for its 10 gilded altars and colonial-era icons.

#### **Contact Information**

U.S. Embassy and Consulate, Calle F con Calle Suapure, Colinas de Valle Arriba, Caracas 1060 (postal address Box 62291, Caracas 1060-A). Tel. [58] (2) 975-6411.

Embassy of Venezuela, 1099 30th St. N.W., Washington, DC 20007. Tel. 202-342-2214. There are also Venezuelan consulates in New York, Miami, Chicago, New Orleans, Boston, Houston, San Francisco, and San Juan.

The nonprofit Betania Foundation has a site on the World Wide Web at http://www.betania.com.

#### SANTUÁRIO DEL COBRE

On a scorching January 24, 1998, Pope John Paul II placed golden crowns on Cuba's most revered icon and patron saint, the Virgin of Charity of El Cobre, and the Christ Child she holds in her arms.

The moment came at the conclusion of a four-hour mass as a 200-voice choir sang and many in an audience of more than 100,000 wept and cheered. A chant arose: "John Paul, our brother, now you are a Cuban!"

The coronation was a highlight of the pope's historic five-day visit to Cuba and took place in Santiago, site of the birthplace of the country's most important events—from the Spanish conquest of the early sixteenth century to Fidel Castro's revolution of the 1950s.

The wooden statue of the Madonna and Child, about three feet high, is a powerful symbol in Cuba not only of faith but of national unity and patriotism.



According to legend, it was found in the Bay of Nipe near Santiago in the 1600s by two fishermen, Rodrigo and Juan de Hoyos, and a 10-year-old boy. Struggling in a storm-tossed sea, the three heard a voice say, "I am the Virgin of Charity," and across the waves they saw the statue floating on a board. The Virgin—a mulatta, like the fishermen, of mixed black and white heritage—carried a mulatto baby Jesus in her left arm and held a cross in her right hand. She wore long, dangling earrings, and a yellow dress, which the fishermen said was miraculously dry. "I am the Virgin of Charity" was inscribed on the board.

The shrine in which the statue is usually kept is some 12 miles from Santiago in a modest, cream-colored church in a small mining town, Santuário del Cobre. It is by far Cuba's most sacred pilgrimage site. For more than three centuries, people have come to ask the Virgin's help in times of need, to pay homage, or to leave a tribute of gratitude.

National heroes of Cuba's struggle for independence in the 1800s prayed to the Virgin of El Cobre for victory, and later in thanks. Although Cuba has had a Marxist government for four decades, devotion at the shrine has never ceased. Castro's mother, Lina Ruz, asked the Virgin to save her son's life when he was fighting his revolution in the late 1950s, and crowds of his troops and supporters flocked there to give thanks at the end of that struggle.

Tributes left at the shrine have ranged from candles and flowers to sports trophies (including numerous signed baseballs), military medals and uniforms, letters and photographs, replicas of afflicted body parts believed to have been healed with the Virgin's help, canes and crutches, wheelchairs, even a large gallstone accompanied by a note of gratitude for its successful removal. Writer Ernest Hemingway, who lived in Cuba for years, donated his 1954 Nobel Prize for Literature to the Virgin; the medal is no longer on display there because of attempts to steal it, nor is a small figure of a guerrilla with backpack and rifle, left by Castro's mother.

Others have come to the shrine in recent decades asking the Virgin's help in bringing about yet another political change, or for help in leaving Cuba. Some of the photographs show Cubans now living in Miami.

Just before the pope's visit, a guide at the shrine told a visitor that "Without the Virgin, we Cubans are nothing. She is for all Cubans because she does not recognize political ideology. You can be a communist or even an exile in Miami and she won't care."

#### Travel to Cuba

Although hundreds of U.S. pilgrims went to Cuba by special arrangement during the pope's visit, travel to Cuba is made difficult (in most cases, illegal) by the continuing U.S. trade embargo. This applies even if a U.S. resident makes his or her visit via a third country, such as Mexico.

As of mid-1999, travel from the United States was limited to "journalists regularly employed by a news-reporting organization," members of certain international organizations, U.S. government officials on official business, and "family visitors traveling once a year due to extreme humanitarian needs."

More information is available from the Licensing Division, Office of Foreign Assets Control, U.S. Department of the Treasury, 1500 Pennsylvania Ave. N.W., Treasury Annex, Washington, DC 20220. Tel. 202-622-2480.

#### SAINTE-ANNE-DE-BEAUPRÉ

Miracles and favors attributed to Saint Anne, the mother of the Blessed Virgin, draw more than a million pilgrims a year to Quebec's Basilica of Sainte-Anne-de-Beaupré.

Devotion to Saint Anne was brought to the New World by the earliest French colonists. The majority of them came from eastern France, where the ancient devotion had lately been revived at the shrines of Sainte-Anne du Carrefour and Sainte-Anne d'Auray.

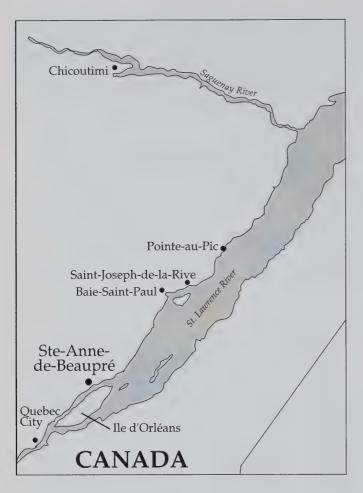
The Canadian shrine, on the Saint Lawrence River about 20 miles east of Quebec City, originated in 1658 when Etienne de Lessard of the Beaupré coast donated a piece of land at Petit Cap for a chapel. A wooden chapel was built within the year and dedicated to Saint Anne, but it was an event four years later that established the site as a pilgrimage destination. When three boatmen were caught in raging seas off nearby Cape Tourmente, they prayed to Saint Anne for deliverance; they were safely tossed ashore near the chapel and were quick to attribute their salvation to her intervention. Word quickly spread, and pilgrims began arriving with their prayers and petitions.

The small chapel was built so close to the often turbulent waters of the Saint Lawrence that it was damaged by waves and tides and within a few years was replaced by a stone church a little farther inland. As pilgrimage grew steadily, successive churches were built at the site. By 1876, the original small chapel had given way to a basilica. When it was destroyed by fire in 1922, the present neo-Roman basilica took its place.

Today the shrine is one of the largest and most

celebrated in North America.

Every 20 years a new accounting of miracles and favors attributed to Saint Anne—Quebec's patron saint—is published by the Redemptorist fathers, who have been in charge of the shrine since 1878. Just inside the basilica's main entrance, under its towering twin spires, there are high piles of canes and crutches—attesting, according to countless notes of thanks left with them, to the saint's healing powers.



The small town of Sainte-Anne-de-Beaupré is dominated by the basilica, designed by architects Maxime Rosin of Paris and Louis-N. Audet of Quebec. Built in the shape of a Latin cross, it has 22 chapels and 18 altars. Ceiling mosaics illustrate details from Saint Anne's life, while 214 stained-glass windows by French artists Auguste Labouret and Pierre Chaudiäre feature personages believed to have been instruments of God over the centuries.

Near the basilica is the Chapel of the Holy Stairs, which has a replica of the stairs Christ climbed as he went before Pontius Pilate. Pope John Paul II climbed the stairs on a visit to the shrine in 1984. Also nearby is the Commemorative Chapel built in 1878 on the foundations of an earlier church and including many of its remnants, such as a crucifix sculpted by François-Noël Levaseur in 1775.

#### In the Region

Sainte-Anne-de-Beaupré is at the western end of the picturesque region of **Charlevoix**, which extends along the north bank of the Saint Lawrence to its confluence with the Saguenay River and takes its name from Jesuit priest François-Xavier de Charlevoix, Quebec's first historian.

The region combines mountain, pastoral, and coastal scenery, and offers resorts, picturesque villages, and numerous establishments catering to the tourist trade. Among its better known locations are the towns of Baie-Saint-Paul (dating to 1628), Pointe-au-Pic, La

Balbaie, Cap-a-l'Aigle, Saint-Joseph-de-la-Rive, and Baie-Sainte-Catherine.

West of Sainte-Anne-de-Beaupré is **Quebec City**, one of the oldest and most picturesque cities in North America. The first European to set foot on the spot, in 1535, was explorer Jacques Cartier. Samuel de Champlain founded the settlement in 1608, and in the years that followed the growing city played a major role in events shaping the New World.

The church was a primary force from the earliest years as religious orders (among them the Jesuits, the Franciscan fathers, and several orders of nuns) founded churches, hospitals, and schools. The city's church of Notre Dame de la Victoire is the oldest standing cathedral on the North American continent, dating from 1678. In fact, much of today's city dates from the seventeenth and eighteenth centuries.

Near Quebec City, in the direction of Sainte-Anne-de-Beaupré, is **Ile d'Orléans**, an island in the Saint Lawrence that has retained the atmosphere of an earlier time. The rural, largely agricultural island (measuring about 21 by 9 miles) offers churches and homes that are among the oldest in the province.

#### **Transport and Accommodation**

Quebec City has a major airport and the region as a whole is well served by bus and train services and well-maintained highways. Accommodation of every type is plentiful, as are restaurants of every class.

#### **Contact Information**

Tourisme Quebec, 12 rue Ste.-Anne (CP 20000), Quebec, PQ G1K 7X2. Tel. 418-643-2280, 800-443-7000.

Quebec City Region Tourism and Convention Bureau, 60 rue d'Auteuil, Quebec, PQ G1R 4C4. Tel. 418-692-2471.

Association Touristique de Charlevoix, 166 blvd. de Comporté (CP 417), La Malbaie, PQ G0T 1JO. Tel. 418-665-4454.

#### SHRINE OF OUR LADY OF MARTYRS, AURIESVILLE, NEW YORK

The seventeenth-century martyrdom of eight missionaries in the North American wilderness is commemorated at the Shrine of Our Lady of Martyrs in Auriesville, N.Y.

Jesuit missionaries had come from France to the New World in the 1600s in hope of converting the native people to Christianity. Their work was centered principally among the Huron Indians in southeastern "New France," the present-day Canadian provinces of Quebec and Ontario.

The year 1642 found the Jesuits' missionary center, Mission Sainte Marie, badly in need of supplies. This required a difficult journey to Quebec, about 600 miles away, its dangers compounded by the fact that

the Iroquois, including the Mohawk tribe, were constantly at war with the Huron and deeply distrustful of the few Europeans they had seen.

An expedition headed by Father Isaac Jogues arrived in Quebec in mid-July after a trek of several weeks. On their return trip up the Saint Lawrence in early August, in canoes laden with supplies, the convoy of about 40 was set upon by a war party about 70 Mohawk.

Many in the convoy were killed outright. Father Jogues and his young mission assistant, Brother René Goupil, survived the attack but were beaten and tortured during the next two weeks as the war party headed home with them as captives. There was worse to come.

Once in Mohawk country, in what is now Upstate New York, they were taken from village to village and tortured continually. Then, on September 29, Brother Goupil was slain after being accused of practicing black magic—he had been seen making the Sign of the Cross over a small child. Father Jogues was spared, but remained captive for more than a year. Finally escaping with the help of Dutch settlers at Fort Orange (now Albany), he made his way to New Amsterdam (now New York) and crossed the Atlantic to France, where he received a hero's welcome. Before long, however, his mission in the New World called him back and he set sail for North America again.

In early May of 1646 he was once more among the Mohawk, leading a peace mission for the French and the Huron. Initial approaches went well, but soon afterward he and a donné (lay assistant), John Lalande, were taken prisoner—blamed for pestilence and crop failure that had plagued the Mohawk since their previous visit. Although the Mohawk were divided on their fate, both men were put to death. Father Jogues was tomahawked and beheaded, his body thrown into the nearby river and his head impaled on a spike of the high palisade fence surrounding the village. The next day, Lalande was also slain and beheaded.

By December 1649, five of their fellow missionaries had met similar fates at their Canadian outposts—priests Antoine Daniel, Jean de Brébeuf, Gabriel Lalemant, Charles Garnier, and Noël Chabanel.

The church confers the title "martyr" only after rigorous inquiry proves that hatred of the faith motivated those who killed them. These eight, known as the North American Martyrs, were beatified in 1925 and canonized in 1930. Brother Goupil, the first to die, thus became the first canonized martyr of North America.

#### The Shrine

The Mohawk abandoned the village where Father Jogues and Lalande were slain not long after the martyrdoms and its precise location was unknown until its rediscovery in 1884 following long research that included examination of detailed letters written by Father Jogues after his escape in 1643.

The site, known by the Mohawk as Ossernenon and now Auriesville, immediately became a shrine. The first pilgrimage took place in 1885, when about 4,000 faithful climbed a rough hillside to kneel outside a small chapel. Today the shrine covers 600 acres and is

visited by more than 300,000 pilgrims each year between May and October. Always among them is a group from Caughnawaga in Saint Lawrence County, Canada—descendants of the Mohawk who inhabited Ossernenon three centuries ago.

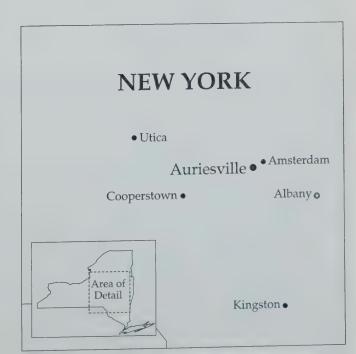
One of the shrine's outstanding features is the Coliseum, a circular church that can accommodate 6,500 worshippers. The shrine's most precious treasure is a reliquary containing fragments of the bones of Saints John de Brébeuf, Gabriel Lalemant, and Charles Garnier—the only three of the eight martyrs whose remains were partially recovered.

#### In the Region

A few miles from Auriesville, near the town of Fonda, is the National Tekakwitha Shrine. This shrine honors Kateri Tekakwitha, who was born at Ossernenon in 1656, the daughter of an Algonquin mother who had converted to Christianity and a Mohawk sachem of the Turtle clan. She first met Christian missionaries at the age of 11 and was baptized at 20, on Easter Sunday 1676. Her beliefs were met with hostility by many of her people, however, and she relocated to a Christian Indian settlement near Montreal. She died there less than three years later, but in that short time Kateri had become known for her piety, her love of those around her, and her patience in times of suffering. She was declared a Servant of God by Pope Pius XII in 1943, and declared Blessed by Pope John Paul II in 1980.

The North American Martyrs are also honored at a Martyrs Shrine Church conducted by Jesuits near the site of the village of **Sainte Marie** where the missionaries worked from 1639 to 1649. The village itself, near Midland, Ontario, has been reconstructed.

Auriesville is in the region known as Leatherstocking Country, which offers some of New York State's most scenic pastoral countryside. The Mohawk Valley itself was the scene of considerable action in the Revolutionary War and numerous sites



commemorate its battles; noteworthy among them is **Rome**'s Fort Stanwix National Monument, a faithful reconstruction of a fort successfully held by the Continental Army during a long siege by British forces in 1777.

Also in Leatherstocking Country is **Cooperstown**, home of the National Baseball Hall of Fame and Doubleday Field, where baseball was born in 1839. Nearby is Lake Otsego, immortalized by James Fenimore Cooper as "Glimmerglass."

To the immediate north of Auriesville is Adirondack Park, an area covering six million acres, much of it designated "forever wild" by the state. Also nearby, to the south, are New York's Catskill Mountains.

#### **Transport and Accommodation**

Auriesville is roughly midway between New York City and Montreal and lies just off the New York Thruway between interchanges 27 and 28. There is regular train and bus service to towns within a few miles of the shrine, and accommodation is plentiful.

#### **Contact Information**

Shrine of Our Lady of Martyrs, Auriesville, NY 12016. Tel. 518-853-3033.

Internet: http://www.klink.net/~Jesuit/Auries.html Jesuit Retreat House for Priests, Religious and Lay People, Auriesville, NY 12016.

National Shrine of Blessed Kateri Tekakwitha, Box 627, Fonda, NY. Tel. 518-853-3371.

Oneida County Convention & Visitors Bureau (Mohawk Valley-Utica), Box AA, Oriskany, NY 13424. Tel. 800-237-0100.

Cooperstown Chamber of Commerce, Chestnut Street, Box 46, Cooperstown, NY 13326. Tel. 607-772-8860.

#### **CHIMAYÓ**

For nearly two centuries pilgrims have traveled to a small town in northern New Mexico to worship and to ask divine help at the Santuário de Chimayó. Today, an estimated 300,000 make the journey each year—some 50,000 during Holy Week alone—and the shrine is becoming known as "the Lourdes of America."

As at Lourdes, many come seeking cures. The adobe chapel encloses a site whose soil is said to have miraculous healing powers, and many people say they have been healed by God at the santuário. Discarded crutches, braces, and canes, as well as scores of notes and letters of thanksgiving, line the santuário's walls.

According to legend, a man who lived in the village in the early years of the nineteenth century saw a mysterious light shining from the ground on the night of Good Friday. He and others from the village dug at the spot and unearthed a large wooden crucifix. They took it to their church three times, but each time it disappeared—only to be found soon afterward at the spot

from which they had taken it. They concluded that the site was sacred and built a small oratory or chapel to enclose it; the oratory is now part of the larger santuário.

The chapel and its santos (religious images) are featured in Willa Cather's 1927 novel *Death Comes for the Archbishop*.

The shrine, which has been designated a National Historic Landmark, is particularly revered by Hispanic Catholics. Its annual feast is celebrated on the last Sunday in July.

The santuário is dedicated to Our Lord of Esquipulas, a devotion originating from Esquipulas, Guatemala, where a statute of the Crucifixion has attracted pilgrims from across Central America since the late sixteenth century.

#### In the Region

Chimayó and its immediate area are also well known for weaving, wood carving, and outstanding regional cuisine. The nearby village of **Cordova** is the center of a wood-carving industry that for generations has produced santos and other decorative figures for churches and private devotions. Cordova's Saint Anthony of Padua Chapel is noted for its locally crafted statuary and other woodwork.

The region features gently hilly countryside dotted with orchards and small farms, set against a backdrop of the rugged Sangre de Cristo Mountains. It is within easy reach of New Mexico's capital, Santa Fe, and of Taos, both popular tourist destinations.

Taos is in fact three places: the town of Taos itself, Taos Pueblo, and Ranchos de Taos.

The town of Taos, which blends Native American, early Spanish, and Anglo cultures, is known around the world as a literary and art center. Among its famous devotees were writer D. H. Lawrence, painter Georgia O'Keeffe, and photographer Ansel Adams. (The D. H. Lawrence Shrine near Taos contains Lawrence's ashes; the La Fonda de Taos Hotel has some of his paintings.) Numerous galleries and museums house the work of Taos artists past and present and celebrate such figures as the legendary frontier scout Kit Carson, who lived there for more than 25 years.



A popular day trip from Taos is the Enchanted Circle, a 90-mile drive through the peaks, canyons, and forests of the Carson National Forest.

Taos Pueblo, two miles north of the center of town, is the location of the multi-story pueblo dwelling known as San Geronimo (Saint Jerome) de Taos that has housed a community of Taos-Tiwa Indians for nearly 1,000 years. It is among the oldest continuously occupied dwellings in North America.

Ranchos de Taos, four miles south of town, is a ranching and farming community founded by the Spanish centuries ago. It is the site of one of the Southwest's most noteworthy churches, the Church of San Francisco de Asis (Saint Francis of Assisi), an outstanding example of Early Mission architecture. Built in the seventeenth century and recently restored, it is known for its rich collection of religious artifacts and paintings. In the nearby parish hall, visitors can see the painting "Shadow of the Cross"; in the evening the shadow of a cross, not seen during daylight hours, appears over Christ's shoulder.

Among the region's outstanding museums is the Millicent Rogers Museum, which contains more than 5,000 pieces of Hispanic and Native American art.

Santa Fe, the second-oldest city in the United States (after Saint Augustine, Florida), was founded in 1609 by Don Pedro de Peralta as La Villa Real de la Santa Fe de San Francisco de Asis (the Royal City of the Holy Faith of Saint Francis of Assisi) and has retained much of the pueblo appearance of its colonial times. A notable exception is the Cathedral of Saint Francis, built in the late 1860s in the French Romanesque style for Santa Fe's first archbishop, Jean Baptiste Lamy. The archbishop is entombed beneath the church's high altar. An adjoining adobe chapel holds La Conquistadora (Our Lady of the Conquest), the oldest representation of the Virgin in the United States.

Built in the same era, by the same French architects and Italian stonemasons, was Santa Fe's Loretto Chapel. Legend surrounds a "Miraculous Staircase" leading to its choir loft. The 20-foot wooden staircase, a double helix with no visible central support, is said to have been built by an unknown old man who offered to help when the workmen had difficulty designing a stairway to the loft. He built it single-handedly, using only a square and a saw; many believe he was Saint Joseph.

Another Santa Fe church, the Church of Cristo Rey, was built in recent times (1939) but of traditional mud-and-straw brick, and is the largest adobe structure in the United States.

#### **Contact Information**

Santuário de Chimayó, Chimayó, NM 87522. Tel. 505-351-4889, 505-351-4131.

Taos County Chamber of Commerce, 229 Paseo del Pueblo Sur, Post Office Drawer 1, Taos, NM 87571. Tel. 505-758-3873, 800-732-8267.

Santa Fe Convention and Visitors Bureau, 201 W. Marcy St., Box 909, Santa Fe, NM 87504. Tel. 505-984-6760, 800-777-2489.

Santa Fe Chamber of Commerce, 510 Guadalupe St., De Vargas Center N., Santa Fe, NM 87501. Tel. 505-983-7317.

New Mexico Department of Tourism, Lamy Bldg., 491 Old Santa Fe Trail, Santa Fe, NM 87503. Tel. 505-827-6400.

#### NATIONAL SHRINE OF SAINT ELIZABETH ANN SETON, EMMITSBURG, MARYLAND

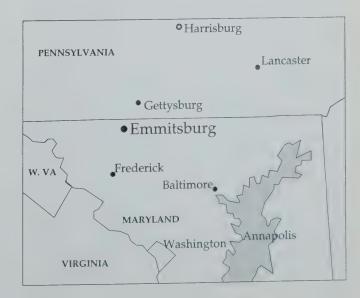
Elizabeth Ann Seton—the first American-born saint—was a wife, mother, convert, and the founder of the American Sisters of Charity of Saint Joseph. The national shrine in her honor is nestled in the foothills of the Catoctin Mountains in Emmitsburg, Maryland, where she lived from 1809 to her death on January 4, 1821.

She was born in New York City on August 28, 1774, the middle daughter of Dr. Richard Bayley, professor of anatomy at King's College (later Columbia University), and Catherine Charlton Bayley, both staunch Episcopalians.

Her mother died when Elizabeth was a small child, but she received careful education and training from her father. While still a child, she showed a deep interest in religion and an abiding concern for the poor and the sick.

At 19, a wealthy and beautiful debutante, she married William Magee Seton, the son of a prominent shipowner. Five children—two sons and three daughters—were born of the marriage. In the following decade, however, the family's fortunes turned. For William Seton, business difficulties coincided with serious illness. While staying with friends in Italy in late 1803, he died.

Elizabeth spent the early months of her widow-hood with her hosts, the Filicchi family, and during that period came to know the Catholic faith. She returned to New York in mid-1804 a convinced Catholic, and was received into the church in March



1805. This was met with considerable opposition from friends and family, who ostracized her.

After working briefly at a school for boys and then running a school boarding house, she was invited in 1807 by Father William DuBourg of Saint Mary's Seminary in Baltimore to found a school for girls in that city. The school opened the following year and soon drew both students and a number of young women who offered themselves as assistants. Father DuBourg and Bishop John Carroll of Baltimore gave her a set of rules and directed her to admit subjects to her sisterhood. The bishop permitted her to adopt a religious habit and gave her the title of Mother.

Meanwhile, a Virginia convert and seminarian offered \$10,000 for the establishment of a school for poor children, and Mother Seton became its founder. In June 1809 she moved to the village of Emmitsburg and adopted a permanent rule that was a modification of the one given the first Sisters of Charity by Saint Vincent de Paul.

Over the next few years she laid the foundations of the American parochial school system, training teachers, preparing textbooks, writing, and translating noteworthy religious works from French. She also found time to continue her lifelong dedication to helping the poor and the sick, and won many converts to the Catholic faith.

Her order grew quickly, first with the opening of an orphanage in Philadelphia in 1814 and one in New York three years later. Today thousands of Mother Seton's sisters serve throughout the Americas, in Italy, and in numerous foreign missions.

Mother Seton was declared venerable in December 1959, and beatified by Pope John XXIII in March 1963. On the day of her canonization, September 14, 1975, Pope Paul VI declared "Elizabeth Ann Seton is a saint. She is the first daughter of the United States of America to be glorified with this incomparable attribute."

#### The Shrine

Pilgrims usually begin their tours at the Visitors Center, which houses a theater where a 15-minute video presentation on the life of Elizabeth Ann Seton is shown. Surrounding the theater area is a museum containing many artifacts and memorabilia from her life and time.

The Stone House (circa 1750) was Mother Seton's first permanent home when she came to Emmitsburg in 1809. In February of the following year, she and her companions moved into a newly built log building; later faced with clapboard and painted white, it is now known as the White House. A school opened there by Mother Seton for the children of the neighborhood was the first parochial school in the United States.

The shrine's Mortuary Chapel, housing Mother Seton's remains, was built in 1846 through a substantial donation made by her son William. Her relics now rest in the basilica built in the mid-1960s in anticipation of her canonization. Formally dedicated on May 1, 1965, it was designated a minor basilica in 1991 by Pope John Paul II. On August 1 of that year the formal ceremony

was carried out by Archbishop Agostino Cacciavillan, Apostolic Pro-Nuncio to the United States.

Tours of the shrine are self-guided. Docents are on duty at each site to offer information and answer questions. Hours are 10 a.m. to 4:30 p.m. seven days a week, except for Mondays between November 1 and April 1, the last two weeks in January, New Year's Day, Easter, Thanksgiving, and Christmas. Eucharistic liturgy is celebrated Saturdays and Sundays at 9 a.m. in the basilica.

#### **Transport and Accommodation**

There is no public transportation to Emmitsburg. The closest major airports, train stations, and bus terminals are in Baltimore (65 miles away), Washington, D.C. (70 miles), and Harrisburg, Pa. (50 miles). Motels and bedand-breakfast establishments are located near Emmitsburg. All shrine sites are handicapped-accessible, there is ample free parking, and group tours are welcome.

#### In the Region

The shrine is located approximately 22 miles north of Frederick, Maryland, just off U.S. Route 15. About 15 miles from Emmitsburg is **Gettysburg**, Pennsylvania, the site of the battle in July 1863 that is considered the turning point of the American Civil War.

#### **Contact Information**

Seton Shrine Center, 333 South Seton Ave., Emmitsburg, MD 21727. Tel. 301-447-6606. Fax 301-447-6061. E-mail setonshrine@FWP.net.

Internet: http://www.setonshrine.org

## NATIONAL SHRINE OF THE IMMACULATE CONCEPTION, WASHINGTON, D.C.

More than 35 million people from across the United States and around the world have visited the National Shrine of the Immaculate Conception in Washington, D.C., since its dedication in 1959.

The shrine basilica is the largest Catholic church in the United States and the seventh-largest church in the world, with a seating capacity of 3,500 and a total capacity of 6,000.

The project began in 1914, when Bishop Thomas Shahan, fourth rector of the Catholic University of America in Washington, received the approval for the

undertaking from Pope Pius X.

An early proposal for a Gothic design was rejected in favor of a more contemporary structure embodying elements of the Byzantine and Romanesque styles. The principal creator of the final design was Charles Maginnis; following his death in 1955, an associate, Eugene F. Kennedy, Jr., was architect for the erection of the superstructure.

The cornerstone was laid on September 23, 1920, and at the shrine's dedication nearly 40 years later the

interior of the massive structure was still incomplete. Officiating at the dedication—the largest ecclesiastical ceremony in the history of the Church in America—was Cardinal Francis Spellman of New York, in the presence of four other cardinals and more than 200 archbishops and bishops.

In the form of a Latin cross, the building is 459 feet long, 240 wide at the transepts, 120 feet high to the peak of the roof, 237 feet to the top of the dome, and 329 feet to the top of the bell tower. It was built entirely of masonry, as were the great medieval cathedrals of

Europe.

Artistic details were planned by an iconography committee made up of theologians, artists, and historians. The east wall is on the theme of faith; the west wall on charity. The north features contemplatives, and the facade centers on Christ and the Blessed Virgin.

In the interior, a 3,500-square-foot mosaic of Christ in Majesty by John de Rosen decorates the north

apse.

The shrine has a full schedule of daily and Sunday masses, confessions, and regular services, and provides guides and services for pilgrims and other visitors.

#### **Contact Information**

Basilica of the National Shrine of the Immaculate Conception, 400 Michigan Avenue N.E., Washington, DC 20017. Tel. 202-526-8300. (Rev. Walter R. Rossi, Director of Pilgrimages.)

Internet: http://www.nationalshrine.com

#### **AKITA**

A small convent in northern Japan has become widely known in recent years because of a series of supernatural events there declared by the Vatican to be "reliable

and worthy of belief."

The events have included apparitions of the Blessed Virgin to the visionary Sister Agnes Sasagawa, followed by blood, sweat, and tears flowing from a wooden statue of the Virgin. Over a period of six years, the statue wept a total of 101 times, often before many witnesses.

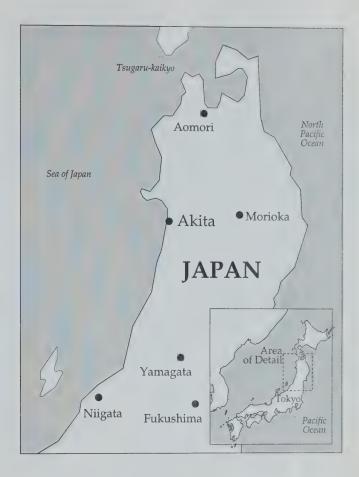
Agnes Katsuko Sasagawa was born to a Buddhist family in May 1933. In ill health throughout her childhood, she suffered from paralysis of the central nervous system at 19. She was immobilized for 16 years, spending much time in hospitals and undergoing numerous operations.

During a period of recuperation, she met a nurse at a Catholic hospital who gave her several books on the faith; after reading them, she decided to devote her

life to Christianity.

She initially joined the Sisters of the Immaculate Heart of Mary in Nagasaki, but soon fell ill again. After her recovery, she decided to change her vocation and join the Institute of the Handmaids of the Eucharist.

Formed in 1946, the institute consisted of a small group of women living in a modest convent in the



hamlet of Yuzawadai on the outskirts of Akita. They led a life of prayer and lived on strict necessities, having abandoned their worldly goods in order to consecrate themselves to God.

There, Sister Agnes—who had become deaf—devoted herself entirely to prayer. It was during this

period that the supernatural events began.

On June 12, 1973, alone at prayer in the convent's chapel, Sister Agnes saw a bright light apparently shining from the tabernacle. Overwhelmed, she dropped to the floor and remained there face down for about an hour. When she arose, the light had disappeared. Early the next morning, she returned to the chapel and saw the light again. The following day, at prayer with several companions, she saw it once more, although the others failed to see it.

Her visions continued and intensified. Then, toward the end of June, she developed a painful cross-shaped wound on the palm of her left hand.

On July 3, in the early hours of the morning, Sister Agnes says she was visited by her guardian angel, who spoke to her and led her to the chapel. There, the Virgin spoke to her for the first of what were to be three times.

As she knelt before the statue of the Virgin, "a voice of indescribable beauty struck my totally deaf ears," Sister Agnes later wrote.

The three messages are said to be strikingly similar to those received by the three children at Fátima, Portugal, in 1917: They are stern messages calling for prayer, penance, and repentance, and they include a

warning that unless there is widespread repentance and conversion, there will be "a terrible punishment on all humanity."

Although it was only Sister Agnes who heard the Virgin's voice, scores of people—not just religious, but people from many walks of life—were witnesses to the events that followed.

The statue of the Virgin was carved in the 1960s, on commission from the order, by a Japanese Buddhist wood-carver. It was fashioned from a single block of wood from a katsura tree and was patterned on a German painting, "Our Lady of All People." About three feet tall, the statue shows the Virgin standing on a globe and in front of a cross.

On the day Sister Agnes first heard the Virgin's voice, she and several of the other sisters saw drops of blood flowing from a cross-shaped wound on the palm of the statue's right hand. About ten weeks later, on September 29, the wound disappeared, but that same day the statue began to perspire profusely, particularly from the head and neck. As they dried the statue with cotton, the sisters noticed that the liquid had a sweet, subtle fragrance.

On October 3, 1973, Sister Agnes received the third and final message, and there were no further events for nearly two years. Then, on January 4, 1975, the statue began to weep.

Sister Agnes was among the first to see the tears flowing copiously from the Virgin's eyes. Summoned to the chapel by another sister, she gazed at the statue in astonishment and then spread the word. The entire community gathered in the chapel within a few moments.

The statue wept twice more that first day, and there were at least 20 witnesses. From that day to September 15, 1981, it wept on 101 occasions. The last time, on the Feast of Our Lady of Sorrows, about 65 people were present.

Meanwhile, Sister Agnes had been temporarily cured of her deafness, but on March 7, 1981, she became totally deaf again. This time doctors pronounced her deafness incurable, but—as had been predicted by her guardian angel—she was suddenly and completely cured on May 30, 1982, the Feast of Pentecost.

In April 1984, the Most Rev. John Shojiro Ito, Bishop of Niigata, declared the events of Akita to be of supernatural origin and authorized the veneration of the Holy Mother of Akita throughout the diocese. The bishop said his investigation had shown that the blood from the wound on the statue's hand was "true human blood," that the perspiration the statue had shed was similarly human, and that the tears shed on 101 occasions were "true human tears."

In June 1988, the Vatican—through Joseph Cardinal Ratzinger, Prefect, Congregation for the Doctrine of the Faith—judged the events and messages "reliable and worthy of belief."

#### **Transport and Accommodation**

The shrine at Akita is small, but it is drawing increasing numbers of pilgrims and can provide accommodation to about 40 at a time. There are also hotels nearby.

Elsewhere in Japan, particularly in urban areas, the variety of accommodation is broad and restaurants are plentiful.

Flights to Tokyo and other Japanese destinations from the United States are frequent throughout the year. There are several daily flights to Akita from Tokyo and from Osaka, but many travelers prefer to use the convenient and efficient train system. Train connections to Akita are via Morioka.

#### In the Region

Akita is about 350 miles north of Tokyo on the Sea of Japan, in the region known as Tohoku in northern Honshu (Japan's main island). It is a region still largely undiscovered by Western tourists.

The city of Akita itself is a commercial center and prefectural capital. Apart from the shrine, its principal tourist attraction is the Kanto festival in early August, during which men hoist 30-foot poles adorned with dozens of lit paper lanterns.

Senshu Park in Akita is the site of the ruins of Kubota Castle, as well as the Hirano Masakichi Art Museum, which has a noteworthy collection of Japanese art as well as works by European masters. Near the park is the Akita Sangyo Kaikan, an arts and crafts museum that also offers items for sale.

Tour buses from Akita give access to such nearby attractions as the scenic **Oga Peninsula**, **Tazawako** (Lake Tazawa, Japan's deepest lake), and **Mount Komaga-take**. The city of **Hirosaki** is also popular with visitors, as are **Sukayu Onsen**'s sulphur springs.

Package tours, including religious pilgrimage tours, often include destinations elsewhere in Japan, such as Tokyo and Mount Fuji.

#### **Contact Information**

U.S. Embassy and Consulate, 10-5 Akasaka 1-chome, Minato-ku 107, Tokyo. Tel. [81] (3) 3224-5000.

Japan National Tourist Organization (JNTO): New York: 630 Fifth Ave. Suite 2101, New York, NY 10111 (Tel. 212-757-5640); Los Angeles: 624 South Grand Ave., Suite 2640, Los Angeles, CA 90017 (Tel. 213-623-1952); Chicago: 401 North Michigan Ave., Chicago, IL 60601 (Tel. 312-222-0874). The JNTO World Wide Web site is at http://www.JNTO.go.jp.

Akita Convention & Visitors Bureau, 4-4-21, Omachi, Akita-shi, Akita-ken, Akita 010-8621. Tel. [81] (18) 824-1211. Fax [81] (18) 824-0400. E-mail acvt@bic-akita.or.jp. World Wide Web http://www.bic-akita.or.jp/acvb.

For more information about the shrine at Akita, contact the 101 Foundation, Box 151, Asbury, NJ 08802-0151 (Tel. 908-689-8792. Fax 908-689-1957).

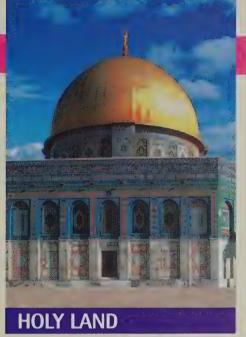
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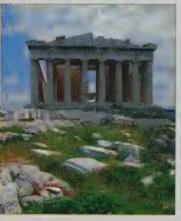




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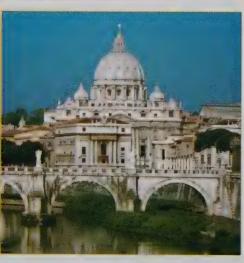
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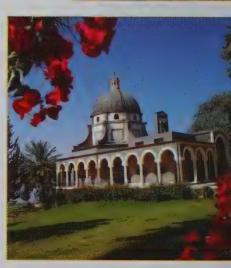
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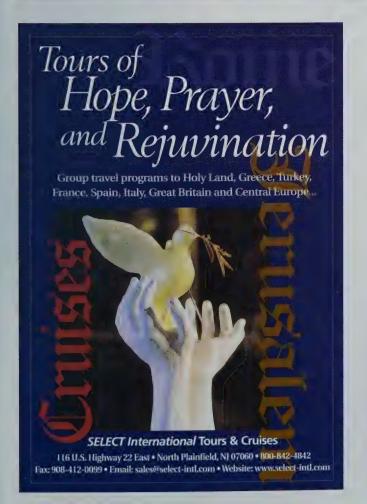
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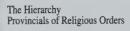
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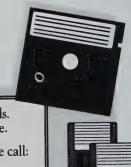
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6525 N. Sheridan Rd.
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Chicago, IL 60626 Dr. John Smarrelli, Dean, Tel: 773-274-3000

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6525 N. Sheridan Rd.

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Total full-time faculty 557

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1550 Clarke Dr. Dubuque, IA 52001 Tel: 319-588-6300; Fax: 319-588-6789 Web Site: www.clarke.edu Liberal Arts College. (Coed) Conducted by Sisters of Charity, B.V.M.
Sr. CATHERINE DUNN, B.V.M., Ph.D., Pres.
Sr. Regina Qualls, B.V.M., Registrar
HUGH THOMPSON, Vice Pres. Academic Affairs
LOUISE OTTAVI, Assoc. Academic Dean
KATE ZANGER, Vice Pres. Student Life
GAIL NAUGHTON, Vice Pres. Institutional Advance-BOBBE AMES, Vice Pres. Enrollment Mgmt. JAMES PRINCE, Vice Pres. Business & Finance LAURA KESTNER, Dir. Career Center & Placement JOHN MOSHER, Dir. Campus Ministry Lay Teachers 77 Students 1,283

Dubuque, IA 52004-0178 Tel: 319-588-7100; Fax: 319-588-7824

E-mail: jfroehli@oras.edu
(Accredited by the North Central Assoc. of Colleges and Secondary Schools) Dr. JOACHIM FROEHLICH, Pres. Dr. JOHN BURNEY, Vice Pres. Academic Affairs Dr. Mary Johnson, Vice Pres. Student Services James Collins, Senior Vice Pres. Kenneth J. TeKippe, Vice Pres. Finance & Admin. Svcs KATHY BLAU, Career Center Mr. Jon Christy, Registrar LINDA CROSSETT, Dir. Graduate Division & Continuing Education Rev. David H. O'Connor, Chap. College Faculty: Revs ROBERT R. BECK, D.Min. Dennis J. Colter Mark A. Ressler, Ph.D. Douglas O. Wathier, S.T.D.

Rev. Msgr. Robert R. Vogl., M.A., (Retired)

Loras College 1450 Alta Vista St., P.O. Box 178

Revs.: JOHN C. FRIEDELL, (Retired) WILLIAM E. WILKIE, Ph.D., (Retired) Priests 9 Sisters 1 Lay Teachers 106 Students 1,683

#### Sioux City Diocese of Sioux City

Briar Cliff College 3303 Rebecca St., P.O. Box 2100 Sioux City, IA 51104-2100
Tel: 712-279-5321; Fax: 712-279-5410
E-mail: poolem@briar-cliff.edu Web Site: www.briar-cliff.edu Sisters of St. Francis of the Holy Family of Dubuque, Iowa Liberal Arts College. Coed. Day and Resident Students Dr. Jack Calareso, Pres. Sr. Jean Beringer, Registrar LAURIE GROTHAUS, Admissions Dir. Revs. AL McCoy Robert M. Condon Priests 2 Sisters 16 Lay Teachers 59 Lay Admins. & Staff 99 Students 1,002

#### KANSAS

#### Atchison Archdiocese of Kansas City in Kansas

Benedictine College

Senedictine College
Atchison, KS 66002
Tel: 913-367-5340; Fax: 913-367-3673
E-mail: peylar@raven.benedictine.edu
Web Site: www.benedictine.edu
DANIEL J. CAREY, Ph.D., Pres.
SHERRIE KUNECKE, Controller
BEV MCCONAUGHEY, Registrar Revs. DENIS MEADE, O.S.B.
BLAINE SCHULTZ, O.S.B.
EUGENE DEHNER, O.S.B., (Retired) Mark Broski, O.S.B. MEINRAD MILLER, O.S.B., Campus Ministry Dir. Bro. Lawrence Bradford, O.S.B. Coed College of St. Benedict's & Mount St. Scholastica. Priests 3 Brothers 1 Benedictine Sisters 4 Laypeople 36 Students 1434

#### **Kansas City** Archdiocese of Kansas City in Kansas

Donnelly College 608 N. 18th St. Kansas City, KS 66102 Tel: 913-621-6070; Fax: 913-621-0354 Web Site: www.Donnelly.cc.ks.us Dr. Ken Gibson, Pres. Frances Sanders, Dean Mrs. PEGGY HOYTAL, Registrar Benedictine Sisters 5 Other Order Sisters 3 Lay Teachers 38 Students 584

#### Leavenworth Archdiocese of Kansas City in Kansas

Saint Mary College Leavenworth, KS 66048 Tel: 913-682-5151; Fax: 913-758-6140 Rev. RICHARD MUCOWSKI, O.F.M., Ph.D., Pres. Dr. SANDRA VAN HOOSE, Academic Vice Pres. Lay Teachers 28 Sisters of Charity of Leavenworth 10 Notre Dame Sisters 1 Students 725

#### Wichita Diocese of Wichita

Newman University 3100 McCormick Ave. Wichita, KS 67213-2097 Tel: 316-942-4291; Fax: 316-942-4483 Web Site: www.newmanu.edu Sr. Tarcisia Roths, A.S.C., Ph.D., Pres. Andrew Bogner, Ph.D., Vice Pres. Academic Affairs EDWARD G. LITTIG, Ph.D., Vice Pres. Advancement MARK DRESSELHAUS, Vice Pres. Finance & Admin. KIM MILLER JACOBS, Vice Pres. Student Affairs SHIRLEY RUEB, Registrar
Coeducational liberal arts college, founded in 1933
by the Sisters Adorers of the Blood of Christ.
(Accredited by the North Central Association of
Colleges and Secondary Schools). Priests 1 Sisters 16

#### KENTUCKY

Lay Teachers 76

Total Staff 206

Students 1,938

#### Covington **Diocese of Covington**

Thomas More College (Coed) 333 Thomas More Pkwy. Crestview Hills Covington, KY 41017-3495 Covington, KY 41017-3495 Tel: 606-341-5800; Fax: 606-344-3649 E-mail: william.cleves@thomasmore.edu Web Site: www.thomasmore.edu Rev. WILLIAM F. CLEVES, Ph.D., Pres. Mr. GARY R. BOCKELMAN, Vice Pres. Admin. & Finance Finance
Dr. RAYMOND G. HEBERT, Vice Pres. Academic
Affairs
Dr. Dale K. Myers, Assoc. Vice Pres. for Graduate
Programs & Continuing Educ.
Rev. Peter Sharkey, S.J., Campus Min.
Mr. Victor Gray, Dean of Students
Mr. James McKellogg, Dir. Library
Mr. Dieger Kenning. Registres. Ms. PATSY KENNER, Registrar Ms. MICHIALE SCHNEIDER, Dir. Financial Aid Ms. BARBARA DAVIS, Dir. Student Support Svcs. Sr. RITA MARIE MUELLER, S.N.D., Dir. Inst. Research Lay Teachers 77 Sisters 3 Administration: Priests 1 Lay People 24 Students 1,325

#### Louisville Archdiocese of Louisville

Bellarmine College 2001 Newburg Rd. Louisville, KY 40205-0671 Tel: 502-452-8211; Fax: 502-452-8033 Web Site: www.bellarmine,edu Med Site: www.beharmine.edu Administration Officers: Most Rev. Thomas C. Kelly, O.P., J.C.D., Arch-bishop of Louisville, Chancellor Dr. Joseph J. McGowan, Jr., Pres. Mr. ROBERT L. ZIMLICH, Vice President for Business Affairs Dr. Fred W. Rhodes, Vice Pres. Student Affairs & Dean of Students Mr. VINCE MANIACI, Vice Pres. Inst. Advancement Dr. Susan Davis, Dean of the Lansing School of Nursing Mr. Tim Sturgeon, Dean of Admission and Financial Aid Dr. JOHN OPPELT, Provost and Dean of the College Dr. EDWARD POPPER, Dean of the Rubel School of Busines Dr. Doris Tegart, Vice Pres. Special Projects Revs CLYDE F. CREWS W. Frederick Hendrickson

GEORGE A. KILCOURSE EUGENE L. ZOELLER Priests 4 Sisters 3 Students 2,214

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851 S. 4th St.
Louisville, KY 40203
Tel: 502-585-9911; Fax: 502-585-7158 Tel: 02-303-311; Fax. 302-303-1106
Web Site: www.spalding.edu
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SHARON HOFFMAN, Sr. Vice Pres. Academic Affairs
Mr. Wayne Milligan, Vice Pres. for Finance

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LAUREN Y. WHELAN, Dir. Public Rels.
BRIAN KESSE, Dir. of Enrollment Mgmt.
LISA FLACK, Dir. Student Financial Aid
JOHN LYMPANY, Assoc. Vice Pres. & CIO Priests 1 Sisters 5 Brothers 1 Lay Teachers 84 Students 1,710

#### Owensboro Diocese of Owensboro

Brescia University
717 Frederica St.
Owensboro, KY 42301
Tel: 270-685-3131; 800-264-1234; Fax: 270-686-4266
Web Site: www.brescia.edu
Sr. Vivian Marie Bowles, O.S.U., Pres.
KATHLEEN H. MCKEE, Ph.D., Dean
Sr. HELENA FISCHER, O.S.U., Registrar
Rays: LARRY HOSTETTER, Campus Min. LEONARD J. ALVEY ANTHONY J. SHONIS

Priests 2 Sisters 6 Lay Teachers 32 Students 720

#### St. Catharine Archdiocese of Louisville

St. Catharine College 2735 Bardstown Rd. St. Catharine, KY 40061 Tel: 606-336-5082; Fax: 606-336-5031 Dominican Sisters Mr. BILL HUSTON, Pres. Sr. MARINA GIBBONS, O.P., Vice Pres. & Academic Dean Priests 1 Sisters 1 Lay Teachers 20 Students 478

#### LOUISIANA

#### **Baton Rouge** Diocese of Baton Rouge

Our Lady of the Lake College 5345 Brittany Dr. Baton Rouge, LA 70808-4398 Tel: 225-768-1710; Fax: 225-768-1726 Web Site: www.ololcollege.edu Dr. Michael Smith, Pres. Lay Teachers 75 Students 920

#### New Orleans Archdiocese of New Orleans

Loyola University New Orleans (1912) 6363 St. Charles Ave. New Orleans, LA 70118-6195 Tel: 504-865-2011; Fax: 504-865-3851 E-mail: RAMAGOS@LOYNO.EDU

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ROBERT S. GERLICH, S.J., Rector CHRISTOPHER LOCKARD, S.J., Regent RONALD SCHMIDT, S.J., Regent ROBERT L. ANDERSON, S.J. BENTLEY ANDERSON, S.J.

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Dr. FRANK Scully, Dean, College of Arts and Sciences

Dr. EDWARD KVET, Interim Dean, School of Law Dr. J. PATRICK O'BRIEN, Dean, College of Business Dr. Marcel Dumestre, Dean, City College

Priests 30 Brothers 1 Lay Teachers 325 Students 5,232

Our Lady of Holy Cross College 4123 Woodland Dr. New Orleans, LA 70131-7399 Tel: 504-394-7744; Fax: 504-391-2421 E-mail: lmelancon@olhcc.edu Web Site: www.olhcc.edu
Rev. Thomas E. Chambers, C.S.C., Ph.D., Pres.
Dr. Gerald F. Deluca, Vice Pres. Academic Affairs
Mr. THOMAS O. PORTEOUS, JR., Vice Pres. Business Affairs Ms. June H. Amundson, Registrar Rev. Thomas Ellerman, S.M., Chap. Priests 1 Brothers 1 Congregation of the Sisters Marianites of Holy Cross 18

Sisters 2 Lay Teachers 29 Students 1,2 43 Total Staff 154

Xavier University of Louisiana Palmetto and Pine Sts. New Orleans, LA 70125-1098 Tel: 504-486-7411; Fax: 504-485-7904 Web Site: www.xavier.xula.edu Web Site: www.kavier.kuia.edu (Coed)
Dr. Norman C. Francis, Pres.
Dr. Deidre Labat, Vice Pres. Academic Affairs
Mrs. Lisa Lewis McClain, Dir., Office of Campus Ministry Priests 1 Brothers 1 Sisters of the Blessed Sacrament 7 Lay Teachers 211 Students 3,820

#### MAINE

#### Standish Diocese of Portland (In Maine)

Association of Mercy Colleges and Universities Association of Mercy Couleges and Universities
278 Whites Bridge Rd.
Standish, ME 04084-5263
Tel: 207-893-7711; Fax: 207-893-7867
Dr. DAVID B. HOUSE, Treas.
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Saint Joseph's College 278 Whites Bridge Rd. Standish, ME 04084-5263 Tel: 207-893-7711; Fax: 207-893-7867 Web Site: www.sjcme.edu
Dr. David B. House, Pres.
Dr. Daniel P. Sheridan, Vice Pres. for Academic
Affairs and Dean Anairs and Dean
Dr. Timorthy O'Leary, Vice Pres. for Student Affairs
Sr. Mary Kneeland, R.S.M., Treas.
Rev. John Tokaz, O.F.M.Cap., Chap.
Sr. Sylvia Comer, R.S.M., Campus Min.
Deacon John McAuliffe, Jr. Priests 1 Sisters 149 Deacons 1 Lay Professors 97 Undergraduate Students in Distance Education Graduate Students 1,215 Total Students 5.175

#### MARYLAND

#### Baltimore Archdiocese of Baltimore

College of Notre Dame of Maryland 4701 N. Charles St. Baltimore, MD 21210 Tel: 410-435-0100; Fax: 410-532-5791 Web Site: www.ndm.edu

School Sisters of Notre Dame Sr. Jane Burke, S.S.N.D., Chm. of the Bd. of Dr. Mary Pat Seurkamp, Ph.D., Pres. Dr. Marie Helene Gibney, Vice Pres. Academic Dr. MARIE HELENE GIBNEY, VICE FIES. ACAUGING
Affairs
KAREN HORNIG, Vice Pres. Enrollment Mgmt.
RICHARD STAISLEFF, Vice Pres. Financial Affairs
JULIA THOMAS, Registrar
Dr. JEANNE ORTIZ, Vice Pres. Student Affairs
PATRICIA BOSSE, Vice Pres. for Inst. Advancement
Sr. Elleen O'Dea, Vice Pres. Institutional Planning
MARGARET BRACK, Campus Min.
Sisters 14 Lay Professors 67 Students 3,193 Residents 355 Total Staff 235

\*Loyola College in Maryland 4501 N. Charles St. Baltimore, MD 21210 Tel: 410-617-2000; Undergraduate Admissions: Ext 5012

Web Site: www.loyola.edu Loyola Graduate Center-Columbia Campus 7135 Minstrel Way Columbia, MD 21045-5245 Loyola Graduate Center -Timonium Campus

2034 Greenspring Dr. Timonium, MD 21093

Other locations at which courses are offered: Anne Arundel County, Bel Air, Cecil County, Eastern For additional information call Graduate Admis-

sions: Tel: 410-617-2000, Ext. 5064

sions: 181: 410-617-2000, Ext. 5064
College Established 1852. Combined with Mt. St.
Agnes College 1971.
Legal Title: Loyola College in Maryland, Inc.
Rev. HAROLD RIDLEY, S.J., Pres.
Dr. DAVID HADDAD, Vice Pres. Academic Affairs
Dr. JOHN HOLLWITZ, Dean, College of Arts and Sciences

Dr. PETER LORENZI, Dean, Sellinger School of Business & Mgmt.

Dr. Susan Donovan, Vice Pres. & Dean, Students
John Palmucal, Vice Pres. Admin & Finance,

MICHAEL GOFF, Vice Pres. Development & College

Relations Francis J. Cunnigham, Ph.D., Assoc. Vice Pres. Academic Affairs

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WILLIAM M. DAVISH, S.J.
PATRICK F. EARL, S.J.
MICHAEL D. FRENCH, S.J. C. KEVIN GILLESPIE, S.J. TEODULO GONZALEZ, S.J.
EDGAR B. GRAHAM, S.J.
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JOSEPH M. KENNEDY, S.J.
WILLIAM K. MCGROARTY, S.J.
FRANCIS G. MCMANAMIN, S.J.
FRANCIS J. NASH. S.J.
LEO PRENGAMAN, S.J. HAROLD E. RIDLEY, S.J. JOSEPH S. ROSSI, S.J. PETER F. RYAN, S.J. JAMES F. SALMON, S.J. WILLIAM J. SNECK, S.J. STEVE SPAHN, S.J. LAWRENCE YOM, S.J. Students 6,133

Undergrad Division 3,171 Graduate Division 2,962 Priests 27

Sisters 6
Total Faculty 432
Jesuit Community of Loyola College, Inc.

PATRICK F. EARL, S.J., Rector
JOHN H. GRAY, S.J., Asst. to the Rector
EDGAR B. GRAHAM, S.J., Treas.

Mount St. Agnes College (Merged with Loyola College.)

Sisters of Mercy of the Americas
Sr. Margaret Beatty, R.S.M., Pres. Sisters of
Mercy Baltimore Region

#### Emmitsburg Archdiocese of Baltimore

Mount Saint Mary's College (1808)
Emmitsburg, MD 21727
Tel: 301-447-6122; Fax: 301-447-5755
Web Site: www.msmary.edu
George R. Houston, Jr., Pres.
Dr. Stephen Rockwood, Librarian
Sr. Paula Marie Buley, Vice Pres. Finance and Admin.
Mr. Joseph P. Zanella, Dir. Financial Aid
Dr. Carol L. Hinds, Provost
Dr. William J. Craft, Dean of Undergraduate
Studies
Dr. Byron Stay, Assoc. Dean

Studies
Dr. Byron Stay, Assoc. Dean
Mr. Stephen P. Neitz, Dir. Admissions
Mr. John C. Gill, Registrar
Dr. Michael Zoll, Dean of Student Devel.
Rev. Kevin Rhoades, Rector of the Seminary
Rev. Msgr. Hugh J. Phillips, Chap. of the Grotto
Shrine and Pres. Emeritus
Revs.:
Gerard Francik, Chap.
Daniel C. Nusbaum (ALB)

John J. Byrd
James Donohue, C.R.
James G. Nusbaum (ALB)
Paul V. Redmond (ALB)
David W. Shaum, Ph.D.
John J. Zec (TR)
Carl J. Fives (SCR)
Thomas J. Byrd
James Donohue, C.R.
jests 5

Priests 5 Sisters 3 Lay Teachers 92 Total Enrollment 1,560

#### MASSACHUSETTS

#### Boston Archdiocese of Boston

Emmanuel College
400 The Fenway
Boston, MA 02115
Tel: 617-735-9945; Fax: 617-735-9877
E-mail: johnsonp@emmanuel.edu
Web Site: www.emmanuel.edu
Sr. JANET EISNER, S.N.D., Ph.D., Pres. Sisters of
Notre Dame de Namur
Sr. PATRICIA McSHARRY, S.N.D., Dir. Campus Min.
Priests 1
Sisters 9
Lay Teachers 44
Students 1,630

#### Chestnut Hill Archdiocese of Boston

\*Boston College
(Coed)
(Coed)
Chestnut Hill, MA 02467
Tel: 617-552-8000
Web Site: www.bc.edu
Rev. William P. Leahy, S.J., Pres.
Dr. John Neuhauser, Academic Vice Pres.
Students 14,689
College of Arts and Sciences.
Students 5,853
Joseph Quinn, Dean
Summer Session.
Students 3,824
Rev. James A. Woods, S.J., Dean
Graduate School of Arts and Sciences.
Students 1,000
Dr. Michael A. Smyer, Dean
School of Law.
Students 829
John H. Garvey, Dean
College of Advancing Studies.
Students 1,072
Rev. James A. Woods, S.J., Dean
Graduate School of Social Work.
Students 1,072
Rev. James A. Woods, S.J., Dean
Graduate School of Social Work.
Students 484
Dr. June G. Hopps, Dean
School of Management.
Students 2,271
Dr. Hassell McClellan
Graduate School of Management.
Students 927
School of Nursing.
Students 238
Dr. Barbara Hazard Munro, Dean

Students 828

Students 161

Sisters 1 Lay Teachers 578 Dr. Mary M. Brabeck, Dean Graduate School of Nursing

Dr. BARBARA HAZARD MUNRO, Dean

Priests 37

Graduate School of Education Students 1,056 Dr. Mary M. Brabeck, Dean

#### Chicopee Diocese of Springfield in Massachusetts

College of Our Lady of the Elms
Chicopee, MA 01013
Tel: 413-594-2761; Fax: 413-592-4871
E-mail: keating@elms.edu
Web Site: www.elms.edu
Sisters of St. Joseph
Most Rev. THOMAS L. DUPRE, Bishop of Springfield
Sr. KATHLEEN C. KEATING, S.S.J., Pres.
Dr. ANNE HARRISON, Academic Dean
Sisters 22
Professors 46
Lay Teachers 39
Total Staff 130
Students 1,013

#### Easton Diocese of Fall River

Villa Nazareth USA, Inc. 320 Washington St. Easton, MA 02537 Tel: 508-230-5738; Fax: 508-565-1420 RICK ROSSI, Dir.

#### Newton Archdiocese of Boston

Aquinas College, Inc. 15 Walnut Park Newton, MA 02158 Tel: 508-428-1500 Mr. MATTHEW J. McNamara, Esq., Contact Person

#### North Andover Archdiocese of Boston

Merrimack College
North Andover, MA 01845
Tel: 978-837-5000
Web Site: www.merrimack.edu
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THOMAS M. CASEY, O.S.A.
KEVIN F. DWYER, O.S.A.
GEORGE R. MORGAN, O.S.A.
JOSEPH F. GILLIN, O.S.A.
JOSEPH F. GILLIN, O.S.A.
JOSEPH L. FARRELL, O.S.A.
SCOTT C. NESS, O.S.A.
JAMES WENZEL, O.S.A.
Priests 8
Lay Teachers 120
Students 2,100

Students 2,100
Continuing Education 800
Our Mother of Good Counsel Monastery (1947)
Tel: 978-837-5168
In res.,
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JOHN V. CASEY, O.S.A.
CARMEN J. COLETTA, O.S.A., (Chicago Prov.)
ALBERT P. MACPHERSON, O.S.A.
WILLIAM J. WYNNE, O.S.A., Librarian
JOSEPH X. O'CONNOR, O.S.A., Sacristan

#### North Easton Diocese of Fall River

Holy Cross Fathers Religious
480 Washington St.
North Easton, MA 02356
Tel: 508-238-5942; Fax: 508-238-1297
E-mail: bbeaupre@stonehill.edu
Revs.:
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John J. Murphy, C.S.C., Asst. Supr.
Genaro P. Aguilar, C.S.C.
David J. Arthur, C.S.C.
Thomas C. Bertone, C.S.C.
Thomas C. Bertone, C.S.C.
Joseph F. Callahan, C.S.C.
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Thomas M. Halkovic, C.S.C.
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Daniel J. Issing, C.S.C.
Robert J. Kruse, C.S.C.

Bartley J. MacPhaidin, C.S.C. Bro. James W. Madigan, C.S.C.

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KEVIN P. SPICER, C.S.C.
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PETER J. WALSH, C.S.C.

Stonehill College
North Easton, MA 02357
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Bartley J. MacPhaidin, C.S.C., Pres.
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Harry B. Eichorn, C.S.C.
Thomas P. Gariepy, C.S.C.
Thomas M. Halkovic, C.S.C.
Francis J. Hurley, C.S.C.
Sobert J. Kruse, C.S.C.
John E. McCarthy, C.S.C.
Louis A. Manzo, C.S.C.
Priests 6
Sisters 2
Lay Teachers 117
Students 2,025

#### Paxton Diocese of Worcester

Anna Maria College
Sunset Lane
Paxton, MA 01612
Tel: 508-849-3300; Fax: 508-849-3334
E-mail: jprice@annamaria.edu
Web Site: www.annamaria.edu
A Coeducational Catholic College.
Sisters of St. Anne
WILLIAM MCGARRY, Pres.
Sr. ROLLANDE QUINTAL, S.S.A., Registrar
Lay Teachers 37
Total Staff 122
Students 1,246

#### Weston Archdiocese of Boston

Regis College
235 Wellasley St.
Weston, MA 02493-1571
Tel: 781-768-7000; Fax: 781-768-8339
E-mail: postmaster@regiscollege.edu
Web Site: www.regiscollege.edu
Sr. SHEILA E. MEGLEY, Ph.D., Pres.
Sr. MILDRED CROWLEY, S.C., Campus Min.
Sisters of St. Joseph 21
Lay Teachers 134
Students 1,250

#### Worcester Diocese of Worcester

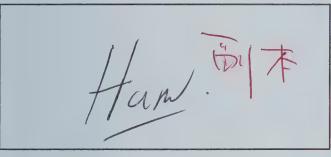
Assumption College
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Web Site: www.assumption.edu
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Total Staff 1,302 Total Enrollment 11,069

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1301 20th St. S. Great Falls, MT 59405

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Lay Teachers 47 Students 1,222

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E-mail: enroll@csm.edu Web Site: www.csm.edu

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Dr. Claude Wynn, Vice-Pres. for Academic Affairs &

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Sr. Sylvia Swanke, R.S.M., Dir. of Campus Ministry
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Sisters 1 Lay Teachers 54

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Omaha, NE 68178 Tel: 402-280-2700; Fax: 402-280-2727

E-mail: fmm@creighton.edu Web Site: www.creighton.edu

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Dr. Barbara J. Braden, Dean

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Dr. Sidney J. Stohs, Dean Priests 15

Sisters 2

Lay Teachers 617 Students 6,325

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Education (A.E.C.E.), Associate of Science in Human Services (A.H.S.S.), Associate in Recreational
Therapy Assistance (A.R.T.), collaborative program
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Students 100

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Lay Teachers 98

Students 2,003

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Merrimack, NH 03054
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E-mail: thomaemorae@earthlink.com
Web Site: www.thomasmorecollege.edu
PETER V. SAMPO, Pres.
Total Staff 8
Students 75

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Rivier College
Nashua, NH 03060
Tel: 603-888-1311; Fax: 603-897-8883
E-mail: poneil@rivier.edu
Web Site: www.rivier.edu
Sisters of the Presentation of Mary
Sr. LUCILLE C. THIBODEAU, P.M., Ph.D., Pres.
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Presentation Sisters 27
Teaching Sisters 5
Teaching Priests 2
Lay Teachers 197
Students 2,572

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511 Kearsarge Mountain Rd.
Warner, NH 03278-9206
Tel: 603-456-2656; Fax: 603-456-2660
E-mail: magdaleninfo@conknet.com
Web Site: www.magdalen.edu
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Lay Teachers 7
Total Staff 23
Students 75

Caldwell College

Lay Teachers 142 Students 1,978

Session

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Web Site: www.caldwell.edu
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MICHAEL O'KERE, Coord. of Campus Ministry
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Sisters 1
Sisters of St. Dominic 8

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Haledon, NJ 07508
Tel: 973-790-7963; Fax: 973-790-6484
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Students 15

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Jersey City, NJ 07306-5997
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E-mail: nieves\_l@spcvxa.spc.edu
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Lay Teachers 104
Students 3,218

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Lakewood, NJ 08701-2697
Tel: 732-364-2200; Fax: 732-367-3920
Web Site: www.georgian.edu
Sisters of Mercy
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Sr. Marie Cook, R.S.M., Academic Dean
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Sisters 23
Lay Teachers 125
Students 2,420

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Lodi, NJ 07644
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E-mail: petersenr@inet.felician.edu
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Sisters 2
Lay Teachers 57
Students 1,400

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Religious 14
Students 29

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College of Saint Elizabeth 2 Convent Rd. Morristown, NJ 07960-6989 Tel: 973-290-4000; Fax: 973-290-4488 E-mail: smgeorge@112a.st-elizabeth.edu Web Site: www.st-elizabeth.edu Sisters of Charity Sr. Francis Raftery, S.C., Pres. Dr. JOHANNA GLAZEWSKI, Vice Pres. for Academic Affairs and Dean of Studies MARIA CAMMARATA, Vice Pres. for Finance & Admin. and Treas. Mrs. Rosemarie Genco, Comptroller
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WANDA KILE, Dir. Campus Ministry JAMES CRONIN

Brothers 7 Lay Teachers 160 Students 1,700

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Priests 2 Sisters 7 Lay Teachers 125 Students 4,031

Maria College 700 New Scotland Ave. Albany, NY 12208 Two Year College

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Lay Teachers 34 Students 815

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Fax: 718-817-4925
Second campus and Branch campus at Lincoln
Center, New York, NY 10023 and Marymount
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Priests 30 Sisters 4 Lay Teachers 533 Total Staff 567 Total Enrollment 13,688

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Bro. Thomas Scanlan, F.S.C., Pres. Priests 1 Brothers 4 Sisters 2 Lay Staff 162 Total Staff 169 Total Enrollment 2,622

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\*St. Joseph's College 245 Clinton Ave. Brooklyn, NY 11205 Tel: 718-636-6800; Fax: 718-636-7245 E-mail: fburns@sjcny.edu Branch Campus 155 West Roe Blvd

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Sisters 18

Lay Teachers 32 Students 1,256

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Svcs. & Interim Dir. Library Priests 15

Lay Teachers 179 Total Enrollment 4,724

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Students 2,000

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Villa Maria College of Buffalo 240 Pine Ridge Rd. Buffalo, NY 14225-3999 Tel: 716-896-0700; Fax: 716-896-0705 Web Site: www.villa.edu Sr. MARCELLA MARIE GARUS, Pres. NATALIE J. MOUDGIL, Ph.D., Vice Pres. Academic Affairs Sr. MARY DE ANGELIS NOWAK, Vice Pres. Business Affairs Sr. Mary Marcine Borowiak, Vice Pres. Devel.
Sr. Mary Louis Rustowicz, Vice Pres. Student
Affairs Sisters 5 Lay Teachers 19 Students 438 Total Staff 132

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Franciscan Sisters of Saint Joseph
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Rev. BERNARD OLSZEWSKI, O.F.M.Conv., Chap.
Sr. JACQUELINE BENBENEK, C.S.S.F., Campus Min. Priests 2 Sisters 4 Lay Teachers 79 Students 841 Total Staff 137

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8000 Utopia Pkwy. Jamaica, NY 11439 Jamaica, NY 11439
Tel: 718-990-6161; Fax: 718-990-5723
Web Site: www.stjohns.edu
Sponsored by the Vincentian Priests and Brothers
Eastern Province of the Congregation of the Mission Rev. Donald J. Harrington, C.M., Pres. Officers of Administration:

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Rels. Frank J. Sirianni, Ph.D., Vice Pres. & Chief

Information Officer Rev. Bernard M. Tracey, C.M., Vice Pres. Inst. Advancement

Priests 20 Sisters 3

Lay Teachers 566
Total Enrollment 18,523 (undergraduate and graduate of Queens Staten Island campuses and Rome) Queens campus enrollment 15,593

#### Loudonville Diocese of Albany

Siena College Loudonville, NY 12211 Tel: 518-783-2300; Fax: 518-783-4293 Web Site: www.siena.edu Founded in 1937 by the Franciscan Friars, Order of Friars Minor, Province of the Most Holy Name of Jesus. Revs.: KEVIN E. MACKIN, Pres. JAMES TOAL, Vice Pres Dr. Timoth Lederman, Vice Pres. Academic Affairs Anthony Pondillo, Vice Pres. Finance & Admin. Dr. Gregory Stahl, Vice Pres. for Inst. Advance-

ment Dr. CHITRA RAJAN, Vice Pres. Planning Noel Hogan, Dean of Enrollment Mgmt.
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Legal Title: Siena College Students 3,011 The Friary: Rev. Daniel P. Dwyer, O.F.M. Bro. Thomas Conway, Vicar

Rev. CALLISTUS M. BAMBERG, O.F.M., Dir. St. Francis Chapel Bros

ROMUALD CHINETSKY, O.F.M. GARY MACIAG, O.F.M MICHAEL HARLAN, O.F.M. Rev

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DENNIS TAMBURELLO, O.F.M. JAMES TOAL, O.F.M. JOHN E. VAN HOOK, O.F.M.

#### New Rochelle Archdiocese of New York

\*College of New Rochelle 29 Castle Pl. New Rochelle, NY 10805 Tel: 914-654-5000; Fax: 914-654-5980 E-mail: info@cnr.edu E-mail: Info@cnr.edu
Web Site: www.cnr.edu
Founded in 1904 by the Religious of the Order of St.
Ursula. Chartered by the Regents of the University
of the State of New York. The College is composed
of four schools: School of Arts and Sciences
(Women); Graduate School; School of New Resources; School of Nursing (Coed). Dr. Stephen Sweeny, Pres Dr. Joan Bailey, Senior Vice Pres. Academic Affairs Dr. Laura Ellis, Dean, Graduate School
Dr. Laura Ellis, Dean, Graduate School
Dr. Donna Demarest, Dean, School of Nursing
Dr. Bessie Blake, Dean of School of New Resources
Walter McCarthy, Vice Pres. Financial Affairs Rev. John Rathschmidt, O.F.M.Cap., Chap. Mrs. Mary Naughton, Dir., Campus Ministry Rev. Bernard McMahon, Senior Priest Priests 2 Sisters 10 Lay Teachers 450 Students 7,500

Iona College 715 North Ave. New Rochelle, NY 10801 Tel: 914-633-2000 E-mail: webmaster@iona.edu Web Site: www.iona.edu

Branch Orangeburg Campus One Dutch Hill Rd. Orangeburg, NY 10962 Tel: 914-359-2252 Branch Manhattan Campus St. Michael High School, 425 W. 33rd St. New York, NY 10001 Tel: 212-630-0270 Education in the tradition of the Christian Brothers. Independent College. Bro. James A. Liguori, Ed.D., Pres. Dr. JUDSON R. SHAVER, Vice Pres. for Academic Affairs/Provost Mr. JOHN BRAUNSTEIN, Vice Provost for Enrollment Management Dr. MICHAEL McGrath, Vice Provost for Student Devel.

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#### Archdiocese of New York

College of Mount Saint Vincent (Coed) 6301 Riverdale Ave. New York, NY 10471-1093 Tel: 718-405-3200; Fax: 718-549-2603 E-mail: cfinegan@cmsv.edu Web Site: www.cmsv.edu Founded by the Sisters of Charity of Saint Vincent de Paul. Chartered by the University of the State of New York.
MARY C. STUART, Ph.D., Pres.
MICHAEL J. McGOVERN, Ed.D., Vice Pres., Academic THERESA D. WHITESELL, C.F.R.E., Vice Pres. Institutional Advancement Brothers 1 Sisters 5 Lay Faculty 65 Total Enrollment 1,600

Marymount Manhattan College Chartered by the Univ. of the State of NY. 221 E. 71st St. New York, NY 10021 Tel: 212-517-0400 Web Site: www.cmsv.edu Dr. REGINA S. PERUGGI, Pres. PAULA MAYHEW, Vice Pres. Academic Affairs ROSEMARIE DACKERMAN, Vice Pres. Student Affairs ARNOLD DIMOND, Vice Pres. Business & Financial Affairs MARY KAY DEMETRY-JEYNES, Dean Courses for Adults DIANA ZWIRN, Dir. College Rels. & Inst. Advance-Sisters 4 Students 1.330

#### Newburgh Archdiocese of New York

Mt. St. Mary College (1954) Leslie Reggero Newburgh, NY 12550 Tel: 914-561-0800; Fax: 914-562-6762 E-mail: coyne@msmc.edu Web Site: www.msmc.edu (Coed) (Coed)
Sr. ANN SAKAC, O.P., Pres.
Sr. ANN SAKAC, O.P., Academic Dean
GERALD JILBERT, Registrar
Rev. MARK CONNELL, Chap.
Divisions: Arts & Letters; Education; Business;
Nursing; Natural Sciences; Mathematics & Computer, Science Philosophy, & Bellinging Statistics. puter Science; Philosophy & Religious Studies; Social Sciences. Sisters 4 Lay Teachers 49

#### Niagara University Diocese of Buffalo

Niagara University Lewiston Rd. Niagara University, NY 14109-2015 Tel: 716-285-1212; Fax: 716-286-8355 E-mail: jbm@niagara.edu

Students 2,011

Web Site: www.niagara.edu Rev. Joseph L. Levesque, C.M., Pres. Susan E. Mason, Ph.D., Vice Pres. for Academic

Affairs MICHAEL S. JASZKA, Vice Pres. for Admin.

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Stabilization of Black Families

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Martha E. Troia, M.S., Dir. Career Dev.
KIMBERLY J. ZUKOWSKI, M.S.Ed., Dir. University

Housing
SANDRA MANN ORMSBY, B.A., Alumni Dir.
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JEANNINE BROWN MILLER, M.A., Dir. Human Re-

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tions Bros.

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MARTIN SCHNEIDER, C.M., Coordinator Conv. AUGUSTINE D. TOWEY, C.M., Prof. of English and Theatre Studies

Meade Hall: In res.,

Revs.: Michael J. Tumulty, C.M. Martin J. Sleasman, C.M. Thomas P. Mallaghan, C.M. William L. Green, C.M.

Priests 5 Brothers 2 Lay Teachers 117 Sisters 1 Students 2,940 Total Staff 599

Total Staff 599
Founded in 1856 by the Congregation of the Mission
(Vincentian Community of Priests & Brothers).
Niagara University is composed of the College of
Arts & Sciences; Business Education; Nursing; The
Division of Lifelong Learning; and The Institute of
Travel & Hotel-Restaurant Administration

#### Ogdensburg Diocese of Ogdensburg

Mater Dei College 5428 State Hwy. 37 Ogdensburg, NY 13669 Tel: 315-393-5930; Fax: 315-393-5056 Sisters of St. Joseph 3 Lay Teachers 30 Students 508

#### Orangeburg Archdiocese of New York

Dominican College of Blauvelt Orangeburg, NY 10962 Tel: 914-359-7800; Fax: 914-359-2313 Web Site: www.dc.edu

Chartered by Univ. of the State of NY. Sr. Mary Eileen O'Brien, O.P., Pres. Sr. KATHLEEN SULLIVAN, O.P., Chancellor Dr. Leigh Holt, Academic Dean Sr. M. NOEL DWYER, O.P., Registrar Sisters 18 Lay Teachers 56 Students 1,712

#### Patchogue Diocese of Rockville Centre

St. Joseph's College 155 W. Roe Blvd. Patchogue, NY 11772-2399 Tel: 631-447-3200; Fax: 631-654-1782 E-mail: fburns@sjcny.edu Web Site: www.sjcny.edu Mailing Address: 245 Clinton Ave. Brooklyn, NY 11205-3688 Sr. LORETTA McGrann, C.S.J. Priests on Faculty: Frank Pizzarelli, S.M.M., Part-time John Gilvey, O.S.F.S. (NY Archdiocese) Priests 1 Sisters 8 Lay Teachers 59 Students 2,939

#### Poughkeepsie Archdiocese of New York

Marist College (Coed) Poughkeepsie, NY 12601-1328 Tel: 914-575-3000 E-mail: hmaltmi@marista.marist.edu Web Site: www.marist.edu DENNIS J. MURRAY, Ph.D., Pres. Rev. LUKE W. McCANN, Ph.D., Chap. Priests 2 Brothers 8 Lay Teachers 160 Students 4,300 Marist Foreign Missions Bro. PAUL AMBROSE, F.M.S.

#### Rochester Diocese of Rochester

St. Bernard's Institute it. Bernard's Institute
1100 S. Goodman St.
Rochester, NY 14620
Tel: 716-271-3657; Fax: 716-271-2045
Dr. PATRICIA A. SCHOELLES, S.S.J., Pres.
MARGERY HALPIN, Dir. at Albany
THOMAS MCDADE-CLAY, Dir. Admissions
Dr. Cy Young, Dir. of Development
JUDITH ANN KOLLAR, Dir. Continuing Education Ms. Mary Ann LaCour, Dir. Business Affairs Dr. DEVADASAN PREMNATH, Interim Dean

ROBERT KENNEDY, Dir. of Student Formation JOHN COLACINO, Dir. Certification Total Staff 15

Total enrollment 140

Molloy College

#### Rockville Centre Diocese of Rockville Centre

1000 Hempstead Ave. Rockville Centre, NY 11571-5002 Tel: 516-678-5000; 888-4-MOLLOY Web Site: molloy.edu
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Sr. Dorothy Anne Fitzgibbons, O.P., Ed.D., Exec. Asst. to Pres. Sr. Joan Garvey, O.P., Dir. Campus Ministries Catherine C. Krein, M.A., Vice Pres. External Anthony Mancaluso, C.F.O. & Treas. ROCHELLE SAGER, M.L.S., Vice Pres. Information Resources & Dir. Library WAYNE F. JAMES, M.S., Assoc. Vice Pres. Enrollment Management JAMES A. O'REILLY, JR., M.A., Registrar LISA KANDELL, Dir. Financial Aid Sr. Doris Nevitt, O.P., M.A., Dir. Student Financial Svcs Rev. JOHN A. MADIGAN, O.P., M.A., Chap. for Sisters Priests 2 Brothers 1 Ministers 4 Sisters of St. Dominic (Amityville Community) 29 Lay Teachers 251 Students 2,252

#### Sparkill Archdiocese of New York

St. Thomas Aquinas College Sparkill, NY 10976 Tel: 914-398-4000; Fax: 914-359-8136 Web Site: www.stac.edu Founded by Dominican Sisters of Sparkill in 1952. Senior coed college, chartered by Univ. of the State of New York. Sr. Margaret M. Fitzpatrick, S.C., Ed.D., Pres. Dr. Lee Badgett, Provost & Vice Pres. Academic Affairs Priests 1 Sisters 9 Lay Professors 65 Students 2,100

#### St. Bonaventure Diocese of Buffalo

St. Bonaventure University St. Bonaventure, NY 14778

Tel: 716-375-2000; Fax: 716-375-2055

E-mail: fstorms@sbu.edu Web Site: www.sbu.edu Franciscan Friars, Province of the Holy Name, Order of Friars Minor. School of Arts and Sciences, School of Education, School of Business, School of Journalism/Mass Communication; School of Franciscan Studies and the Franciscan Institute; Graduate Studies.

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Opportunities Program (HEOP)
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Devel

Sr. Mary Kathryn Dougherty, O.S.F., M.A., Vice Pres. University Ministries Rev. Thomas D. Blow, O.F.M., M.A., M.Div.,

Guardian of the Friary Priests 24 Brothers 7 Sisters 5 Lay Professors 124 Students 2,822

Friar Community
St. Bonaventure, NY 14778
Tel: 716-375-2416; Fax: 716-375-2424

OS.:
DAVID HAACK, O.F.M.
ANTHONY J. LOGALBO, O.F.M.
MICHAEL MONTGOMERY, O.F.M.
ADRIAN A. RIESTER, O.F.M.
JULIAN RIESTER, O.F.M.
BASIL VALENTE, O.F.M.

Revs.:
Giles F. Bello, O.F.M.
DAVID D. BLAKE, O.F.M.
THOMAS D. BLOW, O.F.M., Guardian

J. Gregory Brennan, O.F.M.
Anthony M. Carrozzo, O.F.M., D.Min.
Michael Cusato, O.F.M.
Mathias F. Doyle, O.F.M.
Regis A. Duffy, O.F.M.
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David Flood, O.F.M.
Robert Karris, O.F.M.
Peter Schneible, O.F.M.
Yavier Seubert, O.F.M., Vicar
Robert Stewart, O.F.M.
Francis Storms, O.F.M.
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Holy Peace Friary
Mt. Irenaeus Mt. Irenaeus West Clarksville, NY 14786-0100 Tel: 716-973-2470; Fax: 716-973-2400 Bro. Joseph A. Kotula, O.F.M. DANIEL A. HURLEY, O.F.M. LOUIS M. McCORMICK, O.F.M. DANIEL P. RILEY, O.F.M., Guardian, Dir.

#### Staten Island Diocese of Brooklyn

St. John's University, Staten Island Campus Staten Island, NY 10301
Tel: 718-390-4545; Fax: 718-816-4520
Web Site: www.stjohns.edu
Sponsored by the Vincentian Priests and Brothers
Fostom Province of the Congregation of the Eastern Province of the Congregation of the Mission. Rev. Donald J. Harrington, C.M., Pres. Rev. Donald J. Harrington, C.M., Pres. Officers of Administration:
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Rev. Michael J. Carroll, C.M., Vice Pres. Campus
Ministry & Rome Campus
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James P. Pellow, Vice Pres. Finance & Treas.

JOSEPH SCIAME, Vice Pres. Govt. & Community Rels.

Rev. BERNARD M. TRACEY, C.M., Vice Pres. Inst.

Advancement Priests 21 Sisters 2 Lay Teachers 559

Staten Island Campus Enrollment 2,382

tion, Graduate Div.

Total Undergraduate & Graduate Enrollment 18,500 Archdiocese of New York

St. John's University Staten Island Campus 300 Howard Ave. Staten Island, NY 10301 Tel: 718-390-4545; Fax: 718-816-4520
Vincentian Community
Very Rev. Donald J. Harrington, C.M., Pres.
Rev. James F. Kiernan, C.M., Senior Vice Pres.
Staten Island Sr. Margaret John Kelly, D.C., Academic Dean & Dean of Faculty St. John's College Donna Narducci, Asst. Dean & Dir. Programs Colleges of Business KATHLEEN MACDONALD, Dean St. Vincent's College Dr. STEPHEN KUNTZ, Asst. Dean, School of Educa-

#### Mr. JAMES R. GUILBERT, Dean, Office of Student Life Syracuse Diocese of Syracuse

Le Moyne College 1419 Salt Springs Rd. Syracuse, NY 13214-1399 Tel: 315-445-4100; Fax: 315-445-4540 Per. ABC-440-4100, Fax: 315-440-4040
Rev. Robert A. Mitchell, S.J., Pres.
Dr. Kurt F. Geisinger, Academic Vice Pres.
Dr. Michael W. Yost, Vice Pres. Student Life
Ms. Genevieve R. Saya, Vice Pres. Campus Svcs. & Mr. THOMAS E. O'NEIL, Vice Pres. for Finance & Mrs. Barbara M. Maylone-Karper, Assoc. Dean Student Life/Dir. Campus Activities Mr. MARK G. GODELSKI, Dir. Residence Life/Coord. Judicial Affairs

Rev. EDMUND G. RYAN, S.J., Special Asst. to the Pres. for Mission & Planning
Dr. Marcia Ruwe, Academic Dean
Mr. Christopher Knauer, Registrar
Mr. Dennis R. DePerro, Dean of Enrollment Management Brothers 1 Lay Teachers 114 Total Enrollment 3,129

#### Tarrytown Archdiocese of New York

Marymount College Tarrytown, NY 10591 Tel: 914-631-3200 E-mail: admiss@mmt.marymt.edu Web Site: www.marymt.edu Founded by the Religious of the Sacred Heart of Mary. Women Resident and non-resident.
Sr. Brigid Driscoll, R.S.H.M., Ph.D., Pres.
ROBERTA MATTHEWS, Ph.D., Vice Pres. Academic Affairs & Dean of Faculty Sisters 3 Lay Teachers 55 Students 842

#### NORTH CAROLINA

#### **Diocese of Charlotte**

\*Belmont Abbey College 100 Belmont-Mount Holly Rd. Belmont, NC 28012-1802 Tel: 704-825-6700; Fax: 704-825-6670 E-mail: schup@crusader.bac.edu Web Site: bac.edu (Coed) Liberal Arts Senior College. Dr. Robert A. Preston, Pres Dr. Kobert A. Preston, Pres.
Rt. Rev. Oscar Burnett, O.S.B., Chancellor
Rev. Placid D. Solari, O.S.B., Academic Dean
Margaret Skidmore, Registrar
Katy Volponi, Dir. Campus Ministry
Dr. Mike McLeop, Dean, Student Life
Mr. James Schuppenhauer, Vice Pres. Admin. & Mr. Denis M. Stokes, Vice Pres. Enrollment Mgmt. SUSAN E. MAYES, Acting Dir. Library Priests 6 Sisters 2 Lay Teachers 31 Students 926 The Ecumenical Institute of Wake Forest University and Belmont Abbey College Tel: 704-825-6728; Fax: 704-825-6670 Dr. CARLTON T. MITCHELL, Chm. & Bd. of Dirs. Ecumenical Institute
Wake Forest University, P.O. Box 7363
Winston-Salem, NC 27109
Tel: 336-759-5800

Sacred Heart College 100 Mercy Dr.
Belmont, NC 28012-4805
Tel: 704-829-5110; Fax: 704-829-5137
Sisters of Mercy Sr. M. ROSALIND PICOT, R.S.M., Pres. College ceased academic operation, effective August 1987. Corporation intact.

#### NORTH DAKOTA

#### Bismarck Diocese of Bismarck

University of Mary 7500 University Dr. Bismarck, ND 58504-9652 Tel: 701-255-7500; Fax: 701-255-7687 E-mail: marauder@umary.edu Web Site: www.umary.edu Sr. Thomas Welder, O.S.B., Pres. Thomas P. Johnson, Vice Pres. Academic Affairs DANIEL MALONEY, O.S.B. DENIS FOURNIER, O.S.B. VICTOR FESER, O.S.B. BONIFACE MUGGLI, O.S.B. VALERIAN ODERMANN, O.S.B., Chap. Priests 2 Sisters 5 Lay Teachers 85

Students 2,339

#### OHIO

#### Cincinnati **Archdiocese of Cincinnati**

College of Mount St. Joseph 5701 Delhi Rd. Cincinnati, OH 45233-1670 Tel: 513-244-4200; Fax: 513-244-4200 E-mail: greg\_grady@mail.msj.edu Web Site: www.msj.edu
Coed. Chartered by the State of Ohio.
Sr. Francis Marie Thrailkill, O.S.U., Pres.
Sr. John Miriam Jones, Ph.D., Academic Dean
Rev. Angelo A. Della Picca (Italy) Faculty: Sisters 9 Lay Teachers 105 Students 5,828

Xavier University 3800 Victory Pkwy. at Dana Ave. Cincinnati, OH 45207 Tel: 513-745-3000; Fax: 513-745-4223 Web Site: www.xu.edu Revs. JAMES E. HOFF, S.J., Pres. MICHAEL J. GRAHAM, S.J., Exec. Asst. to the Pres. Vice Presidents: Rev. J. Leo Klein, S.J. Dr. James E. Bundschuh Dr. RONALD SLEPITZA Dr. J. RICHARD HIRTE Mr. JOHN F. KUCIA Revs.: JOSEPH A. BRACKEN, S.J., Jesuit Community RICHARD W. BOLLMAN, S.J., Pastor & Rector, Bellarmine Chapel Mr. Allen Cole, Registrar
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#### Cleveland Diocese of Cleveland

John Carroll Jesuit Community E-mail: jesuits@jcu.edu John Carroll University University Heights Cleveland, OH 44118 Tel: 216-397-1886; Fax: 216-397-4228 Web Site: www.jcu.edu/jesuit Revs. PETER J. FENNESSY, S.J., Rector PETER J. FENNESSY, S.J., Rector JOHN A. KNAPEK, S.J., Min. WILLIAM M. BICHL, S.J. CASIMIR R. BUKALA, S.J. EMMANUEL M. CARREIRA, S.J. (Spain) HARRY J. GENSLER, S.J. EDWARD GLYNN, S.J. EDWARD GLYNN, S.J.
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FRANCIS P. LIHVAR, S.J.
JOSEPH P. OWENS, S.J.
DANIEL T. REIM, S.J.
FRANCIS X. RYAN, S.J.
GERALD J. SABO, S.J.
RICHARD P. SALMI, S.J.
JOSEPH O. SCHELL S.J. JOSEPH O. SCHELL, S.J.

THOMAS L. SCHUBECK, S.J. FRANCIS J. SMITH, S.J. ERNEST G. SPITTLER, S.J. Bro. MICHAEL L. NUSBAUM, S.J. Priests 19 Brothers 1

John Carroll University 20700 N. Park Blvd. Cleveland, OH 44118 Tel: 216-397-1886 Web Site: www.jcu.edu

EDWARD GLYNN, S.J., Pres.

EDWARD GLYNN, S.J., Pres.

PETER J. FENNESSY, S.J., Vice Pres. & Dir.

Campus Ministry, Religious Affairs

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Mr. PETER ANACNOSTOS, Vice Pres. Devel.

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P. P. PLER M. L. CLENDIA. Access Academic Vice

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Dr. FREDERICK F. TRAVIS, Provost and Academic Vice

Pres.
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Sciences Dr. THOMAS ZLATOPER, Dean of Graduate School Dr. JOSEPH B. MILLER, Assoc. Dean, College of Arts & Sciences

Rev. WILLIAM M. BICHL, S.J., Asst. Dean, College of Arts & Sciences

Mr. JAMES REED, Asst. Dean, College of Arts & Sciences

Dr. JAMES DALEY, Assoc. Dean, Boler School of Business

Dr. Andrew Buynacek, Asst. Dean, Boler School of

Mrs. Marsha Daley, Asst. Dean, Graduate School Priests 11

Sisters 1 Lay Faculty 213 Students 4,389 Total Staff 605

Students 784

Notre Dame College of Ohio

(Women) E-mail: ndc.edu Web Site: www.ndc.edu 4545 College Rd. ASAO College Ind.
South Euclid, OH 44121
Tel: 216-381-1680; Fax: 216-381-3802
ANNE L. DEMING, Ph.D., Pres.
Sr. MARGARET GORMAN, S.N.D., Exec. Vice Pres.
MARLYN JONES, Ph.D., Vice Pres. Academic Affairs Priests 1 Sisters of Notre Dame 6 Lay Teachers 16 Total Staff 23

Ursuline College 2550 Lander Rd Pepper Pike, OH 44124 Tel: 440-449-4200; Fax: 440-646-8102 Web Site: www.ursuline.edu DIANA STANO, O.S.U., Ph.D., Pres.
JOANNE PODIS, Ph.D., Vice Pres. Academic Affairs

DAVID STEINER, CFO
DEANNE HURLEY, Dean of Students
Sr. Anna Margaret Gilbride, O.S.U., Ph.D., Asst.

Sr. KATHLEEN BURKE, O.S.U., Ph.D., Interim Dean Graduate Studies

Ursuline Sisters of Cleveland 19 Lay Professors 55

Students 1.259

Ohio Dominican College

Students 2,135

#### Columbus Diocese of Columbus

1216 Sunbury Rd. Columbus, OH 43219 Tel: 614-253-2741; Fax: 614-252-0776 E-mail: admissions@odc.edu Web Site: www.odc.edu
Dominican Sisters of the Third Order of St. Dominic
Sr. Mary Andrew Matesich, O.P., Pres.
Andrew Keogh, Vice Pres. Academic Affairs
James Sagona, Vice Pres. Admissions & Student Affairs
MICHAEL D. BROMEERG, Vice Pres. Business Affairs
MICHAEL D. BROMEERG, Vice Pres. Business Affairs
LYNDA HUEY, Vice Pres. College Advancement
JAMES GROVE, Dir. Campus Ministry & Lecturer in
Theology Studies
Rev. Daniel L. Torson, C.P.P.S., Chap. Sisters 10 Lay Teachers 105

#### Dayton **Archdiocese of Cincinnati**

The University of Dayton (1850)

(Coed)

300 College Park Ave. Dayton, OH 45469-1624 Tel: 937-229-1000 Web Site: www.udayton.edu Bro. RAYMOND L. FITZ, S.M., Pres.
Rev. JAMES L. HEFT, S.M., Chancellor & Prof. of
Faith and Culture Dr. JOHN O. GEIGER, Senior Vice Pres. for Academics and Provost Dr. PATRICK F. PALERMO, Assoc. Provost, Faculty & Academic Affairs Mr. Christopher Munoz, Assoc. Provost, Enrollment Mgmt. Bro. BERNARD J. PLOEGER, S.M., Senior Vice Pres .-Admin. Mr. THOMAS E. BURKHARDT, Vice Pres. for Financial Affairs & Treas.
Mr. Ted L. Kissell, Vice Pres. & Dir. of Athletics
Dr. William C. Schuerman, Vice Pres. Student
Devel. & Dean of Students Rev. J. EUGENE CONTADINO, S.M., Rector Ms. LISA RISMILLER, Exec. Asst. to the Pres. Mr. RICHARD T. FERGUSON, Asst. to the Pres. for Regional & Government Relations Mr. RICHARD G. PERALES, Dir. Facilities Mgmt. Mr. Thomas J. Westendorf, Registrar Mr. Myron H. Achbach, Dir. Admissions Mrs. JOYCE J. WILKINS, Dir. Financial Aid NORBERT C. BURNS, S.M. GERALD T. CHINCHAR, S.M. MATTHEW F. KOHMESCHER, S.M. WILLIAM P. FROST JOSEPH F. KOZAR, S.M.
ROBERT J. HATER
JAMES L. HEFT, S.M.
PAUL F. VIESON, S.M.
THOMAS A. SCHROER, S.M. JOHN S. PUTKA, S.M. BERTRAND A. BUBY, S.M. JAMES F. FITZ, S.M., Dir., Campus Ministry JOHN A. McGrath, S.M. JOHANN B.G. ROTEN, S.M. Joseph D. Massucci KENNETH A. TEMPLIN, S.M.
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Sr. LAURA M. LEMING, F.M.I., (On Leave)
Sr. KATHLEEN A. ROSSMAN, O.S.F.
Sr. JUDITH G. MARTIN, S.S.J. Sr. JODY O'NEIL, S.P.
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Sr. ANGELA ANN ZUKOWSKI, M.H.S.H.
Sr. MARY LOUISE FOLEY, F.M.I. Society of Mary (Marianists) College of Arts and Sciences
Dr. Paul J. Morman, Dean
Dr. Fred P. Pestello, Assoc. Dean Dr. Mary Jo Vesper, Assoc. Dean Mr. Sam F. Johnson, Asst. Dean Mrs. RAE ELLEN HUFF, Asst. Dean Professors 218 Students 3,207 Graduate Studies and Research Dr. GORDON A. SARGENT, Vice Pres. Graduate Stud-School

ies & Research, Dir of UDRI and Dean of Graduate

Dr. KATY E. MARRE, Assoc. Dean of the Grad. School Ms. CAROL M. SHAW, Dir. Center for Competitive Change

Students 2,784

School of Business Administration Dr. Sam Gould, Dean

Dr. JOHN E. RAPP, Assoc. Dean
Dr. CHARLES E. WELLS, Assoc. Dean & Dir., MBA
Prog.
Dr. THOMAS W. FERRATT, Assoc. Dean Learning Tech.

of Faculty Development

Professors 39 Students 1,315 School of Education

Dr. THOMAS J. LASLY, Dean

Dr. C. Daniel Raisch, Assoc. Dean Admin. Dr. James R. Biddle, Dir. of Doctoral Studies

Professors 44 Students 946 School of Engineering

Dr. Blake E. Cherrington, Dean
Dr. Donald L. Moon, Assoc. Dean for Graduate
Programs, Research and Technology
Dr. Richard J. Kee, Asst. Dean of Undergrad

Programs

Professors 63 Students 1,323 School of Law

Francis J. Conte, Dean Mr. RICHARD P. PERNA, Assoc. Dean for Academic Affairs

Mr. TIMOTHY P. STONECASH, Asst. Dean of Law School Development and Alumni Affairs

Professors 19 Students 427

Libraries and Information Technologies

Dr. EDWARD D. GARTEN, Dean of Libraries and Information Technology

Total Enrollment 10,170 Faculty 383

The Marian Library / International Marian Research Institute (IMRI) Revs

JOHANN B.G. ROTEN, S.M., S.T.D., Dir. THOMAS A. THOMPSON, S.M., Dir. & Curator THEODORE A. KOEHLER, S.M., S.T.D., Dir. Emeri-

University of Dayton Dayton, OH 45469-1390 Tel: 937-229-4214

#### North Canton Diocese of Youngstown

Walsh University (Coed) 2020 Easton St., N.W. North Canton, OH 44720-3396 Tel: 330-490-7090; Fax: 330-490-7165 Web Site: www.walsh.edu Brothers of Christian Instruction Rev. Donald A. Miller, O.F.M., Ph.D., (St. John the Baptist Province), Dir. Campus Ministry Sr. Carol Herbert, S.S.J., M.A., Campus Min. KENNETH N. HAMILTON, JR., Ph.D., Pres. Mr. Dale Howard, Vice Pres. for Student Affairs Brett Freshour, Dean, Enrollment Mgmt. John Wray, Vice Pres., Business & Finance David Dunham, Vice Pres., Devel. & Univ. Rels Priests 1 Brothers 3 Lay Teachers 66 Total Staff 174 Students 1,580

#### Saint Martin Archdiocese of Cincinnati

Chatfield College Brown County Ursulines, 20918 State Rte. 251 Saint Martin, OH 45118 Tel: 937-875-3344; Fax: 937-875-3912 E-mail: margaret@chatfield.edu Web Site: www.chatfield.edu Sr. Margaret Anne Dougherty, R.S.M., Pres. Students 400

#### Steubenville Diocese of Steubenville

Franciscan University of Steubenville 1235 University Blvd. Steubenville, OH 43952 Tel: 740-283-3771; Fax: 740-283-6472 E-mail: admissions@franuniv.edu Web Site: www.franuniv.edu Rev. Michael Scanlan, T.O.R., Pres. Mr. David Skiviat, Vice Pres. Finance & Enrollment Mgmt. Dr. STEVEN MILETIC, Acting Dean

Dr. Steven Millenc, Acung Dean
Mr. Michael Campbell, Vice Pres. Univ. Rels.
Mr. John Madican, Vice Pres. Community Rels.
Mr. Randall Cirner, Dean of Students
Mr. Joel Recznik, Dean of Human Resources
Ms. Sharon Kilzer, Sec. of the Univ.

Revs.

BEVIL BRAMWELL, O.M.I., Asst. Prof.

Students 2,131

BRIAN CAVANAUGH, T.O.R., Student Svcs RICHARD DAVIS, T.O.R., Community Rels. CONRAD HARKINS, O.F.M., Assoc. Prof. CONRAD HARKINS, O.F.M., ASSOC. Frol.
STANLEY HOLLAND, T.O.R., Dir. of Works of Mercy
JOSEPH LEHMAN, T.O.R., Res. Hall Chap.
RONALD MOHNICKEY, T.O.R., Religious Admin.
DANIEL PATTEE, T.O.R., Lecturer
DAVID PIVONKA, T.O.R., Asst. to Pres.
DOMINIC SCOTTO, T.O.R., Univ. Chap.
DAVID TESTA (ALB) Dir. of Pre-Theologate Prog.

LAURENCE UHLMAN, T.O.R., Chap. JOSEPH YELENC, T.O.R., Biology Prof.

Priests 3 Sisters 1 Lay Teachers 90

#### Sylvania Diocese of Toledo

Lourdes College
6832 Convent Blvd.
Sylvania, OH 43560
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Web Site: www.lourdes.edu
Web Site: www.lourdes.edu
Sisters of St. Francis of the Congregation of Our
Lady of Lourdes, (O.S.F.).
Sr. M. Ann Francis KLIMKOWSKI, O.S.F., Pres.
Sr. M. CABRINI WARPEHA, O.S.F., Vice Pres. Academic Affairs
NICK ULRICH, C.P.A., Vice Pres. Finance & Admin.
Dr. ROBERT TUREK, Vice Pres. Student Svcs.
G. PATRICK WILLIAMS, Vice Pres. Inst. Advancement
SUE BUCHER, Registrar
Sisters 11
Full-time faculty 60
Lay instructors 49

#### OKLAHOMA

#### Shawnee Archdiocese of Oklahoma City

St. Gregory's University
(Coed)
Shawnee, OK 74804
Tel: 405-878-5100; Fax: 405-878-5170
E-mail: fmpfaff@sgc.edu
Web Site: www.sgc.edu/
Liberal Arts and Sciences
Benedictine Monks
Mr. Frank PFAFF, Ph.D., Pres.
Priests 7
Brothers 1
Sisters 2
Lay Tbachers 38
Students 754

Enrollment 1,263

#### OREGON

#### Marylhurst Archdiocese of Portland in Oregon

Marylhurst University
Marylhurst, OR 97036
Tel: 503-636-8141; Fax: 503-636-9526
E-mail: president@marylhurst.edu
Web Site: www.marylhurst.edu
Dr. NANCY WILGENBUSCH, Pres.
JOHN FREED, Vice Pres. Academic Affairs & Contact
Person
PEGGY MEDINA, Contact Person
Sisters 18
Lay Teachers 450
Students 2,096

#### Portland Archdiocese of Portland in Oregon

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Portland, OR 97203

Tel: 503-943-7911; Fax: 503-943-7401
E-mail: webmaster@up.edu
Web Site: www.up.edu
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Mr. Anthony J. Dispigno, Vice Pres. Univ. Rels.
Dr. John Goldrick, Interim Vice Pres. Student Sves.
Dr. Roy Heynderickx, Financial V.P.
Madeline Doll, Contact Person
Faculty Staff:
Revs.:
Robert Antonelli, C.S.C.
James Connelly, C.S.C.
Jeffrey Cooper, C.S.C.
Michael M. Dellaney, C.S.C., Religious Supr.
John Donato, C.S.C.
John Dougherty, C.S.C.
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College of Arts and Sciences—
Dr. Marlene Moore, Dean
School of Nursing—
Dr. Terry Misener, Dean
School of Business Administration— Dr. RONALD HILL, Dean School of Engineering Dr. ZIA J. YAMAYEE, Dean School of Education— Sr. Maria Ciriello, O.P., Dean Graduate School-Dr. Patricia Chadwick

#### PENNSYLVANIA

#### Aston Archdiocese of Philadelphia

Neumann College
One Neumann Dr.
Aston, PA 19014-1298
Tel: 610-459-0905; Fax: 610-459-1370
E-mail: neumann@neumann.edu
Web Site: www.neumann.edu
Opened September 1965.
Sponsored by the Sisters of St. Francis of Philadelphia
Dr. Rosalie M. Mirenda, D.N.Sc., Pres.
Rev. Jude Michael Krill, O.F.M.Conv., Chap.
Priests 1
Sisters 26
Administrators 34
Faculty and Staff 156
Adjuncts 111
Lay Teachers 49
Students 1,625

#### Center Valley Diocese of Allentown

Allentown College of St. Francis de Sales

2755 Station Ave.
Center Valley, PA 18034-9568
Tel: 610-282-1100; Fax: 610-282-2255
E-mail: admiss@allencol.edu
Web Site: www.4allencol.edu/[]admiss
Coeducational liberal arts college conducted by the
Oblates of St. Francis de Sales. (1965); Accredited.
Very Rev. Bernard F. O'Connor, O.S.F.S., Ph.D.,
Pres.
Rev. Alexander T. Pocetto, O.S.F.S., Ph.D., Senior
Vice Pres.
Dr. Tim Fitzgerald, Dean Students
Mr. Gerard Joyce, Dean Enrollment Mgmt.
Mr. Thomas Mantoni, Registrar
Mr. Willard Cressman, Vice Pres. Finance
Mr. Tom Campbell, Vice Pres. Devel.
Mr. Michael Thompson, Vice Pres. Admin.
Dr. Karen Doyle Walton, Vice Pres. Academic
Affairs
Dr. Carmina Magnusen Chapp, Dir. Campus Ministry
Revs.:
John F. Harvey, O.S.F.S., S.T.D.
James P. Finnegan, O.S.F.S., Ph.D.
Gerard H. Schubert, O.S.F.S., Ph.D.
Bernard F. Donahue, O.S.F.S., Ph.D.
Peter J. Leonard, O.S.F.S., M.A.
A. Robert McGilvary, O.S.F.S., Ph.D.
Thomas F. Dailey, O.S.F.S., Ph.D.
John F. McGinley, O.S.F.S., Ph.D.

JOSEPH F. DIMAURO, O.S.F.S., M.A. DOUGLAS BURNS, O.S.F.S., M.S. Priests on Faculty 7 Lay Teachers 109 Students 1,251

#### Cresson Diocese of Altoona-Johnstown

Mount Aloysius College
7373 Admiral Peary Hwy.
Cresson, PA 16630
Tel: 814-886-4131; Fax: 814-886-2978
E-mail: cmiller@mtaloy.edu
Web Site: www.mtaloy.edu
Web Site: www.mtaloy.edu
Sisters of Mercy
Sr. Mary Ann Dillon, R.S.M., Pres.
Sr. Virginia Bertschi, Asst. to the Pres. for Administrative Svcs.
Mr. Michael M. Macekura, Dean Enrollment Mgmt.
Dr. Daniel Fredricks, Academic Dean
Dr. Dane R. Foust, Dean of Students
Ronald J. McConnell, Dean Inst. Advancement
Dr. M. Veil Griffith, Controller
Rev. George J. Valko, M.A., M.Div., Chap.
Priests 1
Sisters 11
Lay Teachers 51
Total Staff 113
Students 2,015

#### Dallas Diocese of Scranton

College Misericordia
Dallas, PA 18612
Tel: 570-674-6400; Fax: 570-675-2441 Web Site: www.miseri.edu Religious Sisters of Mercy of the Americas. Administration: MICHAEL A. MacDowell, Ed.D., Pres. Mr. John Risboskin, Vice Pres. of Financial & Admin. Admin.

Rev. Michael M. Bryant, M.Th., Chap.

Sr. Mary Glennon, R.S.M., Ed.D., Vice Pres. of
Academic Affairs & Dean of the College

Ms. Susan Helwig, Vice Pres. Institutional Advance-Sr. Jean Messaros, R.S.M., Dean of Students Mrs. Jane Dessoye, M.S., Exec. Dir., Admissions & Financial Aid Mr. EDWARD LAHART, M.S., Registrar Mr. MICHAEL BALDIGA, Dir., Career Svcs. Ms. JACQUELINE GHORMOZ, M.S., Dir., Counseling Svc Mr. Joseph Mack, M.B.A., Dir., Mgmt. Information Sr. Mary Sharon Gallagher, R.S.M., M.S.L.S., Dir., Library Svcs. Ms. Kathleen A. Foley, B.S., M.S., Asst. Dean of Students Mr. Ronald Hromisin, C.P.A., Comptroller Mrs. Gall Smallwood, Dir. of Public Communication Priests 1 Sisters Teaching 8 Students 1,666

#### Erie Diocese of Erie

Gannon University
University Square
Erie, PA 16541
Tel: 814-871-7000
Web Site: www.gannon.edu
Rev. Msgr. David A. Rubino, Ph.D., Pres.
Rev. Msgr. Addison Yehl, M.S.
Rev. Msgr. Gerald L. Orbanek, M.A.
Rev. Msgr. Michael D. McGraw
Very Rev. Joseph C. Gregorek, V.F.
Revs.:

JOHN P. SCHANZ, Censor Librorum
PAUL J. DESANTE, Ph.D.
SCOTT P. DETISCH, Ph.D.
GILIO L. DIPRE, Ph.D.
ROBERT G. Fin, Ph.D., (Retired)
EDWARD C. KRAUSE, C.S.C., Ph.D.
JAMES McCullough, M.S.
NICHOLAS J. ROUCH
ROBERT P. SUSA, M.A.
CASIMIR J. WOZNIAK
MICHAEL KESICKI
CHRISTOPHER HAMLETT
RONALD E. GMEREK
GEORGE E. STROHMEYER, M.A.
Priests 20

Sisters 9

Lay Teachers 279 Students 3,289 Mercyhurst College 501 E. 38th St. Erie, PA 16546 Tel: 814-824-2000 E. mail: igwyr@mercyhu

E-mail: igower@mercyhurst.edu Web Site: www.mercyhurst.edu Dr. WILLIAM P. GARVEY, Pres. Dr. JOSEPH F. GOWER, Dean & Vice Pres. Academic

Affairs Rev. James Piszker, Chap. Priests 3 Sisters 11 Lay Teachers 119

Students 3.026

#### Greensburg Diocese of Greensburg

Seton Hill College
Greensburg, PA 15601
Tel: 724-834-2200; Fax: 724-830-4611
E-mail: admit@setonhill.edu
Web Site: www.setonhill.edu
Sisters of Charity of Seton Hill
Dr. JOANNE W. BOYLE, Pres.
MARY ANN GAWELEK, Ed.D., Vice Pres. Academic
Affairs & Dean of College
Rev. EDWARD J. LEWIS, Chap.
Sisters 5
Lay Teachers 59
Students 1,284

#### Gwynedd Valley Archdiocese of Philadelphia

Gwynedd-Mercy College
Gwynedd Valley, PA 19437
Tel: 215-646-7300; Fax: 215-641-5573
E-mail: hoffman.r@gmc.edu
Web Site: www.gmc.edu
Rev. JOSEPH B. SMITS, C.I.C.M., Chap.
Sisters of Mercy 20
Lay Teachers 77
Students 1,815

Immaculata College (1920)

Immaculata, PA 19345

Sisters 29

Total Staff 247

Enrollment 2,880

#### Immaculata Archdiocese of Philadelphia

Tel: 610-647-4400, Ext. 3570; Fax: 610-251-1668 Web Site: www.immaculata.edu Conducted by Sisters, Servants of the Immaculate Heart of Mary Sr. Marie Roseanne Bonfini, I.H.M., Pres. Sr. M. CARROLL ISSELMANN, I.H.M., Vice Pres. for Academic Affairs Sr. Catarin P. Conjar, I.H.M., Vice Pres. for Student Affairs Dr. Thomas Ford, Vice Pres. for Financial Affairs Dr. Kevin Manning, Vice Pres. for Devel. & College Relations Sr. Georgine Marie, I.H.M., Registrar JANICE BATES, Dir. Continuing Education Dr. AGNES TIMOTHY, Dir. ACCEL KENNETH RASP, Undergrad. Enrollment Svcs. Sr. Ann Heath, I.H.M., Dean Graduate Division Dr. Janet Kane, Dean, Undergrad Div. Marie Moughan, Exec. Dir. Public Rels. & Mktg. MARIAN SYNDER, Dir. Financial Aid Rev. HANS A.L. BROUWERS, M.A., Chap. Priests 1

#### Jenkintown Metropolitan Archdiocese of Philadelphia Ukrainian

Manor Junior College
700 Fox Chase Rd.
Jenkintown, PA 19046
Tel: 215-885-2360; Fax: 215-576-6564
E-mail: scecilia@mail.manor.edu
Web Site: www.manor.edu
Approved by the Commonwealth of Pennsylvania
and accredited by the Middle States Association of
Colleges and Secondary Schools.
Sisters of St. Basil the Great
Sr. M. CECILIA JURASINSKI, O.S.B.M., Pres.
SALLY MYDLOWEC, Academic Dean
OLGA UDVARI, Contact Person

#### Latrobe Diocese of Greensburg

St. Vincent College
300 Fraser Purchase Rd.
Latrobe, PA 15650-2690
Tel: 724-539-9761
Legal Title: Saint Vincent College Corporation
Rt. Rev. DOUGLAS R. NOWICKI, O.S.B., Chancellor
Rev. MARTIN R. BARTEL, O.S.B., Pres.
Bro. NORMAN W. HIPPS, O.S.B., Provost
Priests 17
Brothers 6
Lay Teachers 58
Students 1,186

#### Loretto Diocese of Altona, Johnstown

Diocese of Altoona-Johnstown St. Francis College P.O. Box 600 Loretto, PA 15940-0600 Tel: 814-472-3000; Fax: 814-472-3044 Web Site: www.sfcpa.edu Rev. Christian R. Oravec, T.O.R., Pres. Dr. RICHARD CRAWFORD, Asst. to the Pres.
Dr. KATHLEEN OWENS, Vice Pres. Academic Affairs
Rev. TERENCE HENRY, T.O.R., Vice Pres. for Mission & Ministry Dr. F. DENNIS RIEGELNEGG, Vice Pres. Student Devel. Mr. Evan Lipp, Dean Enrollment Mgmt. Mr. Kevin O'Flaherty, Vice Pres. Finance Ms. Mary Ann Jacobs, Dir. Continuing Education Mr. RAYMOND PONCHIONE, Dir. Devel. Mr. RANDY FRYE, Dir. M.B.A. Prog. Dr. WILLIAM DURYEA, Dir. M.M.S. Prog. Ms. GLENDA GRIFFITH, Dir. Residence Life MS. PATRICIA SEROTKIN, Dir. Library
Mr. Michael Saraka, Dir. Career Devel.
Mr. George Pyo, Dir. Computer Svcs.
Dr. Philip Benham, Dir. Graduate School Human Resource Mgmt/Industrial Rels.
Mr. Dominick Peruso, Dir. Student Activities Ms. DENISE KOVACH, Dir. Learning Resource Center Mr. JEFFREY EISEN, Dir. Athletics Mr. David Wilson, Dir. Counseling BEDE F. HINES, T.O.R.
THOMAS CARAPELLA, T.O.R.
EMIL C. RESCONICH, T.O.R., (Retired) OLIVER J. HEBERT, T.O.R. FABIAN McNichol, T.O.R. CARL A. SZURA, T.O.R. DAVID MORRIER, T.O.R. JOSEPH A. CHANCLER, T.O.R. ANDRE STRITTMATTER, T.O.R. PATRICK DONAHOE, T.O.R. EDWARD STAFFORD, T.O.R. Priests 14 Lay Professors 76

#### Philadelphia Archdiocese of Philadelphia

Chestnut Hill College
9601 Germantown Ave.
Philadelphia, PA 19118-2693
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E-mail: apply@chc.edu
Web Site: www.chc.edu
Sr. CAROL JEAN VALE, S.S.J., Ph.D., Pres.
Sisters 19
Lay Teachers 37
Students 1,536

Students 1,905

Holy Family College (1954)
Grant and Frankford Aves.
Philadelphia, PA 19114
Tel: 215-637-7700; Fax: 215-637-3787
E-mail: fonley@hfc.org
Web Site: www.hfc.edu
Congregation of the Sisters of the Holy Family of Nazareth
Sr. Francesca Onley, C.S.F.N., Pres.
Rev. Albert J. Smith, O.S.F.S., Chap. & Campus Minister
In res.,
Rev. JAMES J. Collins, S.O.E.D., Dept. of Religious Studies
Priests 9
Sisters 14
Lay Faculty 215
Undergraduate Students 1,926
Graduate 647

LaSalle University
1900 W. Olney Ave.
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Students 1,244

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Lay Teachers 69
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Total Staff 129

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Lay Teachers 99
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- B. Religious in Residence
- C. Commitment to Social Justice
- D. Vibrant Campus Ministry
- E. All of the Above

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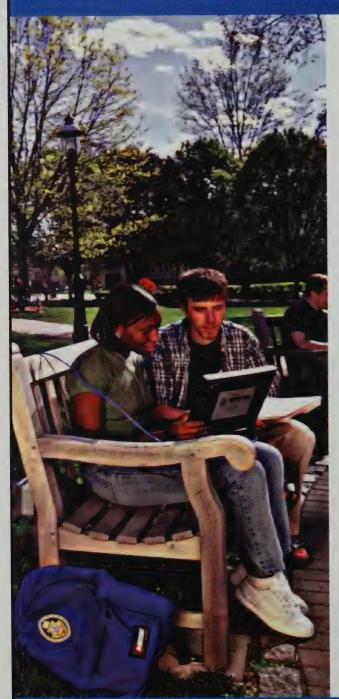
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